

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, September 2, 2015**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Reverend Dr. T. Durr  
Gospel Cathedral Baptist Church  
272-300 South 12th Street  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided by notifying by mail the Star Ledger and the Jersey Journal by posting on the designated bulletin board in the basement of City Hall and by filing in the Office of the City Clerk on December 3, 2014 the schedule of regular meetings and conferences of the Newark Municipal Council. In addition, the agenda of this meeting was disseminated on August 28, 2015 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [15-1576](#) City of Newark, Annual Audit Report 2014
- 5.-b [15-1578](#) Clinton Hill Community and Early Childhood Center, Inc., Financial Statements, December 31, 2014
- 5.-c [15-1577](#) Newark Landmarks & Historic Preservation Commission Regular Meeting Minutes, July 22, 2015 and Special Meeting Minutes, July 29, 2015
- 5.-d [15-1579](#) Newark Central Planning Board, Regular Hearing Minutes, June 15, 2015 and July 13, 2015
- 5.-e [15-1636](#) Newark Municipal Court, Annual Audit Report 2014
- 5.-f [15-1637](#) Fund for the City of New York/Center for Court Innovation, Quarterly Report, October 1, 2014 to December 31, 2014

5.-g [15-1639](#) North Jersey District Water Supply Commission, Minutes, July 20, 2015

## 6. ORDINANCES

### 6F First Reading

6F-a [15-1242](#) AN ORDINANCE AMENDING SECTION 23:15-1, STOP INTERSECTIONS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING SOUTH 6TH STREET AND 11TH AVENUE A STOP SIGN INTERSECTION.

6F-b [15-1309](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE ONE-WAY STREET DESIGNATION ON ELIZABETH PLACE BETWEEN HAWTHORNE AVENUE AND EAST PEDDIE STREET.

6F-c [15-1310](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE ONE-WAY STREET DESIGNATION ON HAWTHORNE AVENUE BETWEEN ELIZABETH AVENUE AND ELIZABETH PLACE.

6F-d [14-2011](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO HARI NEWARK URBAN RENEWAL, LLC, THE OWNER OF A PROJECT CONSISTING OF THE CONVERSION OF AN EXISTING TWELVE (12) STORY BUILDING INTO A FULL-SERVICE EXTENDED STAY HOTEL WITH 110 ROOMS LOCATED ON PROPERTY KNOWN AS 1136-1166 RAYMOND BOULEVARD AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 144.01, LOT 46.01, C1A. (CENTRAL WARD)

- 6F-e [15-1461](#) ORDINANCE AUTHORIZING THE CITY OF NEWARK POLICE DEPARTMENT TO ENTER INTO A LEASE AGREEMENT WITH FLEET SUB MASTER TENANT, LLC., LANDLORD, TO LEASE A PORTION OF THE PREMISES COMMONLY KNOWN AS 189-191 MARKET STREET (BLOCK 146, LOT 40), FOR THE TERM OF THREE YEARS COMMENCING ON SEPTEMBER 1, 2015 AND TERMINATING ON AUGUST 31, 2018 FOR THE SUM OF \$3.00 (\$1.00 PER YEAR), FOR USE AS A POLICE SUBSTATION MINI PRECINCT.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 16, 2015 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [15-0225](#) AN ORDINANCE FURTHER AMENDING TITLE 19, CHAPTER 2, RENT CONTROL REGULATIONS, RENT CONTROL BOARD, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY INCORPORATING CERTAIN TAXPAYER TENANTS AND LANDLORDS AMENDMENTS.
- 6PSF-b [15-1255](#) AN ORDINANCE TO ADOPT THE FOURTH AMENDMENT TO THE NEWARK DOWNTOWN CORE DISTRICT REDEVELOPMENT PLAN AND AMENDMENT TO THE NEWARK PLAZA URBAN RENEWAL PLAN, TO TRANSFER BLOCK 166, LOT 1.04 TO THE HOUSING AUTHORITY OF THE CITY OF NEWARK, TO ACCEPT THE TRIANGLE PARK PROPERTIES FROM THE HOUSING AUTHORITY OF THE CITY OF NEWARK, AND TO DE-DESIGNATING THE HOUSING AUTHORITY OF THE CITY OF NEWARK AS THE REDEVELOPMENT ENTITY FOR THE NEWARK DOWNTOWN CORE DISTRICT REDEVELOPMENT AREA.

- 6PSF-c [15-0939](#) **ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, SECTION 22E, PROCUREMENT OF INSURANCE BROKERAGE SERVICES THROUGH COMPETITIVE CONTRACTING PROCESSES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED, AUTHORIZING THE USE OF THE INSURANCE EXCEPTION OF LOCAL PUBLIC CONTRACTS LAW FOR THE PROCUREMENT OF INSURANCE BY A CITY OF NEWARK INSURANCE BROKER OR CONSULTANT.**  
**Invitation:** Business Administrator and Personnel Director, June 16, 2015  
Deferred 6F-a 070115
- 6PSF-d [15-0712](#) **AN ORDINANCE AMENDING SECTION 23:5-5.1, FOUR (4) HOUR PARKING FOR NONRESIDENTIAL VEHICLES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING ELM STREET, IN THE EAST WARD.**
- 6PSF-e [15-0146](#) **AN ORDINANCE AUTHORIZING A FIRST RENEWAL LEASE AGREEMENT BETWEEN UNIVERSITY HOSPITAL (UH), A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY (LANDLORD), AND THE CITY OF NEWARK, DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS (TENANT) AUTHORIZING THE EXERCISING OF THE FIRST ONE YEAR RENEWAL OPTION PERIOD FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 140 BERGEN STREET (CENTRAL WARD) BLOCK 211, LOT 1 FOR THE PERIOD OF MARCH 1, 2015 THROUGH FEBRUARY 28, 2016.**
- 6PSF-f [15-0959](#) **AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING AT ALL TIMES ON CAMP STREET BETWEEN BROAD STREET AND MULBERRY STREET.**

6PSF-g [15-0946](#) ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH THE NEWARK HOUSING AUTHORITY FOR THE SALE OF CERTAIN CITY-OWNED PROPERTIES IN THE SOUTH WARD TO THE NEWARK HOUSING AUTHORITY AND THE ACQUISITION OF CERTAIN PROPERTIES OWNED BY THE NEWARK HOUSING AUTHORITY IN THE WEST, SOUTH AND CENTRAL WARDS FOR THE SUM OF ONE DOLLAR (\$1.00).

6PSF-h [15-1426](#) THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED

AN ORDINANCE GRANTING A TAX EXEMPTION TO PSE&G URBAN RENEWAL ENTITY, LLC, THE OWNER OF A PROJECT CONSISTING OF THE CONSTRUCTION OF A NEW UTILITY SWITCHING STATION, LOCATED ON PROPERTY KNOWN AS 17-53 ELEVENTH AVENUE AND 478-492 CENTRAL AVENUE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 1830, LOTS 1 AND 10 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$25,000,000 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

6PSF-i [14-1807](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE 18 HOUSING CODE CHAPTER 3 RESPONSIBILITY OF OWNER AND OPERATOR FOR GENERAL MAINTENANCE: OCCUPANCY STANDARDS; SECTION 18:3-1.7, ELIMINATION OF INSECTS, VERMIN AND RODENT REQUIREMENT FOR EXTERMINATION OF BEDBUGS.

