

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

SPECIAL MEETING

Tuesday, April 12, 2022

10:00 AM

Council Chamber

Municipal Council

*Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana*

CALL TO ORDER**STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on April 8, 2022 at the time of preparation and posted on the website of the City of Newark.

ROLL CALL**ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a (s) [21-1916](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 97 SHERMAN AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2803, LOT 35. (SOUTH WARD)**
Deferred to Special 6F-i 031622

PUBLIC HEARING TO BE HELD APRIL 12, 2022.

6PSF-b (s) [21-1917](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO 834 S. 19TH ST., LLC, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 834 SOUTH 19TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2643, LOT 45. (SOUTH WARD)**
Deferred to Special 6F-j 031622

PUBLIC HEARING TO BE HELD APRIL 12, 2022

6PSF-c [21-1919](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,
(s) FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW
CONSTRUCTION, ON REAL PROPERTY KNOWN AS 449 SOUTH
18TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE
OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 322,
LOT 30. (WEST WARD)

Deferred to Special 6F-k 031622

PUBLIC HEARING TO BE HELD APRIL 12, 2022

6PSF-d [21-1921](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT,
(s) FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW
CONSTRUCTION, ON REAL PROPERTY KNOWN AS 486 SOUTH
17TH STREET MORE SPECIFICALLY IDENTIFIED ON THE
OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327,
LOT 45.02. (WEST WARD)

Deferred to Special 6F-l 031622

PUBLIC HEARING TO BE HELD APRIL 12, 2022

6PSF-e [21-1930](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT
(s) TO CALO 2ND AVE., LLC, FOR A PROJECT CONSISTING OF A
TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY
KNOWN AS 266 2ND AVENUE MORE SPECIFICALLY IDENTIFIED
ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS
BLOCK 1952, LOT 4.01. (NORTH WARD)

Deferred to Special 6F-m031622

PUBLIC HEARING TO BE HELD APRIL 12, 2022

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

RESOLUTIONS**7R1 Administration**

- 7R1-a (s)** [22-0268](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2022 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2022 Budget
Appropriation Amount: \$53,210,410.00
Budget Year: 2022
Contract Period: April 1, 2022 through April 30, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution Not Applicable
Operating Agency: All Departments
Two-Thirds vote of full membership required.
Deferred 7R1-a 040622
- 7R1-b (s)** [22-0284](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide medical care, social services, substance abuse and mental health counseling to the homeless population within the City of Newark and surrounding areas.
Funding Source: U.S. Department of Health and Human Services/Health Resources and Services Administration (HRSA)
Appropriation Amount: \$3,773,497.00
Budget Year: 2022
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R5-a, adopted on January 20, 2022.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
Deferred 7R1-b 040622

7R1-c (s) [22-0286](#)

Dept/ Agency: Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Ryan White HIV/AIDS - Ending the Epidemic (ETE) Program: provides Ryan White/HIV Health and Support Services for ending the HIV Epidemic in the City of Newark.
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Appropriation Amount: \$492,300.00
Budget Year: 2022
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution will be submitted under separate cover as Legistar File ID# 22-0264.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
Deferred 7R1-c 040622

7R1-d (s) [22-0324](#)

Dept/ Agency: Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Lincoln Park Preservation District (LPPD)/Central and East Wards: New Jersey Department of Community Affairs (NJDCA) Neighborhood Preservation Program (NPP) funding will be used to help address safety needs of the Lincoln Park community, help reduce crime and provide community residents with recreational activities.
Funding Source: New Jersey Department of Community Affairs - Neighborhood Preservation Program
Appropriation Amount: \$125,000.00
Budget Year: 2022
Contract Period: October 12, 2021 through January 27, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R2-f(S), adopted on October 26, 2021.
Operating Agency: Department of Economic and Housing Development
Two-Thirds vote of full membership required.
Deferred 7R1-a 040622

7R1-e (s) [21-0927](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Work Boots**Entity Name(s)/Address(es):**

1) Keyport Army and Navy, P.O. Box 985, Brick, New Jersey 08723/14 W. Front Street, Keyport, New Jersey 07735

