

City of Newark

City Hall
920 Broad Street
Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, September 1, 2021

12:30 PM

Council Chamber

Municipal Council

Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on August 27, 2021 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [21-1247](#) Newark Board of Adjustment, Hearing Meeting Minutes, June 10, 2021, June 24, 2021, July 8, 2021 and July 22, 2021.
- 5.-b [21-1248](#) Central Planning Board, Hearing Meeting Minutes, June 7, 2021, June 21, 2021, July 12, 2021, July 26, 2021 and August 2, 2021.
- 5.-c [21-1261](#) North Jersey District Water Supply Commission, Public Commission Meeting Minutes, June 23, 2021.
- 5.-d [21-1262](#) Joint Meeting of Essex and Union Counties, Meeting Minutes, January, February and March 2021

6. ORDINANCES**6F First Reading**

- 6F-a [20-1705](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 99 HEDDEN TERRACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3027, LOT 14. (SOUTH WARD)
- 6F-b [21-0414](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 336-338 IRVINE TURNER BOULEVARD, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2665, LOT 16. (SOUTH WARD)
- 6F-c [21-0422](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 784-786 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2712, LOT 35.02. (SOUTH WARD)
- 6F-d [21-0795](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 332 GROVE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1790.01, LOT 7.01. (WEST WARD)

6F-e [21-0314](#) AN ORDINANCE GRANTING AN EIGHTEEN (18) YEAR TAX ABATEMENT TO 535 MLK BLVD URBAN RENEWAL, LLC, 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CONSTRUCT A NEW BUILDING CONSISTING OF APPROXIMATELY THIRTY-TWO (32) MARKET RATE RESIDENTIAL RENTAL UNITS, EIGHT (8) AFFORDABLE HOUSING RENTAL UNITS IN ACCORDANCE WITH CITY ORDINANCE 6PSF-b, ADOPTED ON OCTOBER 4, 2017, SIX-HUNDRED (600) SQUARE FEET OF COMMERCIAL SPACE AND THIRTY-SIX (36) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2497, LOT 39 (CENTRAL WARD).

No Action Taken 8-a (s) 081721

6F-f [21-1157](#) AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A "CAP" ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).

No Action Taken 8-b (s) 081721

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 15, 2021, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [21-1032](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESS AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ADD A NEW CHAPTER 36 ENTITLED, TRAVEL SERVICE AND BUILDING SERVICE WORKER RETENTION.

No Action Taken 8-c (s) 081721

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

7R1-a [21-1074](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY 2021 Summer Youth Employment Program (SYEP) to provide In-school and out of school youth and young adults ages 16-24 with valuable internships and assist in successful transition to the world of work.
Funding Source: New Jersey Department of Labor and Workforce Development
Appropriation Amount: \$715,000.00
Budget Year: 2021
Contract Period: May 1, 2021 through October 30, 2021
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R2-a(S) adopted on July 14, 2021.
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training
Two-Thirds vote of full membership required.

7R1-b [21-1177](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2021 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2021 Budget
Appropriation Amount: \$52,583,419.00
Budget Year: 2021
Contract Period: September 1, 2021 through September 30, 2021
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
Funds accepted by Resolution: Not Applicable
Operating Agency: All Departments
Two-Thirds vote of full membership required.

7R1-c [21-0429](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #G-4008 Law Enforcement Driving Simulators**Purpose:** To purchase a driving simulation system to be placed at the Firearms Range for the Department of Public Safety, Police Division.**Entity Name(s)/Address(s):** Doron Precision Systems, P.O. Box 400, Binghamton, New York 139902-0400**Contract Amount:** Not to exceed \$114,090.00**Funding Source:** 2020 Budget/Department of Public Safety/Police Division/Police Forfeiture/NW26-46120-B2020**Contract Period:** Upon approval by the Municipal Council through March 27, 2022; inclusive of any extension by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.