- 6PSF-j [14-1523](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XIII, FOOD, DRUGS AND COSMETICS, ARTICLE 5, ADDITIONAL SANITARY REGULATIONS FOR PERSONS HANDLING FOODS; DISPOSAL OF FOODS CONTAMINATED BY ILL OR INFECTED HANDLERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ESTABLISHING A FOOD-HANDLERS CERTIFICATE TO BE RENEWED EVERY FIVE (5) YEARS BY THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Health and Community Wellness**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water and Sewer Utilities**



**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [15-0199](#)    **Dept/Agency:** Administration/ Office of the Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Provide CDBG General Services  
**Entity Name:** Liberation in Truth Social Justice Center, Inc., doing business as Newark LGBTQ Community Center  
**Entity Address:** 11 Halsey Street, Newark, New Jersey 07102  
**Grant Amount:** \$20,000.00  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)/ Community Development Block Grants (CDBG) Funds  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-K adopted January 7, 2015.

7R1-b [15-1525](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Emergency Extension of Contract 2015-07 for Operation and Management Services of Government Access Television Studio**Purpose:** Operation and Management Services for the Municipal Television Studio**Entity Name:** *Cologna Production, Inc.***Entity Address:** 19 Aycrigg Avenue, Passaic, New Jersey 07055**Contract Amount:** \$40,000.00**Funding Source:** City of Newark Budget/Department of Administration**Contract Period:** Extending term of contract from August 4, 2015 through November 3, 2015, or until such time as a contract is entered into**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a ( )**Additional Information:**

- (1) Emergency Contract 2015-07 in the amount of \$46,000.00 from May 4, 2015 through August 3, 2015
- (2) Emergency Contract 2015-07 in the amount of \$40,000.00 from August 4, 2015 through November 3, 2015, or until such time as a contract is entered into
- (3) Total award amount of said emergency shall not exceed \$86,000.00 (eighty-six thousand dollars and zero cents.)

7R1-c [15-1396](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Homeless Healthcare Project to provide medical care, social services, substance abuse and mental health counseling to the Homeless population within the City of Newark (City-wide).  
**Funding Source:** U.S. Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$411,022.00  
**Budget Year:** 2015  
**Contract Period:** November 1, 2014 through December 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
N/A  
Funds accepted by Resolution #Temporary Emergency Resolution 7R1-a 021815 and 7R1-k 052015; Funds applied and accepted by Resolution # 7R2-b 020415  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-d [15-1439](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Public Access to Archives and Records Management Center (ARMC) (All wards)  
**Funding Source:** New Jersey Historical Commission, Department of State  
**Appropriation Amount:** \$7,500.00  
**Budget Year:** 2015  
**Contract Period:** January 1, 2015 through September 30, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-c 070115, Legistar #15 -0628  
Operating Agency: Office of the City Clerk  
**Two-Thirds vote of full membership required.**

7R1-e [15-1470](#)**Dept/ Agency:** Administration/Office of Management & Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** HIV Emergency Relief Program: to provide funds for the provision of health care and supportive services to the residents of the City of Newark (All wards)**Funding Source:** U.S. Department of Health and Human Services/Health Resources and Services Administration**Appropriation Amount:** \$2,928,514.00**Budget Year:** 2015**Contract Period:** March 1, 2015 through February 29, 2016**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

N/A

Funds accepted by Resolution 7R2-a 031815;

Funds inserted by Resolution 7R1-c 031815

Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**

7R1-f [15-1471](#)**Dept/ Agency:** Administration/Office of Management & Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Workforce Investment Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: to provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through Workforce Investment Funds (City-wide).**Funding Source:** New Jersey Department of Labor and Workforce Development**Appropriation Amount:** \$4,471,989.00**Budget Year:** 2015**Contract Period:** July 1, 2015 through June 30, 2016**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The breakdown of the award is as follows:

<u>Program</u>	<u>Amount</u>
1. WIOA Adult	\$ 1,810,683.00
2. WIOA Youth	\$ 1,834,102.00
3. <u>WIOA Dislocated Worker</u>	<u>\$ 827,204.00</u>
<b>Total</b>	<b>\$ 4,471,989.00</b>

Funds accepted by Resolution 7R3-c dated August 5, 2015.

Operating Agency: Mayor's Office/One Stop Career Center/Newark Works

**Two-Thirds vote of full membership required.**

7R1-g [15-1473](#)**Dept/ Agency:** Administration/Office of Management & Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds (City-wide).**Funding Source:** New Jersey Department of Labor and Workforce Development**Appropriation Amount:** \$1,345,162.00**Budget Year:** 2015**Contract Period:** July 1, 2015 through June 30, 2016**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The breakdown of the award is as follows:

<u>Program</u>	<u>Amount</u>
1. Temporary Assistance for Needy Families (TANF)	\$ 765,005.00
2. General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP)	\$ 580,157.00
<b>Total</b>	<b>\$ 1,345,162.00</b>

Funds accepted by Resolution : The authorizing resolution to accept funds (Legistar File ID #15-1224) will be submitted under separate cover by the Mayor's Office/One Stop Career Center/Newark Works.

Operating Agency: Mayor's Office/One Stop Career Center/Newark Works

**Two-Thirds vote of full membership required.**

- 7R1-h [15-1531](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for operating expenses until the adoption of the 2015 Operating Budget for the City of Newark.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$36,745,068.00  
**Budget Year:** 2015  
**Contract Period:** September 1, 2015 through September 30, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution n/a  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-i [15-1186](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Paper and Plastic Products (Set-aside Contract)  
**Entity Name(s)/Address(s):** (1.) Alliance Supply Group, LLC, 92 E. Main Street, Freehold, New Jersey 07700, (2.) Circle Janitorial Supplies, Inc., 5 E. 12th Street, Paterson, New Jersey 07524 and (3.) TSP Maintenance Supply, LLC, 52 East Drive, Livingston, New Jersey, 07039  
**Contract Amount:** Amount not to exceed \$128,500.00  
**Funding Source:** City of Newark Budget/Departments of Engineering, Fire, Health and Community Wellness, Neighborhood and Recreational Services, Water and Sewer Utilities, and Office of the City Clerk  
**Contract Period:** Two (2) Years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
(List vendors here - only if list is long)  
**Additional Information:**  
Set-Aside Contract for: Qualified Minority Business Enterprise and Qualified Women Business Enterprise  
Bids solicited: Eleven (11)  
Bids received: Three (3)

