

City of Newark

City Hall
920 Broad Street
Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, April 5, 2023

12:30 PM

Council Chamber

Municipal Council

Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on March 31, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [22-0925](#) Newark Landmarks & Historic Preservation Commission, Minutes, June 1, 2022.
- 5-b [22-1699](#) Employee's Retirement Systems, Board Meeting, Minutes, August 4, 2022, August 18, 2022 and September 29, 2022.
- 5-c [23-0501](#) Central Planning Board Meeting, Minutes, January 9, 2023 and January 23, 2023.
- 5-d [23-0502](#) Zoning Board of Adjustment Meeting, Minutes, January 5 2023, January 12, 2023 and January 19, 2023.
- 5-e [23-0505](#) North Jersey District Water Supply Commission, Minutes, February 22, 2023.
- 5-f [23-0509](#) 30 Clinton Urban Renewal, LLC, Financial Statements, December 31, 2022.
- 5-g [23-0510](#) 40 Clinton Urban Renewal, LLC, Financial Statements, December 31, 2022.
- 5-h [23-0511](#) 869 Broad Street Urban Renewal, LLC, Financial Statements, December 31, 2022.
- 5-i [23-0512](#) Joint Meeting of Essex & Union Counties, Minutes, August, September, October November, December 2022 and Annual Report of Sewage Contribution Assessment 2023.

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [23-0291](#) AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 7, HAWKING AND PEDDLING; CANVASSING AND SOLICITING, ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING SECTIONS 8:7-6(B) AND (D) AND CREATING SUBSECTIONS 8:7-6(V) AND (W), PROHIBITED CONDUCT BY PEDDLERS.

Sponsor(s): Council Member, Anibal Ramos, Jr.

6PSF-b [23-0253](#) AN ORDINANCE AMENDING TITLE 29, STREETS AND SIDEWALKS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING CHAPTER 31, CLEAR ZONES.

Sponsor(s): Council Member, Patrick O. Council

6PSF-c [22-1814](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO MAR NHA WSV PHASE 1, LLC, 921 ELIZABETH AVENUE, 5TH FLOOR, ELIZABETH, NEW JERSEY 07201, FOR A PROJECT TO CONSTRUCT A NEW BUILDING WITH A TOTAL OF (86) SENIOR RESIDENTIAL RENTAL UNITS RESERVED FOR HOUSEHOLDS WITH INCOMES OF 60% AMIOR LESS, AND (1) SUPERINTENDENT UNIT LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 530-570 SOUTH 13TH STREET, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWRK, AS BLOCK 310, LOT 1, WHICH PROPERTY IS IN THE PROCESS OF BEING SUB-DIVIDED AND SHALL BE IDENTIFIED AS BLOCK 310, LOT 1.01 (CENTRAL WARD).

6PSF-d [23-0335](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING SECTION 9, RENTAL PROPERTY REGISTRATION TO REQUIRE ALL OWNERS OF RENTAL UNITS IN THE CITY OF NEWARK TO REGISTER WITH THE CITY'S DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0241](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for pensions until the adoption of the 2023 Operating Budget for the City of Newark.
Funding Source: City of Newark Budget
Appropriation Amount: \$77,631,267.00
Budget Year: 2023
Contract Period: April 1, 2023 through April 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.
- 7R1-b** [23-0272](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To expand COVID-19 vaccination capacity, confidence and ensure equitable distribution across the jurisdiction, including among high-risk and underserved populations.
Funding Source: US Department of Health and Human Services, Health Resources and Services Administration (HRSA), Bureau of Primary Health Care (BPHC)
Appropriation Amount: \$121,315.00
Budget Year: 2023
Contract Period: December 1, 2022 through May 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution 7R5-a adopted on March 15, 2023.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-c [23-0439](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Appropriation Amount: \$343,068.00
Budget Year: 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as File ID #23-0354.
Contract Period: March 1, 2023 through February 28, 2024
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-d [23-0342](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To purchase body armor for the City's Department of Public Safety (Citywide).
Funding Source: New Jersey Office of the Attorney General, Department of Law and Public Safety, Division of Criminal Justice
Appropriation Amount: \$71,704.01
Budget Year: 2023
Contract Period: October 1, 2020 through September 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on March 16, 2022.
Operating Agency: Department of Public Safety, Division of Police
Two-Thirds vote of full membership required.

7R1-e [23-0343](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To purchase body armor for the City's Department of Public Safety (Citywide).
Funding Source: New Jersey Office of the Attorney General, Department of Law and Public Safety, Division of Criminal Justice
Appropriation Amount: \$42,623.22
Budget Year: 2023
Contract Period: October 1, 2021 through September 30, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R9-a adopted on April 6, 2022.
Operating Agency: Department of Public Safety, Division of Police
Two-Thirds vote of full membership required.

7R1-f [23-0350](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2023 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2023 Operating Budget
Appropriation Amount: \$61,591,798.00
Budget Year: 2023
Contract Period: April 1, 2023 through April 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.

- 7R1-g** [23-0442](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To reimburse the City of Newark for COVID-19 Local Health Department (LHD) related expenses.
Funding Source: New Jersey Association of County and City Health Officials (NJACCHO)
Appropriation Amount: \$3,863,002.00
Budget Year: 2023
Contract Period: October 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #23-0391.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-h** [23-0469](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: HOME Investment Partnership Program FY2022
Funding Source: United States Department of Housing and Urban Development (HUD)
Appropriation Amount: \$3,166,299.00
Budget Year: 2023
Contract Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution #7R1-h adopted on March 1, 2023.
Operating Agency: Department of Economic and Housing Development
Two-Thirds vote of full membership required.

- 7R1-i** [22-1018](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Photographic Equipment and Supplies.
Entity Name(s)/Address(s): Star Data, Co. P.O. Box 12, Hewlett, New York 11557
Contract Amount: Not to exceed \$130,000.00
Funding Source: 2022 Budget/Department of Public Safety, Division of Police/ NW011-190-1902-83130- B2022/Department of Engineering, Division of Traffic and Signals/NW-011-110-1107-94120-B2022 and Department of Economic Housing and Development, Office of Boards and Commission/NW-011-150-1506-8303-B2022
Contract Period: To be established for a period not to exceed (24) consecutive months
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide photographic equipment and supplies to various City of Newark Departments.
- Advertisement Date: May 18, 2022
Bid Downloaded: Eight (8)
Bid Received: Three (3)

7R1-j

[22-1616](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Liners (Garbage Bags).**Entity Name(s)/Address(s):**

- 1) Interboro Packaging Corporation, 114 Bracken Road, Montgomery, New York 12549;
- 2) Plastic Express, Inc., 667 Lehigh Avenue, Union, New Jersey 07083; and
- 3) R&K Duncan, Hillside, New Jersey 07205

Contract Amount: Not to exceed \$245,000.00**Funding Source:** 2022 Budget/Department of Recreation, Cultural Affairs and Senior

Services/NW-011-160-1606-83840/83850/83420/83240-B2022/NW-011-160-1608-83420-B2022 and

NW-011-160-1609-83840/83850-B2022/Department of Public Works, Division of Public Buildings/NW-011-060-0604-83320-B2022/Department of Public Works, Division of

Sanitation/NW-011-060-0605-83810-B2022/Department of Public Safety, Division of Fire/NW-011-190-1903-83320-B2022/Department of Public Safety, OEM/NW-011-190-1904-83850-B2022/Department of Health and Community Wellness, Environmental

Health/NW-011-120-1203-83870-B2022/Department of Health and Community Wellness, Homeless

Services/NW-026-46540-B2022/Department of Water and Sewer Utilities/NW-037-750-7502-83320-B2022 and the Office of the City Clerk/NW-011-020-0201-83870-B2022

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide Liners (Garbage Bags) to the City's various Departments.

