

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Minutes - Final**

### **REGULAR MEETING**

**Wednesday, October 2, 2019**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

1. **CALL TO ORDER**

2. **NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. **STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on September 27, 2019 at the time of preparation.

4. **ROLL CALL**

**Present:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

5. **REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1472](#) Board of Alcoholic Beverage Control, Minutes, March, April, May, June, July and August 2019  
**Accepted**
- 5.-b [19-1477](#) Board of Taxicab Commissioners, Minutes, August 8, 2019  
**Accepted**
- 5.-c [19-1481](#) Office of the Clerk, Records Management, Room 415, Monthly Report, July and August 2019  
**Accepted**
- 5.-d [19-1488](#) Joint Meeting Second River, 2019 Fourth Quarter Assessment  
**Accepted**

- 5.-e     [19-1489](#)     Newark African Commission, Minutes, June 13, 2019  
  
          **Accepted**
- 5.-f     [19-1499](#)     Telephone Heights Urban Renewal Associates, LP, Financial  
          Statements, December 31, 2018 and 2017  
  
          **Accepted**
- 5.-g     [19-1524](#)     Joint Meeting of Essex & Union Counties, Fourth Quarter Assessment  
  
          **Accepted**
- 5.-h     [19-1540](#)     NJIT Warren Block 389.01, Lots 2 through 11 Urban Renewal LLC,  
          Financial Statements, June 30, 2019  
  
          **Accepted**

### **Approval of the Consent Agenda**

**A motion was made that these consent items be accepted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Joseph A. McCallum Jr.

## **6. ORDINANCES**

### **6F First Reading**

- 6F-a     [19-1445](#)     **ORDINANCE TO AMEND AND SUPPLEMENT TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO CREATE A PROGRAM THAT AUTHORIZES THE CITY TO LEASE CITY-OWNED PROPERTY TO NONPROFIT CORPORATIONS FOR THE SOLE PUBLIC PURPOSE OF USING SAID PROPERTY AS A LOCATION FOR SOCIAL GATHERINGS AND COMMUNITY ACTIVITIES RELATED TO ARTISTIC AND CULTURAL ENDEAVOURS.**

**A motion was made by the Council of the Whole that this item be Adopted on first reading. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6F-b      [19-1442](#)      **AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING CHAPTER 14, ESTABLISHMENT OF LAND BANK.**

**A motion was made by the Council of the Whole that this item be Adopted on first reading. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6F-c      [19-1391](#)      **ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD THE PUBLICATION OF EXECUTIVE ORDERS ON THE CITY OF NEWARK WEB SITE AS AN ADDITIONAL OPTION FOR THE PUBLIC ADVERTISING REQUIREMENT OF ALL EXECUTIVE ORDERS OF THE MAYOR.**

**A motion was made by the Council of the Whole that this item be Adopted on first reading. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 16, 2019 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.**

**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE; CHAPTER 6 HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.

Deferred 6PSF-b 050119

Deferred 6PSF-a 051519

Deferred 6PSF-a 060619

Deferred 6PSF-a 071019

Deferred 6PSF-a 090519

Deferred 6PSF-a 100219

A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6PSF-b [19-0994](#)

**AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.**

**Deferred 6PSF-g 080719**

**Deferred 6PSF-c 090519**

**Deferred 6PSF-b 091819**

**Deferred 6PSF-b 100219**

**Deferred 6PSF-b 101619**

**Deferred 6PSF-b 110719**

**Failed 6PSF-b 111819**

**A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Joseph A. McCallum Jr.

6PSF-c [19-1142](#)

**REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2010A, APPROPRIATING AN AMOUNT NOT TO EXCEED \$88,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2020 OF THE CITY FOR FINANCING THE COST THEREOF.**

**Deferred 6PSF-L 080719**

**Deferred 6PSF-a (s) 082019**

**Deferred 6PSF-f 090519**

**Deferred 6PSF-c 091819**

**Deferred 6PSF-c 100219**

**Deferred 6PSF-c 101619**

**A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:**

**Yes: 9 -** Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6PSF-d [19-1143](#)

**REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED SCHOOL BONDS, SERIES 2010C, OF THE CITY, APPROPRIATING AN AMOUNT NOT TO EXCEED \$30,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$30,000,000.00 SCHOOL REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.**

**Deferred 6PSF-m 080719**

**Deferred 6PSF-b (s) 082019**

**Deferred 6PSF-g 090519**

**Deferred 6PSF-d 091819**

**Deferred 6PSF-d 100219**

**Deferred 6PSF-d 101619**

**A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:**

**Yes: 9 -** Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6PSF-e [19-1144](#)

REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED WATER UTILITY BONDS, SERIES 2010D, APPROPRIATING AN AMOUNT NOT TO EXCEED \$5,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,500,000.00 WATER UTILITY REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.

