

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

**Wednesday, June 2, 2021**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on May 28, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a**     [21-0727](#)     Alcohol Beverage Control Board, Meeting Minutes, April 5, 2021 and April 19, 2021
- 5.-b**     [21-0743](#)     City of Newark Center for Court Innovation, Newark Community Solutions and Youth Impact Newark, Quarterly Progress Report, January 1, 2021 through March 31, 2021

**6. ORDINANCES****6F First Reading**

- 6F-a [21-0130](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 28 MCWHORTER ST URBAN RENEWAL, LLC, 9 KENSINGTON PLACE, ROSELAND, NEW JERSEY 07208, FOR A PROJECT TO CONSTRUCT A NEW TWELVE (12) STORY MIXED-USE BUILDING CONSISTING OF APPROXIMATELY 403 MARKET RATE RENTAL UNITS, 3,222 SQUARE FEET OF RETAIL SPACE, 196 PARKING SPACES AND OTHER AMENITIES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 51-57 UNION STREET AND 28-50 MCWHORTER STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAP MAP OF THE CITY OF NEWARK, AS BLOCK 184, LOTS 8 AND 28. (EAST WARD)
- 6F-b [21-0739](#) An Ordinance Repealing, in its entirety, Ordinances 6PSF-A adopted on August 1, 2012, and amending Ordinance 6PSF-B adopted on May 20, 2020, which established and amended a Pay-to-Play Policy for Contractors, Codified as Title II, Administration, Chapter 4, General Administration, Section 22C, "Contractor Pay-to-Play Reform" of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as amended and supplemented, and adopting the State Pay-to-Play Requirements PURSUANT TO N.J.S.A. 19A:44A-20.5.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a Special Meeting on June 22, 2021, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [20-1658](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 33-35 HINSDALE PLACE A/K/A 23 ORATON STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 618, LOT 42. (NORTH WARD)
- 6PSF-b [21-0183](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A FIVE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 59-61 MONROE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1989, LOT 35. (EAST WARD)
- 6PSF-c [21-0437](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 141 WAKEMAN AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 622, LOT 39. (NORTH WARD)
- 6PSF-d [21-0544](#) A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR GENERAL CAPITAL IMPROVEMENTS AND APPROPRIATING \$38,409,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$36,488,550.00 IN GENERAL CAPITAL IMPROVEMENT BONDS OR NOTES OF THE CITY AND FINANCE PART OF THE COSTS THEREOF.
- 6PSF-e [21-0556](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 100 GROVE TERRACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4036.01, LOT 1.03. (WEST WARD)

6PSF-f [21-0662](#) AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE XLI, "NEWARK ZONING AND LAND USE REGULATIONS", CHAPTER 10, "HISTORICAL SITES AND DISTRICTS" TO ADDRESS THE SALE OR TRANSFER OF RELIGIOUS BUILDINGS AND FACILITIES.

6PSF-g [21-0660](#) AN ORDINANCE AUTHORIZING A LEASE AGREEMENT WITH MILLER STREET DEVELOPMENT URBAN RENEWAL, LLC AS LANDLORD FOR A RESIDENTIAL HOMELESS SHELTER AND ASSOCIATED OFFICE SPACE AT THE FORMER MILLER STREET SCHOOL, LOCATED AT 47-71 MILLER STREET, 61-75 FRELINGHUYSEN AVENUE AND 47-61 VANDERPOOL STREET, NEWARK, NEW JERSEY 07114 (SOUTH WARD,) PURSUANT TO N.J.S.A. 40A:12-5.

6PSF-h [21-0656](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SUBSECTION 2, CITY OF NEWARK MUNICIPAL EMPLOYEES HOUSING ASSISTANCE PROGRAM OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO INCREASE THE GRANT AMOUNT FROM \$5,000.00 TO \$10,000.00.