- 7R1-j     [15-1248](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Printing of Water and Sewer Bills and Notices Forms  
**Entity Name(s)/Address(s):** Drew & Rogers Inc., 30 Plymouth Street, Fairfield, New Jersey 07004  
**Contract Amount:** Not to exceed \$74,000.00  
**Funding Source:** City of Newark Budget/Water and Sewer Utilities, Billing and Customer Service/Open End  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid solicited: Seven (7)  
Bid received: One (1)
- 7R1-k     [15-1251](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** **Bus Service Transportation/NRS (Neighborhood & Recreational Services) Special Events and Activities, Out of State and Local Trips**  
**Entity Name(s)/Address(s):** (1) Villani Bus Company, 811 East Linden Avenue, Linden, New Jersey, 07036, (2) Camptown Bus Lines Inc., 128-140 Frelinghuysen Avenue, Newark, New Jersey, 07114, (3) Jordan Bus Service, Inc., 65 Route 46 East, Pine Brook, New Jersey 07058  
**Contract Amount:** Amount not to Exceed \$250,000.00  
**Funding Source:** City of Newark Budget/Department of Neighborhood and Recreation Services/Open-End  
**Contract Period:** To be established for a period not to exceed two (2) years, for three (3) vendors  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Twelve (12)  
Bids received: Four (4)



- 7R1-l [15-1257](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Fire Personal Alert Safety Systems  
**Entity Name(s)/Address(s):** Firefighter One, LLC d/b/a FF1  
Professional Safety Services, 34 Wilson Drive, Sparta, New Jersey  
07871  
**Contract Amount:** Amount not to exceed \$20,000.00  
**Funding Source:** City of Newark Budget/Department of Fire  
**Contract Period:** Two Years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids solicited: Four (4) Bids received: Two (2)
- 7R1-m [15-1272](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Rental of Portable Toilets  
**Entity Name(s)/Address(s):** Russell Reid Waste Hauling and Disposal  
Service Co. Inc., 200 Smith Street, P.O. Box 130, Keasbey, New Jersey  
08832  
**Contract Amount:** Amount not to exceed \$45,000.00  
**Funding Source:** Departments of Police, Engineering,  
Neighborhood and Recreational Services and the Office of the City  
Clerk.  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids solicited: Six (6)  
Bids received: One (1)

7R1-n [15-1378](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( x ) Ratifying ( X ) Authorizing ( ) Amending  
**Type of Service:** Extension of Emergency Contract #E2015-05 - 2015-05A  
**Purpose:** Temporary Professional Personnel Services  
**Entity Name(s)/Address(s):** (1.) Axion Healthcare Solution, LLC, 510 Thornall Street, 110 Edison, NJ 08837  
(2.) Delta T. Group North Jersey, Inc., One Woodbridge Center, Suite 512, Woodbridge, New Jersey 07095  
**Contract Amount:** \$ 150,000.00 per month for three (3) months  
**Funding Source:** City of Newark Budget/ Department of Health and Community Wellness  
**Contract Period:** Extension from June 4, 2015 through September 3, 2015, or until such time as a contract is entered into  
**Contract Basis:** ( ) Bid ( ) State Vendor ( x ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

## 7R2 Health and Community Wellness

7R2-a [15-1229](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying ( X ) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Newark AIDS Consortium d/b/a Broadway House for Continuing Care  
**Entity Address:** 298 Broadway, Newark, New Jersey 07104  
**Grant Amount:** \$292,949.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources & Services Administration  
**Contract Period:** March 1, 2015 through February 29, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**

Partial Certification of Funds in the amount of \$182,165.00 Ryan White funds accepted by Resolution 7R2-a adopted March 18, 2015.

7R2-b [15-1253](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area  
**Entity Name:** Rutgers University - START Program  
**Entity Address:** 185 South Orange Avenue, C540, Newark, New Jersey 07101  
**Grant Amount:** \$320,261.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources & Services Administration  
**Contract Period:** March 1, 2015 through February 29, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**Additional Information:**

Partial Certification of Funds in the amount of \$178,538.00 Ryan White funds accepted by Resolution 7R2-a adopted March 18, 2015.

### 7R3 Economic and Housing Development

7R3-a [15-1367](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application for Long-Term Tax Abatement  
**Purpose:** To grant a long term tax abatement, to Bergen Street Redevelopment, LLC, under the HMFA law for the construction of two (2) mixed-use buildings containing a total of sixty-six (66) affordable housing units, parking and commercial space  
**Entity Name:** Bergen Street Redevelopment, LLC  
**Entity Address:** 953 Bergen Street, Newark, New Jersey 07112  
**Abatement Period:** 30 years  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
1057-1059 Bergen Street/Block 3660/Lot 11/South Ward  
1037-1047 Bergen Street/Block 3661/Lot(s) 3(5 & 8)/South Ward  
**Additional Information:**  
**Deferred 7R3-h (as) 080515**

7R3-b [15-1475](#)**Dept/ Agency:** Economic & Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment/Transfer and Assignment**Purpose:** Assignment of Redevelopment rights from Springfield Avenue Market Place, LLC current owner of 66-80 South Orange Avenue, Block 235, Lots 1-10, 53, 54, and 56 (Central Ward) to Prince Orange South Holdings, LLC, c/o Snipes Companies, LLC, 395 Franklin Street, Bloomfield, New Jersey 07003 for the purpose of developing a new project of approximately Sixty (60) residential rental apartments along with associated parking.**Entity Name:** Prince Orange South Holding, LLC, c/o Snipes Companies, LLC**Entity Address:** 395 Franklin Street, Bloomfield, New Jersey 07003**Sale Amount:** \$N/A**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$N/A**Appraised Amount:** \$ N/A**Contract Period:** Start and end dates**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant (X) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

66-80 South Orange Avenue/Block 235, Lot 1 (merged lots 1-10, 53, 54 and 56)/ Central Ward

**Additional Information:**

Resolution No. 7RDE(AS) 100604; land sale agreement for development of Springfield Market Place

Resolution No. 7RCR(AS) 031605; revised provisions to land sale agreement

Resolution No. 7R3-A(S3) 102108; amendment to transfer of redevelopment rights

Redevelopment rights to 66-80 South Orange Avenue, Block 235, Lots 1-10, 53, 54, and 56 are currently held by Springfield Avenue Marketplace, LLC; however Springfield Avenue Marketplace seeks to assign redevelopment rights to Prince Orange South Holdings, LLC. In 2008, Springfield Avenue Marketplace, LLC was permitted by the Municipal Council to assign its redevelopment rights to TDAF I Springfield Avenue Holding, LLC for commercial and retail development in accordance with its Redevelopment Agreement with the City.