Deferred 6PSF-n 080719

Deferred 6PSF-c (s) 082019

Deferred 6PSF-h 090519

Deferred 6PSF-e 091819

Deferred 6PSF-e 100219

Deferred 6PSF-e 101619

A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6PSF-f [19-0807](#)

AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, SECTION 22D, REQUIRING APPRENTICESHIPS AND PROJECT LABOR AGREEMENTS, ON CERTAIN PUBLIC CONSTRUCTION PROJECTS AND CONSTRUCTION PROJECTS FOR WHICH FINANCIAL INCENTIVES OR BENEFITS HAVE BEEN GRANTED, BY AMENDING THE TITLE, THE DEFINITIONS OF DEVELOPER AND REDEVELOPMENT PROJECT, AMONG OTHER THINGS, AND INCREASING THE SCOPE OF PROJECTS SUBJECT TO THE ORDINANCE.

Deferred 6PSF-e (s) 082019

Deferred 6PSF-i 090519

A motion was made by the Council of the Whole that this item be closed on public hearing and adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

6PSF-g [19-0160](#)

**AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.**

**Deferred 6F-e 050119**

**Deferred 6F-a (s) 050719**

**Deferred 6F-a 051519**

**Deferred 6F-a 060619**

**Deferred 6F-a 071019**

**Deferred 6F-a 080719**

**Deferred 6PSF-i 091819**

**A motion was made by the Council of the Whole that this item be closed on public hearing and adopted. The motion was adopted by the following votes:**

**Yes: 9 -** Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS

7R1 Administration

7R1-a [19-1296](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** 2019 Drunk Driving Enforcement Fund (DDEF)

**Funding Source:** State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety

**Appropriation Amount:** \$40,997.45

**Budget Year:** 2019

**Contract Period:** April 1, 2019 through the expenditure of grant funds

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R9-a adopted on July 10, 2019

Operating Agency: Department of Public Safety

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole that this item be Returned to administration. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-b [19-1124](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase first aid kits and refills for the Departments of Engineering, Finance, Health and Community Wellness, Public Safety, Recreation, Cultural Affairs and Senior Services, and Water and Sewer Utilities.**Description:** First Aid Kits and Refills**Entity Name(s)/Address(s):** The Glove & Safety People, 625 Jersey Avenue, Building #5, New Brunswick, New Jersey 08901**Contract Amount:** Not to exceed \$92,550.00**Funding Source:** 2019 Budget/Department of Engineering/Director's Office - NW011, 110, 1101, 83010, B2019/Department of Engineering/Division of Traffic and Signals - NW011, 110, 1107, 83010, B2019/Department of Finance/Director's Office - NW011, 050, 0501, 71280, B2019/Department of Health and Community Wellness/Division of Environmental Health - NW011, 120, 1203, 83230, B2019/Department of Health and Community Wellness/Division of Surveillance and Prevention - NW011, 120, 1208, 83230, B2019/Grant-2018/Department of Health and Community Wellness/Division of Immunization and Surveillance and Prevention - NW051, G18, 2h8R0, 83870/Department of Public Safety/Division of Fire - NW011, 190, 1903, 83240, B2019/Department of Public Safety/Office of Emergency Management - NW011, 190, 1904, 83870, B2019/ UASI Grant (FY2017 Urban Areas Initiative Grant)/Department of Public Safety/Office of Emergency Management - NW051, G18, P18F0, 83870/UASI Grant (FY2018 Urban Areas Initiative Grant) - NW051, G18, P18U0, 83870, B2018/Department of Public Safety/Division of Police - NW011, 190, 1902, 83850, B2019/Department of Public Works/Division of Motors - NW011, 060, 0602, 83830, B2019/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83320, B2019/Department of Public Works/Division of Sanitation - NW011, 060, 0605, 83830, B2019/Department of Recreation, Cultural Affairs and Senior Services/Director's Office - NW011, 160, 1601, 83420, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation - NW011, 160, 1606, 83420, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs - NW011, 160, 1608, 83240, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services - NW011, 160, 1609, 83240, B2019/ Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs - NW011, 160, 1608, 83840, B2019/Department of Recreation, Cultural Affairs and Senior