The Purchase Order is the contract. The driving simulation system will be used at the Newark Police Division Firearms Range.

7R1-d [21-0734](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Instrumentation and Control Equipment**Entity Name(s)/Address(s):**

1) PCS Pump and Process, 41 Plymouth Street, Fairfield, New Jersey, 071104;

2) Rapid Pump and Meter Service Co., Inc., P.O. Box AY, 285 Straight Street, Paterson, New Jersey 07509

Contract Amount: Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71770-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will be used to enter into a contract with vendors to provide maintenance and repair to instrumentation and control equipment for the City's Department of Water and Sewer Utilities.

Advertisement Date: April 7, 2021

Bids Solicited: Eight (8)

Bids Received: Two (2)

7R2 Economic and Housing Development

- 7R2-a** [21-0604](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To construct properties into five (5) modern two-family homes.
Entity Name: Shine Development NJ, LLC
Entity Address: 69 Hillcrest Drive, Saddle River, New Jersey 07458
Sale Amount: \$69,870.00
Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$169,800.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
497 Bergen Street/Block 2611/Lot 29/Central Ward
499 Bergen Street/Block 2611/Lot 30/Central Ward
211-213 Rose Street/Block 2611/Lot 36/Central Ward
215 Rose Street/Block 2611/Lot 38/Central Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 11,645.0 X \$6.00 = \$69,870.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
- No Action Taken 7R2-f (s) 081721**
DEFERRED 6PSF-f (s) 081921

7R2-b [21-0220](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To purchase a vacant lot to expand adjacent redeveloper owned property.**Entity Name:** ETH 111, LLC**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$14,865.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$42,500.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

434 Avon Avenue/Block 2646/Lot 4/South Ward

Additional Information:

Sale Price: Total Square Footage x PSF = 2,477.5 X \$6.00 = \$14,865.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c [20-1107](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the property into a two-unit multi-family structure.**Entity Name:** Willie Hawkins, LLC**Entity Address:** East Orange, New Jersey 07018**Sale Amount:** \$15,750.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$31,900.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

286 Littleton Avenue/Block 277/Lot 36/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$6.00 = \$15,750.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

- 7R2-d** [21-0757](#) **Dept/ Agency:** Economic and Housing Development/One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To authorize payment of State Approved List of Eligible Training Providers (ETPL), who train customers for the workforce via Individual Training Accounts (ITA).
Entity Name: Various Eligible Training Providers
Entity Address: Various Eligible Training Providers
Contract Amount: Not to exceed \$1,960,000.00
Funding Source: New Jersey Department of Labor and Workforce Development, Workforce Development and Economic Opportunity
Contract Period: July 1, 2020 through June 30, 2021
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
List of State Approved Eligible Training Providers attached.
Payments to be fully expended by June 30, 2021.
Funds accepted by Resolution 7R2-c adopted on September 16, 2020.
Funds inserted by Resolution 7R1-b adopted on October 7, 2020.
- 7R2-e** [21-0553](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution Endorsing
Purpose: Resolution of the Municipal Council Consenting to Certain Transfers of Membership Interest in Hawthorne Avon Mapes, L.P.
Additional Information:
Resolution 7Ra(S) adopted on May 8, 2007.
Hawthorne Avon Mapes, L.P., to transfer the membership interest of its general partner, Hawthorne Avon, Inc., to CAPC South Ward, LLC.

7R3 Engineering**7R3-a [21-0996](#)****Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** FY2022 Sub-Regional Transportation Planning Program for the City of Newark**Entity Name:** North Jersey Transportation Planning Authority**Entity Address:** One Newark Center, 17th Floor, Newark, New Jersey 07102**Grant Amount:** \$134,208.75**Total Project Cost:** N/A**City Contribution:** Local In-Kind Match of \$23,841.75**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2021 through June 30, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

The Transportation Planning Program cost will be provided in the grant amount of \$134,208.75 with Federal Funding in the amount of \$95,367.00; STP Supplemental Support Funding in the amount of \$15,000.00; and a Local In-Kind Match of \$23,841.75 to be provided by the City's Department of Engineering, Division of Traffic and Signals.