7R3-c [15-1224](#)

**Dept/ Agency:** One Stop Career Center-Newark Works  
**Action:** ( x ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Grant Funding to train TANF and GA/SNAP Clients  
**Entity Name:** City of Newark One Stop Career Center  
**Entity Address:** 990 Broad Street, Newark New Jersey 07102  
**Grant Amount:** \$1,345,162.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development  
**Total Project Cost:** \$  
**City Contribution:** \$  
**Other Funding Source/Amount:** /\$  
**Contract Period:** 7/1/15 to 6/30/16  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale ( ) Grant ( x ) Sub-recipient ( ) n/a  
**Additional Information:**  
 Funds to be fully obligated by June 30, 2016 and expended by December 30, 2016

7R3-d [15-1449](#)

**Dept/ Agency:** One Stop Career Center-NewarkWORKS  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Workforce Learning Link Program/Grant Allocation  
**Entity Name:** City of Newark One Stop Career Center  
**Entity Address:** 990 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$121,000.00  
**Funding Source:** State of New Jersey Department of Labor and Workforce Development)  
**Total Project Cost:**  
**City Contribution:**  
**Other Funding Source/Amount:**  
**Contract Period:** July 1, 2015 through June 30, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Service ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
 Grant funds to be fully obligated by June 30, 2016 and expended by December 30, 2016

**7R4 Engineering**7R4-a [15-1075](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Deletion of a Bus Stop**Location:** East Ward, Market Street, eastbound on the southerly side at Jackson Street (nearside)**Additional Information:****Deferred 7R4-a 080515**7R4-b [15-1084](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Service Contract**Purpose:** Design and Preparation of Bid Documents and Construction Management/Administration for the Construction of a New Building on a City-Owned Parcel located at 502-504 Clinton Avenue, Newark, New Jersey, Change Order #2, Amendment for Extension of Time**Entity Name:** Netta Architects**Entity Address:** 1084 Route 22 West, Mountainside, New Jersey, 07092**Contract Amount:** \$121,000.00**Funding Source:** City of Newark/Department of Engineering Budget**Contract Period:** Amend the term of the contract from April 24, 2014 through April 23, 2015 to April 24, 2014 through April 23, 2016**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Change Order #2, Contract Amendment for Contract #02-2014PS Extension of Time

Change Order #1, Amend Contract #02-2014PS in the amount of \$86,000.00 to \$121,000.00, Resolution 7R4-b adopted November 6, 2014

7R4-c [15-1096](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Grant Agreement  
**Purpose:** Dr. Martin Luther King, Jr. Blvd / 7th Avenue & Crane Street  
Local Safety Program  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey, 07102  
**Grant Amount:** \$1,073,589.00  
**Funding Source:** New Jersey Department of Transportation  
**Total Project Cost:** \$1,073,589.00  
**City Contribution:** \$0  
**Other Funding Source/Amount:** N/A  
**Contract Period:** May 8, 2015 - May 8, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**

7R4-d [15-1097](#) **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Grant Agreement  
**Purpose:** Broad Street (2-Intersections FY-14) Local Safety Program  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07103  
**Grant Amount:** \$1,463,368.00  
**Funding Source:** NJDOT  
**Total Project Cost:** \$1,463,368.00  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**Contract Period:** May 8, 2015 through May 8, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**

- 7R4-e [15-1200](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Change Order/Amend Resolution  
**Purpose:** Citywide Streetscape: Mt. Prospect Avenue, Lower Broadway and Bloomfield Avenue  
**Entity Name:** Berto Construction, Inc  
**Entity Address:** 625 Leesville Avenue, Rahway, New Jersey 07065  
**Contract Amount:** \$751,698.07 (Change Order Amount)  
**Funding Source:** UEZ & Street Construction Fund  
**Contract Period:** End Date: October 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Original contract amount \$4,933,902.47 + Change Order No.1  
\$751,698.07= New contact amount \$5,685,600.54.
- 7R4-f [15-1440](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Deletion of a Bus Stop  
**Location:** North Ward, along Heller Parkway, eastbound on the southerly side at Parker Street, nearside and along Heller Parkway, westbound on the northerly side at Parker Street, nearside  
**Additional Information:**
- 7R4-g [15-1441](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Deletion of a Bus Stop  
**Location:** Central Ward, along Springfield Avenue, eastbound on the southerly side at William Street, nearside  
**Additional Information:**
- 7R4-h [15-1456](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Designating and Deleting a Bus Stop  
**Location:** Designating added bus stop South Ward, along Bergen Street, southbound on the westerly side at Hawthorne Place, farside and deleting bus stop South Ward, along Bergen Street, southbound on the westerly side at Nye Avenue, farside  
**Additional Information:**



7R4-i [15-1502](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Adopting a Policy**Purpose:** A Resolution of Support that states that the City of Newark and the Municipal Council hereby supports the preliminary preferred alternative, Concept 3C, complete bridge replacement for the Clay Street Bridge on the existing alignment, with a movable bridge over a 100 foot wide waterway channel of the Passaic River.**Additional Information:**7R5 **Finance**7R5-a [15-1146](#)**Dept/ Agency:** Finance**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Service Contract**Purpose:** Resolution Authorizing Amendment to Contract to Increase Funds for Budget Advisory Services in the City of Newark**Entity Name:** Bowman and Company, LLP**Entity Address:** 601 White Horse Road, Voorhees, New Jersey 08043**Original Contract Amount:** \$98,936.00**Additional Amount:** \$178,682.00**Total Contract Amount:** Amount not to exceed \$277,618.00**Funding Source:** Finance Department 2014 and 2015 Budget**Contract Period:** March 31, 2014 to March 30, 2015**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Increase contract funds in the amount of \$178,682.00, from \$98,936.00 for a new total of \$277,618.00. \$98,936.00 has already been certified from the 2014 budget. Additional Funds of \$178,682.00 are certified from the 2015 Budget.

- 7R5-b    [15-1397](#)    **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing a Dedicated Trust Fund  
**Purpose:** Requesting approval of the Local Finance Board for a Dedicated Trust by Rider for the Open Space and Recreational Trust Fund and to appropriate the revenue for the purpose to which said revenue is dedicated.  
**Trust Account Name:** Open Space and Recreational Trust Fund  
**Account Number:**  
**Funding Source:** One Cent per \$100.00 of assessed valuation of real property  
**Additional Information:**  
Ordinance 6PSF-F 111714, Established Open Space and Recreational Trust Fund
- 7R5-c    [15-1457](#)    **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Foreclosure of 824 properties  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
See attached Exhibit A--2015 Tax Foreclosure List  
**Additional Information:**
- 7R7        **Law**
- 7R7-a    [15-0144](#)    **Dept/Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Pre-Litigation Settlement of a Demand for Payment  
**Docket No.:** None  
**Claimant:** Paulus, Sokolowski and Sartor, LLC.  
**Claimant's Attorney:** None  
**Attorney Address:** None  
**Settlement Amount:** \$20,000.00 (Twenty Thousand Dollars and Zero Cents)  
**Funding Source:** City of Newark, Department of Water and Sewer Utilities  
**Additional Information:** 1433 State Route 34 Building A, Wall, New Jersey, 07727  
Payment of an additional \$20,000.00 (Settlement Sum) on an Emergency Contract, E 013-11.