Advertisement: June 10, 2022

Bid Downloaded: Fourteen (14)

Bid Received: Seven (7)

7R1-k

[22-1694](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Paper and Plastic Products.**Entity Name(s)/Address(s):**

1) Appco Paper and Plastics Corp., 3949 Austin Boulevard, Island Park, New Jersey 11558;

2) Plastic Express, Inc., 667 Lehigh Avenue, Union, New Jersey 07083;

3) United Sales USA Corp., 185 30th Street, Brooklyn, New York 11232;
and

4) Wesbury Resource LLC, 1 North Harrison Street, Floor 3, East Orange, New Jersey 07017

Contract Amount: Not to exceed \$440,000.00

F u n d i n g S o u r c e : 2 0 2 2
 Budget/NW011-010-0101-83010-B2022/Department of Administration/Offices of the Mayor,
 NW011-020-0201-83870-B2022/Office of the City Clerk/NW011-120-1201-83870-B2022 Department of Health and Community Wellness/Director's Office, NW026-(Home Trust Account) -46540-B2022 Department of Health and Community Wellness/Medical Care Services,
 NW011-120-1208-83870-B2022/Department of Health and Community Wellness/Surveillance and Prevention NW051-G21-H21Q0-83870-(Advance Health Literacy (AHL) Grant/Department of Health and Community Wellness /Surveillance and Prevention,
 NW011-160-1601-71280-B2022/Department of Recreation, Cultural Affairs and Senior Services/Director's Office,
 NW011-160-1606-71280-B2022/Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation,
 NW011-160-1606-83840-B2022 /Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation,
 NW011-160-1606-83850-B2022/Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation,
 NW011-160-1606-83420-B2022/ Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation,
 NW011-160-1609-83840/Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services, NW011-160-1609-838420/ Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services,
 NWQ011-190-1903-83240-B2022/Department of Public Safety/Division of Fire,
 NW011-060-0602-83010-B2022/Department of Public Works/Division of Motors
 NW037-750-7502-83420-B2022 and NW037-750-7502-83420-B2022

Department of Water and Sewer Utilities

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract

Contract Basis: Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient N/A

Additional Information:

This contract will provide Paper and Plastic Products for the Departments of Administration, Health and Community Wellness, Recreation, Cultural Affairs and Senior Services, Public Safety, Public Works, and Water and Sewer Utilities.

Advertisement Date: March 16, 2022

Number of Bids Downloaded: Nineteen (19)

Number of Bids Received: Four (4)

7R1-I

[23-0179](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Copier Paper, Recycled and Virgin.**Entity Name(s)/Address(s):** Sharda Paper, Inc., 378 Troutman Street, Brooklyn, New York 11237**Contract Amount:** Not to exceed \$445,560.00**Funding Source:** 2020, 2021 and 2022 Grants and 2023

Budget/Department of Administration, Division of Office

Services/NW011-030-0308-83020-B2023, Department of Health and

Community Wellness, Division of Environmental

Health/NW051-G20-H20QD-83010-Lead Hazard

Grant/NW051-G21-H21OC-830110-Lead Abatement Grant/Department of

Health and Community Wellness, Division of Health

Planning/NW051-G22-2H22C-83010-HIV Emergency Relief

Grant/Department of Health and Community Wellness, Division of

Surveillance and Prevention-Immunization

Program/NW051-G21-2H218-83010-Immunization Grant/Department of

Health and Community Wellness, Division of Surveillance and

Prevention/NW051-G21-2H219-83010-Public Health Emergency

Preparedness Grant/Department of Health and Community Wellness,

Division of Surveillance and Prevention

(WIC)/NW051-G21-H210F-83010-State WIC Grant/ Department of Health

and Community Wellness, Division of Surveillance and

Prevention/NW011-120-1208-8301-B2023/Department of Health and

Community Wellness, Division of Medical Care

Services/NW026-46540-B2023-Homeless Trust Account; Department of

Health and Community Wellness/Division of Surveillance and

Prevention/OHECH/NW051-G21-H21Q0-7140-Advancing Health Literacy

Grant/Department of Public Safety, Division of

Fire/NW011-190-1903-83010-B2023/Department of Public Safety,

Division of Police/NW011-190-1902-83010-B2023/Department of

Recreation, Cultural Affairs and Senior Services, Director's

Office/NW011-160-1601-83010-B2023/Department of Water and Sewer

Utilities/NW037-750-7502-83720-B2023

Contract Period: To be established for a period not to exceed twenty-four

(24) consecutive months commencing upon a fully executed contract

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This contract will provide copier paper, recycled and virgin to the Departments of Administration, Health and Community Wellness, Public Safety, Recreation, Cultural Affairs and Senior Services and Water and

Sewer Utilities.

Advertisement: June 15, 2022

Bids Downloaded: Five (5)

Bids Received: One (1)

7R1-m

[23-0156](#)

Dept/ Agency: Administration/Division of Central Purchasing

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Bid Contract(s)

Purpose: To purchase Hypochlorite, Liquid Sodium (Water Treating Disinfectant).

Entity Name(s)/Address(s):

1) JCI Jones Chemical, Inc., 1765 Ringling Blvd. Sarasota, Florida 34236;
and

2) Miracle Chemical Company, 1151 B Highway 33, Farmingdale, New Jersey 07727

Contract Amount: Not to exceed \$260,000.00

Funding Source: 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83230-B2023

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This contract will provide Hypochlorite, Liquid Sodium (Water Treating Disinfectant) to the Department of Water and Sewer Utilities.

Advertisement: November 9, 2022

Bids Solicited: Eleven (11)

Bids Received: Four (4)

7R1-n

[23-0175](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide recycling services: load transport and disposal of leaves, brush, clippings, tree parts, logs, Christmas trees, and source-separated recyclable wood.**Entity Name(s)/Address(s):** Nature's Choice Corporation, 1106 Millstone River Rd, Hillsborough New Jersey 08844**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2023 Budget/Department of Public Works, Division of Sanitation/NW011-060-0603-71690-B2023**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide recycling services: load transport and disposal of leaves, brush, clippings, tree parts, logs, Christmas trees, and Source-separated recyclable wood to the City's Department of Public Works, Division of Sanitation.

Advertisement Date: December 21, 2022

Bids Downloaded: Nine (9)

Bids Received: One (1)

7R1-o

[23-0383](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Recreation Bus Transportation Services.**Entity Name(s)/Address(s):** Villani Bus Company, Inc., 811 East Linden Avenue, Linden, New Jersey 07036**Contract Amount:** Not to exceed \$450,000.00**Funding Source:** Department of Administration, Office of Violence Prevention/NW051-A22GO-G22-71280 (Grant)**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-1-b adopted on October 5, 2022 awarded a contract in an amount not to exceed \$300,000.00 for a period not to exceed twenty-four (24) consecutive months.

This contract will provide for recreation bus transportation services for the Department of Administration, Office of Violence Prevention, in addition to the Department of Recreation, Cultural Affairs and Senior Services increasing the contract amount by \$150,000.00 for a total contract amount not to exceed \$450,000.00 for a period not to exceed twenty-four (24) consecutive months.

7R1-p

[22-1517](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #M8000 Tires, Tubes and Services**Purpose:** To purchase tires, tubes and services for City of Newark Fleet.**Entity Name(s)/Address(s):**

1) The Goodyear Tire and Rubber Company, 200 Innovation Way, Akron, Ohio 44316 (#20-FLEET-00948); and

2) Bridgestone of America, Inc., 200 4th Avenue South, Nashville, Tennessee 37201 (#19-FLEET-00708)

Contract Amount: Not to exceed \$550,000.00**Funding Source:** 2022 Budget/Department of Public

Works/011-060-0602-71850-B2022; 011-060-0602-83650-B2022

Contract Period: Upon approval of Municipal Council through March 31, 2024, inclusive of any extension authorized by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

7R1-q

[23-0150](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0052 Office Supplies and Recycled Copy Paper Statewide**Purpose:** To purchase Copy Paper and Office Supplies.**Entity Name(s)/Address(s):** W.B. Mason Company Inc., 59 Centre Street, Brockton, Massachusetts 02301**Contract Amount:** Not to exceed \$190,000.00**Funding Source:** 2023 Budget/Department of Administration, Division of Office Services/NW011-0308-83020-B2023; 011-0308-83030-B2023; and 011-0308-83120-B2023/Department of Public Safety/NW011-190-1902-83010-B2023; and Municipal Courts/NW011-010-0107-83010-B2023**Contract Period:** Upon approval of Municipal Council through May 6, 2023, inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This contract will provide office supplies and recycled copy paper for the Department of Administration, Division of Office Services, the Department of Public Safety and the Municipal Courts.

Additional City Departments are able to utilize this contract for the purchase of copy paper and applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as-needed-basis.