Services/Division of Senior Services - NW011, 160, 1609, 83280, B2019/ Department of Water and Sewer Utilities - NW037, 750, 7502, 83870, B2019

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

The Departments of Engineering, Finance, Health and Community Wellness, Public Safety, Public Works, Recreation, Cultural Affairs and Senior Services, and Water and Sewer Utilities are purchasing First Aid Kits and Refills to provide throughout City buildings.

Advertisement Date: June 4, 2019

Bids Solicited: Ten (10)

Bids Received: Four (4)

Bids Rejected: Two (2)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-c [19-1129](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase lamps, fluorescent and incandescent for the Departments of Public Works and Water and Sewer Utilities.**Description:** Lamps, Fluorescent and Incandescent**Entity Name(s)/Address(s):**

1. Cooper Friedman Electric Supply Company., Inc./dba Cooper Electric Supply Company, 1 Matrix Drive, Monroe, New Jersey 08831

2. Franklin Griffith, LLC, 107 Wosome Drive, Moorestown, New Jersey 08057

3. Jewel Electric, LLC, 455 Third Street, Jersey City, New Jersey 07302

**Contract Amount:** Not to exceed \$140,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83380, B2019/Department of Water and Sewer Utilities - NW037, 750, 7502, 83380, B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To purchase lamps, fluorescent and incandescent for the Departments of Public Works and Water and Sewer Utilities.

Advertisement Date: May 28, 2019

Bids Solicited: Eleven (11)

Bids Received: Three (3)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:****Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-d [19-1130](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide various types of paints, cleaners, thinners, painting-related tools and supplies.**Description:** Paint, Painting Tools and Supplies**Entity Name(s)/Address(s):**

1. Ricciardi Brothers Inc., 1915 Springfield Avenue, Maplewood, New Jersey 07040

2. Siperstein Fords Paint Corporation, 372 New Brunswick Avenue, Fords, New Jersey 08863

**Contract Amount:** Not to exceed \$82,000.00**Funding Source:** 2019 Budget/Department of Engineering/Division of Traffic and Signals - NW011-110-1107-83750-B2019/Department of Public Works/Division of Public Buildings - NW011-060-0604-83370-B2019/ Department of Public Works/Division of Sanitation - NW011-060-0605-83370-B2019/Department of Water and Sewer Utilities - NW037-750-7502-83370-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

To provide paints, cleaners, thinners, painting-related tools and supplies for the Department of Engineering, Department of Public Works, and the Department of Water and Sewer Utilities.

Advertisement Date: May 28, 2019

Bids Solicited: Nine (9)

Bids Received: Two (2)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:****Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-e [19-1231](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Envelopes, Plain Stock**Entity Name(s)/Address(s):**1. Paper Mart, Inc., 151 Ridgedale Avenue, East Hanover, New Jersey  
079362. W.B. Mason, Co., Inc., 535 Secaucus Road, Secaucus, New Jersey  
07094**Contract Amount:** Not to exceed \$260,800.00**Funding Source:** 2019 Budget/Office of the Mayor - NW011, 011, 0101, 83010, B2019/Department of Administration/Office of the Business Administrator - NW011, 200, 2001, 60240, 2019/Office of the Mayor/Municipal Court - NW011, 010, 0107, 71040, B2019/Office of the City Clerk - NW011, 020, 0201, 71040, 2019/Department of Administration/Division of Central Purchasing - NW011, 030, 0303, 3030, 2019/Department of Administration/Division of Office Services -NW011, 030, 0308, 83020, B2019/Department of Engineering/Director's Office -NW011, 110, 1101, 83010, B2019/Department of Finance/Division of Accounts and Control - NW011, 050, 0502, 83010, B2019/Department of Finance/Division of Revenue and Collections - NW011, 050, 0505, 83010, B2019/Department of Health and Community Wellness/Division of Immunization and Surveillance and Prevention - NW051, G18, 2H8R0, 83870, Grant-B2018/Department of Health and Community Wellness/Division of Surveillance and Prevention - NW011, 120, 1208, 83010, B2019/Department of Law - NW011, 041, 0401, 83010, B2019/ Department of Public Safety/Division of Fire - NW011, 190, 1903, 83010, B2019/ Department of Public Works/Division of Motors - NW011, 060, 0602, 83010, B2019/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83360, B2019/Department of Public Works/Division of Sanitation/Department of Recreation, Cultural Affairs and Senior Services -NW011, 160, 1601, 83010, B2019/Department of Recreation, Cultural Affairs and Senior Services - NW011, 160, 1601, 83030, B2019/Department of Water and Sewer Utilities - NW037, 750, 7502, 83010, B2019**Contract Period:** To be established for twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To purchase envelopes, plain stock for the Departments of Administration, Engineering, Finance, Health and Community Wellness, Law, Municipal Court, Public Safety, Public Works, Recreation, Cultural