7R7-b [15-1569](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** Legal Services Affirmative Litigation Counsel**Entity Name:** Golub Isabel & Cervino, P.C.**Entity Address:** 160 Littleton Road, Suite 300, Parsippany, New Jersey 07054**Contract Amount:** An amount not to exceed \$100,000.00**Funding Source:** 2015 Law Department Budget**Contract Period:** January 1, 2015 through December 31, 2015**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**7R7-c [15-1583](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** Bond Counsel Services**Entity Name:** Decotiis Fitzpatrick & Cole, LLP**Entity Address:** Glenpointe Centre West, 500 Frank W. Burr Boulevard, Suite 31, Teaneck, New Jersey 07666**Contract Amount:** An amount not to exceed \$188,500.00**Funding Source:** City of Newark Budget, Law Department**Contract Period:** January 1, 2015 through December 31, 2015**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

- 7R7-d [15-1621](#) **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Special Tax Counsel, to Increase Contract Amount by \$100,000.00  
**Entity Name:** Wisniewski & Associates, LLC  
**Entity Address:** 17 Main Street, Sayreville, New Jersey 08872  
**Contract Amount:** \$50,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Contract Awarded - Resolution 7R7-a, adopted on January 7, 2015; Increasing Contract Amount by \$100,000.00, not to exceed \$150,000.00
- 7R7-e [15-1622](#) **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Conflict Counsel to Increase Contract Amount by \$65,000.00  
**Entity Name:** Eric S. Pennington, PC  
**Entity Address:** One Gateway Center, Suite 105, Newark, New Jersey 07102  
**Contract Amount:** \$85,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Contract Awarded -Resolution 7R7-j, adopted on January 7, 2015; Increasing Contract Amount by \$65,000.00, not to exceed \$150,000.00

7R7-f     [15-1623](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Litigation Defense Counsel, to Increase Contract Amount by \$50,000.00  
**Entity Name:** Chasan Leyner & Lamparello  
**Entity Address:** 300 Harmon Meadow Boulevard, Secaucus, New Jersey 07094  
**Contract Amount:** \$175,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Contract Awarded -Resolution 7R7-c, adopted on January 7, 2015;  
Increasing Contract Amount by \$50,000.00, not to exceed \$225,000.00

7R7-g     [15-1624](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Special Tax Counsel, to Increase Contract Amount by \$50,000.00  
**Entity Name:** Nowell Amoroso Klein Bierman, P.A.  
**Entity Address:** 155 Polifly Road, Hackensack, New Jersey 07601  
**Contract Amount:** \$175,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Contract Awarded -Resolution 7R7-b, adopted on January 7, 2015;  
Increasing Contract Amount by \$50,000.00, not to exceed \$225,000.00

- 7R7-h [15-1625](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** General Counsel Services  
**Entity Name:** Decotiis Fitzpatrick & Cole, LLP  
**Entity Address:** Glenpointe Centre West, 500 Frank W. Burr Boulevard, Suite 31, Teaneck, New Jersey 07666  
**Contract Amount:** An amount not to exceed \$50,000.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** September 2, 2015 through August 31, 2016  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( X ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**
- 7R7-i [15-1627](#) **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Litigation Defense Counsel, to Increase Contract Amount by \$25,000.00  
**Entity Name:** Hardin, Kundla, McKeon & Poletto  
**Entity Address:** 673 Morris Avenue, Springfield, New Jersey 07081  
**Contract Amount:** \$50,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Contract Awarded -Resolution 7R7-f, adopted on January 7, 2015;  
Increasing Contract Amount by \$25,000.00, not to exceed \$75,000.00

7R7-j     [15-1628](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to Provide Legal Services as Conflict Counsel, to Increase Contract Amount by \$25,000.00  
**Entity Name:** Lite DePalma Greenberg, LLC.  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102  
**Contract Amount:** \$125,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2015 through December 31, 2015  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Contract Awarded -Resolution 7R7-h, adopted on January 7, 2015;  
Increasing Contract Amount by \$25,000.00, not to exceed \$150,000.00

7R7-k     [15-1631](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services Special Tax Counsel  
**Entity Name:** Medvin & Elberg, Attorneys at Law  
**Entity Address:** One Gateway Center, Sixth Floor, Newark, New Jersey 07102  
**Contract Amount:** \$50,000.00  
**Funding Source:** 2015 City of Newark Budget, Law Department  
**Contract Period:** September 2, 2015 through September 1, 2016  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Mayor's Office**

- 7R8-a [15-0592](#) **Dept/ Agency:** Office of the Mayor/Municipal Court  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Visiting Judge to preside over court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.  
**Entity Name:** Honorable Anthony J. Frasca  
**Entity Address:** 7 Wind Ridge Drive, North Caldwell, New Jersey 07006  
**Contract Amount:** \$20,700.00  
**Funding Source:** City of Newark Budget/Municipal Court  
**Contract Period:** July 1, 2014 through December 31, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS ( ) Fair & Open ( X ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R9 Municipal Council and City Clerk**

- 7R9-a [15-1603](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Attesting by the Municipal Council of Review of Annual Audit  
**Purpose:** Comply with Local Finance Board Regulations  
**City Audit Year:** 2014  
**Additional Information:**  
(\*CERTIFIED COPY OF THIS RESOLUTION AND MUNICIPAL COUNCIL'S AFFIDAVIT MUST BE SUBMITTED TO THE LOCAL FINANCE BOARD)
- 7R9-b [15-1617](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Urging/Supporting/Opposing Legislation  
**Purpose:** Supporting Senate Bill Number 781 which proposes changes to the Open Public Meetings Act, to provide the public with greater access to meetings and information about meetings.  
**Additional Information:**  
**Sponsor:** Council Member Gayle Chaneyfield Jenkins



- 7R9-c     [15-1618](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Urging/Supporting/Opposing Legislation  
**Purpose:** Supporting Senate Bill Number 782, which proposes certain access changes to the Open Public Records Act; establishes a State public finance website; and creates a program for the development of searchable local finance websites.  
**Additional Information:**  
**Sponsor:** Council Member Gayle Chaneyfield Jenkins
- 7R9-d     [15-1522](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit From Cultural and Economic Exchanges  
**City/State/Country:** Zhangjiagang, Jiangsu, Peoples Republic of China (P.R.C.)  
**Additional Information:**
- 7R9-e     [15-1500](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Designation  
**Honoree:** Elvin Padilla  
**Date(s):** Friday, September 18, 2015  
**Official Street Name(s):** Summer Avenue and Elwood Avenue  
**Ceremonial Intersection Name:** Elvin Padilla Way  
**Sponsor:** Council President Mildred C. Crump  
**Additional Information:**
- 7R9-f     [15-1536](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Designation  
**Honoree:** William Manns, Jr.  
**Date(s):** Tuesday September 29, 2015  
**Official Street Name(s):** Nevada Street and Court Street  
**Ceremonial Intersection Name:** William Manns, Jr. Way  
**Sponsor:** Councilwoman Gayle Chaneyfield Jenkins  
**Additional Information:**

