

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### SPECIAL MEETING

**Tuesday, March 10, 2020**

**10:00 AM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**CALL TO ORDER****STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2019. In addition, the agenda for this meeting was disseminated on March 6, 2020 at the time of preparation.*

**ROLL CALL**

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [20-0261](#)  
(s) AN ORDINANCE AUTHORIZING THE FOLLOWING FOR THE PORT STREET CORRIDOR IMPROVEMENTS PROJECT: (1) THE CITY OF NEWARK AUTHORIZES THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY THE RIGHT TO ACQUIRE BY CONDEMNATION PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01, OF EXHIBIT A OF THE TWENTY- FIRST AMENDMENT TO THE LEASE AGREEMENT BETWEEN THE CITY OF NEWARK AND THE PORT AUTHORITY; (2) UPON ACQUISITION AND COMPLETION OF CONSTRUCTION BY THE PORT AUTHORITY FOR THE PORT STREET CORRIDOR, THE CITY IS AUTHORIZED TO ACCEPT PARCELS A1-A7 SET FORTH IN DRAWING NUMBER REF01 IN A CONVEYANCE FROM THE PORT AUTHORITY TO THE CITY OF NEWARK; AND (3) THE CITY IS AUTHORIZED TO EXECUTE THE ATTACHED LICENSE AGREEMENT AND THE UTILITY AGREEMENT.

Deferred 6PSF-e 030420

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R2 Economic and Housing Development**

**7R2-a**    [19-1706](#)    **Dept/ Agency:** Economic and Housing Development  
**(s)**                    **Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To build a three (3) family house for sale.  
**Entity Name:** Wiosna, LLC  
**Entity Address:** 65 Chapin Street, Unit 24, Pine Brook, New Jersey  
07058  
**Sale Amount:** \$23,625.00  
**Cost Basis:** (X) \$6.00    PSF    ( ) Negotiated    ( ) N/A    ( ) Other:  
**Assessed Amount:** \$23,200.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be  
completed within eighteen (18) months following transfer of property  
ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
(X) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
274 Chadwick Avenue/Block 2711/Lot 58/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 3,937.50 X \$6.00 =  
\$23,625.00  
Sale at prices set forth by Ordinance 6S&Fh, adopted April 7, 2004,  
establishing the minimum sale price of City-owned properties.

**7R2-b**    [19-1975](#)  
**(s)**

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** Brinkerhoff Environmental Services, Inc.  
**Entity Address:** 1805 Atlantic Avenue, Manasquan, New Jersey 08736  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** Community and Economic Development Trust Fund  
**Contract Period:** One (1) year from the date of issuance of a Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R2-c**    [20-0069](#)  
**(s)**

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Investigation of an Area in Need of Redevelopment  
**Purpose:** Central Planning Board to determine if area is in need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
769-781 McCarter Hwy/Block 161/Lot 1.02/East Ward  
10-18 Passaic Place/Block 1/Lot 30/Central Ward  
930 McCarter Hwy/Block 1/Lot 46/Central Ward  
**Additional Information:**

**7R2-d**    [20-0168](#)  
**(s)**

**Dept/ Agency:** Economic and Housing Development

**Action:** (X) Ratifying    (X) Authorizing    (X) Amending

**Type of Service:** Professional Services Contract

**Purpose:** First Amendment to the Agreement to provide Professional Services, as Planning Consultants, to increase the contract amount by \$70,000.00.

**Entity Name:** Nishuane Group, LLC.

**Entity Address:** 105 Grove Street, Suite #1, Montclair, New Jersey 07042

**Contract Amount:** Not to exceed \$220,000.00

**Funding Source:** Community and Economic Development Trust Fund

**Contract Period:** January 1, 2019 through December 31, 2019

**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a

**Additional Information:**

The Original Resolution 7R2-a adopted on April 17, 2019, awarded a contract in an amount not to exceed \$150,000.00.

The First Amendment increases the contract amount by \$70,000.00 for a new contract amount not to exceed \$220,000.00.

**7R2-e**    [20-0234](#)  
**(s)**

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending

**Type of Service:** Resolution Endorsing

**Purpose:** Resolution supporting the filing of an Application to the New Jersey Department of Transportation for Transit Village Designation.

**Additional Information:**

7R2-f [20-0227](#)  
(s)

**Dept/ Agency:** Economic and Housing Development

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Professional Services Contract

**Purpose:** To provide Legal Defense Services to the City's Office of Tenant Legal Services for low-income tenants facing eviction.