7R3-b [21-1057](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Application for Grant Funds**Purpose:** Newark - 20 Paving Locations for MA-2022**Entity Name:** City of Newark**Entity Address:** 920 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$3,896,666.00**Total Project Cost:** N/A**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00/\$0.00**Grant Period:** N/A

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
 () Fair & Open () No Reportable Contributions () RFP () RFQ
 () Private Sale (X) Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

Newark - 20 Paving Locations for MA-2022

No. / Ward / Distr. / Street Name / From / To

1 / C / 1 / Arlington St / Branford Pl / Court St

2 / C / 1 / Bank St / Broad St / University Ave

3 / C / 40 / Marion Pl / E. Kinney St / End

4 / C / 20 / Newton St / So. Orange Ave / 14th Ave

5 / C / 28 / S 12th St / 15th Ave / Madison Ave

6 / E / 21 / Bruen St / Lafayette St / Elm St

7 / E / 4 / Christie St / Fleming St / Hawkins St

8 / E / 21 / Green St / Broad St / Union St

9 / E / 10 / Pulaski St / E. Kinney St / Lafayette St

10 / N / 11 / Halleck St / Summer Ave / Broadway

11 / N 20 / Herbert Pl / Broadway / Chester Ave

12 / N / 20 / Hinsdale Pl / Broadway / Chester Ave

13 / N / 2 / N 7th St / Bloomfield Ave / Monteith Ave

14 / S / 20 / Fessenden Pl / Wolcott Terr / Hawthorne Ave

15 / S / 24 / Hobson St / Lyons Ave / Bragaw Ave

16 / S / 46 / Keer Ave / Parkview Terr / Fabyan Pl

17 / S / 49 / McCellan St / Frelinghuysen Ave / Route 1&9 Interchange

18 / W / 30 / 18th Ave / Sanford Ave / Melrose Ave

19 / W / 20 / S 20th St / So. Orange Ave / 11th Ave

20 / W / 30 / Sunset Ave / So. Orange Ave / Varsity St

Additional Information:

No municipal funds are required.

7R3-c [21-1204](#)

Dept/ Agency: Engineering

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Support Resolution

Purpose: To rehabilitate the pavement surface and provide ADA compliance at curb ramps and signalized intersections.

Location: Frelinghuysen Avenue (Route 27), Dehart Place to Route 21, Newark, New Jersey

Additional Information:

7R4 Finance7R4-a [21-0890](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2013/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2014/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2015/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2016/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2017/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2018/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2019/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C1/471-495 Broad Street/East/2020/\$1,326,000/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2013/\$16,576,300/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2014/\$16,576,300/- \$0.00

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2015/\$13,000,000/- \$118,339.77

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2016/\$13,000,000/- \$123,024.72

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2017/\$13,000,000/- \$127,316.28

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2018/\$13,000,000/- \$132,072.76

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2019/\$13,000,000/- \$134,504.64

Washington Park Fidelco, LLC/32/18.01/C3/471-495 Broad Street/East/2020/\$14,576,300/- \$97,899.40

Additional Information:

Total tax credit: \$733,157.57

7R5 Health and Community Wellness

- 7R5-a** [21-0980](#) **Dept. / Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of an Immunization Grant
Entity Name: P.O. Box 360, Trenton, New Jersey 08625-0360
Entity Address: 110 William Street, Suite 108, Newark, New Jersey 07102
Grant Amount: \$555,586.00
Funding Source: New Jersey State Department of Health, Vaccine Preventable Disease Program
Total Project Cost \$555,586.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2021 through June 30, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RF () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
No municipal funds are required for acceptance of the grant award.
This grant will help to reduce and eliminate the incidence of vaccine-preventable diseases affecting children, adolescents, and adults through immunization.
The Department of Health and Community Wellness will offer a variety of immunization services to community residents ages 0 through 18 years.

