

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, March 20, 2019

6:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on March 15, 2019 at the time of preparation.*

**4. ROLL CALL**

[19-0439](#)**HEARING OF CITIZENS**

1. Colleen M. Field, 27 Foster Street, Newark, NJ  
First Black Mayor Kenneth Gibson appointed the First Black Police Director Augustus Dickerson.
2. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
“American Recovery and Reinvestment Act of 2009.”
3. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
Newark Matters.
4. Samaan Aziz, 24 Fifth Avenue, Newark, NJ  
Opening a cannabis business in Newark.
5. Debra Salters, 263 Ridge Street, Newark, NJ  
Quality of Life - Reversed Robin Hood Syndrome.
6. Josculyn Moore, 18 North 12th Street, Newark, NJ  
Is there any hope for a change yes or no?
7. Thomas Ibiang, 175 1st Street, Newark, NJ  
Prison Re-entry.
8. Atta Boamah, 54 Leslie Street, Newark, NJ  
Problem with the City and Court.
9. Lisa Parker, 71½ Boston Street, Newark, NJ  
Municipal Council and Administration Code of Conduct.
10. Felicia Alston-Singleton, 152 12th Avenue, Newark, NJ  
Water and Housing worries.
11. Laura Muneton, 243 Halsey Street, Newark, NJ  
Silence of City Council on the ICE contract.
12. Karl Schwartz, 11-15 Clinton Street, Newark, NJ  
ICE out of Newark.
13. Jay Arena, 35 Maiden Lane, Newark, NJ  
ICE out of Newark.
14. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community Affairs.

15. 10-4 Evans, 149 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.
16. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Failed Administration, Black Agenda.
17. Cassandra Dock, 111 Mulberry Street, Newark, NJ  
In too deep.
18. Donna Jackson, 128 Smith Street, Newark, NJ  
Why have we become a Police State?
19. Louis Shockley, 86 Napoleon Street, Newark, NJ  
Don't talk Trump!
20. Dyran Thomas, 25 Summit Street, Newark, NJ  
Tenants' issues.
21. Shakima K. Thomas, 280 Eastern Parkway, Newark, NJ  
Animal Farm.
22. Kevin DeWitt, 8 Millington Avenue, Newark, NJ  
Abandoned houses, commercial parking, education, and farming.
23. Dawn Sych, 150 Dayton Place, Newark, NJ  
Hill Street safety for all school children.
24. Walter Jacobs, 1 Court Street, Newark, NJ  
Summer Preparation.

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-0457](#) Second River Joint Meeting, 2019 Second Quarter Assessment
- 5.-b [19-0458](#) Newark Parking Authority, Meeting Minutes, January 10, 2019
- 5.-c [19-0459](#) Affirmative Action Review Council, Meeting Minutes, January 28, 2019
- 5.-d [19-0460](#) Taxicab Division, NPD, Minutes, October 11, 2018, December 6, 2018 and January 17, 2019
- 5.-e [19-0461](#) Newark Housing Authority, Board of Commissioners Report, January 2019

- 5.-f      [19-0462](#)      North Jersey District Water Supply Commission, Public Commission Meeting Minutes, January 23, 2019
- 5.-g      [19-0453](#)      Newark Central Planning Board, Regular Public Hearing Meeting Minutes, January 28, 2019, February 4, 2019 and February 25, 2019
- 5.-h      [19-0456](#)      Newark Landmarks & Historic Preservation Commission, Regular Public Hearing Meeting Minutes, February 6, 2019

## 6.            **ORDINANCES**

### 6F           **First Reading**

- 6F-a      [18-1549](#)      **ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 2 AND 4 OF THE MUNICIPAL CODE, TO PERMIT SHORT TERM RENTAL USE IN ALL LEGAL DWELLINGS, AND ESTABLISH MINIMUM STANDARDS FOR SHORT TERM RENTAL USE.**  
Deferred 6F-b 012319  
Deferred 6F-a 020619  
Deferred 6F-a 022219  
Deferred 6F-a 030619
- 6F-b      [18-1550](#)      **AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED “SHORT-TERM RENTALS TO TITLE XVIII”, ENTITLED ‘HOUSING CODE’.**  
Deferred 6F-c 012319  
Deferred 6F-b 020619  
Deferred 6F-b 022219  
Deferred 6F-b 030619