**Entity Name:** Jalloh & Jalloh, LLC

**Entity Address:** 21 West Blancke Street, 2nd Floor, Linden, New Jersey 07036

**Contract Amount:** Not to exceed \$150,000.00

**Funding Source:** 2020 Budget/Department of Economic and Housing Development/NW026-BS-32100-B2020

**Contract Period:** One (1) year from the date of the issuance of a Notice to Proceed from the Director of the Department of Economic and Housing Development

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Pursuant to Ordinance 6PSF-I adopted on December 19, 2018.



7R2-g [19-1292](#)  
(s)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** To expand the existing facilities by extending the Funeral Chapel and providing additional parking.

**Entity Name:** Evans-Gordon Funeral Home, LLC

**Entity Address:** 734-736 Clinton Avenue, Newark, New Jersey, 07108

**Sale Amount:** \$50,540.00

**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:** \$33,900.00

**Appraised Amount:** \$0.00

**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following the transfer of property ownership from the City to the Redeveloper

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

730-732 Clinton Avenue/Block 3043/Lot 89/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,220.00 X \$7.00 =  
\$50,540.00

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R12 Water and Sewer Utilities**

**7R12-a** [20-0275](#) **Dept/ Agency:** Water and Sewer Utilities  
**(s)** **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Phase-7(A) Lead Service Line Replacement - Contract 29-WS2023  
**Entity Name:** Roman E&G Corporation  
**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104  
**Total Contract Amount:** Not to exceed \$6,261,670.00  
**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities/NW041-19W-19W00-94710-B2019  
**Contract Period:** 280 days from the Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Bid Packages Distributed: Fifteen (15)  
Bids Received: Eight (8)

**7R12-b** [20-0135](#) **Dept/ Agency:** Water and Sewer Utilities  
**(s)** **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Software Module: Lead Service Line (LSL) Program.  
**Entity Name:** 120WaterAudit, LLC  
**Entity Address:** 250 South Elm Street, Zionsville, Indiana 46077  
**Contract Amount:** Not to exceed \$1,186,000.00  
**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities/ NW037-750-7501-A-71280-B2020  
**Contract Period:** Term not to exceed two (2) years from the date of the Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

**7. ADDED STARTER RESOLUTIONS****7R4 Finance**

**7R4-a**    20-0349  
**(s/as)**

**Dept/ Agency:** Finance

**Action:**  Ratifying     Authorizing     Amending

**Type of Service:** Professional Service Contract

**Purpose:** To provide Financial Advisory Services.

**Entity Name:** Public Resources Advisory Group, Inc.

**Entity Address:** 39 Broadway, Suite 1210, New York, New York 10006

**Contract Amount:** Not to exceed \$350,000.00

**Funding Source:** Bond Proceeds

**Contract Period:** March 1, 2020 through February 28, 2021

**Contract Basis:**  Bid     State Vendor     Prof. Ser.     EUS

Fair & Open     No Reportable Contributions     RFP     RFQ

Private Sale     Grant     Sub-recipient     n/a

**Additional Information:**

The vendor will be paid from Bond Proceeds.

No Certification of Funds required.

The contract will not exceed \$350,000.00 among three (3) vendors.

**7R12 Water and Sewer Utilities****7R12-c** [20-0274](#)

(s/as)

**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Phase-6(A) Lead Service Line Replacement - Contract 26-WS2022**Entity Name:** Pacific Construction, LLC**Entity Address:** 531 US Highway 22E, #240, Whitehouse Station, New Jersey 08889**Total Contract Amount:** Not to exceed \$6,573,250.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities Budget-NW041-19W-19W00-94710**Contract Period:** 280 days from the Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:** N/A

Bid Packages Distributed: Sixteen (16)

Bids Received: Eight (8)

Bids Rejected: One (1)

**7R12-d** [20-0276](#)

(s/as)

**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Phase-8(A) Lead Service Line Replacement - Contract 32-WS2023**Entity Name:** Roman E&G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Total Contract Amount:** Not to exceed \$5,905,490.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities Budget-NW041-19W-19W00-94710**Contract Period:** 280 days from the Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:** N/A

Bid Packages Distributed: Fourteen (14)

Bids Received: Eight (8)

**8. COMMUNICATIONS**

Received from Business Administrator Eric S. Pennington.

- 8.-a [20-0238](#) AN ORDINANCE AMENDING TITLE 41, ZONING AND LAND USE REGULATIONS, CHAPTER 15, SITE PLAN PROCEDURES, SECTION 12-2, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AUTHORIZE A RELEASE OF PERFORMANCE GUARANTEES POSTED WITH CITY OF NEWARK TO BE RELEASED ADMINISTRATIVELY.
- (s)

**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**