

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Minutes - Final**

### **REGULAR MEETING**

**Wednesday, February 5, 2025**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER**

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 12:32 P.M.

**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

Bishop Ronald Jones  
New Life Body of Christ  
176 Mount Pleasant Avenue  
Newark, New Jersey 07104

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on January 31, 2025 at the time of preparation and posted on the website of the City of Newark.

**4. ROLL CALL**

**Present:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a     [25-0082](#)     Joint Meeting of Essex & Union Counties, Annual Financial Report, December 31, 2023.  
  
          Accept
  
- 5-b     [25-0146](#)     North Jersey District Water Supply Commission, Minutes, December 18, 2024.  
  
          Accept
  
- 5-c     [24-1667](#)     Central Planning Board, Minutes, September through November 2024.  
  
          Accept

**Approval of the Consent Reports and Recommendations**

**A motion was made by the Council of the Whole to Accept the Consent Reports and Recommendations of City Officers, Boards and Commissions. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**6. ORDINANCES**

**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [24-0620](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 40 AUSTIN STREET URBAN RENEWAL CO., LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF FORTY-THREE (43) MARKET RATE RESIDENTIAL RENTAL UNITS AND THIRTY-EIGHT (38) GROUND FLOOR PARKING SPACES LOCATED AT 40-46 AUSTIN STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 902, LOT 15 (EAST WARD).

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Alif Muhammad, Joseph Elmo Cauda, Debra Salters and George Tillman, Jr.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

6PSF-b [24-1703](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND SOUTH 13TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).

Public Hearing opened. Comments were made by Lisa Parker.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

6PSF-c [24-1720](#)

**AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 16TH AVENUE AND SOUTH 11TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**

Public Hearing opened. Comments were made by Lisa Parker.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

6PSF-d [24-1724](#)

**AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND LITTLETON AVENUE AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**

Public Hearing opened. Comments were made by Lisa Parker.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

6PSF-e [24-1725](#)

**AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND SOUTH 11TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**

Public Hearing opened. Comments were made by Lisa Parker.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**6SF Second Reading and Final Passage**

6SF-a [24-1701](#) AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 30, REGULATION OF CONVENIENCE STORES, SECTION 2, REGISTRATION OF ALL NEW AND PRE-EXISTING CONVENIENCE STORES, TO CREATE SUBSECTION 8:30-2(A), PROHIBITED DISTANCE FROM EXISTING CONVENIENCE STORES, AND TO FURTHER INCLUDE THE INCREASING OF FINES AND PENALTIES SET FORTH IN SECTION 8:30-13, VIOLATION AND PENALTY.

Failed 6PSF-j 010825

Failed 6SF-b 012225

**Sponsor(s):** Council Member, Patrick O. Council

**A motion was made by Council, seconded by Scott-Rountree to Amend on Second Reading and Final Passage.**

**Amendment: Including Discount Stores.**

**The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**A motion was made by Council seconded by Scott-Rountree to Adopt as Amended on Second Reading and Final Passage. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS

7R1 Administration

7R1-a [24-1688](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Authorizing the use of competitive contracting pursuant to N.J.S.A. 40A:11-4.1 et seq.

**Purpose:** Authorizing the use of competitive contracting to award contract for Uniform Construction Code (UCC) third party inspection services.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (x) N/A

**Additional Information:**

This Resolution authorizes the use of Competitive Contracting for the procurement of Third-Party Inspection Services.

**Failed 7R1-n 012225**

Eric S. Pennington, Business Administrator commented.

A motion was made by the Council of the Whole to Amend.

**Amendment: Replace Code Enforcement with Uniform Construction Code (UCC) Inspectors third party inspection services.**

The motion was adopted by the following votes:

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**A motion was made by the Council of the Whole to Adopt as Amended. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Abstain:** 1 - Louise Scott-Rountree



7R1-b [24-1719](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** HOME Investment Partnership Program FY2024

**Funding Source:** United States Department of Housing and Urban Development (HUD)

**Appropriation Amount:** \$2,794,733.46

**Budget Year:** 2025

**Contract Period:** September 1, 2024 through August 31, 2025

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025.

Operating Agency: Department of Economic and Housing Development

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-c [25-0055](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** 2025 Newark Homeless Housing Grant

**Funding Source:** New Jersey Department of Community Affairs,  
Division of Housing and Community Resources

**Appropriation Amount:** \$2,400,000.00

**Budget Year:** 2025

**Contract Period:** October 1, 2024 through December 31, 2026, until  
funds are fully expended

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R1-s to be adopted on February 5, 2025.

Operating Agency: Office of the Mayor and Other Agencies, Office of  
Homeless Services

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was  
adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,  
Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C.  
Lawrence Crump

7R1-d [25-0058](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** To provide grant funding to the City of Newark, the Brick City Peace Collective (BCPC) Grant to foster initiatives, programs and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities.

**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources

**Appropriation Amount:** \$2,500,000.00

**Budget Year:** 2025

**Contract Period:**

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R1-t to be adopted on February 5, 2025.

Operating Agency: Department of Administration

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-e [25-0032](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funding for the Newark Fire Trucks and Equipment Program

**Funding Source:** NJ Department of Community Affairs, Division of Disaster Recovery & Mitigation

**Appropriation Amount:** \$1,000,000.00

**Budget Year:** 2025

**Contract Period:** January 1, 2025 through December 31, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R9-b adopted on December 18, 2024.