PUBLIC HEARING TO BE HELD ON JUNE 22, 2021.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [21-0502](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Use of State Contract(s) #T-2776 Police Pursuit and Special Service Vehicles: Gasoline, Hybrid, and Plug-In Hybrid Engines  
**Purpose:** To purchase twenty-five (25) police vehicles, both hybrid and gasoline, for the Department of Public Safety, Division of Police  
**Entity Name(s)/Address(s):** Chas S. Winner, 25 Haddonfield-Berlin Road, Cherry Hill, New Jersey 08034  
**Contract Amount:** Not to exceed \$867,550.00  
**Funding Source:** 2021 Budget/NW026-46155-B2021/Department of Public Safety/Division of Police  
**Contract Period:** Upon Municipal Council approval through June 17, 2022, inclusive of any extension by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
To purchase twenty-five (25) police vehicles, both hybrid and gasoline, for the Department of Public Safety, Division of Police.  
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.  
The Purchase Order is the contract.

**7R1-b** [21-0710](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of the 2021 Brick City Peace Collective (BCPC) Grant**Purpose:** To submit an Application and enter into Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2021 Brick City Peace Collective (BCPC) Grant.**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811**Total Grant Amount:** \$750,000.00**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Grant Period:** July 1, 2021 through June 30, 2022, until funds are expended**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Monitoring Dept/Agency:** N/A**Additional Information:**

To foster initiatives, programs, and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities.



**7R2 Economic and Housing Development**

**7R2-a** [21-0236](#) **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** A First Amendment to the Redevelopment Agreement to subordinate the City's reverter rights to permit financing necessary for the redevelopment of a two-family house project.  
**Entity Name:** Algorithm Real Estate Holdings Limited Liability Company  
**Entity Address:** 200 Renner Avenue, Newark, New Jersey 07112  
**Sale Amount:** \$20,831.40  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$22,700.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**(Address/Block/Lot/Ward)**  
268 Seymour Avenue/Block 3597/Lot 18/South Ward  
**Additional Information:**  
Resolution 7R2-c adopted on August 20, 2019, authorized the Sale and Redevelopment Agreement.

7R2-b [21-0653](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine property with adjacent redeveloper-owned properties to construct a five (5) story, twenty-four (24) unit mixed-use retail and residential building.**Entity Name:** 317 Mulberry Street Urban Renewal Co., LLC**Entity Address:** 27 Austin Street, Newark, New Jersey 07114**Sale Amount:** \$14,885.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$74,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

317 Mulberry Street/Block 881/Lot 28/Central Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 1,488.5 X \$10.00 =  
\$14,885.00Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

**7R3      Engineering****7R3-a      [21-0497](#)****Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Licensing Agreement**Purpose:** Street Use/License Agreement to install and maintain Small Cell Wireless Telecommunication Facilities.**Entity Name:** New York SMSA Limited Partnership**Entity Address:** One Verizon Way, Basking Ridge, New Jersey 07920**Contract Amount:** Per agreement, minimum \$270.00 per annum per wireless facility; subject to CPI inflator and additional City fees for street use, and fee for cost of negotiation**Funding Source:** No Municipal Funds Required**Contract Period:** Five (5) years and renewable for up to three (3) additional five (5) year terms, unless terminated upon execution**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**7R4 Finance****7R4-a [21-0288](#)****Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

James &amp; Washington; Women in Support of the Million Man March/32/48/15-17 James Street (Merged into Lot 40 in 2016)/East/\$1,300,200/2014/- \$31,010.00

James &amp; Washington; Women in Support of the Million Man March/32/48/15-17 James Street (Merged into Lot 40 in 2016)/East/\$1,300,200/2015/- \$33,090.00

James &amp; Washington; Women in Support of the Million Man March/32/40/1-17 James Street /East/\$2,433,900/2014/- \$54,320.22

James &amp; Washington; Women in Support of the Million Man March/32/40/1-17 James Street /East/\$2,381,400/2015/- \$117,664.73

**Additional Information:**

Total Tax Refund: -\$236,084.95

**7R4-b [21-0427](#)****Dept/ Agency:** Finance**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** To provide Financial Advisory Services.**Entity Name:** Public Resources Advisory Group, Inc.**Entity Address:** 39 Broadway, Suite 1210, New York, New York 10006**Contract Amount:** Not to exceed \$350,000.00**Funding Source:** Bond Proceeds**Contract Period:** March 17, 2021 through March 16, 2022**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open (X) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The Contract will not exceed \$350,000.00 amongst two (2) vendors.

