

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

**Wednesday, August 2, 2023**

**12:30 PM**

**Council Chamber**

### Municipal Council

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, City Clerk      Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on July 28, 2023 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

**5-a**      [23-1043](#)      Annual Audit Report for the Year 2021

**6. ORDINANCES****6F First Reading**

- 6F-a      [23-0773](#)      AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 14, PARKING BY PERMIT, IN DESIGNATED RESIDENTIAL AREAS, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING BLOOMFIELD AVENUE, EAST SIDES, BETWEEN LAKE STREET AND CHRISTOPHER COLUMBUS DRIVE. (NORTH WARD)
- 6F-b      [23-0929](#)      AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, TO ACCEPT AND RECORD THE QUITCLAIM DEEDS FOR THE “REVERTED” PROPERTIES SPECIFIED IN THE SETTLEMENT AGREEMENT AND FIRST AMENDMENT TO THE REDEVELOPMENT AGREEMENT WITH A.P., LLC, 10 MECHANIC STREET, SUITE 130, RED BANK, NEW JERSEY 07701, AUTHORIZED PURSUANT TO RESOLUTION 7R2-C(S), ADOPTED ON APRIL 12, 2022.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 7, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [23-0298](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$4,000,000.00, FOR THE PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION OF REAL PROPERTY FOR THE USE OF THE LOCAL ASSESSOR, PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:4-53(b).

**6PSF-b**     [23-0622](#)     AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A FIRST AMENDMENT TO THE SALE AND TRANSFER OF CITY PROPERTY, COMMONLY KNOWN AS 38-60 BLANCHARD STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5001, LOT 16, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND WITH 38-60 BLANCHARD, LLC.

**6PSF-c**     [23-0581](#)     AN ORDINANCE AMENDING TITLE XXVII, PARKS, TREES AND PLANTS, CHAPTER 1, TREES AND SHRUBBERRY, SECTION 5, PERMIT TO REMOVE OR DESTROY TREES OR PLANTS REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SUBSECTION (C) REQUIRING A WRITTEN PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND A REQUIRED FEE FOR REQUESTS TO REMOVE, DESTROY OR CUT DOWN TREES LOCATED ON PRIVATE PROPERTY.

Deferred 8-a 041923

Deferred 9-a 050323

Deferred 9-a 052423

Sponsor(s): Council Member, Luis A. Quintana

- 6PSF-d     [23-0638](#)     AN ORDINANCE AMENDING TITLE XXXIV, TRANSPORTATION, CHAPTER 34, TAXICABS, ARTICLE 8, FARES, METERS AND RATES, SECTION 25, FARE RATES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING VARIOUS SUBSECTIONS TO ADJUST THE CURRENT TAXICAB RATES AND ASSOCIATED ZONES.  
Deferred 8-e 052423.
- 6PSF-e     [22-1857](#)     AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL III, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (234) MARKET RATE RESIDENTIAL RENTAL UNITS, (58) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (14) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (29) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI LOCATED AT 295-297 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.02, ALONG WITH (171) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER HALO DEVELOPMENT (CENTRAL WARD).
- 6PSF-f     [23-0763](#)     AN ORDINANCE AMENDING TITLE XXIX ENTITLED “STREETS AND SIDEWALKS” OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REPEAL AND REPLACE CHAPTER 29, PERMITS FOR SHARED DOCKLESS VEHICLES IN THE PUBLIC RIGHT-OF-WAY.
- 6PSF-g     [23-0882](#)     AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE XLI, “NEWARK ZONING AND LAND USE REGULATIONS” CHAPTER 21, “INCLUSIONARY ZONING FOR AFFORDABLE HOUSING”.

- 6PSF-h     [23-1049](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SECTION 10, UNCONSCIONABLE RENT INCREASE, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE DEFINITION OF UNCONSONABLE RENT AND ADDING PROVISIONS TO DETERMINE VIOLATIONS OF THIS ORDINANCE AND PENALTITES.
- 6PSF-i     [23-1048](#)     AN ORDINANCE AMENDING TITLE XIX, RENT CONTROL, CHAPTER 19, RENT CONTROL REGULATIONS; RENT CONTROL BOARD, SECTION 19:2-2, DEFINITIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND THE DEFINITION OF EXEMPTIONS AND MULTIPLE DWELLING AND TO ADD SUBSECTION 19:2-2.1, APPLICABILITY.
- 6PSF-j     [23-0827](#)     AN ORDINANCE AMENDING TITLE XVIII, HOUSING CODE, CHAPTER 3, RESPONSIBILITIES OF OWNERS/OPERATORS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ESTABLISHING NOTICE REQUIREMENTS FOR WINDOW GUARDS BY LANDLORDS AND TENANTS.
- 6PSF-k     [23-1031](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE REHABILITATION OF A PORTION OF THE PEQUANNOCK AQUEDUCTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$22,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$22,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [23-1109](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for operating expenses until the adoption of the 2023 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2023 Operating Budget  
**Appropriation Amount:** \$59,363,643.00  
**Budget Year:** 2023  
**Contract Period:** August 1, 2023 through August 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**