- 7R9-g     [15-1572](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Ceremonial Designation  
**Honoree:** Elder Tony Rozier  
**Date(s):** Saturday, August 15, 2015  
**Official Street Name(s):** Grove Street and Ferdinand Street  
**Ceremonial Intersection Name:** Elder Tony Rozier Way  
**Sponsor:** Council President Mildred C. Crump  
**Additional Information:**
- 7R9-h     [15-1635](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Ceremonial Designation  
**Honoree:** Joseph Del Grosso  
**Date(s):** Thursday, October 8, 2015  
**Official Street Name(s):** West Kinney Street and Broad Street  
**Ceremonial Intersection Name:** Joseph Del Grosso Way  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**
- 7R9-i     [15-0605](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( X ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide legal services to the Office of the City Clerk in connection with election matters  
**Entity Name:** Chasan, Leyner and Lamparello PC  
**Entity Address:** 300 Harmon Meadow Boulevard, Secaucus, New Jersey 07094  
**Contract Amount:** \$50,000.00  
**Funding Source:** City Clerk, Current Budget  
**Contract Period:** March 1, 2015 to February 28, 2016  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

7R9-j     [15-0944](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Legal Services to the Office of the City Clerk in connection with consulting and representation including production of records and/or documents for Federal and/or State agencies  
**Entity Name:** Arleo & Donohue, L.L.C. Attorneys at Law  
**Entity Address:** 622 Eagle Rock Avenue, West Orange, New Jersey 07052  
**Contract Amount:** Amount not to exceed \$50,000.00  
**Funding Source:** City Current Budget  
**Contract Period:** June 1, 2015 through May 31, 2016  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R9-k     [15-1560](#)     **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Mildred C. Crump**

1. Reverend William James, Jr.
2. Ms. Tammy Henderson, (March 29, 1996-June 11, 2015)

**Sponsored by Council Member Eddie Osborne**

3. Mr. Elijah Singleton, Jr.

7R9-I [15-1561](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Individuals during the Gospel Music Month Pre-Kickoff on Friday, June 5, 2015 at City Hall, Newark Municipal Council Chamber
2. Ms. Kathleen DiChiara, President, Founder and CEO, Community FoodBank of New Jersey
3. Individuals of the Junior Entrepreneurs Club Training Program, Inc. Awards Dinner on Friday, June 12, 2015
4. Mr. Miguel Rivera, Electrician, Department of Engineering, Division of Traffic and Signals on his retirement from the City of Newark after 27 years of service
5. Individuals of the 2015 Explorers Graduation, The Explorers Program held at the Newark Museum on Wednesday, June 10, 2015
6. Ms. Marguerite Willis, Outstanding Community Service Award
7. Ms. Linda Washington, 2015 Donald K. Tucker Seniors Award Luncheon Honoree
8. Mr. Ronald Smith on his retirement from the Port Authority of New York and New Jersey, (June, 1984-June, 2015)
9. The Honorable D. Bilal Beasley, former Essex County Freeholder and Irvington Municipal Council Member, Posthumous Honoree, Mr. Carlos G. Ortiz, V.P. and General Counsel for Goya Foods, Inc., Imam Wahy-ud Deen Shareef, Shareef Professional Services, LLC (SPS), Mr. Darren Scott Dowdy, President of Razac Products, Inc., Reverend Dr. Kenneth L. Pearman, Reaching Out For Jesus Christian Center and Valentine J. Burroughs, MD, MBA, CHCQM that are being honored during Judge Ted Stephens Annual Father's Day Luncheon on Saturday, June 20, 2015
10. Pastor Reverend Dr. Timothy Burgess, Consecration Services for Bishop-Elect, Saturday, July 11, 2015

**Sponsored by Council Member Augusto Amador**

11. The "Best of the Best" for Hawkins Street School for the school year 2014-2015
12. CTG, (Saudade da Minha Terra)
13. The "Best of the Best" for Ann Street School for the school year 2014-2015
14. The "Best of the Best" for Lafayette Street School for the school year 2014-2015
15. The "Best of the Best" for South Street School for the school year 2014-2015
16. The "Best of the Best" for Wilson Avenue School for the school year 2014-2015
17. Emily Dos Santos for the Citizenship Award and Katherine Silva for the Achievement Award at Lafayette Street School for the school year 2014-2015

18. Catalina Franco for the Citizenship Award and Brianna Pinheiro for the Achievement Award at Ironbound Academy for the school year 2014-2015
19. Emily Hamberland for the Citizenship Award and Leticia Ferreira for the Achievement Award at Wilson Avenue School for the school year 2014-2015
20. Gabriel Margaca for the Citizenship Award and Nylah Williams for the Achievement Award at Oliver Street School for the school year 2014-2015
21. Julio Rodriguez for the Citizenship Award and Kyle Mincey for the Achievement Award at Hawkins Street School for the school year 2014-2015
22. Maritza Caguana for the Citizenship Award and Ebony Rosa Nunes for the Achievement Award at Ann Street School for the school year 2014-2015
23. Francisco Abreu, Head Coach
24. Paulo Baptista, Manager
25. Carlos Lopes, Assistant Coach
26. Members of the Ironbound SC U18 Elite being crowned the 2015 New Jersey Youth Soccer Championship Series Champions
27. Carlos Chaves, Assistant Director of Coaching
28. Steve Amorim, Director of Coaching
29. John M. Soares, Director of Operations
30. Alberto Coutinho, Chairman
31. Jorge Gonzalez, Assistant Director of Operations
32. Herminia Marques, Director of Finance
33. Diolinda Soares, Assistant Director of Finance
34. Zaida Santos, Director of Administration
35. Dora Fernandez, Registrar
36. Florinda Fernandes, Conduct Committee
37. Joao Sousa, Conduct Committee
38. Major Joaquin Calvo, Salvation Army Representative
39. Louis Williams, Custodian, South Street School
40. Ramon L. Aquino, Teacher, South Street School
41. Joanne McNamara, Teacher, South Street School
42. Raymond Rosa, Teacher, South Street School
43. Ellen Silva, Clerk, South Street School
44. Rosa Lasso, Community Service Award
45. William Rodriguez, Community Service Award
46. Austin Verissimo, Community Service Award
47. Manuela Iglesias, Community Service Award
48. Friendship Idioma, Community Service Award
49. Andreia marques, Team Manage

**Sponsored by Council Member Carlos M. Gonzalez**

50. Mr. Edwin Reyes, Principal, Technology High School
51. Students being honored from Technology High Scholl during their

## Senior Awards Ceremony

**Sponsored by Council Member John Sharpe James**

52. Good Neighbor Baptist church 20th Pastoral Anniversary, (1995-2015)

53. Reverend Dr. Milton R. Biggham, 22nd Pastoral Anniversary, Mount Vernon Missionary Church

**Sponsored by Council Member Gayle Chaneyfield Jenkins**

54. E. Jaguar Beckford, Founder & CEO, Jag & Company Clothier, Rainbow Fashion Week, Inc. and Rainbow Fashion Week Dream Academy