Affairs and Senior Services and Water and Sewer Utilities.

Advertisement Date: June 18, 2019

Bids Solicited: Five (5)

Bids Received: Two (2)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-f [19-1260](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** Locksmith Services (General, Magnetic, Safe Type and Automatic Locks)

**Entity Name(s)/Address(s):** FirstLine Locksmith, LLC, 2277 Highway 33, Suite 406, Hamilton, New Jersey 08690

**Contract Amount:** Not to exceed \$208,000.00

**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities -NW037-750-7502-72220-B2019/Office of the City Clerk - NW011-020-0201-7128-B2019/Department of Public Works/Division of Public Buildings - NW011-060-0604-71770-B2019/Department of Public Safety/Division of Police - NW011-190-1902-83850-B2019/Department of Health and Community Wellness -NW051-G18-2H8R0-83870-B2019

**Contract Period:** Not to exceed twenty-four (24) consecutive months

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

To provide locksmith services to various user agencies throughout the City of Newark.

First Advertisement: June 25, 2019

Bids Solicited: Eight (8)

Bids Received: One (1)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-g [19-1280](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Water Meters, Remote Reading Device Touch Pads and MXUs and SmartPoint - Testing, Repairing and Installation**Entity Name(s)/Address(s):** National Metering Services Inc., 163 Schuyler Avenue, Kearny, New Jersey 07032**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities**Account Code Line:** NW037-750-7501-72220-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

To provide for maintenance and repair of water meters, remote reading device touch pads and MXUs and SmartPoint - Testing, Repairing and Installation for the Department of Water and Sewer Utilities.

Advertisement Date: June 18, 2019

Bids Solicited: Five (5)

Bids Received: One (1)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:****Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-h [19-1306](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Fire Truck Parts, Genuine Apparatus (Various) American, La France, Ferrara, E-One and Hale brands.**Entity Name(s)/Address(s):**

1. Absolute Fire Protection Company, Inc., 2800 Hamilton Blvd., South Plainfield, New Jersey 07080

2. Defender Emergency Products Sales and Service, 380 Herbertsville Road, Brick, New Jersey 08724

**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Motors - NW011-060-0602-83630-B2019,

NW011-060-0602-83640-B2019, NW011-060-0602-83670-B2019

**Contract Period:** To be established for a twenty-four (24) consecutive month period**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The Department of Public Works/Division of Motors is purchasing Fire Truck Parts, Genuine Apparatus (Various) American, LaFrance, Ferrara, E-One and Hale for the City to maintain and repair City fire trucks.

Advertisement Date: July 16, 2019

Bids Solicited: Eight (8)

Bids Received: Two (2)

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:****Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-i [19-0973](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) G2004 - Furniture: Office, Lounge and Systems - Statewide**Purpose:** To purchase Furniture, Office and Lounge, Files Freestanding, Vertical and Lateral, and Systems Furniture for Newark Municipal Court.**Entity Name(s)/Address(s):**

1. #19-FOOD-00615 Datum Storage Solutions, 89 Church Road, Emigsville, PA 17318
2. #19-FOOD-00615 County Business Systems Inc., 1574 Reed Road, Pennington, NJ 08534
3. #19-FOOD-00615 WB Mason Company Inc., 535 Secaucus Road, Secaucus, NJ 07094
4. #19-FOOD-00615 Bellia Office Furniture, 1047 North Broad Street, Woodbury, NJ 08096
5. #81614 Concord Products Company Inc., 317 Salina Road, Sewell, NJ 08080
6. #81628 Office Furniture Partnership, 67 East Park Place, Morristown, NJ 07960
7. #81640 General Office Interiors, 1071 Springfield Road, Union, NJ 07083
8. #19-FOOD-00927 HON Company LLC, 200 Oak Street, Muscatine, IA 52761
9. #81707 Bush Industries Inc., One Mason Drive, Jamestown, NY 14702
10. #81716Haskell Office, 273 Montgomery Avenue, Suite 204, Bala Cynwyd, PA 19004