- 6F-c      [18-1722](#)      ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 19, 2013, ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF NEWARK TO AUTHORIZE THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT TO BE KNOWN AS THE "GREATER NEWARK TOURISM IMPROVEMENT DISTRICT", BY ADDING TRANSIENT ACCOMODATION (SHORT TERM RENTALS) TO THE LIST OF PROPERTIES SUBJECT TO THE LICENSE FEE ASSESSMENT AND AMENDS SCHEDULE A, TO AUTHORIZE THE INCLUSION OF TRANSIENT ACCOMODATIONS AS THEY BECOME IDENTIFIED.  
Deferred 6F-d 012319  
Deferred 6F-c 020619  
Deferred 6F-c 022219  
Deferred 6F-c 030619
- 6F-d      [18-1590](#)      AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 20 ENTITLED HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION.  
Deferred 8.-b 120518  
Deferred 9-a 121918  
Deferred 9-a 010919  
Deferred 6F-e 012319  
Deferred 6F-d 020619  
Deferred 6F-d 022219  
Deferred 6F-d 030619
- 6F-e      [18-1806](#)      AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE 18, CHAPTER 5, SECURITY, ARTICLE 1, HOUSING GUARDS, 18:5-1.1 ARMED SECURITY GUARD REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SUBSECTION 18:5-1.1(c), PETITION TO REDUCE OR INCREASE THE HOURS OF ARMED SECURITY GUARDS FOR PUBLIC OR PRIVATE BUILDINGS WITH FIFTY (50) OR MORE HOUSING UNITS AND AMENDING 18:5-1.5 TO REQUIRE SURVEILLANCE CAMERAS NEAR ENTRANCES AND EXITS OF SAID BUILDINGS.  
Deferred 6F-e 022219  
Deferred 6F-e 030619

- 6F-f     [19-0204](#)     AMENDING ORDINANCE 6PSF-I, ADOPTED ON AUGUST 7, 2013, TO ADOPT THE THIRD AMENDMENT TO NEWARK'S RIVER PUBLIC ACCESS AND REDEVELOPMENT PLAN, BY REVISING CERTAIN REQUIREMENTS RELATING TO LOTS 30, 31, 34, 40, 42, 45, 80, AND 82 IN BLOCK 447, AN AREA BOUNDED BY MOUNT PLEASANT AVENUE, CLAY STREET, AND MCCARTER HIGHWAY (CENTRAL WARD).

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 3, 2019 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [19-0061](#) ORDINANCE AMENDING TITLE II, CHAPTER 10, DEPARTMENT OF HOUSING AND ECONOMIC DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING AND ESTABLISHING SECTION 8, AN EMPLOYEE OWNERSHIP LOAN AND LOAN GUARANTEE PROGRAM AND RULES FOR QUALIFYING CERTAIN BUSINESSES AS MINORITY, WOMEN AND VETERAN-OWNED.
- 6PSF-b [18-1768](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO IRVINE TURNER APARTMENTS URBAN RENEWAL, LLC, 122 E. 42nd STREET, SUITE 4900, NEW YORK, NEW YORK 10168, FOR A PROJECT TO REHABILITATE FOUR (4) BUILDINGS CONTAINING NINETY-FOUR (94) AFFORDABLE HOUSING UNITS, LOCATED AT 385-391, 393-395, 396-402, 397-403, AND 416-432 IRVINE TURNER BOULEVARD, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAPS AS BLOCK 2675, LOTS 40, 41, 44, BLOCK 2678, LOT 16 AND BLOCK 2693, LOT 7. (SOUTH WARD)
- 6PSF-c [18-1769](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO CENTER CITY APARTMENTS URBAN RENEWAL, LLC, 122 E 42nd STREET, SUITE 4900, NEW YORK, NEW YORK 10168, FOR A PROJECT TO REHABILITATE TWO (2) BUILDINGS CONTAINING FORTY-NINE (49) AFFORDABLE HOUSING UNITS, LOCATED AT 76-80 COURT STREET AND 40-44 W. KINNEY STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 100, LOT 14 AND BLOCK 116, LOTS 18 AND 20. (CENTRAL WARD)