55. Mr. Lamont Thomas, Principal, Science High School

56. North Jersey Community Research Initiative (NJCRI)

**Sponsored by Council Member Joseph A. McCallum, Jr.**

57. Ms. Minnie Pickett and Ms. Grace O'Campo on their retirement as teachers at Mount Vernon Elementary School from the Newark Public Schools System

58. Ms. Sheila Miller, Ms. Enid Olsen and Ms. Rhonda Fleming on their retirement as teachers at Mount Vernon Elementary School from the Newark Public Schools System

59. Michelle L. Howard on her retirement from the Newark Public Schools System

60. Carol Ann Mendola on her retirement from the Newark Public Schools System

**Sponsored by Council Member Luis A. Quintana**

61. Krug's Tavern, celebrating 83 years of business

**Sponsored by Council Member Anibal Ramos, Jr.**

62. Individuals during the 18th Festival del Mapeye

63. "Best of the Best Top 10" from Roberto Clemente Elementary School

64. "Best of the Best Top 10" from Barringer Academy of the Arts & Humanities

65. "Best of the Best Top 10" from Barringer S.T.E.A.M. Academy

66. "Best of the Best Top 10" from Maria Varisco-Rodgers Charter School

67. "Best of the Best Top 10" from Branch Brook School

68. "Best of the Best Top 10" from Abington Avenue School

69. "Best of the Best Top 10" from Elliott Street School

70. "Best of the Best Top 10" from Ridge Street School

71. "Best of the Best Top 10" from McKinley Elementary School

72. "Best of the Best Top 10" from Luis Munoz Marin School of Social Justice

73. "Best of the Best Top 10" from Dr. William H. Horton Elementary School
74. "Best of the Best Top 10" from Technology High School
75. "Best of the Best Top 10" from Robert Treat Academy Charter School
76. "Best of the Best Top 10" from Ironbound Community Corporation Environmental Justice Leadership Institute
77. "Best of the Best Top 10" from First Avenue School
78. "Best of the Best Top 10" from Dr. E. Alma Flagg School
79. "Best of the Best Top 10" from Park Elementary School
80. Phil Neto, Owner of Neto Construction, 2015 County of Essex Portuguese Heritage Month Honoree
81. "Best of the Best Top 10" from Rafael Hernandez School (List I)
82. "Best of the Best Top 10" from Rafael Hernandez School (List II)

## 7R10 Neighborhood and Recreational Services

- 7R10-a [15-1068](#) **Dept/ Agency:** Neighborhood & Recreational Services  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application for, and Acceptance of, Grant Funds  
**Purpose:** To provide swimming instructions to at least 300 City of Newark children 6-17 years of age from all wards.  
**Entity Name:** USA Swimming Foundation  
**Entity Address:** 1 Olympic Plaza, Colorado Springs, CO 80909  
**Grant Amount:** \$7,000.00  
**Funding Source:** USA Swimming Foundation, Make a Splash Program  
**Total Project Cost:** \$7,000.00  
**City Contribution:** No municipal funds required  
**Other Funding Source/Amount:** N/A  
**Contract Period:** March 25, 2015, through December 31, 2015  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R12 Water and Sewer Utilities**

**7R12-a**    [14-1309](#)    **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Investigate Sources of Extraneous Flow to the City of Newark Combined Sewer System  
**Entity Name:** Arcadis U.S., Inc.  
**Entity Address:** 17-17 Route 208 North, Fair Lawn, New Jersey 07410  
**Contract Amount:** \$125,000.00  
**Funding Source:** Department of Water and Sewer Utilities Budget  
**Contract Period:** One Year from the date of the Notice to Proceed issued by the Director of the Department of Water and Sewer Utilities  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Proposal Solicited: Seven (7)  
Proposal Received: Five (5)

**7R12-b**    [15-0293](#)    **Dept/ Agency:** Water and Sewer Utilities  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Change Order/Amend Resolution 7R12-a January 16, 2013  
**Purpose:** To execute Contract Close-Out and Final Quantities under Change Order #1 for Emergency Repair of Sewers Contract 01-WS2012 (Re-bid)  
**Entity Name:** Montana Construction Corp., Inc.  
**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644  
**Contract Amount:** Original Contract Amount of \$2,197,660.00, to be increased by \$154,365.88 for a Final Contract Amount of \$2,352,025.88  
**Funding Source:** Department of Water and Sewer Utilities Capital Budget  
**Contract Period:** 730 days from Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Final Quantities Change Order #1 and Contract Close-Out increasing the contract amount by \$154,365.88



7R12-c [15-0844](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution 7R12-b February 6, 2014**Purpose:** To execute Change Order #1**Entity Name:** Montana Construction Corporation, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Original Contract Amount of \$1,696,446.00, to be increased by \$145,938.26 for a Final Contract Amount of \$1,842,384.26**Funding Source:** Department of Water and Sewer Utilities Budget**Contract Period:** 180 day from Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Necessary Change Order #1 which increased the contract amount by \$145,938.26.

**8. COMMUNICATIONS****Received from Business Administrator Jack Kelly**

- 8.-a 15-1305 AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$6,000,000.00 FOR THE PAYMENT OF CONTRACTUALLY REQUIRED SEVERENCE LIABILITIES RESULTING FROM THE LAYOFF OR RETIREMENT OF CITY EMPLOYEES.
- 8.-b 15-1325 AN ORDINANCE AMENDING SECTION 23:15-2, MULTIWAY STOP INTERSECTIONS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MULBERRY STREET AND MURRAY STREET AS A MULTIWAY STOP SIGN INTERSECTION.
- 8.-c 15-1371 AN ORDINANCE AMENDING SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE STREET CLEANING DAYS ON SPRING STREET BETWEEN CLAY STREET AND GRANT STREET.
- 8.-d 15-1464 AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING KEARNEY STREET BETWEEN GARSIDE STREET AND SUMMER AVENUE TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.
- 8.-e 15-1465 AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING WALNUT STREET BETWEEN MCWHORTER STREET AND NJ RAILROAD AVENUE TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.

- 8.-f      15-1481      **AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING GOVERNOR STREET BETWEEN MARION PLACE AND WASHINGTON STREET TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.**

## 8.            **COMMUNICATIONS**

**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-g      15-1493      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing regular member to the Lesbian Gay Bisexual Transgender and Questioning Advisory Commission  
**Name of Appointee:** Vincent J. Caputo  
**Address:** 39 Bruen Street Apt#6 Newark, New Jersey, 07105  
**Appointment Term:** Commencing upon confirmation and ending September 15, 2015  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy left by the resignation of Anthony Arenas*
- 8.-h      15-1504      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Affirmative Action Review Council  
**Name of Appointee:** Charles A. Bell  
**Address:** 44 Hudson Street, Newark New Jersey 07103  
**Appointment Term:** Commencing upon confirmation and ending on April 6, 2016  
**Sponsor:**  
**Additional Information:**  
*Replacing Ellen M. Harris as the Newark Housing Authority Representative*

