

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **SPECIAL MEETING**

**Tuesday, February 25, 2020**

**10:00 AM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**CALL TO ORDER****STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2019. In addition, the agenda for this meeting was disseminated on February 21, 2020, at the time of preparation.*

**ROLL CALL**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**RESOLUTIONS****7R1 Administration****7R1-a** [20-0225](#)  
**(s)****Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution #7R1-a(S/AS) adopted on October 22, 2019 and authorize RFP Contract with additional information.**Purpose:** To provide Homeless Outreach and Engagement Services.**Entity Name:** Bridges Outreach, Inc.**Entity Address:** 120 Morris Avenue, Summit, New Jersey 07901**Contract Amount:** Not to exceed \$182,411.94**Funding Source:** 2019 and 2020 Budgets/Department of Health and Community Wellness/ NW011-120-1205-71280-B2020**Contract Period:** Not to exceed twelve (12) consecutive months from the date of the Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions (X) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

To provide the Department of Health and Community Wellness with homeless outreach and engagement services to persons who are homeless.

First Advertisement: June 21, 2019

Proposals Solicited: Three (3)

Proposals Received: Two (2)

**7R2 Economic and Housing Development**

- 7R2-a**    **20-0075**    **Dept/ Agency:** Economic and Housing Development  
**(s)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
                         **Type of Service:** Investigation for Area in Need of Redevelopment  
                         **Purpose:** Central Planning Board to determine if area is in need of redevelopment  
                         **List of Property:**  
                         **(Address/Block/Lot/Ward)**  
                         286-302 South Street/Block 952/Lot 1/East Ward  
                         304-306 South Street/Block 952/Lot 16/East Ward  
                         85-93 Clifford Street/Block 952/Lot 21/East Ward  
                         95-101 Clifford Street/Block 952/Lot 24/East Ward  
                         312-318 South Street/Block 952/Lot 43/East Ward  
                         308-310 South Street/Block 952/Lot 44/East Ward  
                         320-328 South Street/Block 952/Lot 46/East Ward  
                         330-336 South Street/Block 952/Lot 50/East Ward  
                         280-284 South Street/Block 952/Lot 58/East Ward  
                         334-342 Jefferson Street/Block 952/Lot 61/East Ward  
                         **Additional Information:**

**7R7 Mayor's Office**

- 7R7-a**    **19-1601**    **Dept/ Agency:** Office of the Mayor  
**(s)**                    **Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
                         **Type of Service:** Professional Service Contract  
                         **Purpose:** To serve as a Per Diem Municipal Public Defender for the Newark Municipal Court representing Indigent Defendants.  
                         **Entity Name:** Anthony N. Barbieri, P.C.  
                         **Entity Address:** 832 Clifton Avenue, Clifton, New Jersey 07013  
                         **Contract Amount:** Not to exceed \$17,000.00  
                         **Funding Source:** 2020 Budget/Office of the Mayor  
                         **Contract Period:** January 1, 2020 through December 31, 2020  
                         **Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
                         ( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
                         ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
                         **Additional Information:**
- 7R7-b**    **19-2018**    **Dept/ Agency:** Office of the Mayor  
**(s)**                    **Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
                         **Type of Service:** Professional Service Contract

**Purpose:** To serve as Per Diem Public Defender for the Newark Municipal Court representing Indigent Defendants.

**Entity Name:** Bernardo Henry, Esq.

**Entity Address:** 214 Oakwood Avenue, Suite 3, Orange, New Jersey 07050

**Contract Amount:** Not to exceed \$17,000.00

**Funding Source:** 2020 Budget/Office of the Mayor

**Contract Period:** January 1, 2020 through December 31, 2020

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

## 7. ADDED STARTER RESOLUTIONS

### 7R6 Law

7R6-a 20-0185  
(s/as)

**Dept/ Agency:** Law

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Settlement of Civil Litigation and First Amendment to Litigation Agreement

**Docket No.:** 2:11-cv-02057-KM-JBC, Virginia Street Fidelco, LLC, City of Newark, et al. v. Orbis Products Corporation, et al. (City of Newark is a Co-Plaintiff)

**Defendants:**

- 1) Estate of Robert L. Amaducci, William R. Amaducci and Flaroma, Inc.; and
- 2) Estate of Louis Amaducci; and
- 3) Estate of Elena Duke Benedict

**Defendants' Attorneys:**

- 1) John M. Scagnelli, Esq., Scarinci & Hollenbeck, 1100 Valley Brook Avenue, Lyndhurst, New Jersey 07071; and
- 2) Frank E. Derby, Esquire, Post Office Box 162, Blawenburg, New Jersey 08504; and
- 3) Larry Ross, Esquire, Bressler, Amery & Ross, 325 Columbia Turnpike, Florham Park, New Jersey 07932-1213

**Settlement Amount:** \$450,000.00

**Funding Source:** Settlement amount to be paid by Defendants, collectively

**Additional Comments:**

The settlement amount will be paid to Virginia Street Fidelco, LLC, to defray costs of remediating and investigating contamination.

The City will control the use of funds for agreed upon limited purposes.

**Invitation:** Corporation Counsel (date to be entered by Clerk's Office)

**7R7 Mayor's Office**

**7R7-c**    [19-1602](#)  
**(s/as)**

**Dept/ Agency:** Office of the Mayor

**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending

**Type of Service:** Professional Service Contract

**Purpose:** To serve as Per Diem Public Defender for the Newark Municipal Court representing Indigent Defendants.

**Entity Name:** Jason A. Dennis, Esq.

**Entity Address:** 331 Newman Springs Road, Bldg. #1, Suite 143, 4th Floor, Red Bank, New Jersey 07701

**Contract Amount:** Not to exceed \$17,000.00

**Funding Source:** 2020 Budget/ Office of the Mayor

**Contract Period:** January 1, 2020 through December 31, 2020

**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a

**Additional Information:**

**COMMUNICATIONS**

Received from Business Administrator Eric S. Pennington.

- 8-a (s) [20-0261](#) AN ORDINANCE AUTHORIZING THE FOLLOWING FOR THE PORT STREET CORRIDOR IMPROVEMENTS PROJECT: (1) THE CITY OF NEWARK AUTHORIZES THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY THE RIGHT TO ACQUIRE BY CONDEMNATION PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01, OF EXHIBIT A OF THE TWENTY- FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN THE CITY OF NEWARK AND THE PORT AUTHORITY; (2) UPON ACQUISITION AND COMPLETION OF CONSTRUCTION BY THE PORT AUTHORITY FOR THE PORT STREET CORRIDOR, THE CITY IS AUTHORIZED TO ACCEPT PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01 IN A CONVEYANCE FROM THE PORT AUTHORITY TO THE CITY OF NEWARK; AND (3) THE CITY IS AUTHORIZED TO EXECUTE THE ATTACHED LICENSE AGREEMENT AND THE UTILITY AGREEMENT.

**PENDING BUSINESS ON THE AGENDA**

- 9-a (s) [19-1883](#) AN ORDINANCE DESIGNATING "INVEST NEWARK" ("IN") AS THE LAND BANK ENTITY FOR THE CITY OF NEWARK, NEW JERSEY, PURSUANT TO P.L. 2019, c. 159 AND ORDINANCE 6PSF-g, ADOPTED OCTOBER 16, 2019 AND AUTHORIZING A LAND BANK AGREEMENT.  
Deferred 8-a 021920

**ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**