6PSF-d [19-0035](#)

AN ORDINANCE GRANTING A TWENTY-THREE (23) YEAR TAX ABATEMENT TO 98 FRELINGHUYSEN REAL ESTATE URBAN RENEWAL ENTITY, LLC, 56 NEW HOOK ROAD, SUITE 2F, BAYONNE, NEW JERSEY 07002, FOR A PROJECT TO DELIVER A SITE PAD AND CONSTRUCT A ONE HUNDRED TEN (110) ROOM HOTEL ABOVE THE EXISTING PARKING GARAGE LOCATED AT 94-120 FRELINGHUYSEN AVENUE, NEWARK, NEW JERSEY, ALSO KNOWN AS 98 FRELINGHUYSEN AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2780, LOT 1.

*DUE TO THE TIMEFRAME FOR ADVERTISEMENT  
PUBLIC HEARING WILL BE HELD ON MARCH 26, 2019*

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

## 7. RESOLUTIONS

### 7R1 Administration

- 7R1-a [19-0225](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-2099 Vehicles, Trucks, Pickup, Class 1  
**Purpose:** Purchase two (2) 2019 Ram 1500 Tradesman 4x4 Quad Cab  
**Entity Name(s)/Address(s):** Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963  
**Contract Amount:** \$52,566.50  
**Funding Source:** 037-755-7555-94330-B2018/Department of Water and Sewer Utilities  
**Contract Period:** Upon approval by Municipal Council through July 27, 2019, inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
This is a one-time purchase and the Purchase Order and the resolution is the contract.  
The purchase of these vehicles are for the Department of Water and Sewer Utilities' Watershed Security Patrol.
- 7R1-b [19-0253](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Staffing for Adequate Fire and Emergency Response (SAFER)  
**Funding Source:** United States Department of Homeland Security/Federal Emergency Management Agency  
**Appropriation Amount:** \$270,000.00  
**Budget Year:** 2019  
**Contract Period:** February 11, 2017 through February 10, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R9- b adopted on October 18, 2017.  
Operating Agency: Public Safety - Fire Department  
**Two-Thirds vote of full membership required.**

7R1-c [19-0373](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2019 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2019 Budget  
**Appropriation Amount:** \$50,149,514.00  
**Budget Year:** 2019  
**Contract Period:** April 1, 2019 through April 30, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

## 7R2 Economic and Housing Development

7R2-a [18-1340](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Redevelopment Agreement  
**Purpose:** Second Amendment to Redevelopment Agreement  
**Entity Name:** Old Third Ward Redevelopment, LLC  
**Entity Address:** 3 East Stow Road, Marlton, New Jersey 08053  
**Contract Amount:** \$0.00  
**Development Agreement Term:** N/A  
**City Contribution to Development Project:** ( ) Grant or Loan ( ) Guarantee  
(X) None ( ) Other  
**Developer Investment:** \$3,712,000.00  
**Developer Third-Party Financing**  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
134-148 Spruce Street/Block 2556/Lot 1.01/Central Ward  
135-145 Spruce Street/Block 2563/Lot 75/Central Ward  
**Additional Information:**  
**Deferred 7R2-d 022219**  
**Deferred 7R2-a 030619**

7R2-b     [19-0216](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose:** Central Planning Board to determine if area is in need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
16-24 William Street/Block 94/Lot 6/Central Ward  
26-30 William Street/Block 94/Lot 3/Central Ward  
32-34 William Street/Block 94/Lot 1/Central Ward  
**Additional Information:**

**7R4        Finance**

7R4-a     [19-0206](#)     **Dept/ Agency:** Finance  
**Action:** (X ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Establishing Petty Cash Funds  
**Period:** January 1, 2019 through December 31, 2019  
**Total Amount:** \$8,750.00  
**Additional Information:**  
See Exhibit for custodians and amounts