- 8.-i      15-1537      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Santos Calderon  
**Address:** 1109 Broad Street, Apt. 2B, Newark, New Jersey 07104  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-j      15-1538      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Karina L. Garces  
**Address:** 595 Orange Street, Newark New Jersey, 07107  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-k      15-1544      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Ivelisse Miranda-Holmes  
**Address:** 22 Peachtree Court, South Brunswick, New Jersey 08852  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

- 8.-l      15-1546      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Ivelesse De León  
**Address:** 285 Fairmount Avenue, Newark, New Jersey, 07103  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-m      15-1547      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Reverend Francisco Martinez  
**Address:** 815 Summer Avenue, Newark New Jersey, 07104  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-n      15-1548      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Lily M. Sanchez Ruiz  
**Address:** 512 Mount Pleasant Avenue, West Orange, New Jersey 07052  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

- 8.-o      15-1549      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Katilia Vélez  
**Address:** 555 Mount Prospect Avenue, Unit 16J, Newark, New Jersey, 07105  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-p      15-1550      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Diego Munoz  
**Address:** 315 North 11th Street, Newark, New Jersey, 07107  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-q      15-1551      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Vicente A. Perez  
**Address:** 359 Highland Avenue, Newark, New Jersey 07104  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

- 8.-r      15-1552      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Miguel E. Rodriguez  
**Address:** 515 Mount Prospect Avenue, Apt. 10F, Newark, New Jersey 07104  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-s      15-1553      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Maria J. Ortiz  
**Address:** 504 Deluca Road, Belleville, New Jersey 07109  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-t      15-1555      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Kenneth A. Gyan  
**Address:** 28A Melmore Gardens, East Orange, New Jersey 07017  
**Appointment Term:** 3-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

8.-u      15-1556      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Krista Natasha Blackwell  
**Address:** 9-11 Crawford Street Apt 2, Newark, New Jersey 07102  
**Appointment Term:** 3-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

8.-v      15-1599      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Lorna K. Johnson  
**Address:** 320 South Harrison Street, Suite 16C, East Orange, New Jersey 07018  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

8.-w      15-1601      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Ligia S. DeFreitas  
**Address:** 81 Saint Francis Street, 2nd Floor, Newark, New Jersey 07105  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**



- 8.-x      15-1602      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Wynnies-Fred Victor Hinds  
**Address:** 61 Vassar Avenue, Newark, New Jersey 07112  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-y      15-1604      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Patience Anatole Toukam Fojouo  
**Address:** 21 Hecker Street, 1st Floor, Newark, New Jersey 07103  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-z      15-1605      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Frederick H. Hubbard, Jr.  
**Address:** 218 Market Street, Unit 202, Newark, New Jersey 07102  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

- 8.-aa      15-1606      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Shaka Taylor, Esq.  
**Address:** 17 West End Avenue, Newark, New Jersey 07106  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-ab      15-1608      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Clarisse Miglietti  
**Address:** 45-51 Gotthart Street Newark New Jersey, 07105  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-ac      15-1609      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Mohammed Sheriff  
**Address:** 653 South 18th Street, Newark NJ 07103  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

**9. PENDING BUSINESS ON THE AGENDA**

9.-a      [15-1234](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Newark Hispanic Commission  
**Name of Appointee:** Carlos A. Sanchez  
**Address:** 127 Bloomfield Avenue, Newark, NJ 07104  
**Appointment Term:** 4-Year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**  
    Deferred 8-h 070115  
    Deferred 8-h 070115  
**Special Note:** Listed for the purpose of Returning to Administration.

9.-b      [15-1243](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Newark Hispanic Commission  
**Name of Appointee:** Gil A. Mejia  
**Address:** 25 Kearny Street, Apt 1, Newark, NJ 07104  
**Appointment Term:** 4-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**  
    Deferred 8-n 070115  
    Deferred 9-d 080515  
  
**Special Note:** Listed for the purpose of Returning to Administration.

- 9.-c      [15-1247](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Newark Hispanic Commission  
**Name of Appointee:** Jorge Cruz  
**Address:** 1951 7th Street, North Brunswick, NJ 08901  
**Appointment Term:** 4-Year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-q 070115**  
**Deferred 9-e 080515**
- Special Note: Listed for the purpose of Returning to Administration.**
- 9.-d      [15-1246](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Newark Hispanic Commission  
**Name of Appointee:** John Lema  
**Address:** 247 Mt. Prospect Avenue, Newark, NJ 07104  
**Appointment Term:** 4-Year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**
- 9.-e      [15-1406](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Affirmative Action Review Council  
**Name of Appointee:** Reverend Perry Simmons, Jr.  
**Address:** 39 Girard Place, Newark, New Jersey 07108  
**Appointment Term:** Commencing upon Council confirmation and ending on March 16, 2017  
**Sponsor:**  
**Additional Information:**  
Filling vacancy left by George Tillman as Community Representative

9.-f      [15-1422](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Monique Baptiste-Good  
**Address:** 59 Girard Place, Newark, New Jersey 07108  
**Appointment Term:** 3-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

9.-g      [15-1424](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Reverend Perry Simmons  
**Address:** 39 Girard Place, Newark NJ, 07108  
**Appointment Term:** 3-year term commencing upon Council confirmation  
**Sponsor:**  
**Additional Information:**

**MOTIONS**

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**11. HEARING OF CITIZENS**

1. *Opal R. Wright, 31 Vanderpool Street, Newark, NJ  
"American Recovery and Reinvestment Act of 2009" yes funds to cities,  
Mayors and Governors work with GAO.*
2. *10-4 Evans, 149 Hunting Terr., Newark, NJ  
City of Newark landlord and community issues.*
3. *Greta Collins-Williams, 10-12 Mulford Place, Newark, NJ  
City of Newark.*
4. *Earl Best, "Street Doctor", 150 Brunswick St., Nwk, NJ  
The eyes see everything except itself!*
5. *Janise Afolo, 138-162 MLK Jr., Blvd., Newark, NJ  
"What the Mayor Promise".*
6. *Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community concerns.*
7. *Faruq Abdul'Aziz, 102 Eastern Parkway, Nwk, NJ  
Tell the truth.*
8. *William Elmore, Jr., 194 Tuxedo Parkway, Nwk, NJ  
The Extra Supermarket has the poles up so the carts can't come out but  
the disabled and elderly can't get in, I have been trying since 2009.*
9. *Joyce Bryant, 104 Watson Avenue, Newark, NJ  
Payment from our school program.*
10. *Luis M. Ortega, 352 Mt. Prospect Avenue, Newark, NJ  
Community concerns about park repair.*
11. *Fidelia N. Uzoukwu, 380 Mt. Prospect Avenue, Newark, NJ  
Rent Control.*
12. *Richard Ariza, 380 Mt. Prospect Avenue, Newark, NJ  
Rent Control.*
13. *Delores T. Phillips, 33 Branford Place, Newark, NJ  
Police protection on Branford Place.*
14. *Angela McKenzie, 35 Manor Dr., Newark, NJ  
Why didn't we get the float our boats in June like everywhere else?*

**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**