7R5-b [21-0998](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To demonstrate the effectiveness of local government implementation of evidence-based health literacy strategies that are culturally appropriate to enhance COVID-19 testing, contact tracing and/or other mitigation measures (e.g., public health prevention practices and vaccination) in racial and ethnic minority populations and other socially vulnerable populations.**Entity Name:** United States Department of Health and Human Services/Office of Minority Health**Entity Address:** Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201**Grant Amount:** \$3,875,000.00**Funding Source:** United States Department of Health and Human Services/Office of Minority Health**Total Project Cost:** \$4,112,359.00**City Contribution:** \$237,359.00 (In-Kind Matching Funds)**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2021 through June 30, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

A match of municipal funds or its equivalent of In-Kind City resources in the amount of \$237,359.00 is required for receipt or acceptance of this grant award.

7R5-c [21-1001](#)

Dept/ Agency: Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Team Management 2000, Inc.
Entity Address: 84 Main Street, Hackensack, New Jersey 07601
Grant Amount: Not to exceed \$609,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2021 through February 28, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$173,000.00.
Ryan White funds accepted by Resolution 7R5-b adopted on March 17, 2021.

7R6 **Law****7R6-a** [21-0573](#)

Dept/ Agency: Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide legal services as Special Counsel.
Entity Name: Pashman Stein Walder Hayden
Entity Address: 21 Main Street, Suite 200, Hackensack, New Jersey 07601
Contract Amount: Not to exceed \$75,000.00
Funding Source: 2020 Budget/Law Department
Contract Period: October 1, 2020 through October 1, 2021
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Special Legal Counsel for the City of Newark in the matter of Nicole Rondon v. City of Newark, Department of Health and Community Wellness of the City of Newark, Dr. Mark Wade, M.D., Director of the Department of Health and Community Wellness of the City of Newark, and John/Jane Does A through D, Docket No. 19-vs-00554 currently pending in the United State District Court for the District of New Jersey.

7R6-b [21-0574](#)**Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Service Contract**Purpose:** To provide legal services as Special Counsel.**Entity Name:** Pashman Stein Walder Hayden**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey
07601**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Law Department**Contract Period:** October 1, 2020 through October 1, 2021**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Special Legal Counsel for the City of Newark regarding an appeal of its assessment of the Third and Fourth Quarter 2018 User Charges against Passaic Valley Sewerage Commission.

7R6-c [21-0585](#)**Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Service Contract**Purpose:** To provide legal services as Special Counsel.**Entity Name:** Pashman Stein Walder Hayden**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey
07601**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Law Department**Contract Period:** October 1, 2020 through October 1, 2021**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

Special Legal Counsel for the City of Newark in the New Jersey Superior Court matter entitled United Services Inc. v. City of Newark, Docket ESX-C-221-18, which is a challenge to a Request for Proposals for Janitorial Services, during the contract term.

7R6-d [21-0985](#)**Dept./ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Workers' Compensation Claim**C.P. No.:** 2017-13121**Claimant:** Salvatore Fischetta**Claimant's Attorney:** Steven J. Kossup, Esq.**Attorney's Address:** 18 Church Street, Suite 114, Newton, New Jersey
07860**Settlement Amount:** \$181,526.00**Funding Source:** Insurance Trust Fund**Additional Comments:****7R6-e** [21-1062](#)**Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Pre-Litigation Settlement of Civil Claim**Docket No.:** N/A**Claimant:** Skyline Scaffolding Group, Inc., 181 Coit Street, Irvington, New
Jersey 07111**Claimant's Attorney:** N/A**Attorney's Address:** N/A**Settlement Amount:** \$65,430.00**Funding Source:** 2021 Budget/Department of Economic and Housing
Development**Additional Comments:**

This resolution and settlement agreement resolves all outstanding invoices for the costs associated with Skyline Scaffolding Group, Inc., for providing scaffolding services for the Department of Economic and Housing Development, Division of Property Management during the period of February 7, 2018 through May 15, 2021.