7R1-r

[23-0321](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T2776S, T2776, T2007, and T0099**Purpose:** To provide for open-ended authorization to enter into Agreements with seven (7) State-Approved vendors to purchase automotive vehicles for various City Departments.**Entity Name(s)/Address(s):**

- 1) Nielsen of Morristown, Inc., 172 Ridgedale Avenue, Morristown, New Jersey 07960
- 2) Gentilini Chevrolet, LLC, 500 John S. Penn Boulevard, Woodbine, New Jersey 08270
- 3) Hertrich Fleet Services Inc., 1427 Bay Road, Milford, Delaware 19963
- 4) Chas S. Winner, Inc., 250 Haddonfield-Berlin Road, Cherry Hill, New Jersey 08034
- 5) Hudson Motors Partnership, 585 Route 440, Jersey City, New Jersey 07305
- 6) Mall Chevrolet, 75 Haddonfield Road, Cherry Hill, New Jersey 08002
- 7) Route 23 Auto Mall, LLC, 1301 Route 23, Butler, New Jersey 07405

Contract Amount: No contract amount shall be chargeable or certified until such time as the goods or services are ordered and acknowledged with a certified Purchase Order or a Certification of Availability of Funds is made by the Chief Finance Officer**Funding Source:** 2023 Budget**Contract Period:** Upon approval and authorization of the Municipal Council until December 31, 2023, or upon expiration of the respective State contracts, inclusive of any extensions granted by the State of New Jersey, whichever occurs earlier**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide for an open-ended authorization to enter into contracts with seven (7) State-Approved vendors for the purchase of vehicles for various City Departments for the calendar year 2023.

7R1-s

[23-0457](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0077 Heating Fuel Oil, Blanket P.O. 17-FOOD-00399 and 17-FOOD-00400**Purpose:** To purchase Heating Fuel Oil.**Entity Name(s)/Address(s):**1) National Fuel Oil, Inc., 175 Orange Street, Newark, New Jersey 07103;
and

2) Rachles/Micheles Oil Co., 116 Kuller Road, Clifton, New Jersey 07011

Contract Amount: Not to exceed \$200,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83540-B2023**Contract Period:** Upon approval by the Municipal Council, through June 30, 2023, inclusive of any extensions by the state**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This contract will provide heating fuel oil to the City's Department of Water and Sewer Utilities on an as-needed basis.

7R1-t

[23-0225](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension of Emergency Contract #E2020-24**Purpose:** To continue shelter operation services at Hope Village 1 container shelters located at 79 Newark Street during Code Blue and COVID-19 pandemic.**Entity Name:** United Community Corporation**Entity Address:** 332 South 8th Street, Newark, New Jersey 07103**Contract Amount:** Not to exceed \$166,750.00**Funding Source:** 2022 Budget/Department of Health and Community Wellness/NW051, Dept. G22 Div./Project: ARP2C, Activity A, Account: 71280, Budget Ref. B2022**Contract Period:** Extended an additional (180) days from February 1, 2023 through August 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The 1st Extension of Emergency Contract #E2020-24 was adopted as 7R1-b (S/AS) on March 23, 2021 in an amount not to exceed \$83,475.70 for the period of March 16, 2021 through June 16, 2021.

The 2nd Extension of Emergency Contract #E2020-24 was adopted as 7R1-c(S/AS) on June 22, 2021 in an amount not to exceed \$166,750.00 for the period of June 17, 2021 through December 31, 2021.

The 3rd Extension of Emergency Contract #E2020-24 was adopted as 7R1-l(AS) on May 4, 2022 in an amount not to exceed \$166,750.00 for the period of January 1, 2022 through June 30, 2022.

The 4th Extension of Emergency Contract #E2020-24 is for an additional 180 days in an amount not to exceed \$166,750.00 for the period of July 1, 2022 through January 31, 2023.

This 5th Extension of Emergency Contract #E2020-24 is for an additional 180 days in an amount not to exceed \$166,750.00 for the period of February 1, 2023 through August 31, 2023.

7R1-u

[23-0247](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2021-13**Purpose:** To provide shelter operations management at the City of Newark's shelter located at 47-71 Miller Street, Newark, New Jersey 07103.**Entity Name:** Catholic Charities of the Archdiocese of Newark**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107**Contract Amount:** Not to exceed \$2,500,000.00**Funding Source:** 2022 Budget/ Bus Unit 051, Dept: G22, Div/Project: ARP2C Acct. 71280 B2022**Contract Period:** December 20, 2022 through June 20, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

The 1st Extension of Emergency Contract #E2021-13 was adopted as 7R1-h on May 4, 2022 in an amount not to exceed \$1,250,000.00 for the period of March 18, 2022 through June 18, 2022.

The 2nd Extension of Emergency Contract #E2021-13 was adopted as 7R1-o on September 8, 2022 in an amount not to exceed \$625,000.00 for the period of June 19, 2022 through December 19, 2022.

This 3rd Extension of Emergency Contract # E2021-13 is for an additional 183 days in an amount not to exceed \$2,500,000.00 for the period of December 20, 2022 through June 20, 2023.

7R1-v

[23-0027](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Authorizing the use of competitive contracting pursuant to N.J.S.A. 40A: 11-4.1(b)(2)**Purpose:** Authorizing the use of competitive contracting for the procurement of services for the operation, management and administration of a social service program to provide for Employment Training Services (Adults).**Entity Name(s)/Address(s):**

- 1) American Institute of Professional Studies, 24 Commerce Street, Suite 302, Newark, New Jersey 07102;
- 2) Com-Tec Institute, 44 Glenwood Avenue, East Orange, New Jersey 07017;
- 3) Goode Education Group LLC, 26 Park Street, Suite 2210, Montclair, New Jersey 07042;
- 4) Humane Concepts Healthcare, 1767 Morris Avenue, Floor 1, Union, New Jersey 07083;
- 5) Installations 3 Construction Training Center, 9 Alling Street, Newark, New Jersey 07102;
- 6) Intelli Healthcare Solutions DBA Academy of Allied Health Sciences, 24 Commerce Street, Suite 510, Newark, New Jersey 07102; and
- 7) National Career Institute, 134 Evergreen Place, East Orange, New Jersey 07018

Contract Amount: Not to exceed \$565,000.00**Funding Source:** 2022 Budget/Newark Workforce Innovation Opportunity Act Grant/NW051-G22-M22D0-72060**Contract Period:** Twenty-four (24) consecutive months commencing upon Municipal Council approval**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This Competitive Contracting Contract will provide employment training services to adults in the City of Newark through Newark Workforce Development/One Stop Center.

Advertisement: July 13, 2022

Bids Downloaded: Twenty-Eight (83)

Bids Received: Eight (8)

7R1-w

[23-0157](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To purchase copy paper from the Educational Services Commission of New Jersey (ESCNJ) Contract #ESCNJ 21/22-22.**Entity Name:** W. B. Mason Company, Inc.**Entity Address:** 300 Prospect Plains Road, Cranbury, New Jersey 08512**Contract Amount:** Not to exceed \$190,000.00**Funding Source:** 2023 Budget/Department of Administration, Division of Office

Services/NW011-0308-83020-B2023/NW011-0308-83030-B2023/NW011-0308-83120-B2023/Department of Public

Safety/NW011-190-1902-83010-B2023 and Municipal

Courts/NW011-010-0107-83010-B2023

Contract Period: Upon approval by the Municipal Council through July 31, 2023, inclusive of extensions by ESCNJ**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

The Cooperative Purchasing Agreement will provide for copy paper from the Educational Services Commission of New Jersey ("ESCNJ") for the Department of Administration, Division of Office Services, the Department of Public Safety and the Municipal Courts.

Additional City Departments are able to utilize this contract for the purchase of copy paper and applicable funding sources for other City Departments will be presented with the Certification of Funds signed by the Chief Financial Officer on an as-needed-basis.

7R1-x

[23-0317](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Accepting a Gift**Gift:** Basic License Fee for the use of the Prudential Hall, Parsonnet Room, and ticketing services for the purpose of the 2023 State of the City Mayoral Address**Purpose:** To enter into and execute a Short Term License Agreement with New Jersey Performing Arts Center to use the Prudential Hall Theatre and the Parsonnet Room for the 2022 State of the City Mayoral Address.**Entity Name:** New Jersey Performing Arts Center (NJPAC) Corporation**Entity Address:** One Center Street, Newark, New Jersey 07102**Gift Value:** \$15,500.00**City Contribution:** An Ancillary Service Fee in an amount not to exceed \$60,000.00**Other Funding Source/Amount:** \$0.00**Contract Period:** Tuesday, April 18, 2023**Additional Information:**

This Resolution authorizes the City, pursuant to N.J.S.A. 40A:5-29, to accept a gift of the basic license fee for the use of Prudential Hall, Parsonnet Room, and ticketing services, which is valued at \$15,500.00.

The Short Term License Agreement is in an amount not to exceed \$60,000.00, representing ancillary service fees.

No municipal funds will be expended for the acceptance of this gift.