7R1-b

[23-1021](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Collision Body Work, Heavy-Duty Vehicles and Trucks Over One (1) Ton Capacity**Entity Name(s)/Address(s):** Lusamer Auto Body Corp., 27 Austin Street, Newark, New Jersey 07114**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2023 Budget/Department of Public Works, Division of Motors/NW011-060-0602-71860-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:****Additional Information:**

This contract will provide Maintenance and Repair for Collision Body Work of Heavy-Duty Vehicles and Trucks Over One (1) Ton Capacity for the City of Newark.

Advertisement: May 16, 2023

Bids Downloaded: Six (6)

Bids Received: Three (3)

- 7R1-c**      [23-0902](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Maintenance and Repair: Artificial Turf  
**Entity Name(s)/Address(s):** The LandTek Group, Inc., 105 Sweeneydale Avenue, Bay Shore, New York 11706  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** 2023 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW-026-32720-B2023  
**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide maintenance and repair of artificial turf at various locations for the City's Department of Recreation, Cultural Affairs and Senior Services.
- Advertisement: May 12, 2023  
Bids Downloaded: Eleven (11)  
Bids Received: Three (3)
- 7R1-d**      [23-1099](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Flashlights and Batteries  
**Entity Name(s)/Address(s):**  
1) Continental Trading and Hardware, 400 Delancey Street, Newark, New Jersey 07105  
2) Plastic Express, Inc., 667 Lehigh Avenue, Union, New Jersey 07083  
3) Star Data Co., P.O. Box 12, Hewlett, New York 11557  
**Contract Amount:** Not to exceed \$138,400.00  
**Funding Source:** Departments of Administration: Division of Central Purchasing/NW011-030-0303-94220-B2023, Office of Violence Prevention and Trauma Recovery/NW011-030-0312-718-B2023, Department of Administration: Economic & Housing Development/NW011-150-1504-83360-B2023; Department of Engineering: Director's Office/ NW011-110-1101-83130-B2023, Department of Engineering: Division of Traffic & Signals/ NW011-110-1107-B2023; Department of Health and Community Wellness: Division of Environmental Health/NW011-120-1203-83030-B2023, Department of Health and Community Wellness: Division of Immunization/ NW-051-G22-2H22H-8387-B2022, Department of Health and Community Wellness: Office of Health Education

and Community Engagement NW051-G22-2H22M-8387-B2023, Department of Health and Community Wellness: Division of Childhood Lead/ NW051-622-2H22K-83010-B2022, Department of Health and Community Wellness: Division of Lead Abatement/NW051-620-H20Q0-83010-B2020, Department of Health and Community Wellness: Division of Surveillance & Protection, Division of Medical Care Services/ NW026-46545-B2023, NW051-G21-H21Q0-83010-B2021, Department of Public Safety: Division of Fire/ NW011-190-1903-94510-B2023, Department of Public Safety: Division of Police/ NW011-190-1902-83850-B2023, Department of Public Safety: Office of Emergency Management/ NW011-190-1904-8380-B2023; Department of Public Works: Division of Public Buildings NW011-060-8387-B2023, Department of Public Safety: Division of Motors/ NW011-060-0602-8301-B2023, Department of Public Safety: Division of Sanitation/ NW011-606-0605-83870-B202, Office of City Clerk and Municipal Council/ NW011-020-0201-83870-B2023

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide for the purchase of Flashlights and Batteries for the Departments of Administration, Economics and Housing Development, Engineering, Health and Community Wellness, Public Safety, Public Works, Water and Sewer Utilities, and the Office of the City Clerk and Municipal Council.

Advertisement Date: June 16, 2023

Bids Solicited: Nineteen (19)

Bids Received: Three (3)

7R1-e

[23-0872](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0103 Master Blanket PO #16-FLEET-00130**Purpose:** To Build a New Playground at First Street/Garden Spires located at 201-207 1st Street**Entity Name(s)/Address(s):** General Recreation, Inc. 25 Reese Avenue Newton Square, PA 19073**Contract Amount:** Not to exceed \$68,250.00**Funding Source:** 2023 Budget/Department of Recreation, Cultural Affairs and Senior Services NW026 32720-B2023 Open Space Trust Account**Contract Period:** Upon approval by the Municipal Council, through May 30, 2024, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This Resolution will provide a new playground with new playground equipment and rubber safety surfacing at First Street/Garden Spires located at 201-207 1st Street for the Department of Recreation, Cultural Affairs and Senior Services.