7R8 Municipal Council and City Clerk

- 7R8-a** [21-1080](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Constable Appointment
Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.
Name of Appointee: Oliver Richard Mayson
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council President, Luis A. Quintana
Additional Information:
Appointee shall submit Constable Bond.
- 7R8-b** [21-1222](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Julio A. Quinones
Date(s): Saturday, September 25, 2021
Official Street Name(s): Intersection of Parkhurst Street and McCarter Highway
Ceremonial Intersection Name: "Julio A. Quinones Way"
Sponsor: Council President, Luis A. Quintana
Additional Information:

7R8-c [21-1257](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Board of Adjustment Appointment
Purpose: Appointment to Alternate Member #3
Name of Appointee: Jacqueline Coombs-Hollis
Appointment Term: Two (2) year term commencing upon confirmation
Sponsor: Council Vice-President, LaMonica R. McIver
Additional Information:
Jacqueline Coombs-Hollis will be replacing Robin D. Jones, Alternate #3, his term expired April 23, 2021.

7R9 Public Safety

7R9-a [21-0769](#) **Dept/ Agency:** Public Safety/Police Division
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide funding for overtime to address violent crime under the 2020 COPS Hiring Program.
Entity Name: Department of Public Safety, Newark Police Division
Entity Address: 480 Clinton Avenue, Newark, New Jersey, 07108
Grant Amount: \$1,875,000.00
Funding Source: United States Department of Justice, COPS Office
Total Project Cost: \$6,425,146.53
City Contribution: \$4,550,146.53 (inclusive of local cash match in the amount of \$2,971,458.00)
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2020 through June 30, 2023 (or until all grant funds are expended)
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
This grant will provide for the hiring of fifteen (15) full-time police officers. The local cash match in the amount of \$2,971,458.00 will be provided from Special Appropriation Line: Fund 011, Department 230 Division Code 2301.

7R9-b [21-1020](#)**Dept/ Agency:** Public Safety/Police Division**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Memorandum of Understanding with the Newark Housing Authority and the City of Newark**Purpose:** A Shared Service Agreement between the City of Newark and the Newark Housing Authority (NHA) to establish two (2) police officers to serve as social distancing ambassadors, to educate, enforce and encourage COVID-19 social distancing orders, provide safety and security for the NHA residents and staffs, and provide enforcement at the NHA properties.**Entity Name:** Newark Housing Authority**Entity Address:** 500 Broad Street, Newark, New Jersey 07102**Project Location:** Newark Housing Authority**Reimbursement Amount:** Cost estimated as \$627,609.60**Contract Period:** June 23, 2021 through December 31, 2021**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:****7R9-c** [21-1055](#)**Dept/ Agency:** Public Safety/Fire Division**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide Fire Safety Educational Information and Associated Equipment.**Entity Name:** The Hartford Financial Services Group, Inc.**Entity Address:** 1 Hartford Plaza, Hartford, Connecticut 06155**Grant Amount:** \$5,000.00**Total Project Cost:** \$5,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** N/A**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

No municipal funds are required for this grant.

7R9-d [21-0960](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution 7R9-a(S/AS) adopted on November 27, 2018 for a grant acceptance**Purpose:** Grant reduction from \$1,747,500 to \$1,724,300 (\$23,200.00 deduction)**Entity Name:** Department of Public Safety/Office of Emergency Management**Entity Address:** 480 Clinton Avenue, Newark, New Jersey 07108**Grant Amount:** \$1,724,300.00**Funding Source:** State of New Jersey Office of Homeland Security and Preparedness**Total Project Cost:** \$1,724,300.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** September 1, 2018 through August 31, 2021**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

This is an amendment to the New Jersey Office of Homeland Security and Preparedness, a grant adjustment to the FY 18 Urban Areas Security Initiative (UASI) award decreasing the total award amount to \$1,724,300.00 from \$1,747,500.00.