Vendor to be paid from Bond Proceeds.

No Certification of Funds is required.

7R4-c [21-0628](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to Local Finance Board for approval of bond ordinance.**Name of Project(s):** NJIB - Small Sewers Rehabilitation**Amount to be Financed:** \$20,000,000.00**Funding Source:** Bonds/Notes**Local Finance Board meeting date(s):** June 9, 2021 and July 14, 2021**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AUTHORIZING THE MAKING OF APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 58:11B-9(a), 40A:3-4 AND 40A:2-26(e) IN CONNECTION WITH THE CITY'S SMALL DIAMETER SEWER EVALUATION AND REHABILITATION PROJECT AND APPROVING THE SUBMISSION THEREOF.

**Additional Information:**7R4-d [21-0640](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$27,982,031.00**Source of Appropriation:** Bond Anticipation Notes**Purchaser:****Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK AUTHORIZING THE DISTRIBUTION OF A PRELIMINARY OFFICIAL STATEMENT AND FINAL OFFICIAL STATEMENT IN CONNECTION WITH THE RENEWAL AND NEGOTIATED SALE OF SCHOOL PROMISSORY NOTES, SERIES 2021C OF THE CITY, APPROVING A CONTINUING DISCLOSURE CERTIFICATE AND NOTE PURCHASE CONTRACT WITH RESPECT TO SAID NOTES, AND AUTHORIZING OTHER ACTIONS IN CONNECTION THEREWITH.

**Additional Information:**

**7R6 Law****7R6-a [20-1443](#)****Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Litigation Defense Matters.**Entity Name:** Durkin & Durkin**Entity Address:** 1120 Bloomfield Avenue, West Caldwell, New Jersey 07007**Contract Amount:** Not to exceed \$25,000.00**Funding Source:** 2021 Budget/Law Department**Contract Period:** January 1, 2021 through December 31, 2021**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:****7R6-b [20-1452](#)****Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Legal Services concerning Workers Compensation Matters**Entity Name:** The Law Offices of Martin M. Glazer**Entity Address:** 40 Clinton Street, 2nd Floor, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$25,000.00**Funding Source:** 2021 Budget/Law Department**Contract Period:** January 1, 2021 through December 31, 2021**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**7R7 Mayor's Office**

- 7R7-a** [21-0466](#) **Dept/ Agency:** Office of the Mayor  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Isaiah House  
**Entity Address:** 238 North Munn Avenue, East Orange, New Jersey 07017  
**Grant Amount:** Not to exceed \$720,567.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** 2018 and 2021 Budgets/Department of Health and Community Wellness/NW 051; Dept. ID G18; Division/Project 2H8T0; Activity A; Account # 72030; Budget Ref. B2018, NW 051; Dept. ID G21; Division/Project 2H21M; Activity A; Account # 72030; Budget Ref. B2021  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on April 21, 2021.  
Budget insertion by Resolution 7R1-f adopted on April 21, 2021.

**7R7-b** [21-0471](#)**Dept./ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** New Jersey AIDS Services, Inc. d/b/a Edge, Inc.**Entity Address:** 3 Executive Drive, Morris Plains, New Jersey 07950**Grant Amount:** Not to exceed \$764,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2018 and 2021 Budgets/Department of Health and Community Wellness/NW 051; Dept. ID G18; Division/Project 2H8K0; Activity A; Account # 72030; Budget Ref. B2018, NW 051; Dept. ID G21; Division/Project 2H21M; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2021 through December 31, 2021**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-a adopted on April 21, 2021.

Budget insertion by Resolution 7R1-f adopted on April 21, 2021.



**7R7-c** [21-0472](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Irvington Neighborhood Improvement Corporation**Entity Address:** 346 16th Avenue, Irvington, New Jersey 07111**Grant Amount:** Not to exceed \$377,290.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2021 Budget/Department of Health and Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21M; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2021 through December 31, 2021**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-a adopted on April 21, 2021.