**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2019 Budget/Office of the Mayor/Municipal Court Fund**Account Code(s):** NW0011-010-0107-9401-B2019;  
NW011-010-0107-9422-B2019**Contract Period:** Upon approval by Municipal Council through April 30, 2020, inclusive of any extension by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

To provide Newark Municipal Court with furniture, office and lounge, files freestanding, vertical and lateral, and systems furniture.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-j [19-1314](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover

**Purpose:** To purchase five (5) 2019 or newer Chevrolet Impala Sedan LS for the Department of Public Safety

**Entity Name(s)/Address(s):** Hertrich Fleet Services Inc., 1427 Bay Road, Milford, Delaware 19963

**Contract Amount:** Not to exceed \$103,420.00

**Funding Source:** Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155

**Contract Period:** Upon approval by Municipal Council through November 8, 2019, inclusive of any extensions by the State

**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

To purchase five (5) 2019 or newer Chevrolet Impala Sedan LS for the Department of Public Safety, which shall be assigned to the Major Crimes Unit.

Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase, the Purchase Order is the contract.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R2 Economic and Housing Development**7R2-a [19-1294](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying ( ) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Amending Resolution 7R2-c(s) adopted on June 18, 2019 to correct the purchase price from \$12.00 PSF to \$9.00 PSF.**Entity Name:** Luvander Hollaway**Entity Address:** 35 Burnet Street, Newark, New Jersey 07102**Sale Amount:** \$46,440.00**Cost Basis:** (X) \$ 9.00 PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$269,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

12 Belgium Street/Block 308/Lot 29/Central Ward

14 Belgium Street/Block 308/Lot 30/Central Ward

**Additional Information:**

Original Resolution 7R2-c(s) adopted on June 18, 2019 was for the private sale of 12 and 14 Belgium Street (Central Ward) at the Total Sale Price: Square Footage x PSF = 5,160 x \$12.00 = \$61,920.00.

Total Sale Price: Square Footage x PSF = 5,160 x \$9.00 = \$46,440.00

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, and Mildred C. Crump

**Abstain:** 1 - Anibal Ramos Jr.

7R2-b [19-1132](#)**Dept/ Agency:** One Stop Career Center-NewarkWORKS**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of Grant Funds**Entity Name:** City of Newark, One Stop Career Center**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$4,921,982.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2019 through June 30, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The Grant Funding Source is from the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity to assist youth with significant barriers to employment, high-quality jobs, and careers and to help employers hire and retain skilled workers.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R4 Finance**

7R4-a [19-1342](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Approving loan and escrow agreements for South Street and Adams Street Drainage Improvements

**Amount to be Financed:** \$6,000,000.00

**Source of Appropriation:** New Jersey Infrastructure (NJIB) Construction Loan Financing Program

**Project Information:**

**(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS “NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK”, TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$6,000,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM AND IN CONNECTION WITH THE CITY’S SOUTH STREET AND ADAMS STREET DRAINAGE IMPROVEMENTS PROJECT.**

**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R4-b [19-1349](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to the Local Finance Board for approval of bond ordinance**Name of Project(s):****Amount to be Financed:** \$450,000.00**Funding Source:** New Jersey Infrastructure Bank**Local Finance Board meeting date(s):** October 11, 2019**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING THE MAKING OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 58:11B-9(a), 40A:3-4 AND 40A:2-26(e), IN CONNECTION WITH THE CITY'S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND APPROVING THE SUBMISSION THEREOF.