The decrease was in the amount of \$23,200.00, reducing the Project amount for the Unified Approach to Active Shooter Project from \$150,000.00 to \$126,800.00 due to COVID-19 training and deadline constraints.

7R12 Water Sewer Utility7R12-a [21-0543](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** Amendment #1 to Environmental Consulting Services - Watershed Management Program Plan Phase 1.**Entity Name:** Kleinfelder, Inc.**Entity Address:** 321 Wall Street, Princeton, New Jersey 08540**Contract Amount:** Not to exceed \$148,200.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities/NW037-750-75002-71280**Contract Period:** 814 days from the date of the issuance of a Notice to Proceed, ending on December 31, 2021**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-a(S/AS)072319 awarded a contract in an amount not to exceed \$148,200.00, for a period of 180 days from date of the issuance of a Notice to Proceed.

This Amendment #1 will extended the contract period by 634 days for a total period of 814 days from the date of the issuance of a Notice to Proceed, ending on December 31, 2021.

7R12-b [21-0868](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** A Contract as required by State of New Jersey Department of Environmental Protection Bureau of Water Allocation**Purpose:** To meet minimum passing flows at USGS stream gages located at Oak Ridge and Green Pond Junction, and maintain average water temperature at Oak Ridge Stream gages.**Entity Name:** US Geological Survey New Jersey Water Science Center**Entity Address:** 3450 Princeton Pike, Suite 110, Lawrenceville, New Jersey 08648**Contract Amount:** Not to exceed \$188,830.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities Budget /NW037-750-7502-71770-B2021**Contract Period:** November 1, 2019 through October 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

This is a resolution ratifying and authorizing the Director of the Department of Water and Sewer Utilities to enter into and execute contract as required by the State of New Jersey Department of Environmental Protection Bureau of Water Allocation - Water Allocation Permit #WAP140001.

7R12-c [21-1101](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution Change Order # 1
Amending Resolution 7R12-c(AS) adopted on December 19, 2018**Purpose:** To execute contract Closeout Change Order #1 for Phase-1(B)
Lead Service Line Replacement, Contract 12-WS2018.**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$2,709,074.66**Funding Source:** 2018 Budget/Department of Water and Sewer Utility
Capital Budget/NW041-18W-18W00-94710-B2018**Contract Period:** 800 calendar days from the date of the issuance of the
Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c(AS) adopted on December 19, 2018, awarded a contract in an amount not exceed \$2,812,120.00 for a period of 365 calendar days from the date of an issuance of a Notice to Proceed.

Contract Closeout Change Order #1 amends the amount of the contract to be reduced by \$103,045.34, for a new total contract amount not to exceed \$2,709,074.66 and extends the contract period by 435 days, for a total contract period of 800 calendar days from the date of the issuance of a Notice to Proceed.

7R12-d [21-1103](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution Change Order# 1
Amending Resolution 7R12-d(AS) adopted on December 19, 2018**Purpose:** To execute contract Closeout Change Order #1 for Phase-1(C)
Lead Service Line Replacement, Contract 13-WS2018.**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$3,694,019.92**Funding Source:** 2018 Budget/Department of Water and Sewer Utility
Capital Budget/NW041-18W-18W00-94710-B2018**Contract Period:** 814 calendar days from the date of the issuance of the
Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-d(AS) adopted on December 19, 2018, awarded a contract in an amount not exceed \$3,694,020.00 for a period of 365 calendar days from the date of an issuance of a Notice to Proceed.