Budget insertion by Resolution 7R1-f adopted on April 21, 2021.

**7R7-d** [21-0725](#)**Dept./Agency:** Office of the Mayor**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** To Waive 20-day period for Ordinance to become effective**Purpose:** Resolution authorizing an emergency to be declared and further authorizing Ordinance 6F-g adopted on May 19, 2021, a lease agreement with Miller Street Development Urban Renewal, LLC as landlord for a residential homeless shelter and associated office space at the former Miller Street School, located at 47-71 Miller Street, 61-75 Frelinghuysen Avenue and 47-61 Vanderpool Street, Newark, New Jersey 07114 (South Ward,) pursuant to N.J.S.A. 40A:12-5.**Ordinance No(s):** Ordinance 6F-g, adopted on First Reading by the Municipal Council on May 19, 2021**Additional Information:**

Ordinance 6F-g was advanced and adopted on First Reading by the Municipal Council on May 19, 2021.

Ordinance 6PSF-g is scheduled for a Public Hearing, Second Reading and Final Passage on June 2, 2021.

**7R8 Municipal Council and City Clerk**

- 7R8-a**    [21-0536](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Bishop Stacy M. McQueen  
**Date(s):** Monday, June 14, 2021  
**Official Street Name(s):** Intersection of South Orange Avenue and South 20th Street  
**Ceremonial Intersection Name:** Bishop Stacy M. McQueen Way  
**Sponsor:** Council Member, Joseph A. McCallum  
**Additional Information:**
- 7R8-b**    [21-0740](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Pastor Jeremiah E. Maxfield  
**Date(s):** Saturday, June 26, 2021  
**Official Street Name(s):** Intersection of Clinton Avenue and Seymour Avenue  
**Ceremonial Intersection Name:** Pastor Jeremiah E. Maxfield Plaza  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**
- 7R8-c**    [21-0664](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Constable:** John Martin Lema  
**Address:** Newark, New Jersey 07104  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first.  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointed by Resolution #7R8-b adopted on April 13, 2021.  
Due to COVID-19, this approval will be accepted from the date of the initial adoption of the appointment.

7R8-e [21-0756](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Apostle Tyrone Bernard Robinson, Sr., on his 20th Pastoral Anniversary Service, at Christian Disciples Deliverance Ministries, to be held on Sunday, June 6, 2021

**Sponsored by Council Member Augusto Amador**

2. Iglesia Imaculado Corazon de Maria  
3. Maria D. Enriquez, on her 100th Birthday Celebration

**Sponsored by Council Member Carlos M. Gonzalez**

4. Individuals honored during the Newark Hispanic Commission - Women of Service Appreciation Award Ceremony, held on Thursday, May 20, 2021

**Sponsored by Council Member John Sharpe James**

5. Reverend Kyle Abercrombia, Ceremonial Street Designation, held on Saturday, May 22, 2021

**Sponsored by Council Member Joseph A. McCallum, Jr.**

6. Bertha Anquanccta Freeman  
7. Theartis Bell

**Sponsored by Council Member LaMonica R. McIver**

8. Dorothy Harris

**Sponsored by Council Member Luis A. Quintana**

9. Individuals honored during the Cuban Flag Raising Ceremony, held on Sunday, May 16, 2021  
10. Dignitaries honored from Canton Loja, Canton Olmedo and Canton Alausi, Ecuador during the Sister Cities Agreement Ceremony, held on Monday, May 17, 2021  
11. Daniel Agustin Delgado, Councilman of Canton Loja, Ecuador  
12. Individuals honored for their efforts with C.A.D.H.U. USA and Canada, as Human Rights Commissioners

**Sponsored by Council Member Anibal Ramos, Jr.**

13. Pastors Gavin and Tanya Taylor, of the Love of Jesus Family Church  
14. Wanda Stevenson and Leona Waheed, honored during a Mother's Day Celebration, held on Thursday, May 20, 2021  
15. Lou LaSalle, on retiring after thirty-one (31) years of service as a Senior Vice-President of Corporate External Affairs with RWJ Barnabas Health