2) JLMP Sporting Good, 36 Butler Street, Suite 2K, Elizabeth, New Jersey 07206

Contract Amount: Not to exceed \$326,000.00**Funding Source:** 2020 Budget/Department of Public Works, Division of Motors/NW011-060-0602-83860-B2020; Department of Water and Sewer Utilities/NW037-750-7502-83830-B2020; Department of Public Works, Division of Public Buildings/NW011-060-0604-83320-B2020; Department of Public Works, Division of Sanitation/NW011-060-0605-8381-B2020; Department of Public Works, Division of Parks and Grounds/NW011-060-0603-8381-B2020; Department of Public Safety, Division of Office of Emergency Management/NW011-190-1904-B2020; Department of Health and Community Wellness, Division of Surveillance and Prevention/NW011-120-1208-B2020; Department of Public Safety, Division of Police/NW011-190-1902-83810-B2020**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide the City of Newark's Departments of Public Works, Water and Sewer Utilities, Public Safety and Health and Community Wellness with Work Boots.

Advertisement: April 15, 2021

Bid Solicited: Five (5)

Bid Received: Two (2)

7R1-f (s) [21-0999](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Document Scanning Services**Entity Name(s)/Address(s):** DRS Imaging Services, LLC, 43 Fadern Road, Springfield, New Jersey 07081**Contract Amount:** Not to exceed \$500,000.00**Funding Source:** 2021 Budget/Department of Engineering/NW026-46260-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Document Scanning Services to the City of Newark, Department of Engineering.

First Advertisement Date: August 5, 2021

Bids Solicited: Eighteen (18)

Bids Received: Three (3)

7R1-g (s) [21-1201](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Fire Hoses and Fittings**Entity Name(s)/Address(s):**

1) Continental Fire and Safety, Inc., 2740 Kuser Road, Hamilton, New Jersey 08691

2) Firefighter One, LLC, 34 Wilson Drive, Sparta, New Jersey 07871

3) First Battalion Firefighting Equipment, LLC, 495 N. Bridge Street (P.O. Box 6107), Bridgewater, New Jersey 08807

4) New Jersey Fire Equipment Company, 119-131 Route 22 East, Green Brook, New Jersey 08812

Contract Amount: Not to exceed \$250,000.00**Funding Source:** 2021 Budget/Department of Public Safety, Division of Fire/NW011-190-1903-94510-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide fire hoses and fitting to the City of Newark, Department of Public Safety, Division of Fire.

Advertisement: June 16, 2021

Bids Downloaded: Eleven (11)

Bids Received: Four (4)

7R2 Economic and Housing Development

- 7R2-a (s)** [21-0778](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To redevelop dilapidated properties into five (5) multi-family homes.
Entity Name: JD Restoration, LLC
Entity Address: Newark, New Jersey 07103
Sale Amount: \$149,900.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$390,600.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
95-97 Shanley Avenue/Block 3005/Lot 13/South Ward
816 S 15th Street/Block 2647/Lot 37/South Ward
814 S 15th Street/Block 2647/Lot 38/ South Ward
674-676 S 18th Street/Block 357/Lot 43/South Ward
678 S 18th Street/Block 357/Lot 41/South Ward
Additional Information:
Total Square Footage = 2,375 X 6.00 + 13,565 X \$10.00 = \$149,900.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b (s) [21-0779](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop two (2) new multi-family homes.**Entity Name:** J&J Property Group, LLC**Entity Address:** Hillside, New Jersey 07205**Sale Amount:** \$30,600.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$131,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

320 South 7th Street/Block 279/Lot 34/Central Ward

112 South 13th Street/Block 1859/Lot 58/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,100.0 X \$6.00 = \$30,600.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c (s) [21-1782](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Redevelopment Agreement**Purpose:** Authorizing Execution of Settlement Agreement and First Amended Redevelopment Agreement with A.P., LLC**Entity Name:** A.P., LLC**Entity Address:** 10 Mechanic Street, Suite 130, Red Bank, New Jersey 07701**Contract Amount:** Not Applicable**Development Agreement Term:** Not Applicable**City Contribution to Development Project:** () Grant or Loan () Guarantee

(X) None () Other:()

Developer Investment: (Not Applicable)**Developer Third-Party Financing****Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property:**(Address/Block/Lot/Ward)**