7R1-f

[23-0997](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T1529 Master Blanket POs #40307, #40308, #40310 and #40312**Purpose:** To purchase Traffic Signals, Poles, Controls, Electrical Equipment, And Led Devices**Entity Name(s)/Address(s):** 1. Flag Pole Inc., P.O Box 833, East Setauket, New York 11733

2. Flemington Aluminum &amp; Brass Inc., 24 Junction Road, Flemington, New Jersey 08822

3. G.K. Yedibalian Inc., dba GKY Industries, 379-383 Eighth Street, P.O. Box 448, Jersey City, New Jersey 07303

4. Greg Anixter, 21541 North 78th Street, Scottsdale, Arizona 85255

**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2023 Budget/Department Engineering/Division of Traffic and Signals/NW011-110-1107-83750-B2023**Contract Period:** : Upon approval by the Municipal Council through March 14, 2025, inclusive of any extensions granted by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This resolution will provide Traffic Signals, Poles, Controls, Electrical Equipment, And Led Devices for the Department of Engineering, Division of Traffic & Signal.

7R1-g

[23-1050](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescind Resolution 7R1-e, adopted on November 2, 2022**Purpose:** To Provide Tandem Dump Truck and Front End Bucket Loaders with Drivers**Entity Name:** Asphalt and Milling Services, LLC**Entity Address:** 96 Midland Avenue, Kearny, New Jersey 07032**Contract Amount:** \$350,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71940-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Original Resolution 7R1-e adopted on November 2, 2022.

This Resolution will rescind the contract due to American Asphalt and Milling Services, LLC failure to execute the contract.

7R1-h

[23-0910](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescind Resolution #7R1-d, adopted on February 15, 2023**Purpose:** To rescind the award for the Maintenance and Repair: Street Sweepers**Entity Name:** Northeast Sweepers and Rentals, Inc.**Entity Address:** 20 Montesano Road, Fairfield, New Jersey 07004**Contract Amount:** Not to exceed \$900,000.00**Funding Source:** 2023 Budget/ Department of Public Works, Division of Sanitation/ NW011-060-0605-71950-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Original Resolution 7R1-d adopted on February 15, 2023, authorizing an award with Northeast Sweepers and Rentals, Inc., 20 Montesano Road, Fairfield, New Jersey 07004, to provide Maintenance and Repair: Street Sweepers for an amount not to exceed \$900,000.00, for a period not to exceed twenty-four consecutive months.

- 7R1-i**      [23-0964](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Competitive Contracting  
**Purpose:** To provide Miller Street Pathways to Housing Center Shelter Operations Management  
**Entity Name(s)/Address(s):** Catholic Charities of the Archdiocese of Newark, 590 North 7th Street, Newark, New Jersey 07107  
**Contract Amount:** Not to exceed \$2,500,000.00  
**Funding Source:** Department of Health and Community Wellness NW051-G22-ARP2C-71280-B2022  
**Contract Period:** Upon Municipal Council approval to be established for twelve (12) consecutive months with one (1) one-year option to renew  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a
- Additional Information:**  
Advertised Date: March 2, 2023  
Addendum Date: March 17, 2023  
Bids Received: Five (5)
- 7R1-j**      [23-1071](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Extension of Emergency Contract #E2022-13  
**Purpose:** To extend the Emergency Contract to provide the services of negotiating and setting up payment plans and providing the software platform for payment processing for water and sewer account holders with outstanding debts above five hundred dollars.  
**Entity Name:** Promise Network Inc.  
**Entity Address:** 436 14th Street, Suite 920, Oakland, California 94612  
**Contract Amount:** Not to exceed \$203,500.00  
**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7501-71280-B2023  
**Contract Period:** Extended from December 27, 2022 until September 25, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a
- Additional Information:**



7R1-k

[23-1062](#)**Dept/ Agency:** Administration/Office of Information Technology**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0167 Master Blanket POs  
#21- FOOD-01747, #21- FOOD-01748, #21-FOOD-01749**Purpose:** To purchase Electrical Equipment and Supplies**Entity Name(s)/Address(s):** 1. Pemberton Electrical Supply Company  
LLC, 140 Mount Holly Bypass, Unit 7, Lumberton, New Jersey 08048  
2 .Keer Electrical Supply Co. Inc., 287 Mt. Pleasant Avenue, Newark, New  
Jersey 07104

3. Jewel Electric, LLC, 455 Third Street, Jersey City, New Jersey 07302

**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities  
NW037-750-7502-83380-B2023 and NW037-750-7502-83730-B2023**Contract Period:** Upon approval of Municipal Council through  
September 30, 2024, inclusive of extensions by the State.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The Department of Water and Sewer Utilities will purchase Electrical Equipment and Supplies on an as-needed basis from these state contracts.