**Additional Information:**

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8 **Municipal Council and City Clerk**7R8-a [19-1503](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Edward L. Ellis II

**Sponsored by Council Member John Sharpe James**

2. Thelma Leigh Royal McCloud

**Sponsored by Council Member Luis A. Quintana**

3. Mrs. Lorenza Cuervas Diaz

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8-b [19-1500](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Reverend Toney E. Jackson, Jr., Ceremonial Street Dedication
2. Pastor Corey Johnson, formerly of Trinity Temple Seventh Day Adventist Church (Newark, NJ), now of Mount Sinai Seventh Day Adventist Church (Trenton, NJ)
3. Tell A Vision, 4 Hour of Power Honorees

**Sponsored by Council Member Augusto Amador**

4. Nicholas "Nick" Lupo, honored for his U.S. military service during WWII and his career as an IBEW Representative

**Sponsored by Council Member John Sharpe James**

5. Pastor Curtis W. Belle, Jr. and First Lady Diana Belle, on their 2nd Pastoral Anniversary at Clear View Baptist Church, on Sunday, September 22, 2019
6. Reverend Elder Wanda Bertha Brown, Sirleaf, Consecration to serve as the Bishop of the Gates of Heaven Mid-Day Prayer Ministries United States of America, held on Sunday, September 22, 2019
7. Reverend Raymond Grier, on celebrating his 13th Pastoral Anniversary and 20th Year Ministering at Bread of Life Inspirational Baptist Church
8. Bishop Wayne L. Johnson, on his 70th Birthday Celebration

**Sponsored by Council Member Joseph A. McCallum, Jr.**

9. Individuals honored for their participation in Foster Grandparent and Senior Companion Program

**Sponsored by Council Member Luis A. Quintana**

10. Horacio Campos, President of Esperanza and Individuals honored during the Commemoration of the 109th Years of Independence of Mexico
11. Individuals honored during the Good Health for All Conference
12. Individuals honored during the Ecuadorian American Chamber of Commerce of New Jersey Seminar
13. Individuals honored during the City of Newark's Martial Arts Tournament
14. New Jersey Puerto Rico Relief Commission honored during the City's Ceremony remembering the victims of Hurricane Maria for their assistance and aid during 2017 Hurricane Maria on the Island of Puerto Rico
15. Reverend Dr. Th. Rankin Jr., Pastor of Cathedral of Faith Baptist Church for his volunteerism during the Lincoln Park Cultural Festival

**Sponsored by Council Member Anibal Ramos, Jr.**

16. Newark Porchfest in Forest Hill of the Forest Hill Community Association on their Inaugural Celebration of community arts, held on Saturday, September 28, 2019

17. Individuals honored during their birthday celebration on Sunday, September 29, 2019, at Flamboyant Manor

18. Michael Lamboy, Police Officer, for his twenty-five (25) years of public service with the City's Department of Public Safety, Division of Police

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R9 Public Safety**7R9-a [19-1189](#)**Dept/ Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To fund the purchase of equipment for the Newark Police Division.**Entity Name:** Irvington Police Department**Entity Address:** 1 Civic Square, Irvington, New Jersey 07111**Grant Amount:** \$307,581.00**Funding Source:** FY 2018 Edward Byrne Justice Assistance Grant (JAG) Program**Total Project Cost:** \$307,581.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** October 1, 2018 through September 30, 2021**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A

**Additional Information:**

The Irvington Police Department has been awarded grant funding in the amount of \$469,829.00 from the FY 2018 Edward Byrne Justice Assistance Grant (JAG) Program to be distributed among several municipalities within Essex County, New Jersey for the purpose of implementing strategies to prevent and control crime.

The Newark Department of Public Safety is a co-applicant and sub-grantee with the City of Irvington, NJ receiving a grant award in the amount of \$307,581.00 to fund the purchase of equipment with no City funds required.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7. ADDED STARTER RESOLUTIONS

7R2 Economic and Housing Development

7R2-c(as) [19-1383](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** To authorize the execution of a First Amendment to the Redevelopment Agreement.

**Entity Name:** El Sid Properties, LLC

**Entity Address:** 500 Avenue P, Newark, New Jersey 07105-4802

**Sale Amount:** \$4,450,000.00

**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:**

**Appraised Amount:**

**Contract Period:** Construction to commence no later than two (2) years from the Amended Effective Date and completed within twelve (12) months thereafter

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**(Address/Block/Lot/Ward)**

704-738 Doremus Avenue/Block 5074/Lot 1/East Ward

**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R4 Finance**

7R4-c(as) [19-1505](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Approving Form of Sale of City-Secured Bonds