Contract Closeout Change Order #1 amends the amount of the contract reducing it by \$0.08, for a new total contract amount not to exceed \$3,694,019.92 and extends the contract period by 449 days, for a total contract period of 814 calendar days from the date of the issuance of a Notice to Proceed.

7R12-e [21-1104](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution Change Order # 1
Amending Resolution 7R12-c(AS) adopted on February 5, 2020**Purpose:** To execute contract Closeout Change Order #1 for Phase-2 (A)
Lead Service Line Replacement, Contract 14-WS2019 (Re-Bid).**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$3,390,475.52**Funding Source:** 2018 Budget/Department of Water and Sewer Utility
Capital Budget/NW041-18W-18W00-94710-B2018**Contract Period:** 458 calendar days from the date of the issuance of the
Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c(AS) adopted on February 5, 2020, awarded a contract in an amount not to exceed \$3,390,550.00 for a period of 270 calendar days from the date of an issuance of a Notice to Proceed.

Contract Closeout Change Order #1 amends the amount of the contract reducing it by \$74.48, for a new total contract amount not to exceed \$3,390,475.52 and extends the contract period by 188 days, for a total contract period of 458 calendar days from the date of the issuance of a Notice to Proceed.

7R12-f [21-1105](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution Change Order # 1
Amending Resolution 7R12-b(S) adopted on October 29, 2019**Purpose:** To execute contract Closeout Change Order #1 for Phase-2 (C)
Lead Service Line Replacement, Contract 16-WS2019.**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$3,548,401.09**Funding Source:** 2018 Budget/Department of Water and Sewer Utility
Capital Budget/NW041-18W-18W00-94710-B2018**Contract Period:** 564 calendar days from the date of the issuance of the
Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R12-b(S) adopted on October 29, 2019, awarded a contract in an amount not exceed \$3,549,550.00 for a period of 270 calendar days from the date of an issuance of a Notice to Proceed.

Contract Closeout Change Order #1 amends the amount of the contract reducing it by \$1,148.91, for a new total contract amount not to exceed \$3,548,401.09 and extends the contract period by 294 days, for a total contract period of 564 calendar days from the date of the issuance of a Notice to Proceed.

ADDED STARTER RESOLUTIONS

- 7R8-d** [21-1252](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
(as) **Action:** () Ratifying (X) Authorizing () Amending
 Type of Service: Ceremonial Street Designation
 Honoree: John Steward, Jr.
 Date(s): Saturday, October 2, 2021
 Official Street Name(s): Intersection of Brunswick and Wright Streets
 Ceremonial Intersection Name: “John Steward, Jr. Place”
 Sponsor: Council Member, John Sharpe James
 Additional Information:
- 7R8-e** [21-1283](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
(as) **Action:** () Ratifying (X) Authorizing (X) Amending
 Type of Service: Ceremonial Street Designation
 Honoree: John Newton McCray
 Date(s): Saturday, September 11, 2021
 Official Street Name(s): Intersection of Scheerer and Renner Avenues
 Ceremonial Intersection Name: “John Newton McCray Lane”
 Sponsor: Council Member, John Sharpe James
 Additional Information:
 Original Resolution 7R8-c(S) adopted on August 19, 2021.
 This resolution is being amended due to an expected rainstorm on
 Saturday, August 21, 2021.

7R8-f [21-1180](#)
(as)

RECOGNIZING & COMMENDING

Sponsored by Former President Mildred C. Crump

1. Officer Sabrina Brison, on her retirement after twenty (20) years of public service with the City's Department of Public Safety, Police Division
2. Individuals honored for their dedication and energy in bringing communities together
3. Dr. David E. Schroeder, President of Pillar College, on his retirement after fourteen (14) years of service in education