**7R2 Economic and Housing Development**

- 7R2-a**      [23-0058](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of a five (5) story multi-family residential apartment building, including residential parking and a fitness center.  
**Entity Name:** Yes Newark 616, LLC  
**Entity Address:** Newark, New Jersey 07102  
**Sale Amount:** \$41,760.00  
**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$61,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
614 Dr. Martin Luther King Blvd/Block 103/Lot 54/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 5,220 X \$8.00 = \$41,760.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 052423**  
**Deferred 7R2-a 060723**  
**Deferred 7R2-a 071923**

7R2-b

[23-0344](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide a new construction of three (3) two-family homes to provide homeownership opportunities at current market value.**Entity Name:** Brick One, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$67,120.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$71,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

158 Renner Avenue/Block 3666/Lot 9/ South Ward

128 Seymour Avenue/Block 3019/Lot 17/South Ward

127 Seymour Avenue/Block 3024/Lot 86/South Ward

**Additional Information:**

Total Price: Square Footage X PSF = 8,390 X \$8.00 = \$67,120.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[23-0446](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate and redesign into a modern sales facility for pre-owned motor vehicles.**Entity Name:** Madison Investors, LLC**Entity Address:** Union, New Jersey 07083**Sale Amount:** \$146,460.00**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A (X) Other: 30% of assessed amount**Assessed Amount:** \$488,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

343-351 South Street/5088/Lot 1/ East Ward

**Additional Information:**

Sale Price: 30% of Assessed Value, \$488,200.00 X .30 = \$146,460.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

- 7R2-d**      [23-1075](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Agreement with Government Entity  
**Purpose:** Authorizing Execution of a Second Amendment to the Riverside Avenue Site Tolling Agreement for the Benefit of the United States Environmental Protection Agency (“USEPA”), Which Would Toll the Statute of Limitations Period for Certain Cost Recovery Claims Incurred by the USEPA Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act.  
**Entity Name:** United States Environmental Protection Agency  
**Entity Address:** U.S. Department of Justice, Environmental Enforcement Section, P.O. Box 7611, Washington D.C. 20044  
**Contract Period:** Tolling Statute of Limitations Uninterrupted From August 21, 2017 through February 22, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**
- 7R2-e**      [23-0644](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2023 Annual Budget for Mt. Prospect Avenue Neighborhood Improvement District Management Corporation (MPANID)  
**Purpose:** Introduction of the 2023 Annual Budget for the Mt. Prospect Avenue Neighborhood Improvement District.  
**Amount:** \$505,000.00  
**Budget Period:** January 1, 2023 through December 31, 2023  
**Additional Information:**  
Ordinance 6S&Ff adopted on June 20, 2007 created the Mt. Prospect Avenue Neighborhood Improvement District.
- 7R2-f**      [23-1077](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Execute Deed Notice for Block 614, Lot 67  
**Purpose:** Authorizing Execution and Recordation of Deed Notice in Connection with Certain Remediation Conducted by Honeywell at City-Owned Property in the Riverside Industrial Park Superfund Site  
**Location of Property: (Address/Block/Lot/Ward)**  
1682-1690 McCarter Highway/Block 614/Lot 67/North Ward  
**Additional Information:**

**7R3      Engineering**

- 7R3-a**      [23-0356](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Installation of Pavement Markings on Various Streets in the City of Newark, New Jersey  
**Entity Name:** Dan Swayze and Son Incorporated  
**Entity Address:** 2351 Waldheim Avenue, Scotch Plains, New Jersey 07076  
**Contract Amount:** Not to exceed \$266,500.00  
**Funding Source:** 2023 Budget/Department of Engineering/NW011-110-1107-71980-B2023  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Advertisement: January 20 and 27, 2023  
Bids Solicited: Four (4)  
Bids Received: Three (3)  
Bids Rejected: Zero (0)