**7R5 Health and Community Wellness**

**7R5-a**    [19-0150](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To improve screening rates and health outcomes for colorectal cancer.  
**Entity Name:** Rutgers Cancer Institute of New Jersey  
**Entity Address:** 195 Little Albany Street, New Brunswick, New Jersey 08903  
**Grant Amount:** \$157,459.61  
**Funding Source:** ScreenNJ  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2019 through June 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

- 7R5-b    [19-0209](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers, the State University of New Jersey, Special Services Dental Clinic  
**Entity Address:** 110 Bergen Street, Room D-881, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$559,315.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$217,500.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.
- 7R5-c    [19-0213](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Puerto Rican Organization for Community Education and Economic Development, Inc. (PROCEED)  
**Entity Address:** 1126 Dickinson Street, Elizabeth, New Jersey 07201  
**Grant Amount:** Not to exceed \$342,034.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$132,396.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

- 7R5-d [19-0221](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** La Casa de Don Pedro, Inc.  
**Entity Address:** 75 Park Avenue, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$357,786.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$95,750.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.
- 7R5-e [19-0246](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** New Jersey AIDS Services, Inc.  
**Entity Address:** 44 South Street, Morristown, New Jersey 07960  
**Grant Amount:** Not to exceed \$608,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$185,175.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.



7R5-f     [19-0307](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Catholic Charities of the Archdiocese of Newark, Union County Jail Discharge Planning Program  
**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107  
**Grant Amount:** Not to exceed \$61,755.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$29,300.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

7R5-g     [19-0308](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Positive Health Care, Inc.  
**Entity Address:** 333 Washington Street, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$197,810.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$58,250.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

7R5-h [19-0310](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** François-Xavier Bagnoud Center, School of Nursing, Rutgers the State University of New Jersey  
**Entity Address:** Stanley S. Bergen Building (SSB), 65 Bergen Street, 8th Floor, Newark, New Jersey 07107  
**Grant Amount:** Not to exceed \$257,307.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$116,153.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

7R5-i [19-0316](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** FutureBridge Business Solutions, Inc.  
**Entity Address:** 16 Old Coach Road, Randolph, New Jersey 07869  
**Grant Amount:** Not to exceed \$464,218.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Partial Certification of Funds in the amount of \$171,571.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

7R5-j     [19-0317](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers the State University of New Jersey, START Program  
**Entity Address:** 65 Bergen Street, 5th Floor, Newark, New Jersey 07101  
**Grant Amount:** Not to exceed \$413,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Account Code Line:** NW051-G18-2H8U0-A-72090-B2018  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$170,969.00.  
Ryan White funds accepted by Resolution 7R5-b adopted on December 5, 2018.

**7R6            Law**

7R6-a     [18-1021](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2014-20548  
**Claimant:** Verneida Bailey  
**Claimant's Attorney:** Law Office of Andrea N. Mazzula, LLC.  
**Attorney's Address:** 481 Bloomfield Avenue, Newark, New Jersey 07107  
**Settlement Amount:** \$37,817.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

- 7R6-b    [18-1332](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2015-27960  
**Claimant:** Eddie Russell  
**Claimant's Attorney:** Forman, Cardonsky & Lawrence, LLC.  
**Attorney's Address:** 701 Westfield Avenue, Elizabeth, New Jersey  
07208  
**Settlement Amount:** \$23,021.50  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-c    [18-1582](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2006-16630  
**Claimant:** Aida Montoya  
**Claimant's Attorney:** Tobin, Kessler, Greenstein, Caruso, Weiner &  
Konray  
**Attorney's Address:** 136 Central Avenue, Clark, New Jersey 07066  
**Settlement Amount:** \$70,155.12  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-d    [18-1841](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2013-11406  
**Claimant:** Lovie Gibson  
**Claimant's Attorney:** Lord, Kobrin, Alvarez & Fattell  
**Attorney's Address:** 1283 Route 22 East, Mountainside, New Jersey  
07092  
**Settlement Amount:** \$83,248.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