Sponsored by Council Member Augusto Amador

4. Ecuadorian Chamber of Commerce, Independence Day Celebration

Sponsored by Council Member John Sharpe James

5. Jacob Jordan, honored as Man of the Year, at St. Paul's Sounds of Praise Church, held on Sunday, August 29, 2021
6. Pastor Dr. Pamela Boykins Jones, on her Retirement Celebration, held on Tuesday, August 31, 2021
7. Jamie Bland, on her leadership and outstanding community service
8. Larry McCowin, on his 75th Birthday Celebration
9. Deborah Rose Bowman, on her 70th Birthday Celebration
10. John Newton McCray, Ceremonial Street Dedication
11. John Steward, Jr., Ceremonial Street Dedication
12. The Silver Stars, singing group

Sponsored by Council Member Joseph A. McCallum, Jr.

13. Charles Idris Webb
14. Gail Moore
15. Susan Nicole Freeman
16. Leslene Johnson

Sponsored by President Luis A. Quintana

17. Individuals honored during the COVID-19 Heroes Recognition Event, held on Saturday, August 28, 2021
18. Individuals honored during the Day of Prayer/Acclamation Day, held on Sunday, August 29, 2021
19. Individuals honored during the Essex County Dominican Cultural Festival and Parade Flag Raising Ceremony, held on Tuesday, August 31, 2021
20. Sandro Valarezo, President of Centro Social Loja of New Jersey on its 8th Year Celebration of the Raising of the Ecuadorian Flag
21. Individuals honored during the Ecuadorian American Chamber of Commerce of New Jersey's Ecuadorian Independence Day Celebration
22. Individuals honored during the International Festival by Caring &

Loving Foundation's Ecuadorian Independence Day Celebration

23. Individuals honored during the Ecuadorian Gala for Ecuadorian Independence Day
24. Miguel E. "Don Mike" Rodriguez, Ceremonial Street Dedication
25. Jordy Jimenez Arrobo, 2021 Olympic Competitor in Tokyo, Japan
26. Goya Foods, on its 85th Anniversary Celebration
27. Angel Rios, Owner, Coqui Social Club and Mi Tierra Social Club
28. CDS - Commercial District Service, on their contribution of knowledge and tools to the community
29. Dr. Vivian E. Carr, Ceremonial Street Dedication

Sponsored by Council Member Anibal Ramos, Jr.

30. Deputy Chief Jose Ramirez, on his retirement after twenty-five (25) years of public service with the City's Department of Public Safety, Police Division and Essex County Prosecutor's Office

7R8-g [21-1215](#)
(as)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Former President Mildred C. Crump

1. James Womack

Sponsored by Council Member John Sharpe James

2. Apostle Leonard Rayam
3. Cassie Lee Harrington Adams

Sponsored by President Luis A. Quintana

4. Daryl S. Pennington

8. COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8.-a [20-1276](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 244 POMONA AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3717, LOT 3.01. (SOUTH WARD)
- 8.-b [20-1673](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 112-114 NORTH 13TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1924, LOT 24. (WEST WARD)
- 8.-c [21-1048](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 408 SOUTH 10TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 282, LOT 36. (CENTRAL WARD)
- 8.-d [21-0936](#) AN ORDINANCE PROVIDING FOR THE VACATION OF A PORTION OF BAY AVENUE; PURSUANT TO N.J.S.A. 40:67-1 ET. SEQ. (EAST WARD)

11. HEARING OF CITIZENS

[21-1176](#)

1. OPAL R. WRIGHT
2. DONNA JACKSON
3. FELICIA ALSTON-SINGLETON
4. CASSANDRA DOCKS
5. LISA MITCHELSON-PARKER
6. GAYLE CHANEYFIELD JENKINS
7. MARLIYN MARS
8. DION McCUTCHEON
9. MUNIRAH BOMANI
10. SUSANA HOLGUIN-VERAS
11. SHEILA DARDEN
12. DEBRA SALTERS
13. JEAN-HOMERE LAUTURE
14. JENKINS KOLONGBO
15. KEVIN BROWN
16. VINCENT DONALDSON

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**