- 7R3-b**      [23-0829](#)      **Dept./ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide for the renovation of Chamblee Park Square  
**Entity Name:** Zenith Construction Services, Inc.  
**Entity Address:** 365 Thomas Boulevard, Orange, New Jersey 07050  
**Contract Amount:** Not to exceed \$1,973,280.00  
**Funding Source:** One Space Trust]  
**Funding Account Codes:** 026-32720-B2023  
**Contract Period:** 180 consecutive calendar days from the date of a written Notice to Proceed issued by the Acting Director of Engineering and/or her designee  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Non-Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Addition Information:**  
Advertisement: February 3, 2023  
Bids Solicited: Five (5)  
Bids Received: Four (4)  
Bids Rejected: Zero (0)
- 7R3-c**      [23-0955](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** All Wards Traffic Calming Program and Pothole Repairs on Various Streets in the City of Newark  
**Entity Name:** J.A. Alexander, Inc.  
**Entity Address:** 130-158 John F. Kennedy Drive North, Bloomfield, New Jersey 07003  
**Contract Amount:** Not to exceed \$1,340,641.70  
**Funding Source:** 2023 Budget/Department of Engineering/NW011-110-1107-71930-B2023  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Advertisement: April 18 and 25, 2023  
Bids Solicited: Two (2)  
Bids Received: Two (2)  
Bids Rejected: Zero (0)

7R3-d

[23-0751](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Central Avenue and Dr. Martin Luther King, Jr. Boulevard Intersection project**Entity Name:** J.A. Alexander, Inc.**Entity Address:** 130-158 John F. Kennedy Drive North, Bloomfield, New Jersey 07003**Contract Amount:** Not to exceed \$877,015.64**Funding Source:** 2023 Budget/Department of Engineering/NW051-G23- E23C0-A-71280-B2023; Business Unit NW038-800-8007-A-71970-B2023**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$300,000.00.

Partial Certification of Funds in the amount of \$20,000.00.

Advertisement: March 28, 2023 and April 4, 2023

Bids Solicited: Three (3)

Bids Received: Two (2)

Bids Rejected: Zero (0)



7R3-e

[23-1063](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Newark Pedestrianization Program**Entity Name:** New Jersey Department of Community Affairs**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625**Grant Amount:** \$6,500,000.00**Total Project Cost:** \$6,500,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Not Applicable**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This Resolution authorizes the City of Newark to apply for a grant in the amount of \$6,500,000.00 from the NJDCA Coronavirus State Fiscal Recovery Fund for the implementation of the Newark Pedestrianization Program, with no municipal funds required.

7R3-f

[23-0864](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Professional Engineering Services for the Newark Bike Plan Project.**Entity Name:** Michael Baker International, Inc.**Entity Address:** One Gateway Center, Suite 1601, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** Federal/NJTPA - 051-G23-E23E0-71280-B2023**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Addition Information:**

This Resolution authorizes the City of Newark to enter into a Professional Engineering Services Contract #2023-07 PS with Michael Baker International, Inc., for the planning and development of the Newark Bike Plan Project.

**7R5 Health and Community Wellness**

- 7R5-a**      [23-0696](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Apostles' House  
**Entity Address:** 24 Grant Street, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$128,380.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
Contract year three (FY2024) is subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.  
Partial Certification of Funds in the amount of \$46,200.00 is attached.
- 7R5-b**      [23-0727](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** La Casa de Don Pedro, Inc.  
**Entity Address:** 76 Clinton Avenue, Newark, New Jersey 07114  
**Grant Amount:** Not to exceed \$245,508.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
Partial Certification of Funds in the amount of \$51,988.00 is attached.

**7R5-c**      [23-0876](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Hyacinth AIDS Foundation, Inc.  
**Entity Address:** 317 George Street, New Brunswick, Suite 201, New Jersey 08901  
**Grant Amount:** Not to exceed \$342,139.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds were accepted by Resolution 7R1-c adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$32,879.00 is attached.

**7R5-d**      [23-0728](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Neighborhood Health Services Corporation  
**Entity Address:** 1700 Myrtle Avenue, Plainfield, New Jersey 07063  
**Grant Amount:** Not to exceed \$618,523.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
Contract year three (FY2024) is subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.  
Partial Certification of Funds in the amount of \$166,765.00 is attached.

**7R5-e**      [23-0906](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Future Bridge Business Solutions, Inc.  
**Entity Address:** 16 Old Church Road, Randolph, New Jersey 07869  
**Grant Amount:** Not to exceed \$467,280.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$90,000.00 is attached.

**7R5-f**      [23-0941](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Newark Beth Israel Medical Center  
**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112  
**Grant Amount:** Not to exceed \$100,527.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds were accepted by Resolution 7R1-c adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$15,079.00 is attached.

**7R5-g**      [23-0942](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Public Strategies, Inc.  
**Entity Address:** 290 Ferry Street, Newark, New Jersey 07105  
**Grant Amount:** Not to exceed \$80,100.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution 7R1-c adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$35,250.00 is attached.