7R6-e [19-0214](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Workers' Compensation Claim**C.P. No.:** 2017-8215**Claimant:** John Casalinho**Claimant's Attorney:** Gill & Chamas, L.L.C.**Attorney's Address:** 655 Florida Grove Road, P.O. Box 760,  
Woodbridge, New Jersey 07095**Settlement Amount:** \$25,310.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Corporation Counsel7R6-f [19-0318](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Civil Litigation - Pre-suit Settlement**Docket No.:** N/A**Claimant:** Millenium Tree Services and Landscape Design, Inc.,  
758 Degraw Avenue, Newark, New Jersey 07104**Claimant's Attorney:** N/A**Attorney's Address:** N/A**Settlement Amount:** \$100,675.00**Funding Source:** 2018 Budget/Department of Public Works, Division of  
Sanitation**Account Code Line:** Insurance Fund**Additional Comments:**

This resolution and settlement agreement resolves all outstanding invoices for Millenium Tree Services and Landscape Design, Inc., for the tree removal services it rendered from October 1, 2018 through October 31, 2018.

**Invitation:** Corporation Counsel

**7R7 Mayor's Office**

7R7-a [19-0375](#) **Dept/ Agency:** Office of the Mayor/Newark Municipal Court  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To serve as Per Diem Public Defender for Municipal Court  
**Entity Name:** Bernardo W. Henry, Esq.  
**Entity Address:** 214 Oakwood Avenue, Orange, New Jersey 07050  
**Contract Amount:** An amount not to exceed \$17,000.00  
**Funding Source:** 2019 Budget/Office of the Mayor  
**Contract Period:** March 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

7R8-a [18-0956](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Monsignor William J. Linder  
**Date(s):** TBD  
**Official Street Name(s):** 14th Avenue and Jones Street  
**Ceremonial Intersection Name:** Monsignor William J. Linder Way  
**Sponsor:** Council Vice-President, Luis A. Quintana  
**Additional Information:**

- 7R8-b     [19-0314](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Annual Easter Egg Hunt  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Branch Brook Park - Visitor's Center (between Heller Parkway and Mill Street), Newark, New Jersey 07104  
**Event Date(s):** Saturday, April 20, 2019  
**Event Time:** 12:00 P.M. until 3:00 P.M. (Includes Set-up time at 8:00 A.M. and Cleanup/Take-down completed at 5:00 P.M.)  
**Additional Information:** Rain Date: Saturday, April 27, 2019  
**Sponsor:** Council Vice-President, Luis A. Quintana
- 7R8-c     [19-0407](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Establishing a Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges  
**City/State/Country:** Municipality of San Sebastian, Puerto Rico  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**
- 7R8-d     [19-0437](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Board of Adjustment Appointment  
**Purpose:** Re-appointment of Regular Member  
**Name of Appointee:** Wesley N. Jenkins, IV  
**Address:** 71 Quitman Place, Apt #2-B, Newark, New Jersey 07103  
**Appointment Term:** Commencing upon confirmation and ending January 31, 2022  
**Sponsor:** Council Member, Joseph A. McCallum, Jr.  
**Additional Information:**

7R8-e [19-0438](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Mr. Cicero Stephens, Jr.
2. Mrs. Trish Morris-Yamba

**Sponsored by Council Member John Sharpe James**

3. Mr. Kenneth A. Thomas

7R8-f [19-0440](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Individuals honored during the 62nd Ghana Anniversary Ceremony
2. Individuals honored during the Amina Baraka Empowering Women Awards Dinner
3. Dr. Andrew Baddoo, President of Ghana Association for Medical Aid (GAMA)
4. Rose Buds Youth Choir of First Timothy Missionary Baptist Church