7R1-y

[23-0450](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Application/Acceptance with State of New Jersey for North Ward New Jersey Victim Assistance Grant - VAG-14-19.**Entity Name:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety**Entity Address:** P.O. Box 081, Trenton, New Jersey 08625-0081**Total Grant Amount:** \$137,500.00**Funding Source:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant**Grant Period:** September 1, 2022 through August 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**Detailed allocation:

VAG-14-19 - North Ward/\$137,500.00

7R1-z

[23-0451](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Application/Acceptance of grant funds from the State of New Jersey for Shani Baraka Women's Resource Center New Jersey Victim Assistance Grant - VAG-15-19.**Entity Name:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety**Entity Address:** P.O. Box 081, Trenton, New Jersey 08625-0081**Total Grant Amount:** \$137,500.00**Funding Source:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant**Grant Period:** September 1, 2022 through August 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**Detailed allocation:

VAG-15-19 - Shani Baraka Women's Resource Center/\$137,500.00

7R1-aa [23-0452](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of grant funds from the State of New Jersey for South Ward New Jersey Victim Assistance Grant - VAG-16-19.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Total Grant Amount: \$137,500.00
Funding Source: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant
Grant Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Detailed allocation:
VAG-16-19 - South Ward/\$137,500.00

7R1-ab [23-0448](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of grant funds from the State of New Jersey for Central Ward New Jersey Victim Assistance Grant - VAG-12-19.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Total Grant Amount: \$137,500.00
Funding Source: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant
Grant Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Detailed allocation:
VAG-12-19 - Central Ward/\$137,500.00

7R1-ac [23-0449](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of grant funds from the State of New Jersey for East Ward New Jersey Victim Assistance Grant - VAG-13-19.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Total Grant Amount: \$137,500.00
Funding Source: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant
Grant Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Detailed allocation:
VAG-13-19 - East Ward/\$137,500.00

7R1-ad [23-0159](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Extraordinary Unspecifiable Services
Purpose: To provide Federal Legislative and Grants Consulting Services.
Entity Name: Law Offices of Krivit and Krivit, P.C.
Entity Address: 1000 Potomac Street, N.W., Suite 250, Washington, D.C. 20007
Contract Amount: Not to exceed \$120,000.00
Funding Source: 2022 Budget/Department of Administration/Fund NW051, Dept. ID G22, Project ARP2Q, Activity A, Account #71280, Budget Ref: B2022
Contract Period: March 1, 2023 through February 28, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. (X) EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide Federal Legislative and Grants Consulting Services for the City of Newark, more specifically, to assist the Office of the Business Administrator to maximize federal grant acquisition opportunities through new and expanded funding programs included in the recently enacted Infrastructure Investment and Jobs Act (IIJA).

- 7R1-ae** [23-0279](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Extraordinary Unspecifiable Services
Purpose: To provide Lobbying Services.
Entity Name: Winning Strategies Washington, LLC
Entity Address: 409 Seventh Street, N.W., Suite 450, Washington, D.C. 20004
Contract Amount: Not to exceed \$180,000.00
Funding Source: 2022 Budget/Department of Administration/Fund NW051, Dept. ID G22, Project ARP2Q, Activity A, Account #71280, Budget Ref. 2022
Contract Period: March 1, 2023 through February 29, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. (X) EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide lobbying services for the City of Newark, more specifically, to develop and execute a comprehensive government affairs strategy to advocate and advance funding requests for the City's priorities through the annual appropriations process and federal competitive grants, as well as track and secure existing infrastructure resources as the Biden Administration implements the Infrastructure Investment and Jobs Act (IIJA).
- 7R1-af** [23-0453](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of grant funds from the State of New Jersey for West Ward New Jersey Victim Assistance Grant - VAG-17-19.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Total Grant Amount: \$137,500.00
Funding Source: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety/New Jersey Victim Assistance Grant
Grant Period: September 1, 2022 through August 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Detailed allocation:
VAG-17-19 - West Ward/\$137,500.00

7R1-ag

[23-0108](#)**Dept/ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A.11-5(1)(dd)**Purpose:** To amend the Agreement under Resolution 7R1-a(S) adopted on July 20, 2021 to provide support, licensing and maintenance of proprietary computer hardware and software.**Entity Name:** Microsoft, through their authorized reseller, GovConnection, Inc.**Entity Address:** 732 Milford Road, Merrimack, New Hampshire 03054**Contract Amount:** Not to exceed \$675,000.00**Funding Source:** 2023 Budget**Contract Period:** Extend the term of the contract for one (1) year from March 1, 2023 through February 29, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-a(S) adopted on July 20, 2021, awarded a contract with GovConnection, Inc., an authorized Microsoft reseller, for two (2) years commencing March 1, 2021 through February 28, 2023, with an option to renew for one (1) additional year to provide System Support, Licensing, and Maintenance for Microsoft's proprietary software, in order to maintain the City of Newark's Microsoft Office Suite, Servers and System Licensing in an amount not to exceed \$1,350,000.00.

The City opts to exercise option to renew the contract under the previously existing terms and condition from March 1, 2023 through February 29, 2024, for a contract amount not to exceed \$675,000.00.

7R1-ah

[23-0480](#)**Dept/ Agency:** Administration/Division of Personnel**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Labor Agreement**Purpose:** An Amendment to Collective Bargaining Agreement- a Successor Agreement**Entity Name:** Superior Officers' Association (SOA)**Entity Address:** 1 Lincoln Avenue, Room 300, Newark, New Jersey 07104**Project Fiscal Impact:** \$27,009,258 average per year during life of the contract**Contract Period:** January 1, 2018 through December 31, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The Superior Officers' Association (SOA), labor agreement, the Collective Bargaining Agreement was previously adopted by Resolution 7R1-j dated December 7, 2016.

7R1-ai

[23-0416](#)**Dept/ Agency:** Administration/Office of Information Technology**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #M4009 Vehicle Lifts, with Garage and Fleet Maintenance Equipment, Blanket PO 22-FLEET-01984**Purpose:** To purchase two (2) mobile column lifts with support extensions, adapters, rollers, twin post above ground lift with installation.**Entity Name(s)/Address(s):** Hoffman Services, Inc., 55 E. Bigelow Street, Newark, New Jersey 07114**Contract Amount:** \$186,132.52**Funding Source:** 2020 Budget/Department of Public Works, Division of Motors/NW051, Dept., G20, Div./Proj., 3N0A0, Activity A, Acct #83870, Budget Ref. B2020**Contract Period:** Upon approval of Municipal Council through April 13, 2024, inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide two (2) mobile column lifts with support extensions, adapters, rollers, twin post above ground lift with installation for the Department of Public Works, Division of Motors.

7R2 Economic and Housing Development

7R2-a [22-1505](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop two (2) newly construct two-family homes.
Entity Name: Square, LLC
Entity Address: Roselle, New Jersey 07203-1106
Sale Amount: \$80,728.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$171,700.00
Appraised Amount: \$0.00
Contract Period: To commence with three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
146 Dewey Street/Block 3061/ Lot 19/South Ward
153 Dewey Street/Block 3061/Lot 37/South Ward
Additional Information:
Total Price: Square Footage X PSF = 8,072.80 X \$10.00 = \$80,728.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of city-owned properties.
Deferred 7R2-g 030123
Deferred 7R2-b 031523

7R2-b

[22-1498](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate an existing three-family structure into affordable housing for purchase.**Entity Name:** Renner Redevelopment, LLC**Entity Address:** 2 Center Street, Newark, New Jersey 07102**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$211,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

238-240 Renner Avenue/Block 3666/Lot 49/South Ward

Additional Information:

Total Price: Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of city-owned properties.

Deferred 7R2-c 031523

7R2-c

[22-1321](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into twenty-three (23) residential units for the disabled, first-time home buyers, seniors, and veterans.**Entity Name:** Rose Cap Holdings, LLC**Entity Address:** Newark, New Jersey 07102**Sale Amount:** \$154,608.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$178,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Properties:****(Address/Block/Lot/Ward)**

243-249 Rose Street/Block 2611/Lots 52-55/Central Ward

255 Rose Street/ Block 2611/Lot 58/Central Ward

257 Rose Street/ Block 2611/Lot 59/Central Ward

2871/2 Rose Street/ Block 2612/Lot 44/Central Ward

313 Rose Street/ Block 2612/Lot 56/Central Ward

315-317 Rose Street/ Block 2612/Lot 57/Central Ward

Additional Information:

Total Price: Square Footage X PSF = \$8.00 X 19,326 = \$154,608.00.

Sales at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[22-1484](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into one (1) new residential three-family structure and one (1) new two-family structure for rent.**Entity Name:** ASG and Son Development, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$43,179.60**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$100,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed with twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

19 Kent Street/ Block 2616/Lot 1/South Ward

21 Kent Street/Block 2616/ Lot 2/South Ward

29 Kent Street/Block 2616/Lot 6/South Ward

Additional Information:

Total Price: Square Footage X PSF = 7,196.60 X \$6.00 = \$43,179.60.