**Amount to be Financed:** \$120,000,000.00

**Source of Appropriation:** Notes/Bonds

**Purchaser:** Essex County Improvement Authority (ECIA)

**Project Information:**

**(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK AUTHORIZING THE PRIVATE SALE OF NOT TO EXCEED \$120,000,000.00 REFUNDING BONDS AND/OR REFUNDING NOTES OF THE CITY TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY, PROVIDING FOR OTHER DETAILS OF THE SALE AND AUTHORIZING OTHER ACTIONS IN CONNECTION THEREWITH.**

**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R6 Law**7R6-a(as) [19-1464](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** Second Amendment to the Agreement to provide legal services as Special Defense Counsel for an increased contract amount of \$241,900.28**Entity Name:** Beveridge & Diamond, P.C.**Entity Address:** 1350 I Street, NW, Suite 700, Washington, D.C. 20005**Contract Amount:** Not to exceed \$841,900.28**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities**Contract Period:** August 1, 2018 through July 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Original Resolution 7R6-c adopted on October 11, 2019 awarded a contract in an amount not to exceed \$100,000.00

The First Amendment Resolution 7R6-b adopted on May 15, 2019 increased the contract amount by \$500,000.00 for a new total contract amount not to exceed \$600,000.00.

The Second Amendment will increase the contract amount by an additional \$241,900.28 for a new total contract amount not to exceed \$841,900.28.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R8      Municipal Council and City Clerk**

7R8-c(as) [19-1571](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk

**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending

**Type of Service:** Urging support for the closure of the Keegan Landfill, Kearny, New Jersey

**Purpose:** To urge the permanent closure and impermeable cap-cover of the Keegan Landfill in Kearny, New Jersey due to hazardous exposures to Newark residents in the East Ward.

**Sponsor(s):** Council Member, Augusto Amador

**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**8. COMMUNICATIONS**

**Received from Business Administrator Eric Pennington.**

8.-a      [19-0478](#)      **AN ORDINANCE GRANTING A FIVE (5) YEAR EXTENSION OF THE TAX ABATEMENT TO CLAREMONT NEWARK URBAN RENEWAL, LLC, 1316 MADISON AVENUE, NEW YORK, NEW YORK 10128, FOR THE PROJECT COMMONLY REFERRED TO AS THE “FBI BUILDING” ON REAL PROPERTY KNOWN AS 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1. (CENTRAL WARD)**

**A motion was made by Mclver, seconded by James, that this item be advanced to first reading. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

8.-b      [19-1350](#)      **AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CITY’S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$450,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$450,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.**

**Deferred 6PSF-i 101619**

**Deferred 6PSF-c 110719**

**Deferred 6PSF-c 111819**

**A motion was made by the Council of the Whole that this item be Advanced and adopted on first reading as 6F-d. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**10. MISCELLANEOUS/LICENSES**

**10.-a [19-1520](#) RAFFLE LICENSES**

Parents & Guardian Guild/St. Vincent Academy, 228 West Market Street, Newark, NJ/ RL-14

St. Michael’s Merry Makers, 27 Crittenden Street, Newark, NJ/ RL-17

NJ Performing Arts Center, One Center Street, Newark, NJ/ RL-18

St. Lucy’s Catholic Church, 118 7th Avenue, Newark, NJ/ RL-19

Devils Care Foundation Inc., 25 Lafayette Street, Newark, NJ/ RL-20

St. Francis Xavier R.C. Church, 243 Abington Avenue, Newark, NJ/ RL-21

St. Joseph’s Hospital & Medical Center Foundation, 703 Main Street, Paterson, NJ/ RL-23

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

19-1516**HEARING OF CITIZENS**

1. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
Appearing
2. Lisa Parker, 71½ Boston Street, Newark, NJ  
Appearing
3. Colleen M. Fields, 27 Foster Street, Newark, NJ  
Not Appearing
4. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
Not Appearing
5. Debra Salters, 263 Ridge Street, Newark, NJ  
Appearing
6. Thomas Ibiang, 175 1st Street, Newark, NJ  
Appearing
7. Jimmie White, 63 Sherman Avenue, Newark, NJ  
Not Appearing

**MOTIONS**

7Ma

19-1606

A motion requesting that the City Clerk's Office send a letter to the Business Administrator and the Department of Public Works requesting that they, through the contract approved by the Municipal Council as 7R1-c at the public Council Meeting of October 2, 2019, consider strongly purchasing energy efficient lamps and light bulbs.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mb**      [19-1609](#)      A motion requesting that the New Jersey Department of Environmental Protection Air quality, energy and sustainability, Division of air Quality, Bureau of Stationary Sources, deny Darling Ingredients, Inc., 825 Wilson Avenue, Newark, its Air Pollution Control (APC) Permit Application Preconstruction Permit (PCP).