**7R5-h**      [23-0943](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Rutgers, The State University of New Jersey - Infectious Diseases Practice  
**Entity Address:** 185 South Orange Avenue, Newark, New Jersey 07107  
**Grant Amount:** Not to exceed \$330,278.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution #7R1-c adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$14,232.00 is attached.

- 7R5-i**      [23-0944](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Team Management 2000, Inc.  
**Entity Address:** 84 Main Street, Hackensack, New Jersey 07601  
**Grant Amount:** Not to exceed \$155,359.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$4,836.00 is attached.
- 7R5-j**      [23-0945](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** Trinitas Regional Medical Center  
**Entity Address:** 655 East Jersey Street, Elizabeth, New Jersey 07206  
**Grant Amount:** Not to exceed \$45,219.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2023 through February 29, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic funds accepted by Resolution 7R1-c adopted on April 5, 2023.  
Partial Certification of Funds in the amount of \$6,783.00 is attached.

7R5-k

[23-0946](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).**Entity Name:** Urban Renewal Corporation**Entity Address:** 224 Sussex Avenue, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$48,181.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2023 through February 29, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ending the HIV Epidemic funds were accepted by Resolution 7R1-c adopted on April 5, 2023.

Partial Certification of Funds in the amount of \$7,227.00 is attached.



**7R6 Law**

- 7R6-a**      [23-0594](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2014-13955  
**Claimant:** Dionisio Ramos  
**Claimant's Attorney:** Mindas and Morris; 150 Morris Avenue, Suite 201,  
Springfield, New Jersey 07081  
**Settlement Amount:** \$57,333.24  
**Funding Source:** 2023 Budget/Law Department/Business Unit: NW024  
Dept.: 24T Div/Proj: 5T24 Account # 96310  
**Additional Comments:**
- 7R6-b**      [23-0979](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-002947-19  
**Claimant:** Edna Marriaga  
**Claimant's Attorney:** Kenneth Elwood, Esq., One Main Street, Chatham,  
New Jersey 07928  
**Settlement Amount:** \$190,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

**7R7 Mayor's Office**

- 7R7-a**      [23-0678](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** County of Essex  
**Entity Address:** 50 South Clinton Street, Suite 3201, East Orange, New Jersey 07018  
**Grant Amount:** Not to exceed \$500,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

7R7-b

[23-0679](#)**Dept/ Agency:** Office of the Mayor/ Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Catholic Family and Community Services-Hope House**Entity Address:** 101-103 Bassett Highway, Dover, New Jersey 07801**Grant Amount:** Not to exceed \$450,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-h adopted on March 1, 2023.

Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

7R7-c

[23-0684](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** New Jersey AIDS Services, Inc. d/b/a Edge, Inc.**Entity Address:** 3 Executive Drive, Morris Plains, New Jersey 07950**Grant Amount:** Not to exceed \$764,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-h adopted on March 1, 2023.

Budget insertion by Resolution 7R1-c adopted on April 19, 2023.

- 7R7-d**      [23-0685](#)      **Dept/ Agency:** Office of the Mayor/ Office of Homeless Services  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Township of Irvington d/b/a Irvington Neighborhood Improvement Corporation  
**Entity Address:** 346 16th Avenue, Irvington, New Jersey 07111  
**Grant Amount:** Not to exceed \$335,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)  
**Account Code Line:** NW051; Dept. ID G23; Project M23E0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget insertion by Resolution 7R1-c adopted on April 19, 2023.
- 7R7-e**      [23-0742](#)      **Dept/ Agency:** Office of the Mayor/Office of Homeless Services  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.  
**Entity Name:** The Salvation Army  
**Entity Address:** 45 Central Avenue, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$20,000.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R1-h adopted on March 1, 2023.  
Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

7R7-f

[23-0743](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Grant Sub-recipient**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.**Entity Name:** St. James Social Service Corporation**Entity Address:** 604 Martin Luther King Boulevard, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$20,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** NW051; Dept. ID G23; Project M23D0; Budget Ref. B2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R1-h adopted on March 1, 2023.

Budget Insertion by Resolution 7R1-b adopted on April 19, 2023.

7R7-g

[23-0623](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** To provide a list of Visiting Judges to preside over Court sessions in the event of the unavailability of the Newark Municipal Court's full-time judges.**Entity Name:**

- 1) Honorable Sherwin G. Campbell, J.M.C.
- 2) Honorable Michael A. Hackett, J.M.C.
- 3) Honorable Chandra L. Rainey Cole, J.M.C.
- 4) Honorable Wilfredo Benitez, J.M.C.
- 5) Honorable Marvin Thomas Braker, J.M.C.
- 6) Honorable Lindal Louise Scott Foster, J.M.C.
- 7) Honorable Steven Brister, J.M.C.
- 8) Honorable Rashidah N. Hasan, J.M.C.
- 9) Honorable Samantha Mendenhall, J.M.C.
- 10) Honorable Cassandra Corbett, J.M.C.