Sales at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e

[22-1511](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To acquire the city-owned property to attach the vacant lot with adjacent redeveloper-owned property and create a landscape and a garden.**Entity Name:** Lourdes Chavez**Entity Address:** Newark, New Jersey 07103**Sale Amount:** \$10,080.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$19,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

268 South 19th Street/Block 1818/Lot 45/West Ward

Additional Information:

Sales Price: Total Square Footage X PSF = 1,680 X \$6.00 = \$10,080.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[22-1724](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a new three-story two-family residential unit.**Entity Name:** Rising Plains, LLC**Entity Address:** Hillside, New Jersey 07205**Sale Amount:** \$15,000.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$31,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

474 South 15th Street/Block 329/Lot 30/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,500 X \$6.00 = \$15,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[22-1800](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop new multi-family residential units.**Entity Name:** 225 Fourth Street, LLC**Entity Address:** Point Pleasant, New Jersey 08742**Sale Amount:** \$67,200.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$76,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

225 4th Street/Block 1914/Lot 15/Central Ward

223 4th Street/Block 1914/Lot 14/Central Ward

217 4th Street/Block 1914/Lot 11/Central Ward

219-221 4th Street/Block 1914/Lot 12/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 11,200 X \$6.00 = \$67,200.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[22-1826](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To redevelop property to install a gated active driveway and provide parking for tenants of adjacent property.**Entity Name:** Simone Neal**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$12,540.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$10,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

795 South 14th Street/Block 2647/Lot15/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,090 X \$6.00 = \$12,540.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

[22-1882](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family residential home.**Entity Name:** Manuel Caetano**Entity Address:** Harrison, New Jersey 07029**Sale Amount:** \$25,125.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$116,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

291 New York Avenue/Block 986/Lot 50/East Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,512.50 X \$10.00 = \$25,125.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j

[23-0016](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of City-owned property into a multi-family residential home for Redeveloper occupancy.**Entity Name:** Ensly C. Ndifor**Entity Address:** Newark, New Jersey 07108**Sale Amount:** \$21,000.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$21,700.00**Contract Period:** To commence with three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

658 Hunterdon Street/Block 2689/Lot 56/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$8.00 = \$21,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

- 7R2-k** [23-0421](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Planning Consultant Services.
Entity Name: Heyer, Gruel and Associates, P.A.
Entity Address: 236 Broad Street, Red Bank, New Jersey 07701
Contract Amount: Not to exceed \$125,000.00
Funding Source: 2023 Budget/Community and Economic Development Trust Fund
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R2-l** [23-0422](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Planning Consultant Services.
Entity Name: Nishuane Group, LLC
Entity Address: 105 Grove Street, Suite 3, Montclair, New Jersey 07042
Contract Amount: Not to exceed \$75,000.00
Funding Source: 2023 Budget/Community and Economic Development Trust Fund/Business Unit: NW 011, Dept.:150 Div./Proj. 1505, Activity: A, Account #: 71280, Budget Ref. B2023
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R2-m

[23-0093](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Affordable Housing Agreement for Federal HOME Loan**Purpose:** To authorize the execution of an Affordable Housing Agreement with Project Live, Inc.**Entity Name:** Project Live, Inc.**Entity Address:** 465-475 Broadway, Newark, New Jersey 07104**Grant Amount:** \$812,625.00**Funding Source:** Federal HOME Program Funds**Contract Period:** HOME Funds must be expended within forty-eight (48) months from the date of adoption**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

457 Broadway/Block 619/Lots 1, 2, 3, and 4/North Ward

Additional Information:

The entity will renovate an existing three (3) story supportive housing development consisting of nine (9) supportive housing rental units for extremely low-income special needs individuals, who are diagnosed with a serious and persistent mental illness (9 HOME subsidized), upon property located at 457 Broadway (Block 619; Lots 1, 2, 3, and 4) (North Ward) of the Official Tax Map of the City of Newark, County of Essex, State of New Jersey

7R2-n

[23-0296](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Affordable Housing Agreement for Federal HOME funds**Purpose:** To authorize the execution of an Affordable Housing Agreement with Rubix International Limited Liability Company.**Entity Name:** Rubix International Limited Liability Company**Entity Address:** 24 Commerce Street, Suite 1420, Newark, New Jersey 07102**Grant Amount:** \$195,000.00**Funding Source:** Federal HOME Program Funds**Contract Period:** HOME Program Funds must be expended within forty-eight (48) months from the date of adoption**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

320-322 Hawthorne Avenue/Block 3612/Lot 4/South Ward

Additional Information:

The entity will construct a new multi-family residential and affordable housing development consisting of three (3) affordable housing rental units (all HOME subsidized), upon property located at 320-322 Hawthorne Avenue (Block 3612, Lot 4) (South Ward) of the Official Tax Map of the City of Newark, County of Essex, State of New Jersey.

7R2-o

[23-0367](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Affordable Housing Agreement for Federal HOME Funds**Purpose:** To authorize the execution of an Affordable Housing Agreement with MCI Construction Services, LLC.**Entity Name:** MCI Construction Services, LLC**Entity Address:** 569 Martin Luther King Boulevard, Suite 303, Newark, New Jersey 07102**Grant Amount:** \$300,000.00**Funding Source:** Federal HOME Program Funds**Contract Period:** HOME Program Funds must be expended within forty-eight (48) months from the date of adoption**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

192 South 10th Street/Block 1814/Lot 57/West Ward

223 South 10th Street/Block 1814/Lot 24/West Ward

Additional Information:

The entity will construct two (2) new two-family homes consisting of a total of four (4) residential rental units (3 HOME subsidized), one (1) of which shall be an unrestricted market rate rental unit and three (3) of which shall be deed-restricted affordable rental units, upon properties located at 192 South 10th Street (two (2) three (3) bedroom apartment units) and 223 South 10th Street (two (2) three (3) bedroom apartment units) (Block 1814, Lot 57 and Block 1814, Lot 24, respectively) (West Ward) of the Official Tax Map of the City of Newark, County of Essex, State of New Jersey.

7R2-p [23-0255](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supporting a Grant Application
Purpose: To support the New Jersey Department of Community Affairs Affordable Housing Trust Fund Application for funding to construct a new four (4) story, multi-family residential low-rise building consisting of nineteen (19) units of affordable housing.
Entity Name: Rising Plains, LLC
Entity Address: Hillside, New Jersey 07205
Grant Amount: \$4,791,809.00
Funding Source: New Jersey Department of Community Affairs Affordable Housing Trust Fund
Total Project Cost: \$5,391,809.00
City Contribution: \$0.00
Other Funding Source/Amount: Private lender
Contract Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
475-481 So. 16th Street/Block 327/Lot 15/West Ward
Additional Information:

7R2-q [23-0503](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Referral of Proposed Ordinance to the Newark Central Planning Board for Formal Review
Purpose: Resolution referring to the Newark Central Planning Board for review and recommendation a proposed Ordinance amending Title 41 of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as Amended and Supplemented, entitled "Newark Zoning and Land Use Regulations", by amending Chapter 22, Section 6 entitled "Shipping Containers Zoning Regulations" by modifying a component of License requirement as required by N.J.S.A. 40:55D-26 in accordance with N.J.S.A. 40:55D-64.
Additional Information:
A copy of the proposed Ordinance is attached as Exhibit A.

- 7R2-r** [23-0518](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Resolution Endorsing Draft Ordinance
Purpose: Resolution referring the draft Ordinance amending Title 41, entitled the “Newark Zoning and Land Use Regulations” Chapter 21, “Inclusionary Zoning for Affordable Housing” to the Newark Central Planning Board for review and recommendation as required by N.J.S.A. 40:55D-26 in accordance with N.J.S.A. 40:55D-64.
- 7R2-s** [23-0389](#) **Dept/ Agency:** One Stop Career Center-NewarkWorks
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: New Jersey LEAD funds to provide re-entry services to former inmates returned to City of Newark jurisdiction and reduce recidivism via a re-entry liaison position.
Entity Name: State of New Jersey Department of Corrections
Entity Address: Whittlesey Road, P.O. Box 863, Trenton New Jersey 08625-0863
Grant Amount: \$100,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: December 1, 2021 through March 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Grant funds must be fully obligated and expended by March 31, 2023.