Operating Agency: Department of Public Safety, Division of Fire

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-f [25-0075](#)

**Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area.

**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)

**Appropriation Amount:** \$8,369,505.00

**Budget Year:** 2025

**Contract Period:** March 1, 2025 through February 28, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R5-c adopted on January 8, 2025.  
Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-g [24-1775](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** FY2023 Safe Streets and Roads for All - Cash Match

**Funding Source:** City of Newark

**Appropriation Amount:** \$200,000.00

**Budget Year:** 2025

**Contract Period:** Upon Completion

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

Funds accepted by Resolution 7R3-a to be adopted on February 5, 2025.  
Operating Agency: Department of Engineering

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-h [25-0021](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** The New Jersey Victim of Crime Act (VOCA) Grant will provide empowerment and support to individuals and families, who have been impacted by violent crimes and will initiate helping victims to restore dignity and safety within the City of Newark.

**Funding Source:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety

**Appropriation Amount:** \$825,000.00

**Budget Year:** 2025

**Contract Period:** September 1, 2024 through August 31, 2025

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by the following Apply and Accept Resolutions.

7R1-n adopted on November 26, 2024 - VOCA - Shani Baraka Women’s Resource Center

7R1-o adopted on November 26, 2024 - VOCA - South Ward

7R1-p adopted on November 26, 2024 - VOCA - West Ward

7R1-l adopted on November 26, 2024 - VOCA - North Ward

7R1-m adopted on November 26, 2024 - VOCA - East Ward

7R1-q adopted on November 26, 2024 - VOCA - Central Ward

Operating Agency: Department of Administration

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-i [25-0030](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** The primary goal of this grant is to improve New Jersey's air quality for a better environment for all residents and to assist Local and State Government entities in transitioning to electrically-powered fleets

**Funding Source:** New Jersey Board of Public Utilities (NJBPUI)

**Appropriation Amount:** \$630,000.00

**Budget Year:** 2025

**Contract Period:** May 1, 2024 through May 1, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution 7R12-g on January 8, 2025.

Operating Agency: Department of Water and Sewer Utilities

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-j [25-0035](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** To provide funding for the FY 2023 Assistance to Firefighters Grant

**Funding Source:** U.S. Department of Homeland Security

**Appropriation Amount:** \$1,084,603.63

**Budget Year:** 2025

**Contract Period:** September 26, 2024 through September 25, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Grant: \$1,084,603.63; Cash-Match: \$108,460.37; Total Grant: \$1,193,064.00

Funds accepted by Resolution 7R9-c to be adopted on February 5, 2025.

Operating Agency: Department of Public Safety, Division of Fire

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump



7R1-k [25-0037](#)

**Dept/ Agency:** Administration/Office of Management and Budget

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Temporary Emergency Appropriation

**Purpose:** Cash Match for the FY 2023 Assistance to Firefighters Grant

**Funding Source:** 2025 City of Newark Budget

**Appropriation Amount:** \$108,460.37

**Budget Year:** 2025

**Contract Period:** September 26, 2024 through September 25, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Grant: \$1,084,603.63; Cash-Match: \$108,460.37; Total Grant:  
\$1,193,064.00

Funds accepted by Resolution 7R9-c to be adopted on February 5, 2025.

Operating Agency: Department of Public Safety, Fire Division

**Two-Thirds vote of full membership required.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-I [24-1165](#)

**Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket 17-FLEET-00751, 17-FLEET-00763, 17-FLEET-00769, and 17-FLEET-00772  
**Purpose:** To utilize state authorized vendor(s) and their distributors/dealers to purchase protective equipment and supplies.  
**Entity Name:** Atlantic Uniform Company, Inc  
**Address:** 468 Washington Ave. Belleville, New Jersey 07109  
**Contract Amount:** Not to exceed \$300,000.00  
**Funding Source:** 2024 Budget/Department of Public Safety/NW011-011-190-1902-83830 B2024  
**Contract Period:** Upon approval by the Municipal Council through May 13, 2025, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**  
This State Contract will utilize State authorized vendor(s) and/or their distributors/dealers to purchase protective equipment and supplies for the Department of Public Safety.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-m [24-1372](#)

**Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) M4002 NASPO ValuePoint Cloud Solutions #20-TELE-01322  
**Purpose:** Provide use of State authorized vendor to obtain and purchase cloud solutions.  
**Entity Name:** IBM Corporation  
**Address:** 1 New Orchard Road, Armonk, New York 10504  
**Contract Amount:** Not to Exceed \$150,000.00  
**Funding Source:** 2024 Budget/Office of Information Technology NW011-030-0306-71450-B2024  
**Contract Period:** Upon approval by the Municipal Council, through September 15, 2026, inclusive of any extensions by the State.  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This State Contract will provide cloud solutions for the Office of Information Technology.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-n [24-1499](#)

**Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T0046 Protective Clothing and Footwear Contract #16-FOOD-00112  
**Purpose:** Protective clothing, footwear supplies and other services  
**Entity Name:** Keyport Army and Navy  
**Address:** , P.O. Box 985, Brick, New Jersey 08723  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** NW011-060-0605-83810-B2024  
**Contract Period:** Upon approval by the Municipal Council through April 20, 2025, inclusive of extensions by the State.  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This Resolution will authorize the use of State Contract T0046 Protective Clothing and Footwear #16-FOOD-00112 to provide protective clothing, footwear supplies and other services for the Department of Public Works, Division of Sanitation.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-o [24-1485](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** To provide for Per Diem Staffing.**Entity Name(s)/Address(s):** Homecare Therapies, LLC dba Horizon Healthcare Staffing, 198 Route 9 North, Suite 107, Manalapan, New Jersey 07726**Contract Amount:** Not to exceed \$1,062,744.00**Funding Source:** 2024 Budget/Department of Health and Community Wellness, Division of Medical Care Services Trust Account NW-026 - 46545-B2024 /Childhood Lead  
NW-051-G24-2H24G-71280-B2024/Immunization Trust Account /NW-026-46545-B2024,**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will be used to provide Per Diem Staffing for the City's Department of Health and Community Wellness, Divisions of Medical Care Services, Immunization, Childhood Lead.

Advertisement: September 18, 2024

Bid Downloaded: Forty-Seven (47)

Bid Received: Six (6)

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-p [24-1780](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** To provide Tree Planting and Maintenance

**Entity Name(s)/Address(s):**

1. Kevin Downes Tree Service Co., Inc., 65 Royal Avenue, Hawthorne, New Jersey 07506

2. A&M Landscape and Construction, LLC, 199 Littleton Avenue, Newark, New Jersey, 07107

**Contract Amount:** Not to exceed \$3,600,000.00

**Funding Source:** 2024 Budget/Department of Administration, Office of Sustainability/NW051-G24-A24H0-71280-B2024

**Contract Period:** To be established for twenty-four (24) consecutive months

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This bid contract will provide Tree Planting and Maintenance services for the Department of Administration, Office of Sustainability

Advertisement: November 20, 2024

Number of Bids Downloaded: Twenty-three (23)

Number of Bids Received: Two (2)

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-q [24-1781](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** To provide vendors for Tree Procurement

**Entity Name(s)/Address(s):**

1. Barbato Nursery Corp, 1600 Railroad Avenue, Holbrook, New York, 11741

2. Schichtel's Nursery Inc., 7420 Peters Road, Springville, New York, 14141

**Contract Amount:** Not to exceed \$800,000.00

**Funding Source:** 2024 Budget/Department of Administration, Office of Sustainability/NW051-G24-A24H0-71280-B2024

**Contract Period:** To be established for twenty-four (24) consecutive months upon contract execution.

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

This bid contract will provide tree procurement services for the Department of Administration, Office of Sustainability

Advertisement: October 30, 2024

Number of Bids Downloaded: Seventeen (17)

Number of Bids Received Three (3)

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-r [25-0019](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** Maintenance and Repair: Trucks (Heavy Duty) Lubrication, Greasing, Cleaning and Oil Change

**Entity Name(s)/Address(s):**

1. OJ Truck Lube, Inc., 22 Jacobus Avenue, South Kearny, New Jersey 07032

2. W.Campbell Supply Company of Port Newark, LLC, 299 Roanoke Avenue, Newark, New Jersey 07105

**Contract Amount:** Not to exceed \$640,000.00

**Funding Source:** 2024 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83730-B2024 and Department of Public Works, Divisions of Motors/NW011-060-0602-71820-B2024

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months

**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide maintenance and repair to heavy-duty trucks, including lubrication, greasing, cleaning and oil changes for the City of Newark

Advertisement: August 28, 2024

Bids Downloaded: (14)

Bids Received: (2)

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump



7R1-s [25-0051](#)

**Dept/ Agency:** Administration/Office of the Business Administrator

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Application and Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2025 Newark Homeless Housing and Services

**Purpose:** Application/Acceptance of the 2025 Newark Homeless Housing Grant

**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources

**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811

**Total Grant Amount:** \$2,400,000.00

**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources

**Grant Period:** October 1, 2024 through December 31, 2026, until funds are fully expended.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Monitoring Dept/Agency:** Not Applicable

**Additional Information:**

The 2025 Newark Homeless Housing Grant will provide additional shelter for Newark's chronically homeless, establish a Drop-in-Center in Newark, enhance the City's current street outreach efforts, and assist the City's efforts to support residents with temporary housing and supportive services.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-t [25-0052](#)

**Dept/ Agency:** Administration/Office of the Business Administrator

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Application/Acceptance of the 2025 Brick City Peace Collective (BCPC) Grant

**Purpose:** To submit an Application and enter into Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2025 Brick City Peace Collective (BCPC) Grant.

**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources

**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811

**Total Grant Amount:** \$2,500,000.00

**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources

**Grant Period:** July 1, 2024 through December 31, 2025, until funds are fully expended

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Monitoring Dept/Agency:** Not Applicable

**Additional Information:**

To foster initiatives, programs, and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-u [25-0018](#)

**Dept/ Agency:** Administration/ Office of Sustainability  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance for Sustainable Jersey-PSE&G Energy Efficiency Partnership Program  
**Purpose:** Grant funding to aid reduction in emissions  
**Entity Name:** Sustainable Jersey  
**Entity Address:** P.O. Box 6855, Lawrenceville, NJ 08648  
**Grant Amount:** \$2,500.00  
**Funding Source:** NA  
**Grant Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( ) Sub-recipient ( ) n/a  
**Monitoring Dept/Agency:** Office of Sustainability  
**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R1-v [25-0087](#)