16. Dominick Nicassio Purpura, New Eagle Scout of Troop 0038

7R8-d [21-0702](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member John Sharpe James**

1. 'Mother" Mildred B. Pugh
2. Pastor Jeremiah E. Maxfield
3. Craig Everett Daye
4. Malik S. Jones
5. Apostle Vivian Estelle Carr
6. David 'Ikponwosa' Chika Sola Orduson
7. Etta Mae Barnes Hines
8. Deacon Clifford J. Alford

**7R9 Public Safety**

7R9-a [21-0203](#)

Public Safety/Division of Police

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Professional Service Contract

**Purpose:** To provide Clinical and Forensic Psychological and Consulting Services.

**Entity Name:** Nicole J. Rafanello, Ph.D., CFPCS, LLC, d/b/a Clinical and Forensic Psychological and Consulting Services

**Entity Address:** 91 Washington Street, Morristown, New Jersey 07960

**Contract Amount:** Not to exceed \$100,000.00

**Funding Source:** 2021 Budget/Department of Public Safety, Division of Police/NW011-190-1902-A-71210-B2021

**Contract Period:** April 1, 2021 through March 31, 2022

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

**7R9-b**    [21-0635](#)    **Dept/ Agency:** Public Safety/ Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Funding for overtime to address violent crime.  
**Entity Name:** Department of Public Safety, Newark Police Division  
**Entity Address:** 480 Clinton Avenue, Newark, New Jersey, 07108  
**Grant Amount:** \$376,027.00  
**Funding Source:** United States Department of Justice, Bureau of Justice Assistance  
**Total Project Cost:** \$376,027.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Contract Period:** October 1, 2020 through September 30, 2023 (or until all grant funds are expended)  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

## **7R11    Recreation, Cultural Affairs and Senior Services**

**7R11-a**    [21-0759](#)    **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift Donation  
**Gift:** Futsal Soccer Court for Bo Porter Sports Complex  
**Purpose:** To furnish equipment, materials and labor to enhance Bo Porter Sports Complex.  
**Entity Name:** Urban Initiative, LLC  
**Entity Address:** Summit, New Jersey 07901  
**Gift Value:** \$65,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** N/A  
**Additional Information:**

**7R12 Water Sewer Utility**7R12-a [21-0011](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Professional Engineering Services on an As-Needed Basis.**Entity Name:** Grant Engineering & Construction Group, LLC**Entity Address:** 211 Warren Street, Suite 209, Newark, New Jersey 07103**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and 038-800-8003-71240-B2021**Contract Period:** One (1) year from the date of the issuance of a Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP (X) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

RFQ's Distributed: Eighteen (18)

Qualification Statements Received: Sixteen (16)

**7R12-b** [21-0431](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X ) Amending**Type of Service:** Change Order #2/Amend Resolution 7R12-a(AS) adopted on September 5, 2019 and 7R12-b adopted on October 7, 2020**Purpose:** Pequannock Watershed Dams/Reservoir Security Improvements - Phase 1 Contract 18-WS2018**Entity Name:** Millennium Communications Group, Inc.**Entity Address:** 11 Melanie Lane, Unit 13, East Hanover, New Jersey 07936**Contract Amount:** Not to exceed \$1,948,168.78**Funding Source:** 2006 Budget/Department of Water and Sewer Capital Budget/NW041-W06-06S20-94710-B2006**Contract Period:** 715 calendar days from the date of the issuance of a Notice to Proceed, with an end date of August 27, 2021**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R12-a(AS) adopted on September 5, 2019, awarded a contract in an amount not to exceed \$1,948,168.78, for a period of sixty (60) calendar days for base bid items and 120 calendar days for supplemental bid items, from the date of the issuance of a Notice to Proceed.

Change Order #1 extended the completion time to 535 calendar days from the date of the issuance of a Notice to Proceed, with an end date of December 4, 2020.

Change Order #2 will extend the completion time to 715 days from the date of the issuance of a Notice to Proceed, with an end date of August 27, 2021.