7R3 Engineering

7R3-a [22-1691](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide maintenance service to existing Small Cell Wireless facilities and review new permit applications.
Entity Name: Johnson, Mirmiran and Thompson, Inc. (JMT)
Entity Address: 1200 Lenox Drive, Suite 101, Trenton, New Jersey 08648
Contract Amount: Not to exceed \$249,999.38
Funding Source: 2022 Budget/Trust Fund/NW026, 38780, B2022
Contract Period: October 28, 2022 through October 27, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R3-b [23-0114](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To prepare the Engineering Design Assistance Services for preliminary engineering services, Final Design (FD) services and handle Construction Engineering Support (CE) services for the proposed City of Newark Safe Routes to Schools Program.
Entity Name: NV5, Inc.
Entity Address: 800 Lanidex Plaza, Suite 300, Parsippany, New Jersey 07054
Contract Amount: Not to exceed \$396,900.68
Funding Source: Federal Highway Administration (FHWA)/New Jersey Department of Transportation (NJDOT)
Contract Period: 365 consecutive calendar days from issue of a formal Notice to Proceed by the Director of the Department of Engineering
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R3-c

[23-0064](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Grant Agreement**Purpose:** Amend Resolution 7R3-c(AS) adopted on November 8, 2018 and Accept Grant Funding and Agreement Modification #1 from New Jersey Department of Transportation (NJDOT) for Delancy Street Drainage, Traffic and Roadway Improvements (Final Design) project.**Entity Name:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$345,490.61**Funding Source:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Total Project Cost:** \$936,313.61**City Contribution:** \$0.00**Other Funding Source/Amount:** Not Applicable**Grant Period:** April 6, 2018 through January 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)****Additional Information:**

This Resolution modifies Resolution 7R3-c(AS) adopted on November 8, 2018, to accept additional funds and extend the contract term of Cost Reimbursement Agreement #2018-DT-BLA-FEP-204 to January 31, 2025.

The acceptance of these funds would bring the total grant award to \$936,313.61.

7R3-d [23-0308](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Designating a Bus Stop
Location: Along Avenue P midblock between Wilson Avenue and Foundry Street northbound on the easterly side, beginning at 300 feet north of the northerly curb line of Wilson Avenue and extending 135 feet northerly (East Ward).

Along Doremus Avenue, midblock between Roanoke Avenue and Wilson Avenue, southbound on the westerly side, beginning at 244 feet south of the southerly curb line of Roanoke Avenue and extending 135 feet southerly therefrom the FedEx driveway (East Ward).

Additional Information:

7R3-e [22-0558](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Agreement with Governmental Entity
Purpose: To enter into and execute an Agreement with the Passaic Valley Sewerage Commission (PVSC) to install the curb and sidewalk at the completion of the flood wall construction.
Entity Name: Passaic Valley Sewerage Commission
Entity Address: 600 Wilson Avenue, Newark, New Jersey 07105
Contract Amount: Not Applicable
Funding Source: Not Applicable
Contract Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

This Governmental Agreement will authorize PVSC to install the curb and sidewalk along the western side of Doremus Avenue from Wilson Avenue to Delancey Street at the completion of the flood wall construction.

- 7R3-f** [23-0287](#) **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution
Purpose: To amend Resolution 7R3-c adopted on August 5, 2020 to accept grant funding from the New Jersey Department of Transportation's Safe Streets to Transit Program.
Entity Name: New Jersey Department of Transportation, Safe Streets to Transit Program
Entity Address: P.O. Box 600, Trenton, New Jersey 08625-0600
Grant Amount: \$300,000.00
Total Project Cost: \$300,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: Not Applicable
(Address/Block/Lot/Ward/Site Known As): Not Applicable
Additional Information:
The Department of Engineering originally requested \$393,000.00 in its July 6, 2020 grant application from the New Jersey Department of Transportation, Safe Streets to Transit Program.

This Resolution will amend Resolution 7R3-c, adopted on August 5, 2020 to accept \$300,000.00 in grant funding.
- 7R3-g** [23-0248](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Refund
Purpose: Refund monies for overpayment of construction permit fees.
Entity Name: PSE&G
Entity Address: 4000 Hadley Road, South Plainfield, New Jersey 07080
Amount: \$6,572.00
List of Property:
(Address/Block/Lot/Ward)
1234-1240 McCarter Highway/Block 434/Lot 38
Additional Information:
Permit #22-CP-000697; 1234-1240 McCarter Highway, Newark, New Jersey/Block 434/Lot 38
Certification of Funds in the amount of \$6,572.00.

7R4 Finance

- 7R4-a** [23-0322](#) **Dept/ Agency:** Finance
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Designating bank depositories/adopting Cash Management Plan
Entity Name/Address:
TD Bank
Industrial Bank
Columbia Bank
Kearny Bank
Santander Bank
J.P. Morgan Chase
Crown Bank
Wells Fargo
Garden State Community Bank
PNC Bank
Bank of America
Citibank
Banco Popular
Investors Savings Bank
Valley Bank
N.J. Cash Management Fund
Bank Related Broker dealers:
Bank of America Securities, 1633 Broadway, New York, New York 10019
Wells Fargo Securities, 301 S. College Street, Charlotte, North Carolina 28202
PNC Capital Markets, 249 5th Avenue, Pittsburgh, Pennsylvania 15222
Non-Bank related Broker Dealers:
Merrill Lynch, 250 Vesey Street, New York, New York 10007
Morgan Stanley Dean Witter, 1585 Broadway, New York, New York 10019
Period: January 1, 2023 through December 31, 2023
Additional Information:

7R4-b

[23-0461](#)**Dept./ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Refund**Purpose:** To provide refund for overpayment of payroll taxes.**Entity Name:** Hudson Meridian Construction Group, LLC**Entity Address:** 61 Broadway, New York, New York 10006**Amount:** \$23,858.06**Additional Information:**

The vendor incorrectly calculated payroll tax at 10%, rather than at 1%.

A Certification of Funds in the amount of \$23,858.06.

7R5 Health and Community Wellness

7R5-a

[23-0354](#)**Dept/ Agency:** Health and Community Wellness**Action:** Ratifying Authorizing Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide Ryan White HIV Health and Support Services for ending the HIV epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857**Grant Amount:** \$343,068.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** March 1, 2023 through February 29, 2024**Contract Basis:** Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a**Additional Information:**

Resolution 7R5-a adopted on July 22, 2020, authorized the City's grant application requesting grant funds in the amount of \$4,000,000.00.

Resolution 7R5-a(S) adopted on June 22, 2021, amended the City's grant application requesting grant funds in the corrected amount of \$21,814,001.00, budgeted over a five (5) year period, from FY 2020 through FY 2024.

This Resolution represents a partial award for FY2023, year four (4).

7R5-b [23-0391](#) **Dept./ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To reimburse the City of Newark for COVID-19 Local Health Department (LHD) related expenses.
Entity Name: New Jersey Association of County and City Health Officials (NJACCHO)
Entity Address: P.O. Box 6987, Freehold, New Jersey 07728
Grant Amount: \$3,863,002.00
Funding Source: New Jersey Association of County and City Health Officials (NJACCHO)
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: October 1, 2022 through June 30, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
The NJACCHO will reimburse the LHD until the project period of October 1, 2022 through June 30, 2024.

7R5-c [23-0384](#) **Dept. / Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To conduct lead remediation, abatement, and conduct minor repairs.
Entity Name: New Jersey Department of Community Affairs (DCA)
Entity Address: 101 South Broad Street, P.O. Box 806, Trenton, New Jersey 08625-0806
Grant Amount: \$1,600,000.00
Funding Source: New Jersey Department of Community Affairs
Total Project Cost: \$1,600,000.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: March 1, 2023 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:

7R6 Law

7R6-a [23-0355](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Professional Public Utility Management Services.
Entity Name: Anthony J. Scillia, LLC
Entity Address: 417 Devonshire Lane, Venice, Florida 34293
Contract Amount: Not to exceed \$121,527.09
Funding Source: 2022 Budget/Department of Water and Sewer Utilities/NW037, Dept. 755, Div./Proj. 7552, Activity A, Acct #71260, Budget B2022
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This is a contract for Expert Professional Utility Management Services to assist the City of Newark in an appeal of 2018 Passaic Valley Sewer Commission User Charges.

7R6-b [23-0386](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to provide legal services as Redevelopment Counsel.
Entity Name: Michael A. Armstrong and Associates, LLC.
Entity Address: Willingboro, New Jersey 08046
Additional Contract Amount: Not to exceed \$119,552.65
Funding Source: 2022 Budget/Law
Department/NW011-0450451-A-71260-B2022
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R6-h adopted on July 13, 2022 awarded a contract in an amount not to exceed \$25,000.00 for the period of January 1, 2022 through December 31, 2022.

The First Amendment increases the contract amount by \$94,552.65 for a total contract amount not to exceed \$119,552.65 for the period of January 1, 2022 through December 31, 2022.