**Entity Address:** See Exhibit A Attached (Redacted)**Contract Amount:** Not to exceed \$175,000.00**Funding Source:** 2023 Budget/Office of the Mayor/Municipal Court/  
NW011-010-0107-71280-2023**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

As authorized by Cross-Assignment Order of the New Jersey Superior Court Assignment Judge for Essex County Vicinage.

The Professional Services Contract will not to exceed \$17,500.00 per Judge in an aggregate total contract amount not to exceed \$175,000.00

**7R8 Municipal Council and City Clerk**

**7R8-a**      [23-1080](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services, consultation and representation of the Municipal Council and the City Clerk, including Production of Records and/or Documents for Federal and/or State Agencies.  
**Entity Name:** Arleo & Donohue, LLC  
**Entity Address:** 622 Eagle Rock Avenue, West Orange, New Jersey 07052  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2023 Budget/Office of the City Clerk/NW011-020-0201-96110-B2023  
**Contract Period:** June 22, 2023 through June 21, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open (X) Non Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Partial Certification of Funds in the amount of \$25,000.00.

**7R8-b**      [23-1213](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Constable Appointment  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Appointee:** Lawrence Derrick Sealey  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, C. Lawrence Crump  
**Additional Information:**  
Appointee shall submit Constable Bond.



**7R8-c**      [23-1214](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Attestation of Review of City Audit  
**Purpose:** Comply with Local Finance Board Regulations  
**City Audit Year:** 2021  
**Additional Information:**  
A certified copy of this Resolution and Municipal Council's Affidavit will be submitted to the Local Finance Board.

**7R8-d**      [23-1229](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Waiving Special Event Application Fees  
**Purpose:** Keer Avenue Summer Block Party  
**Date(s):** Saturday, August 5, 2024  
**Event Time(s):** 2:00 P.M. until 7:00 P.M.  
**Sponsor(s):** Council Member, Patrick O. Council  
**Additional Information:**  
The Keer Avenue Summer Block Party will be held on Keer Avenue between Hobson Street and Leslie Street (South Ward), from 2:00 P.M. until 7:00 P.M.  
The City of Newark's Special Event Permit Application Fee (\$50.00) for street closure will be waived.

7R8-e

[23-1203](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Patrick O. Council**

1. James E. "Kaboobie" Sedgwick, Jr., Ceremonial Street Dedication

**Sponsored by Council Member Carlos M. Gonzalez**

2. Individuals honored during the Peruvian Civic Committee of Newark 14th Annual Flag Raising, held on Friday, July 28, 2023

**Sponsored by Council Member Luis A. Quintana**

3. Mary L. Carter, on her 100th Birthday Celebration
4. St. Paul's Methodist Church, on its 55th Anniversary, on Sunday, July 16, 2023
5. Individuals honored during the Colombian Flag Raising Ceremony, held on Friday, July 21, 2023
6. Francisco Vasquez, on his book "El Valor de las Adversidades" during the Brave and Powerful Women First Face-to-Face Conference, held on Wednesday, July 26, 2023
7. Greater Essex Counseling Services, LLC, on its Grand Opening Celebration, to be held on Monday, August 14, 2023
8. Yolanda Murillo, on her 65th Birthday Celebration
9. Hector Rodriguez, on his 40th Birthday Celebration

**Sponsored by Council Member Anibal Ramos, Jr.**

10. Casa Del Tabaco, on its 1st Anniversary Celebration

**Sponsored by Council Member Louise Scott-Rountree**

11. Betty Davis, on her 80th Birthday Celebration, on Tuesday, July 11, 2023
12. Lil' Jay and The Spiritual Boys, honored during the Black and Gold Affair Summer Sizzle, held on Saturday, July 15, 2023
13. Individuals honored during the 2023 Kairos Scholarship Awards, held on Saturday, July 22, 2023
14. Pastor Ellen E. Hagwood, on her 48th Pastoral Anniversary, on Sunday, July 23, 2023
15. Ann Horn, on her 90th Birthday Celebration
16. Berta Perry, on her 97th Birthday Celebration
17. Individuals honored during the Lincoln Park Music Festival - Gospel in the Park, "A Celebration of Spirit", held on Wednesday, July 26, 2023