**Dept/ Agency:** Administration/Division of Personnel  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Labor Agreement  
**Purpose:** Execution of Labor Agreement  
**Entity Name:** Service Employees International Union, Local 617 (SEIU School Traffic Guards)  
**Entity Address:** 18 Washington Place, Newark, New Jersey 07102  
**Project Fiscal Impact:** \$309,514.91 (Cost over Term of Agreement)  
**Contract Period:** January 1, 2023 through December 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( X ) n/a  
**Additional Information:**

**A motion was made by Kelly, seconded by Gonzalez to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R2 Economic and Housing Development**

7R2-a [24-0915](#)

**Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of a two-family dwelling to sell at market rate  
**Entity Name:** GEJJ Urban Development LLC  
**Entity Address:** 400 Harrison Avenue, Suite 204, Harrison, New Jersey 07029  
**Sale Amount:** \$26,250.00  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other  
**Assessed Amount:** \$55,000.00  
**Appraised Amount:** N/A  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
596 Bergen Street/Block 2660/Lot 40/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 = \$26,250.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**A motion was made by Council, seconded by Kelly to Defer. The motion was adopted by the following votes:**  
**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R2-b [25-0110](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** An Agreement to subordinate the City of Newark's Reverter Rights by entering into a First Amendment to the Agreement for Sale and Redevelopment of Land and a Subordination Agreement in order to permit the Redeveloper to obtain financing, necessary for the rehabilitation of property to create an East Ward Affordable Housing Program**Entity Name:** Community Asset Preservation Corporation**Entity Address:** 100 Albany Street, Suite 250, New Brunswick, New Jersey 08901**Sale Amount:** \$3,360.00**Cost Basis:** ( ) \$ PSF ( ) Negotiated (X) N/A ( ) Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** Not Applicable**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**List of Property:****(Address/Block/Lot/Ward)**

43 Cortland Street/Block 2483/Lot 40/East Ward

43 ½ Cortland Street/Block 2483/Lot 60/East Ward

**Additional Information:**

Resolution 7R3-a (s) adopted on March 11, 2014 authorized the for Agreement for the Sale and Redevelopment of Land for 43 ½ Cortland Street.

Resolution 7R2-e (s) adopted on May 24, 2022, authorized the Agreement for the Sale and Redevelopment of Land for 43 Cortland Street.

**A motion was made by the Council of the Whole to Amend.****Amendment: Add a second address 43 1/2 Cortland Street in the East Ward.****The motion was adopted by the following votes:****Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump**A motion was made by the Council of the Whole to Adopt as Amended. The motion was adopted by the following votes:****Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R2-c [24-1527](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of three (3), 2-family homes to sell at market rate**Entity Name:** Benfica Development LLC**Entity Address:** 18-20 Bloomfield Avenue, Belleville, New Jersey 07109**Sale Amount:** \$73,692.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other**Assessed Amount:** \$71,600.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

26 Silver Street/Block 4108/Lot 5/ West Ward

59 Sunset Avenue/ Block 4061/ Lot 116/ West Ward

68 Lindsley Avenue/ Block 4044/ Lot 29/ West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,369.20 X \$10.00 = \$73,692.00

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Brandi Daniel, Legislative Coordinator Department Economic and Housing Development commented.****A motion was made by Gonzalez, seconded by Kelly to Adopt. The motion was adopted by the following votes:****Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R2-d [24-1351](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Execute an Affordable Housing Agreement for HOME funds.

**Purpose:** To authorize the execution of a Deed Restrictive HOME Affordable Housing Agreement with 449 WASHINGTON STREET URBAN RENEWAL CO, LLC., for the construction of a new residential affordable housing building that will consist of ten (10) affordable rental units (the "Project") upon real property located at 449 Washington Street (Central Ward) of the Tax Map of the City of Newark, County of Essex, State of New Jersey 07114 (Block 115, Lot 15) (the "Property")

**Entity Name:** 449 WASHINGTON STREET URBAN RENEWAL CO. LLC

**Entity Address:** 27 Austin Street, Newark, New Jersey 07114

**Grant Amount:** \$1,000,000.00

**Funding Source:** Federal HOME Program Funds

**Contract Period:** HOME Program Funds must be expended within forty-eight (48) months from the date of adoption.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

449 Washington Street (Central Ward) of the Tax Map of the City of Newark, County of Essex, State of New Jersey 07114 (Block 115, Lot 15)

**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R2-e [25-0099](#)**Dept/ Agency:** Economic Housing and Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Authorizing Local Board Application**Project Information:** RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY APPROVING THE SUBMISSION OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:12A-67(g) AND N.J.S.A. 40A:12A-29(a) IN CONNECTION WITH THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY) TO BE SECURED BY PILOT PAYMENTS FROM THE REDEVELOPMENT PROJECT THAT INVOLVES THE CONSTRUCTION OF EIGHTY-ONE (81) RESIDENTIAL UNITS, WHICH SHALL BE COMPRISED OF SIXTY-FIVE (65) MARKET RATE RESIDENTIAL RENTAL UNITS, AND SIXTEEN (16) AFFORDABLE HOUSING RENTAL UNITS, 3,974 SQUARE FEET OF RETAIL SPACE, AND SIGNIFICANT BELOW GRADE AND ABOVE GRADE INFRASTRUCTURE IMPROVEMENTS LOCATED ON PROPERTY KNOWN AS 20-24 BRANFORD PLACE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 57, LOT 161 (CENTRAL WARD) (THE "20 BRANFORD URBAN RENEWAL LLC PROJECT")**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump



**7R3      Engineering**

7R3-a      [24-0512](#)

**Dept/ Agency:** Engineering  
**Action:** (X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** FY2023 Safe Streets and Roads for All  
**Entity Name:** Federal Highway Administration (FHWA)  
**Entity Address:** 1200 New Jersey Avenue, SE, HSSA-1, Mail Drop  
E71-117, Washington, DC 20590  
**Grant Amount:** \$800,000.00  
**Total Project Cost:** \$1,000,000.00  
**City Contribution:** \$200,000.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Upon contract execution through July 30, 2029  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X ) Grant    ( ) Sub-recipient    ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**

This is a grant application that will aid in the implementation of pedestrian and motorist improvements throughout the City of Newark, as part of the Newark Safe Routes for All Corridors project.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R4 Finance**

7R4-a [24-1400](#)

**Dept/ Agency:** Finance

**Action:** (X ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Professional Service Contract

**Purpose:** To provide Financial Advisory Services

**Entity Name:** NW Financial Group, LLC

**Entity Address:** 522 Broad Street, Bloomfield, New Jersey 07003

**Contract Amount:** \$350,000.00

**Funding Source:** Bond Proceeds

**Contract Period:** September 1, 2024 to August 31, 2025

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X ) Fair & Open (X ) No Reportable Contributions (X ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Vendor to be paid from Bond Proceeds. No Certification of Funds required.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R5 Health and Community Wellness**

7R5-a [24-0738](#)

**Dept/ Agency:** Health and Community Wellness

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)  
(dd)

**Purpose:** To provide for the hosting, support, upgrades, maintenance of proprietary software and for existing electronic medical records system.

**Entity Name:** Greenway Health, LLC

**Entity Address:** 4301 West Boy Scout Boulevard, Suite 800, Tampa, Florida, 33607

**Contract Amount:** Not to exceed \$596,000.00

**Funding Source:** 2024 Budget/Department of Health and Community Wellness/NW026-46545-B2024

**Contract Period:** Not to exceed twenty-four (24) consecutive months, beginning January 1, 2024 and terminating on December 31, 2025

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Non-Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) Exception to Public Bidding

**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R5-b [24-1567](#)

**Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To submit a progress report and accept additional grant funding from HRSA for the Health Center Program  
**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Entity Address:** Hubert H. Humphrey Building, 200 Independence Avenue, S.W., Washington, D.C. 20201  
**Grant Amount:** \$4,076,227.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2025 through December 31, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R6**      **Law**7R6-a      [24-1783](#)**Dept/ Agency:** Law**Action:** (X) Ratifying    (X) Authorizing    (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Matters**Entity Name:** The Antoine Law Firm, LLC**Entity Address:** 52 Underwood Street, #1L, Newark, New Jersey  
07106**Contract Amount:** \$50,000.00**Additional Contract Amount:** \$57,430.11**Funding Source:** 2024 Budget, NW011, Dept. 045, Div. 0451, Account  
71260, B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS

(X) Fair &amp; Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ

( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a

**Additional Information:**

Resolution 7R6-q adopted on December 20, 2023 awarded a contract for the period of January 1, 2024 through December 31, 2024, for a contract amount not to exceed \$50,000.00. This First Amendment will increase the contract amount by \$57,430.11, for a new total contract amount not to exceed \$107,430.11.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R8      Municipal Council and City Clerk**

7R8-a      [25-0145](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution of Support  
**Purpose:** Placement of Juan Pablo Duarte statue in Thomas Silk Park  
**Additional Information:**

Statue will be located in City-owned Thomas Silk Park, located at the corner of 1st Street and 6th Avenue, 316-3348 First Street (Block 1932.01, Lot 41), at no cost to the City of Newark.

**A motion was made by Quintana, seconded by Kelly to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R8-b      [25-0111](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Annual Day of Love Senior Brunch  
**Entity Name:** The Waterfront/Newark Housing Authority  
**Entity Address:** 2 Grafton Avenue, Newark, New Jersey 07104  
**Event Location:** The Waterfront (Gymnasium), 2 Grafton Avenue, Newark, New Jersey 07104  
**Event Date(s):** Friday, February 21, 2025  
**Event Time:** 9:00 AM until 3:00 PM  
**Additional Information:**

**Sponsor:** Council Member Anibal Ramos, Jr.

**A motion was made by Ramos, Jr., seconded by Quintana to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R8-c [25-0117](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member C. Lawrence Crump**

1. Minnie Allen, Street Dedication
2. Kevin Spears, Retirement Celebration

**Sponsored by Council Member Patrick O. Council**

3. Dupe Dosunmu, Retirement Celebration

**Sponsored by Council Member Luis A. Quintana**

4. Employees at Passaic Valley Sewerage Commission
5. Beatriz Toledo, 80th Birthday Celebration

**Sponsored by Council Member Louise Scott-Rountree**

6. Darryl Gayton, 70th Birthday Celebration
7. Reverend Zantesah Ingalls, 21st Pastoral Anniversary
8. Reverend Alphonsus and Lady Gwendolyn Platt, 20th Pastoral Anniversary
9. Elder Pamela Grier, Birthday Celebration
10. Individuals honored during the Essex County Young Democrats - Ring in the Year Party
11. Individuals honored during the Original of Newark & Vicinity - The Living Legends & Humanitarian Award
12. Trustee Charles Grier, 55th Birthday Celebration
13. Minister Darlean Kisha Cohen, Service of Sacred Ordination