**7R12-c** [21-0448](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #4/Amend Resolution 7R1-d(AS) adopted on January 6, 2016, 7R12-c adopted on July 12, 2017, 7R12-b adopted on July 11, 2018 and 7R12-d (AS) adopted on February 5, 2020**Purpose:** To execute Change Order #4 for Pequannock Water Treatment Plant Improvements Phase-2 Contract 06-WS2011.**Entity Name:** Allied Construction Group, Inc.**Entity Address:** Parlin, New Jersey 08859**Contract Amount:** Not to exceed \$6,500,487.00**Funding Source:** 2011 Budget/Department of Water and Sewer Utilities Capital Budget/Business Unit NW041, Department ID 11W, Division/Project 11W00, Account # 94710, Budget Ref. B2011**Contract Period:** Extended by 419 calendar days for a total of 1,887 calendar days from the date of the issuance of a Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R1-d(AS) adopted on January 6, 2016 awarded a contract in an amount not to exceed \$4,877,000.00 for a period of 360 days from the date of the issuance of a Notice to Proceed.

Resolution 7R12-c adopted on July 12, 2017 authorized Change Order #1 to increase the contract amount by \$181,152.00 for a total contract amount not to exceed \$5,058,152.00, which extended the contract period by 257 calendar days for a total contract period of 617 calendar days.

Resolution 7R12-b adopted on July 11, 2018 authorized Change Order #2 to increase the contract amount by \$195,061.00 for a total contract amount not to exceed \$5,253,213.00, which extended the contract period by 466 calendar days for a total contract period of 1,083 calendar days.

Resolution 7R12-d(AS) adopted on February 5, 2020 authorized Change Order #3 to increase the contract amount by \$1,111,305.00 for a total contract amount not to exceed \$6,364,518.00, which extended the contract period by 385 calendar days, for a total contract period of 1,468 calendar days.

Change Order #4 will increase the contract amount by \$135,969.00 for a total contract amount not to exceed \$6,500,487.00, which will extend the contract period by 419 calendar days for a total contract period of 1,887 calendar days.



**7R12-d** [21-0668](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Intergovernmental Agreement  
**Purpose:** To enter and execute a Utility Engineering and Construction Agreement concerning State Route 27 Dehart Place to Route 21.  
**Entity Name:** State of New Jersey, Department of Transportation (NJDOT)  
**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625-0600  
**Contract Amount:** \$0.00  
**Funding Source:** New Jersey Department of Transportation  
**Contract Period:** Until completion of the State Project  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
No municipal funds are required or will be spent under this Agreement.

**7R12-e** [21-0634](#)

**Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Intergovernmental Agreement  
**Purpose:** To enter and execute a Utility Engineering and Construction Agreement concerning State Route 23 High Crest Drive to Macopin River.  
**Entity Name:** State of New Jersey, Department of Transportation (NJDOT)  
**Entity Address:** P. O. Box 600, Trenton, New Jersey 08625-0600  
**Contract Amount:** \$0.00  
**Funding Source:** New Jersey Department of Transportation  
**Contract Period:** Until completion of the State Project  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
No municipal funds are required or will be spent under this Agreement.

**ADDED STARTER - RESOLUTION**

**Municipal Council and City Clerk**

**7R8-e**    [21-0762](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**(as)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Kevin Thompson Brown  
**Date(s):** Friday, June 25, 2021  
**Official Street Name(s):** Intersection of South Orange Avenue and 10th Street  
**Ceremonial Intersection Name:** Kevin Thompson Brown Way  
**Sponsor:** Council President, Mildred C. Crump  
**Additional Information:**