- 7R6-c** [23-0443](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Legal Services concerning Litigation Defense Matters
Entity Name: Antonelli Kantor, P.C.
Entity Address: 354 Eisenhower Pkwy # 1000, Livingston, New Jersey 07039
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R6-d** [23-0260](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2018-9096
Claimant: Alphonso White
Claimant's Attorney: Gerard Tamburino, Esq., 292 Lafayette Street, 2nd Floor, Newark, New Jersey 07105
Settlement Amount: \$94,212.36
Funding Source: 2023 Budget/Law Department/Bus. Unit: NW024
Dept.: 24T Div/Proj: 5T24 Account #: 96310
Additional Comments:
- 7R6-e** [23-0258](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2018-34619
Claimant: Miguel Fresse
Claimant's Attorney: Gill and Chamas, LLC, 655 Florida Grove Road, P.O. Box 760, Woodbridge, New Jersey 07095
Settlement Amount: \$121,011.00
Funding Source: 2023 Budget/Law Department/Business Unit: NW024
Dept: 24T Div/Proj: 5T24 Account # 96310
Additional Comments:

- 7R6-f** [23-0038](#) **Dep't/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2018-30978
Claimant: Alejandro Martin
Claimant's Attorney: Raoul Bustillo, LLC, 101 Hudson Street, 21st Floor, Jersey City, New Jersey 07302
Settlement Amount: \$129,966.80
Funding Source: 2023 Budget/Fund Code: Business Unit NW024
Department: 24T Division: 5T24 Account #: 96310
Additional Comments:
- 7R6-g** [23-0463](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2019-28806
Claimant: Kamal Brown
Claimant's Attorney: Andrew Topazio, Esq., of Marciano and Topazio
Settlement Amount: \$49,944.24
Funding Source: 2023 Budget/Law Department/Business Unit: NW024
Dept.: 24T Div/Proj: 5T24 Account # 96310
Additional Comments:
- 7R6-h** [23-0462](#) **Dept./ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Pre-Litigation Settlement
Docket No.: Not Applicable
Claimant: Geneva Worldwide, Inc., 256 West 38th Street, 10th Floor, New York, New York 10018
Claimant's Attorney: Not Applicable
Attorney's Address: Not Applicable
Settlement Amount: \$79,572.92
Funding Source: Budget 2023/Department of Health and Community Wellness/Business Unit NW026 Account# 46545 Budget Ref: B2023
Additional Comments:
This Settlement Agreement resolves all outstanding invoices for Geneva Worldwide, Inc., for providing interpretation and documents translation.

7R8 Municipal Council and City Clerk

- 7R8-a** [23-0399](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Augusto Amador
Date(s): Friday, June 9, 2023
Official Street Name(s): Intersection of Lafayette Street and Pulaski Street
Ceremonial Intersection Name: “Honorable Augusto Amador Way”
Sponsor: Council Member, Michael J. Silva
Additional Information:
The Ceremonial Street Dedication will be held on Friday, June 9, 2023 at 11:00 A.M.
- 7R8-b** [23-0481](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Alejandro Rosa, Jr.
Date(s): Saturday, May 6, 2023
Official Street Name(s): Intersection of Bloomfield Avenue and Lake Street
Ceremonial Intersection Name: “P/O Alex Rosa Way”
Sponsor: Council Member, Carlos M. Gonzalez
Additional Information:
The Ceremonial Street Dedication for Newark Police Officer, Alejandro Rosa, Jr. will be held on Saturday, May 6, 2023 at 10:00 A.M.
- 7R8-c** [23-0482](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Hector Moya
Date(s): Saturday, May 6, 2023
Official Street Name(s): Intersection of Mt. Prospect Avenue and Grafton Avenue
Ceremonial Intersection Name: “P/O Hector Moya Way”
Sponsor: Council Member, Carlos M. Gonzalez
Additional Information:
The Ceremonial Street Dedication for Newark Police Officer, Hector Moya will be held on Saturday, May 6, 2023 at 12:30 P.M.

7R8-d [23-0526](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Opposing the Passaic Valley Sewerage Commission Power Plant in the East Ward
Purpose: To declare opposition to Governor Murphy's Plan and the Passaic Valley Sewerage Commission (PVSC) plan and operation of a methane gas-fired power plant in the East Ward.
Sponsor(s): Council Member, Michael J. Silva
Additional Information:

7R8-e [23-0441](#) **EXPRESSING PROFOUND SORROW AND REGRET**

Sponsored by Council Member Patrick O. Council

1. Bishop Joseph C. Allen
2. Ralph C. Steele
3. Barbara Ann Williams

Sponsored by Council Member Anibal Ramos, Jr.

4. Victor Beras Familia

Sponsored by Council Member Louise Scott-Rountree

5. Hark Powell
6. Dorothy L. Davis
7. Senator Ronald L. Rice

7R8-f

[23-0440](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Dior Fall, President and Founder of 1000 Shades of Women and Goodwill Ambassador for International Human Rights
2. Marie Madeleine Aboui
3. Nasseneba Toure Diane
4. Eric B., universally recognized Hip-Hop DJ/MC

Sponsored by Council Member Patrick O. Council

5. Edna Reid, on her 93rd Birthday Celebration, on Friday, March 23, 2023.
6. Individuals honored during their Birthday Celebration in Honor of the Golden Women/Men Event, at Newark Symphony Hall, held on Saturday, March 25, 2023

Sponsored by Council Member C. Lawrence Crump

7. Individuals honored during the Newark Bronze Shields Annual Scholarship Dinner Dance, held on Saturday, March 18, 2023

Sponsored by Council Member Carlos M. Gonzalez

8. Individuals honored during the 47th Annual Hispanic Law Enforcement Society of Essex County Scholarship Dinner Dance, held on Friday, March 17, 2023
9. Individuals honored during the UNIDAS EN UNA SOLA VOZ, First Annual Tribute to International Women Event, held on Friday, March 31, 2023

Sponsored by Council Member Luis A. Quintana

10. Jhon Torres Guarnizo, Ambassador of Ecuadorian Culture, honored during the 13th Annual Tribute to the International Women Event, held on Saturday, March 11, 2023
11. Individuals honored during the Women's Day Celebration, at Berkeley College, held on Saturday, March 18, 2023
12. Father Robinson Gonzalez Herrera, Outstanding Award
13. Beauty and Styling Communities of New Jersey, Outstanding Award
14. Sean E. Small, acknowledged on his retirement after twenty-eight (28) years of public service in the City's Department of Water and Sewer Utilities and Department of Public Safety, Fire Division

Sponsored by Council Member Anibal Ramos, Jr.

15. Gabriella Grace Irene, Ceremonial Street Dedication, held on Friday, March 17, 2023
16. Frankie Valli, Ceremonial Street Dedication, to be held on Thursday,

April 27, 2023

17. Felix Padilla, Sr., Ceremonial Street Dedication, to be held on Saturday, May 13, 2023

Sponsored by Council Member Louise Scott-Rountree

18. Individuals honored during the CORESSWC - 6TH Annual Recognition and Appreciation Awards Ceremony Gala "A Dance with my Princess, held on Saturday, March 11, 2023

19. Theresa Clara Slade Cavaness, Ceremonial Street Dedication, held on Saturday, March 11, 2023

20. Pastor Steffie and First Lady Harriet Bartley, on their 21st Pastoral Anniversary, at New Hope Memorial Baptist Church, the Hope Church, held on Sunday, March 19, 2023

21. Pastor R. David Keith, on the 1st Church Anniversary, at Resurrection Church, held on Sunday, March 26, 2023

22. Reverend Dr. Hallie Richardson, Jr., on his 1st Pastoral Anniversary, at Mt. Vernon Baptist Church, held on Sunday, March 26, 2023

23. Dr. Mamie Carr, on her 80th Birthday Celebration, to be held on Saturday, April 1, 2023

24. Assemblywoman, Cleopatra Tucker, on her 80th Birthday Celebration, to be held on Friday, April 14, 2023

25. Reverend John H. Baker, Executive Pastor and Reverend Lula A. Baker, Pastor, on their 10th Church and Pastoral Anniversary Celebration, at Cross and Crown Christian Center, to be held on Sunday, April 16, 2023

26. Individuals honored during the New Hope Association Inc. Pastor's Appreciation Luncheon - Celebrating the Pastors of New Hope Association with twenty-five (25) years or more of Christian service, to be held on Saturday, April 29, 2023

27. Deputy Chief, Kevin Schneider, "Send Off", Police Officer, acknowledged on his retirement after forty-two (42) years of public service to the City's Department of Public Safety, Police Division

28. Commemoration of the 55th Anniversary of Reverend Dr. Martin Luther King, Jr.'s visit to New Jersey

Sponsored by Council Member Michael J. Silva, Jr.