**A motion was made by Amador, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mc**      [19-1610](#)      A motion requesting that a letter be sent to the Administration and the Department of Engineering requesting that the Department of Engineering provide to the Municipal Council the status of the Hayes Park East project.

**A motion was made by Amador, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Md**      [19-1611](#)      A motion requesting that a letter be sent to the Administration and the Department of Engineering requesting that the Department of Engineering provide to the Municipal Council the status of the Chestnut Street Park East project.

**A motion was made by Amador, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Me**      [19-1612](#)      A motion requesting that the Department of Engineering, division of Traffic and Signals, initiate a traffic study to change Quitman Street into a one-way street to ease traffic congestion and safety concerns at Quitman Street School.

**A motion was made by Mclver, seconded by James, that this item be Adopted.  
The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mf**      [19-1613](#)      A motion requesting that a letter be sent to the Department of Engineering, Division of Traffic and Signals, requesting that the Department of Engineering review the light sequence on Broad Street for a more efficient flow of traffic.

**A motion was made by Mclver, seconded by James, that this item be Adopted.  
The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mg**      [19-1614](#)      A motion requesting that the City's Congressional Delegations assist the City of Newark in its efforts to have Amtrak upgrade and maintain Newark Penn Station.

**A motion was made by Quintana, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mh**      [19-1615](#)      A motion requesting that a letter be sent to the Administration to remind the Administration of the City policy that the Masthead is required on all documents such as event programs printed with public funds.

**A motion was made by Quintana, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mi**      [19-1616](#)      A motion requesting that the City Clerk's Office coordinate a public safety committee meeting with the Newark Board of Education to address traffic safety concerns at various City schools, especially concerns at Elliott Street School.

**A motion was made by Quintana, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mj**      [19-1617](#)      A motion requesting that the City Clerk's Office coordinate a Public Safety Committee meeting with the Department of Public Safety and the Newark Board of Education to address traffic safety concerns at schools throughout the City, especially at Elliott Street School.

**A motion was made by Ramos, Jr., seconded by Quintana, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**7Mk**      [19-1623](#)      A motion requesting that a letter be sent to the Department of Engineering, Division of Code Enforcement, requesting that the Department of Engineering provide to the Municipal Council the status of Summonses #2019-049976; Illegal Dumping near the Conrail train tracks.

**A motion was made by Ramos, Jr., seconded by Quintana, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

- 7MI**      [19-1624](#)      A motion requesting that a letter be sent to the Department of Public Works, requesting that there be an increase in the oversight of the scheduled street cleaning of Grafton Avenue from Forest Hill Parkway to Mt. Prospect Street.
- A motion was made by Ramos, Jr., seconded by Quintana, that this item be Adopted. The motion was adopted by the following votes:**
- Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump
- Absent:** 1 - Carlos M. Gonzalez
- 7Mm**      [19-1625](#)      A motion requesting that the City Clerk send a letter to the Office of the Mayor of Bloomfield regarding the concerns of a possible lawsuit by Bloomfield against the City of Newark's water supply.
- A motion was made by Crump, seconded by Amador, that this item be Adopted. The motion was adopted by the following votes:**
- Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump
- Absent:** 1 - Carlos M. Gonzalez
- 7Mn**      [19-1626](#)      A motion requesting that the Department of Public Safety strictly enforce the "No Panhandling" ordinance on McCarter Highway.
- A motion was made by Amador, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**
- Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump
- Absent:** 1 - Carlos M. Gonzalez
- 7Mo**      [19-1630](#)      A motion requesting that a letter be sent to the Department of Engineering, Division of Traffic and Signals, requesting that the department consider prohibiting parking on Bank Street after 4:00 P.M. until 6:00 P.M.
- A motion was made by Quintana, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**
- Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump
- Absent:** 1 - Carlos M. Gonzalez

**12. ADJOURNMENT**

**A motion was made by the Council of the Whole that this item be Adjourned.  
The motion was adopted by the following votes:**

**Yes:** 8 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**Absent:** 1 - Carlos M. Gonzalez

**APPROVED BY:**

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**MILDRED C. CRUMP  
PRESIDENT OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**

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**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**