7R8-f

[23-1202](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Ophia Mapp

**Sponsored by Council Member C. Lawrence Crump**

2. Jacqueline Elaine Bostic-Calder, former employee of the City of Newark

**Sponsored by Council Member Anibal Ramos, Jr.**

3. Nancy Rodriguez

**Sponsored by Council Member Louise Scott-Rountree**

4. Alterrick R. Amons, Sr.
5. Dillard Murray, Supervising Equipment Operator, of the City's Department of Water & Sewer Utilities
6. Deacon Eugene Vick, Sr.
7. Bernestines Holloway
8. Viola B. Robinson

7R8-g

[23-1240](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** City of Newark 2023 Municipal Budget**Purpose:** Authorizing the reading of the City of Newark 2023 Municipal Budget by title only.**Budget Year:** 2023**Public Hearing Date:** Wednesday, August 2, 2023 at 4:00 P.M.**Additional Information:**

A certified copy of this Resolution must be submitted to the Division of Local Government Services.

**7R9 Public Safety**

- 7R9-a**      [23-0215](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To fund police initiatives to address violent crime, through the purchase of Automatic License Plate Readers.  
**Entity Name:** The Rosamond Gifford Charitable Corp.  
**Entity Address:** 126 N. Salina Street, 3rd Fl., Syracuse, NY 13202  
**Grant Amount:** \$220,333.00  
**Funding Source:** United States Department of Justice, Bureau of Justice Assistance  
**Total Project Cost:** \$220,330.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Contract Period:** October 1, 2021 through September 30, 2024 (or until all grant funds are expended)  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor.**

- 8-a**      [23-1224](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Derwin Beckles  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation and ending August 2, 2027  
**Sponsor:**  
**Additional Information:**  
Mr. Beckles will be filling a vacancy, replacing Mr. Abdul Swaray.
- 8-b**      [23-1222](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the African Commission  
**Name of Appointee:** Innocent Okems Okemenzie  
**Appointment Term:** Upon confirmation by the Municipal Council and ending March 20, 2027  
**Sponsor:**  
**Additional Information:**
- 8-c**      [23-1223](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the African Commission  
**Name of Appointee:** Anthony Afolo  
**Appointment Term:** Upon confirmation by the Municipal Council and ending March 20, 2027  
**Sponsor:**  
**Additional Information:**

- 8-d      [23-1178](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to serve as a Newark Municipal Court Judge  
**Name of Appointee:** Sybil M. Elias, Esq.  
**Appointment Term:** Upon confirmation by the Municipal Council and ending July 22, 2026  
**Sponsor:**  
**Additional Information:**

### COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 8-e      [23-0435](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 14 MERCHANT URBAN RENEWAL, LLC, 124 POLK STREET, SUITE 2, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A NEW (5) STORY BUILDING CONSISTING OF (26) MARKET RATE RESIDENTIAL RENTAL UNITS, (2) AFFORDABLE HOUSING RENTAL UNITS RESTRICTED TO TENANTS AT 60% OF AMI AND (16) OFF-STREET PARKING SPACES LOCATED AT 14-16 MERCHANT STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1994, LOTS 42 AND 43.
- 8-f      [23-1047](#)      AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING SOUTH STREET AND VAN BUREN STREET AS A MULTI-WAY STOP SIGN INTERSECTION (EAST WARD).

- 8-g      [23-1069](#)      AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING VERMONT AVENUE AND GROVE TERRACE AS A MULTI-WAY STOP SIGN INTERSECTION (WEST WARD).

9.      **PENDING BUSINESS ON THE AGENDA**

- 9-a      [23-1059](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Temitope Kudirat Adeshina  
**Appointment Term:** Upon Municipal Council confirmation and ending on July 19, 2027.  
**Sponsor:**  
**Additional Information:**

**11. HEARING OF CITIZENS**[23-1233](#)

1. KIM GADDY
2. ASADA RASHIDI
3. LISA PARKER
4. FELICIA ALSTON-SINGLETON
5. COLLEEN FIELDS
6. ALIF MUHAMMAD
7. DEBRA SALTERS
8. GEE CURETON
9. OPAL R. WRIGHT
10. CHRISTOPHER BARRET
11. EMILY AIKENS
12. DONNA JACKSON
13. JACQUELINE PEOPLES
14. ASHLEY PATEL
15. CHÉ COLTER
16. LINDA MCDONALD CARTER
17. RICARDO GONZALEZ
18. TALLAUCHA HUNTER
19. FAHKERIA BRADLEY
20. ELI KWAWUKUME
21. MUNIRAH EL-BOMANI
22. RAMON LUIS RODRIGUEZ
23. NATALIA VILLANUEVA



**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**