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R8-d [25-0115](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. Barbara Wilson
2. Private John W. McClendon

**Sponsored by Council Member Louise Scott-Rountree**

3. David Lamar Jenkins-Hepburn
4. Bernice D. Dowtin
5. William L. Smith, Jr.
6. Eliza Morgan
7. Martha J. Tidwell
8. Wali Williams
9. Darrell Huggins
10. Pauline Laurel-Dean
11. James Louis Parker, Jr.
12. Reverend Gregory Huggins
13. Katheryn Brantley
14. Ernestine Fitz
15. Evangelist Celestine L. Caldwell

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump



**7R9 Public Safety**

7R9-a [24-1439](#)

**Dept/ Agency:** Public Safety/Division of Police  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide clinical and forensic psychological consulting services.  
**Entity Name:** Keystone Psychological Services, LLC  
**Entity Address:** Hillsborough, New Jersey 08844  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Department of Public Safety, Division of Police/NW011-190-1902-71210-B2025  
**Contract Period:** April 1, 2025 through March 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R9-b [24-1442](#)

**Dept/ Agency:** Public Safety/Division of Police  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide clinical and forensic psychological and consulting services.  
**Entity Name:** Nicole J. Rafanello, Ph.D.,CFPCS, LLC, d/b/a Clinical and Forensic Psychological and Consulting Services  
**Entity Address:** 91 Washington Street, Morristown, New Jersey 07960  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2025 Budget/Department of Public Safety, Division of Police/NW011-190-1902-71210-B2025  
**Contract Period:** April 1, 2025 through March 31, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

7R9-c [24-1678](#)

**Dept/ Agency:** Public Safety/Division of Fire  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Firefighter Rapid Intervention Training, PPE Washer/Extractor/Dryers, and Fire Station Exhaust Systems  
**Entity Name:** U.S. Department of Homeland Security  
**Entity Address:** 500 C Street, S.W., Washington, DC 20742  
**Grant Amount:** \$1,084,603.63  
**Total Project Cost:** \$1,193,064.00  
**City Contribution:** \$108,460.37  
**Other Funding Source/Amount:**  
**Grant Period:** September 26, 2024 through September 25, 2026  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**7R12 Water Sewer Utility**7R12-a [25-0121](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Change Order/Amend Resolution # Resolution  
7R12-c(as) adopted on November 2, 2022**Purpose:** To enter into and execute Change Order #3 CSO  
Solids/Floatables Control Measures Netting Facilities at Peddie Ditch,  
Site 025 Contract #07-WS2016.**Entity Name:** Coppola Services, Inc.**Entity Address:** 28 Executive Parkway, Ringwood, New Jersey 07456**Contract Amount:** Not to exceed \$3,359,863.88**Funding Source:** Capital Budget/Department of Water and Sewer  
Utilities/Business Unit: NW044, Dept. 17C, Div./Proj. 17C01, Account  
#94710, Budget Ref. B2017**Contract Period:** 739 calendar days to final completion from the date of  
the issuance of a written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-c(AS) adopted on November 2, 2022, awarded a contract in an amount not to exceed \$3,169,890.00, for a period of 180 calendar days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-a, adopted on November 1, 2023, authorized Change Order #1, which increased the contract amount by \$14,840.22 for a new total contract amount not to exceed \$3,184,730.22, with no extension on final completion from the date of the issuance of the Notice to Proceed.

Resolution 7R12-a, adopted on May 22, 2024, authorized Change Order #2, which increased the contract amount by \$53,781.24 for a new total contract amount not to exceed \$3,238,511.46, extended the contract period by 222 calendar days for a new completion Period of 402 Calendar days from the date of Notice to Proceed to final completion.

Change Order #3 will increase the contract amount by \$121,352.42 for a new total contract amount not to exceed \$3,359,863.88, and increase the contract period by 337 calendar days for a new contract period of 739 calendar days to final completion from the date of the issuance of a written Notice to Proceed.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

## 8. COMMUNICATIONS

8-a      [25-0098](#)      THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

AN ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX ABATEMENT TO 20 BRANFORD URBAN RENEWAL LLC, C/O PARAMOUNT ASSETS, LLC, 45 ACADEMY STREET, 5TH FLOOR, NEWARK, NEW JERSEY 07102 FOR A PROJECT TO CONSTRUCT EIGHTY-ONE (81) RESIDENTIAL UNITS, WHICH SHALL BE COMPRISED OF SIXTY-FIVE (65) MARKET RATE RESIDENTIAL RENTAL UNITS (THE "MARKET RATE RENTAL UNITS") AND SIXTEEN (16) AFFORDABLE HOUSING RENTAL UNITS (THE "AFFORDABLE HOUSING RENTAL UNITS" AND TOGETHER WITH THE MARKET RATE RENTAL UNITS, THE "RENTAL UNITS"), OF WHICH TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), THREE (3) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 3,974 SQUARE FEET OF RETAIL SPACE (THE "RETAIL") AND SIGNIFICANT BELOW GRADE AND ABOVE GRADE INFRASTRUCTURE IMPROVEMENTS LOCATED ON PROPERTY KNOWN AS 20-24 BRANFORD PLACE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 57, LOT 161 (CENTRAL WARD) AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$500,000 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH

A motion was made by the Council of the Whole to Advance and Adopt on First Reading as 6F-a. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**Abstain:** 1 - Carlos M. Gonzalez

8-b [25-0029](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO PGH & ASSOCIATES URBAN RENEWAL, LLC, 315 KEER AVENUE, NEWARK, NEW JERSEY 07112, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5)-STORY MIXED USE BUILDING WITH TWENTY (20) RESIDENTIAL RENTAL UNITS CONSISTING OF SIXTEEN (16) MARKET RATE RESIDENTIAL RENTAL UNITS, FOUR (4) AFFORDABLE HOUSING RENTAL UNITS OF WHICH ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, 200 SQUARE FOOT DAYCARE CENTER OF RETAIL SPACE ON THE FIRST AND PART OF THE SECOND FLOOR, ACCESSIBLE THROUGH AN ENCLOSED STAIRCASE AND ELEVATOR FROM THE RESIDENTIAL LOBBY AREA, AND A THREE HUNDRED NINETY (390) SQUARE FOOT ACTIVITY ROOM, A KITCHEN, RESTROOM ON THE SOUTHERN SIDE OF THE BUILDING, AND A SECOND FOUR HUNDRED THREE (403) SQUARE FOOT ACTIVITY ROOM LOCATED AT THE REAR OF THE FLOOR, A GARAGE WITH SEVEN (7) PARKING STALLS, INCLUDING ONE (1) ADA-COMPLIANT STALL, FOUR (4) ACTIVITY ROOMS, AN EXERCISE ROOM, AN 845 SQUARE FOOT RECREATION ROOM AND BATHROOMS, LOCATED AT 768-772 BERGEN STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2707, LOT 30 (FORMERLY LOTS 30, 31, & 32)(SOUTH WARD).

A motion was made by the Council of the Whole to Advance to First Reading.  
The motion was adopted by the following votes:

Yes: 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

8-c [25-0116](#)

AN ORDINANCE (1) AMENDING ORDINANCE 6PSF-C, ADOPTED ON NOVEMBER 1, 2023, AND (2) AUTHORIZING THE THIRD AMENDMENT OF THE AGREEMENT FOR THE SALE OF LAND AND REDEVELOPMENT OF THE CITY OF NEWARK PROPERTIES IDENTIFIED ON THE CITY OF NEWARK TAX MAP AS BLOCK 318, LOTS 1, 4 AND 8.

A motion was made by the Council of the Whole to Advance to First Reading.  
The motion was adopted by the following votes

Yes: 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

8-d

[25-0096](#)

AN ORDINANCE (1) AMENDING ORDINANCE 6PSF-E, ADOPTED ON AUGUST 19, 2020; (2) AUTHORIZING THE EXECUTION OF AN AMENDED AND RESTATED FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF NEWARK AND 41 19TH AVENUE URBAN RENEWAL, LLC, 61 DEANS LANE, MONMOUTH JUNCTION, NEW JERSEY 08852, IN CONNECTION WITH THE CONSTRUCTION OF EIGHTEEN (18) MARKET RATE RESIDENTIAL UNITS ON THAT PORTION OF THE PROPERTY IDENTIFIED AS BLOCK 364, LOT 1.04 ON THE CITY'S OFFICIAL TAX MAP AND HAVING THE FOLLOWING STREET ADDRESS 712-722 SOUTH 17TH STREET, WHICH IS A PORTION OF THE ORIGINAL REDEVELOPMENT PROJECT CONSISTING OF THE CONSTRUCTION OF SIXTY (60) MARKET RATE RESIDENTIAL UNITS ON PROPERTY LOCATED AT 704-708 SOUTH 17TH STREET, 701-707 SOUTH 16TH STREET, 709-717 SOUTH 16TH STREET, AND 712-722 SOUTH 17TH STREET AND IDENTIFIED AS BLOCK 364, LOTS 1.01, 1.02, 1.03, AND 1.04 ON THE CITY'S OFFICIAL TAX MAP.; AND (3) CONSENTING TO THE ASSIGNMENT OF A PORTION OF THE AFOREMENTIONED REDEVELOPMENT PROJECT CONSISTING OF FORTY-TWO (42) MARKET RATE RESIDENTIAL UNITS AND CERTAIN PROPERTY WHICH THEY ARE SITUATED UPON LOCATED AT 704-708 SOUTH 17TH STREET, 701-707 SOUTH 16TH STREET, 709-717 SOUTH AND IDENTIFIED AS BLOCK 364, LOTS 1.01, 1.02, AND 1.03 ON THE CITY'S OFFICIAL TAX MAP, FROM 41 19TH AVENUE URBAN RENEWAL, LLC TO RISE REO URBAN RENEWAL, LLC, 61 DEANS LANE, MONMOUTH JUNCTION, NEW JERSEY 08852

A motion was made by the Council of the Whole to Advance and Adopt on First Reading as 6F-b. The motion was adopted by the following votes

Yes: 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

8-e [24-0895](#)