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8.-a     [20-1269](#)     **AN ORDINANCE GRANTING A Thirty (30) YEAR TAX ABATEMENT TO Broad Street Urban Renewal, LLC, c/o Russo Development, 570 Commerce Boulevard, Carlstadt, New Jersey 07072, FOR A PROJECT to construct two (2) new five-story buildings consisting of approximately 269 market rate residential rental units, thirty (30) one-bedroom affordable housing units restricted to tenants with a gross household income equal to no more than eighty-five percent (85%) of the median gross household income for households of the same size within the housing region, and associated parking, located at 349-377 Broad Street and 379-397 broad street, Newark, New Jersey 07104 and identified on the OFFICIAL TAX MAP OF THE CITY OF NEWARK, as Block 451, lot 2 and block 50, Lot 2. (Central ward)**
- 8.-b     [20-1585](#)     **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 109 MAGAZINE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2073, LOT 28. (EAST WARD)**
- 8.-c     [20-1588](#)     **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 27 EARL STREET, NEWARK, NEW JERSEY 07114 MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2785, LOT 28.01. (SOUTH WARD)**
- 8.-d     [20-1657](#)     **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 262 2ND AVENUE, WEST, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1952, LOT 6. (NORTH WARD)**

- 8.-e     [20-1675](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 25-27 YATES AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3598, LOT 40. (SOUTH WARD)
- 8.-f     [20-1697](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY AND ONE COMMERCIAL SPACE NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 99 VAN BUREN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1991, LOT 23. (EAST WARD)
- 8.-g     [21-0110](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 23-25 EARL STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2785, LOT 28.02. (SOUTH WARD)
- 8.-h     [21-0267](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 100 SOUTH 8TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1829, LOT 43. (WEST WARD)
- 8.-i     [21-0285](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 382 BADGER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3569, LOT 8. (SOUTH WARD)

- 8.-j      [21-0388](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 17 TRITON TERRACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 676.02, LOT 20. (NORTH WARD)
- 8.-k      [21-0421](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 788 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2712, LOT 35.01. (SOUTH WARD)
- 8.-l      [21-0423](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 48-50 NORTH 11TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1921, LOT 21. (WEST WARD)
- 8.-m      [21-0550](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 73 PIERCE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2633, LOT 49. (SOUTH WARD)
- 8.-n      [21-0566](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 823 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3590, LOT 31. (SOUTH WARD)
- 8.-o      [21-0569](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 129 BROOKDALE AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4064, LOT 56. (WEST WARD)

- 8.-p     [21-0571](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 70 NORTH 6TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1874, LOT 22.05. (WEST WARD)
- 8.-q     [21-0629](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING A SUPPLEMENTAL APPROPRIATION OF \$20,000,000.00 FOR EVALUATION AND REHABILITATION OF SMALL DIAMETER SEWERS IN AND FOR THE CITY AND APPROPRIATING \$20,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$20,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.
- 8.-r     [20-1569](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 349 ELM STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1980, LOT 21.02. (EAST WARD)

**COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor**

- 8.-s**      [21-0736](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Sam Adjangba  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation ending on June 2, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Adjangba will be replacing Mr. Wynnie Fred Victor Hinds whose term ended on September 1, 2019.
- 8.-t**      [21-0737](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Caribbean Commission  
**Name of Appointee:** Lou Morgan  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation ending on June 3, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Morgan will be replacing Mr. Micano Evra whose term ended on February 19, 2020.
- 8.-u**      [21-0749](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Laurinda Jorge  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation ending on April 7, 2025  
**Sponsor:**  
**Additional Information:**  
Ms. Jorge will be replacing Ms. Barbara King whose term ended on November 19, 2019.

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a**      [21-0692](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Caribbean Commission  
**Name of Appointee:** Dr. Bianca Dube, MD, MBA  
**Appointment Term:** Commencing upon Municipal Council confirmation ending on May 19, 2025  
**Sponsor:**  
**Additional Information:**

**DEFERRED 8-n 051921**

**11. HEARING OF CITIZENS**

[21-0741](#)

1. LISA MITCHELSON-PARKER
2. FELICIA ALSTON-SINGLETON
3. GAYLE CHANEYFIELD JENKINS
4. CASSANDRA DOCK
5. DONNA JACKSON
6. JACQUELINE PEOPLES
7. MUNIRAH EL BOMANI
8. NELLISER ETIENNE
9. JENKINS J. KOLONGBO
10. JEAN-HOMERE LAUTURE
11. MARILYN MARS
12. DEBRA SALTERS
13. FELICIA JOHNSON-STILL



**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**