**Sponsored by Council Member John Sharpe James**

5. Ms. Gladys Dawson Davis, on her 90th Birthday Celebration

**Sponsored by Council Member LaMonica R. McIver**

6. Beulah Bible Cathedral Church, on its' 80th Anniversary, 1939-2019

**Sponsored by Council Member Luis A. Quintana**

7. Individuals honored by the City of Newark and the Ecuadorian American Chamber of New Jersey during the 9th Annual Tribute to the International Women's Day, 2019
8. Individuals honored during the Grand Opening and Ribbon Cutting Ceremony of Columbia Bank



**7R12 Water and Sewer Utilities**

**7R12-a**    [18-1337](#)    **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amendment #1 for Design and Construction Administration of Improvements to the Peddie Ditch CSO  
**Entity Name:** Arcadis U.S., Inc.  
**Entity Address:** 17-17 Route 208 North, Suite 200, Fair Lawn, New Jersey 07410  
**Contract Amount:** Not to exceed \$335,200.00  
**Funding Source:** 2017 Budget/Department of Water and Sewer Utilities  
**Contract Period:** Until completion of construction as per N.J.S.A. 40A:11-15(9)  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Resolution 7R12-e adopted on December 18, 2013, awarded contract in the amount of \$276,900.00.  
Amendment #1 increases the contract amount by \$58,300.00, for a new total contract amount not to exceed \$335,200.00.

**7R12-b**    [18-1830](#)    **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amendment #1 for Professional Engineering Services on an As-Needed Basis  
**Entity Name:** H2M Associates, Inc.  
**Entity Address:** 119 Cherry Hill Road, Parsippany, New Jersey 07054  
**Contract Amount:** Not to exceed \$226,847.00  
**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities  
**Contract Period:** January 30, 2018 through January 29, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Original Resolution 7R12-a (s/as) adopted on January 30, 2018, for a contract amount not to exceed \$100,000.00.  
Amendment #1 increases the contract amount by \$126,847.00, for a total contract amount not to exceed \$226,847.00.

- 7R12-c [18-1829](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Fourth Amendment extending period and amount of contract to Design and/or Administer Construction at Several Combined Sewer Overflows (CSO) Sites (Roanoke Avenue, Fourth Avenue and Delavan Avenue)  
**Entity Name:** Arcadis U.S., Inc.  
**Entity Address:** 17-17 Route 208 North, Fair Lawn, New Jersey 07410  
**Contract Amount:** Increase amount by \$239,000.00 for a new total contract amount of \$3,743,000.00  
**Funding Source:** Department of Water and Sewer Utilities  
**Contract Period:** Until completion of Construction as per N.J.S.A. 40A:11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Amending Resolution 7R12-a adopted on December 2, 2015

## 8. COMMUNICATIONS

Received from Business Administrator Eric Pennington.

- 8.-a [18-1772](#) AN ORDINANCE REPEALING AND REPLACING TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 23, PRECIOUS METALS AND GEMS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED AND REQUIRES THE USE OF ELECTRONIC DATABASE RECORDING FOR SECONDHAND AND TRANSIENT DEALERS.

- 8.-b      [19-0195](#)      ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE ZONING CODE OF THE CITY OF NEWARK, TITLE XLI, TO INCLUDE A NEW SECTION UNDER SECTION 15 ENTITLED "SECTION 12.3: PROFESSIONAL REVIEW FEES, ESCROWS, AND PROCEDURES" TO ESTABLISH PROFESSIONAL REVIEW FEES AND ESCROW DEPOSITS FOR THE REVIEW AND ADMINISTRATION OF REVELOPMENT APPLICATIONS MADE TO THE CITY OF NEWARK'S CENTRAL PLANNING BOARD, BOARD OF ADJUSTMENT AND/OR LANDMARKS AND HISTORIC PRESERVATION COMMISSION.
- 8.-c      [19-0443](#)      ORDINANCE AMENDING TITLE XLI, CHAPTER 12, SECTION 2-1 OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO CORRECT THE CURRENT TERMS OF OFFICE.