AN ORDINANCE (1) AMENDING ORDINANCE 6PSF-E, ADOPTED ON AUGUST 19, 2020; (2) ASSIGNING THE RIGHTS AND OBLIGATIONS UNDER A TWENTY-FIVE (25) YEAR TAX ABATEMENT FOR A PORTION OF THE PROJECT BETWEEN THE CITY AND 41 19TH AVENUE URBAN RENEWAL, LLC TO RISE REO URBAN RENEWAL, LLC; AND (3) AUTHORIZING THE EXECUTION OF A NEW FINANCIAL AGREEMENT BETWEEN THE CITY AND RISE REO URBAN RENEWAL, LLC, 61 DEANS LANE, MONMOUTH JUNCTION, NEW JERSEY 08852 IN CONNECTION WITH A REDEVELOPMENT PROJECT CONSISTING OF FORTY-TWO (42) MARKET RATE RESIDENTIAL UNITS AND CERTAIN PROPERTY WHICH THEY ARE SITUATED UPON LOCATED AT 704-708 SOUTH 17TH STREET, 701-707 SOUTH 16TH STREET, 709-717 SOUTH AND IDENTIFIED AS BLOCK 364, LOTS 1.01, 1.02, 1.03 ON THE CITY'S TAX MAP, WHICH REDEVELOPMENT PROJECT IS A PORTION OF A OF A PREVIOUSLY APPROVED REDEVELOPMENT PROJECT CURRENTLY UNDER CONSTRUCTION BY 41 19TH AVENUE URBAN RENEWAL, LLC

A motion was made by Council of the Whole to Advance and Adopt on First Reading as 6F-c. The motion was adopted by the following votes:

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

8-f        [25-0079](#)        **ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$6,000,000.00 FOR THE PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION OF REAL PROPERTY FOR THE USE OF THE LOCAL ASSESSOR PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:4-53(b).**

**A motion was made by Council of the Whole to Advance and Adopt on First Reading as 6F-d. The motion was adopted by the following votes:**

**Yes:** 8 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, Michael J. Silva, and C. Lawrence Crump

**9. PENDING BUSINESS ON THE AGENDA**

9-a        [25-0048](#)        **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Newark Parking Authority  
**Name of Appointee:** Stefanie Matthews  
**Appointment Term:** Upon Municipal Council confirmation and ending on October 20, 2026.

**Additional Information:**  
Ms. Matthews will serve out the remainder of the term of Marquis-Aquil Lewis who resigned on November 4, 2024.

**Deferred 8-b 012225**

**A motion was made by Council, seconded by Scott-Rountree to Confirm. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and Michael J. Silva

**Abstain:** 1 - C. Lawrence Crump



**11. HEARING OF CITIZENS**

25-0140

1. ALIF MUHAMMAD  
Appearing.
2. FELICIA ALSTON-SINGLETON  
Not appearing.
3. LISA MITCHELSON-PARKER  
Appearing.
4. SHAKIR MCDUGALD  
Not appearing.
5. LINDA MCDONALD-CARTER  
Not appearing.
6. GEORGE TILLMAN, JR.  
Appearing.
7. DEBRA SALTERS  
Appearing.
8. JOSIE GONSALVES  
Not appearing.
9. LOUCIOUS JONES  
Not appearing.
10. OPAL R. WRIGHT  
Appearing.
11. DARNELLA LEE  
Appearing.
12. HAROLD LEWIS  
Appearing.
13. DOMINIQUE BRADLEY  
Appearing.
14. MITCHELL WILLIAMS  
Not appearing.
15. LAMONT VAUGHN  
Not appearing.
16. LATOYA JACKSON-TUCKER  
Appearing.
17. FAHKEIRA BRADLEY  
Not appearing.

- 18. MUNIRAH EL-BOMANI  
Appearing.
- 19. NELSON LONG  
Not appearing.
- 20. RAMONA DERRICK  
Not appearing.
- 21. KIM RANDLE  
Not appearing.
- 22. BOBBIE WYNN  
Not appearing.

**MOTIONS**

**7Ma**      [25-0215](#)      A motion expressing profound sorrow and regret at the tragic passing of Master Yasin Morrison.

**A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

**7Mb**      [25-0216](#)      A motion expressing profound sorrow and regret at the passing of First Lady Celestine L. Caldwell, wife of Newark’s New Born Baptist Church Pastor, Johnny Caldwell.

**A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

**7Mc**      [25-0217](#)      A motion requesting that the Department of Engineering strongly consider returning East Peddie Street, between Elizabeth Avenue and Sherman Avenue, into a one-way street to reduce heavy truck congestion and traffic backup.

**A motion was made by Council, seconded by Quintana to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

**7Md**      [25-0218](#)      A motion requesting that the Department of Public Works (DPW) seriously increase its public notifications regarding the new change in recycling policy; furthermore, requesting they put an emphasis on the proper disposal methods for cardboard.

**A motion was made by Ramos, Jr., seconded by Crump to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

**7Me**      [25-0219](#)      A motion requesting that the Office of Homeless Services monitor, and if possible, provide shelter services to the individuals camped at Crane Street and Lower Broadway.

**A motion was made by Ramos, Jr., seconded by Crump to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

**7mf**      [25-0220](#)      A motion requesting that the Department of Public Works (DPW) seriously increase its public notifications regarding the new change in recycling policy; furthermore, requesting they put an emphasis on the proper disposal methods for cardboard.

**A motion was made by Crump, seconded by Ramos, Jr. to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

## 12. ADJOURNMENT

**A motion was made by the Council of the Whole to Adjourn this meeting at 2:44 P.M. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Luis A. Quintana, Anibal Ramos Jr., Michael J. Silva, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Dupré L. Kelly, and Louise Scott-Rountree

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**C. LAWRENCE CRUMP  
PRESIDENT OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**

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**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**