686 South 16th Street/Block 359/Lot 33/South Ward

93 19th Avenue/Block 367/Lot 6/South Ward

39 Pierce Street/Block 2619/Lot 20/South Ward

41 Pierce Street/Block 2619/Lot 21/South Ward

797 South 15th Street/Block 2646/Lot 19/South Ward

189 Jelliff Avenue/Block 2662/Lot 30/South Ward

84 West Alpine Street/Block 2693/Lot 4/South Ward

80 Willoughby Street/Block 3051/Lot 45/South Ward

144 Leslie Street/Block 3065/Lot 8/South Ward

437 Jelliff Avenue/Block 3578/Lot 61/South Ward

276-278 Renner Avenue/Block 3625/Lot 7/South Ward

585 South 19th Street/Block 339/Lot 17/West Ward

319 South 18th Street/Block 1793/Lot 15/West Ward

290 South 19th Street/Block 1793/Lot 60/West Ward

113 South 9th Street/Block 1827/Lot 18/West Ward

108-110 South 13th Street/Block 1859/Lot 59/West Ward

103 Alexander Street/Block 4059/Lot 8/West Ward

38 Palm Street/Block 4199/Lot 95/West Ward

33 North Munn Avenue/Block 4213/Lot 29/West Ward

31 North Munn Avenue/Block 4213/Lot 30/West Ward

Additional Information:

Original Redevelopment Agreement with A.P., LLC authorized by Resolution 7R2-I(AS) adopted by the Municipal Council on April 19, 2017.

7R2-d (s) [22-0275](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop property into a parking area for adjacent Redeveloper-owned community center.
Entity Name: The National Islamic Association, Inc.
Entity Address: 237-239 Roseville Avenue, Newark, New Jersey 07107
Sale Amount: \$24,300.00
Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$21,200.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
260-264 North 7th Street/Block 1929/Lot 90/Central Ward
Additional Information:
Sale Price: Total Square Footage x PSF = 4,050 X \$6.00 = \$24,300.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R8 Municipal Council and City Clerk

7R8-a (s) [21-1652](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Vincent James Cordi, Sr.
Date(s): Saturday, April 23, 2022
Event Time: 10:00 A.M.
Official Street Name(s): Intersection of Delevan Avenue and North 10th Street
Ceremonial Intersection Name: Vincent James Cordi, Sr. Way
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:
Rain Date: Saturday, April 30, 2022.

7R8-b (s) [22-0027](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Approving Constable Bond
Purpose: To serve criminal and civil warrants, written summonses, complaints, repossessions and lockouts.
Name of Constable: Oliver Richard Mayson
Address: Newark, New Jersey 07107
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council President, Luis A. Quintana
Additional Information: The Constable Bond received was more than thirty (30) days late due to the misinformation given to the appointee regarding the amount of the Constable Bond which previously was \$1,000.00 for three (3) years, but in July of 2020, the amount was amended to \$5,000.00. The appointee had the original bond update to reflect the proper amount.
Appointed by Resolution #7R8-a adopted on September 1, 2021.

7R8-c (s) [22-0495](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Keon Edward Lawrence
Date(s): Saturday, April 23, 2022
Event Time: 11:00 A.M.
Official Street Name(s): Intersection of Vassar Avenue and Aldine Street
Ceremonial Street Name: Keon Edward Lawrence Way
Sponsor: Council Member, John Sharpe James
Additional Information:

COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8-a (s) [22-0242](#) AN ORDINANCE RATIFYING, AMENDING, AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/ DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, TO ENTER AND EXECUTE A LEASE AGREEMENT WITH MAYOR REAL ESTATE, LLC FOR USE OF PROPERTY LOCATED AT 197 AND 199 N 13TH STREET, NEWARK, NEW JERSEY 07107 (BLOCK 1940, LOT 51 AND 52) FOR THE PERIOD OF APRIL 2, 2018 THROUGH MARCH 31, 2028, AS A BASKETBALL COURT FOR NEWARK RESIDENTS. (WEST WARD)

COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8-b (s) [22-0345](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Status on Woman Commission
Name of Appointee: Peggy Kenol
Appointment Term: Commence upon Municipal Council approval and ending December 18, 2022
Sponsor:
Additional Information:

ADJOURNMENT**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**