29. Individuals honored during the 38th "Queijo da Serra" Gala

7R12 Water Sewer Utility

- 7R12-a** [23-0375](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Change Order #1/Amend Resolution# 7R12-a(as)
adopted on December 15, 2021
Purpose: To execute Contract Change Order #1 for Valley Road
Corrosion Control Chemical Feed System - Phase II Improvements -
Contract 10-WS2021 (Rebid).
Entity Name: Underground Utilities Corporation
Entity Address: 711 Commerce Road, Linden, New Jersey 07036
Contract Amount: Not to exceed \$1,344,123.00
Funding Source: 2021 Budget/Department of Water and Sewer
Utilities/NW037-750-7505-71960-B2021
Contract Period: 440 calendar days from the date of the written Notice
to Proceed to final completion
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R12-a(as) adopted on December 15, 2021 awarded a
contract in an amount not to exceed \$1,344,123.00 for a period of (260)
calendar days from the date of the written Notice to Proceed to final
completion.

Change Order #1 will not change the contract amount, but will increase the
contract period by (180) calendar days for a new completion period of
(440) calendar days from the date of the written Notice to Proceed to final
completion.

7R12-b

[23-0423](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement**Purpose:** To respond to Lake(s) - Algal Control Treatment and Echo Lake Protection Plan.**Entity Name:** New Jersey Department of Environmental Protection**Entity Address:** 401 East State Street, Trenton, New Jersey 08625-0420**Contract Amount:** Not to exceed \$286,400.00**Funding Source:** New Jersey Department of Environmental Protection**Contract Period:** To commence upon full execution of the Grant Agreement**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () N/A

Additional Information:

The grant period will cover years 2023, 2024, and 2025.

8. COMMUNICATIONS**Received from Honorable Ras J. Baraka, Mayor.**

- 8-a** [23-0514](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Hanifa Z. Johnson
Appointment Term: Upon approval by the Municipal Council and ending on February 19, 2025
Sponsor:
Additional Information:
- 8-b** [23-0519](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Elizabeth Osie
Appointment Term: Upon approval by the Municipal Council and ending on December 18, 2024
Sponsor:
Additional Information:
- 8-c** [23-0520](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Alana Renee Dismukes
Appointment Term: Upon approval by the Municipal Council and ending on January 8, 2025
Sponsor:
Additional Information:

- 8-d** [23-0521](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Emma Herron
Appointment Term: Upon approval by the Municipal Council and ending on February 3, 2025
Sponsor:
Additional Information:
- 8-e** [23-0524](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Marcia E. Heard
Appointment Term: Upon approval by the Municipal Council and ending on March 2, 2025
Sponsor:
Additional Information:

COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8-f [22-1337](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 50 SUSSEX REDEVELOPMENT URBAN RENEWAL, LLC, 54 HUDSON STREET, FREEHOLD, NEW JERSEY 07728, FOR A PROJECT TO CONSTRUCT A NEW (15) STORY BUILDING CONSISTING OF (173) MARKET RATE RESIDENTIAL RENTAL UNITS, (30) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (20) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 2,475 SQUARE FEET OF COMMERCIAL SPACE AND (15) ON-SITE PARKING SPACES LOCATED AT 50-54 SUSSEX AVENUE AND 18 HOYT STREET, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2832, LOT 9 (FORMERLY LOTS 9 AND 2) (CENTRAL WARD).
- 8-g [22-1877](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO ESSEX PLAZA LAND ONE, LLC, HAVING ITS PRINCIPAL OFFICE AT C/O FAIRSTEAD, 250 WEST 55TH STREET, 35TH FLOOR, NEW YORK, NEW YORK, 10019, FOR A PROJECT TO CONSTRUCT A NEW (6) STORY BUILDING CONSISTING OF (241) AFFORDABLE HOUSING RENTAL UNITS RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME (“AMI”) OR LESS (THE “HOUSING UNITS”), APPROXIMATELY 4,875 SQUARE FEET OF COMMERCIAL SPACE AND (200) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 105-137 ORCHARD STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 892, LOT 24 (EAST WARD).
- 8-h [23-0240](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING SIXTH AVENUE WEST AND NORTH NINTH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (WEST WARD).

- 8-i [23-0336](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING SUMMER AVENUE AND CRANE STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).
- 8-j [23-0337](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MADISON AVENUE AND RIDGEWOOD AVENUE AS A MULTI-WAY STOP SIGN INTERSECTION (SOUTH WARD).
- 8-k [23-0409](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MADISON AVENUE AND SOUTH 11TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (SOUTH WARD).
- 8-l [23-0410](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MADISON AVENUE AND BALDWIN AVENUE AS A MULTI-WAY STOP SIGN INTERSECTION (SOUTH WARD).
- 8-m [23-0411](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING MADISON AVENUE AND SEYMOUR AVENUE AS A MULTI-WAY STOP SIGN INTERSECTION (SOUTH WARD).

8-n [23-0508](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 14, PARKING BY PERMIT ONLY, IN DESIGNATED RESIDENTIAL AREAS, SUBSECTION 23:5-14(E), PERMIT PARKING; AREAS DESIGNATED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING POLK STREET, BETWEEN LAFAYETTE STREET AND CLOVER STREET, TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST, REPLACING THE 4 HOUR VISITOR RESIDENTIAL PERMIT PARKING ONLY, TO ALLOW PERMIT PARKING ONLY FROM 6:00 P.M. TO 6:00 A.M. (EAST WARD).

Sponsor(s): Council Member, Michael J. Silva

8-o [23-0522](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 14, PARKING BY PERMIT ONLY, IN DESIGNATED RESIDENTIAL AREAS, SUBSECTION 23:5-14(E), PERMIT PARKING; AREAS DESIGNATED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY RESCINDING THE EXISTING PERMIT TO PARK AREAS DESIGNATED LIST, FOR ST. CHARLES STREET BETWEEN KOSSUTH STREET AND KOMORN STREET (EAST WARD).

Sponsor(s): Council Member, Michael J. Silva

8-p [23-0506](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 2, OFFICE OF THE CITY CLERK, SECTION 3, CITY CLERK, SUBSECTION 1, HONORARY AND CEREMONIAL STREET DEDICATIONS; DESIGNATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING SECTION 2:3-1.12(F) TO PROVIDE FOR AN EXCEPTION TO THE AGE REQUIREMENT FOR ELIGIBILITY.

Sponsor(s): Council Member, Luis A. Quintana

- 8-q [23-0288](#) AN ORDINANCE TO ACQUIRE TEMPORARY WORK AREA EASEMENTS AND/OR PERPETUAL AND PERMANENT EASEMENTS ON CITY-OWNED PROPERTY LOCATED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 60, BLOCK 2, LOTS 15, 27, AND 29, BLOCK 3, LOTS 1 AND 13 AND BLOCK 4, LOT 1, AND A TEMPORARY WORK AREA EASEMENT AND PERPETUAL PERMANENT EASEMENT ON PRIVATELY OWNED PROPERTY COMMONLY KNOWN AS BLOCK 4, LOT 9, FOR THE CONSTRUCTION OF THE JOSEPH G. MINISH PASSAIC RIVER WATERFRONT PARK AND HISTORIC AREA, NEWARK, NEW JERSEY.
- 8-r [23-0060](#) AN ORDINANCE PROVIDING FOR THE VACATION OF A PORTION OF TICHENOR'S LANE, AS LAID OUT, TWENTY (20) FEET IN WIDTH AND BEGINNING AT THE SOUTHERLY LINE OF MILLER STREET TO ITS TERMINUS, PURSUANT TO N.J.S.A. 40:67-1 (EAST WARD).

11. HEARING OF CITIZENS[23-0437](#)

1. DAVID ALVAREZ
2. LISA PARKER
3. FELICIA ALSTON-SINGLETON
4. AL-TARIQ BEST
5. SHADEE DUKES
6. KAREN THOMPSON
7. SANTERESA WILSON
8. MARK COMESANAS
9. ALEXANDRO SANTANA
10. LISA JAMES
11. ZAYID MUHAMMAD
12. GARY VICKERS
13. SHARIF AMENHOTEP
14. RAMID BROWN
15. DENISAH WILLIAMSON
16. CASSANDRA SEVERE
17. HASSAN KIRBY
18. MICHAEL ORDONEZ
19. RASHON VINES
20. BASHIR AKINYELE
21. JAMES WHITE
22. MUNIRAH EL-BOMANI
23. DEBRA SALTERS
24. EMILY AIKENS
25. GEE CURETON

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**