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-d      [19-0347](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Regular Member of the Lesbian, Gay, Bi-Sexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Bryan Atahualpa  
**Address:** 192 Lincoln Ave, Apt. #2, Newark, New Jersey 07104  
**Appointment Term:** Commencing upon confirmation and ending June 1, 2019  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy*
- 8.-e      [19-0472](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Raymond A. Brandes  
**Address:** 48 Stephen Street, Dover, New Jersey 07802  
**Appointment Term:** Commencing upon confirmation and ending April 15, 2020  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy*
- 8.-f      [19-0473](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Gerald Whitaker  
**Address:** 26 Lessing Road, West Orange, New Jersey 07052  
**Appointment Term:** Commencing upon confirmation and ending April 15, 2020  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy*

- 8.-g      [19-0475](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Taxicab Commission  
**Name of Appointee:** Petro Abdel Messieh  
**Address:** 522 Jackson Avenue, Elizabeth, New Jersey 07201  
**Appointment Term:** Commencing upon confirmation and ending on November 17, 2019  
**Sponsor:**  
**Additional Information:**  
*Filling the unexpired vacancy left by Al-Samad Ali Sawab*
- 8.-h      [19-0476](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Fiordaliza Lopez  
**Address:** 193 Manchester Place, Newark, New Jersey 07104  
**Appointment Term:** Commencing upon confirmation and ending on February 17, 2021  
**Sponsor:**  
**Additional Information:**  
*Replacing Jamillah Muhammad, whose term expired February 17, 2017*
- 8.-i      [19-0486](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Class IV Member of the Central Planning Board  
**Name of Appointee:** Anthony Timmons  
**Address:** 129 Chancellor Avenue, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation and ending on March 17, 2022  
**Sponsor:**  
**Additional Information:**  
*Replacing vacancy left by Michael Lockett, who became an employee of the city and can no longer serve.*  
*Term concurrent with appointment on Environmental Commission*

- 8.-j      [19-0481](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Municipal Council Representative of the Affirmative Action Review Council  
**Name of Appointee:** Eddie Osborne  
**Address:** 180 Second Street, Newark, New Jersey 07107  
**Appointment Term:** Commencing upon confirmation and ending June 1, 2020  
**Sponsor:**  
**Additional Information:**
- 8.-k      [19-0482](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Anthony Afolo  
**Address:** 138-162 Dr. Martin Luther King Blvd., Apt #A 1215, Newark, New Jersey 07104  
**Appointment Term:** Commencing upon confirmation and ending November 19, 2019  
**Sponsor:**  
**Additional Information:**
- 8.-l      [19-0483](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Innocent Okems Okemezie  
**Address:** 147 Vermont Avenue, Newark, New Jersey 07106  
**Appointment Term:** Commencing upon confirmation and ending on November 19, 2019  
**Sponsor:**  
**Additional Information:**

8.-m      [19-0484](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Barbara King  
**Address:** 337 Goldsmith Avenue, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation and ending  
November 19, 2019  
**Sponsor:**  
**Additional Information:**

8.-n      [19-0485](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Abdual Swaray  
**Address:** 100 Hedden Terrance Street, Newark, New Jersey 07108  
**Appointment Term:** Commencing upon confirmation and ending on  
November 19, 2019  
**Sponsor:**  
**Additional Information:**

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a      [19-0336](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Kathy M. Dowtin  
**Address:** 854 South 15th Street, 3rd Floor, Newark, New Jersey 07108  
**Appointment Term:** Commencing upon confirmation and ending on January 4, 2020  
**Sponsor:**  
**Additional Information:**  
*Filling unexpired term left by the resignation of Janice Kettles*  
**Deferred 8a 030619**
- 9.-b      [19-0403](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status on Women  
**Name of Appointee:** Shakira H. McKnight  
**Address:** 22 Goldsmith Avenue, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation and ending on February 17, 2021  
**Sponsor:**  
**Additional Information:**  
*Filling unexpired term left by the resignation of Tracy L. Munford*  
**Deferred 8d (s) 031219**
- 9.-c      [18-1970](#)      **AN ORDINANCE AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, 2000, BY AMENDING THE DEFINITIONS AND ADOPTING LAND USE REGULATIONS PERTAINING TO MEDICAL MARIJUANA TREATMENT CENTERS.**  
**Failed 8a (s) 031219**



**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**