

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Minutes - Final**

### **SPECIAL MEETING**

**Tuesday, September 25, 2018**

**10:00 AM**

**Council Chamber**

## **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

## **CALL TO ORDER**

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 10:38 p.m.

## **STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on September 21, 2018 at the time of preparation.

## **ROLL CALL**

**Present:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS**

**7R1 Administration**

7R1-a(s) [18-0431](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide snow removal services to the City.**Description:** Street Maintenance: Snow and Ice Removal Services, Sand/Salt Spreading (Additional Equipment)**Entity Name(s)/Address(s):** Yannuzzi Group, Inc., 135 Kinnelon Road, Suite 102, Kinnelon, New Jersey 07405**Contract Amount:** Not to exceed \$6,750,000.00**Funding Source:** 2018 Budget/Department of Public Works**Account Code Line:**

NW011-060-0605-71920-B2018 Public Works/Sanitation and Demolition

NW011-060-0603-71920-B2018 Public Works/Parks and Grounds

**Contract Period:** To be established for a period to run concurrently with original contract term of three (3) years, pursuant to N.J.S.A. 40A:11-41**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

1st Advertisement Date: January 31, 2017

Bids Solicited: Thirty-two (32)

Bid Receipt Postponed: Bids not accepted

2nd Advertisement Date: May 16, 2017

Bids Solicited: Thirty-four (34)

Bids Received: Ten (10)

Bids Rejected: Two (2)

3rd Advertisement Date: September 19, 2017 - For additional vendors

Bids Solicited: Fifteen (15)

Bids Received: One (1)

Bids Rejected: One (1)

4th Advertisement Date: October 17, 2017 - For additional vendors

Bids Solicited: Eleven (11)

Bids Received: Two (2)

Bids Rejected: One (1)

Yannuzzi Group Inc., is being added as the eighth (8th) vendor to the bid

contract for snow removal services, which is a multiple vendor awarded contract with a total of eight (8) vendors and a total contract amount not to exceed \$6,750,000.00.

- 1) Affirmative Transportation, LLC;
- 2) AOL Trucking & Carting, Inc.;
- 3) Camarato Trucking, Inc.;
- 4) Devino Trucks and Parts;
- 5) Frank Lepore Services;
- 6) IBN Construction Corporation; and
- 7) Shauger Property Services, Inc.

**Deferred 7R1-e 091918**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R4 Finance**

7R4-a(s) [18-1310](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** Application to Local Finance Board for approval of amending school bond ordinance

**Name of Project(s):** School Improvement Bonds

**Amount to be Financed:** \$30,582,031.00

**Funding Source:** Bonds

**Local Finance Board meeting date(s):** October 10, 2019

**Project Information:**

**(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING THE MAKING OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:3-4, PARTICULARLY SUBSECTIONS (b), (c) AND (d), AND APPROVING THE SUBMISSION THEREOF**

**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R8      Municipal Council and City Clerk**

7R8-a(s) [18-1446](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Memorandum of Understanding  
**Purpose:** Reducing CY 2018 Transitional Aid Oversight  
**Entity Name:** Division of Local Government Services, New Jersey  
Department of Community Affairs  
**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625  
**Contract Amount:** Not Applicable  
**Contract Period:** Calendar Year 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
**Deferred 7R8-c 091918**

**A motion was made by the Council of the Whole that this item be Deferred.  
The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump



**ADDED STARTER RESOLUTIONS**

**Economic and Housing Development**

7R2a(s/as) [18-0775](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract

**Purpose:** Construction of Riverfront Park Expansion - Phase C

**Entity Name:** Tomco Construction, Inc.

**Entity Address:** 22 Howard Boulevard, Suite 204, Mount Arlington, New Jersey 07856

**Contract Amount:** Not to exceed \$8,154,999.00

**Funding Source:** ( ) \$ PSF ( ) Negotiated ( ) N/A ( ) Other:

**Contract Period:** Construction Start: Work shall commence no later than fourteen (14) calendar days after the City issues an Issuance of Award/ Notice to Proceed; Substantial Completion: By November 16, 2018; Final Completion: On or before December 16, 2018 with an option to mutually extend the performance period in writing.

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**(Address/Block/Lot/Ward)**

Riverfront Park - Phase C

**Additional Information:**

Bids solicited: Fifty-four (54)

Bids received: Four (4)

**A motion was made by Amador, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R2b(s/as) [18-1379](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Declaring an Area in Need of Redevelopment

**Purpose:** Designating area in need of redevelopment

**List of Property:**

**(Address/Block/Lot/Ward)**

29-39 Washington Street/Block 35/Lot 1/Central Ward

84-92 Parkhurst Street/Block 899/Lot 38/East Ward

114-126 Monroe Street/Block 1987/Lot 21/East Ward

23 Johnson Avenue/Block 2669/Lot 14/South Ward

27-39 Johnson Avenue/Block 2674/Lot 1/South Ward

25 Johnson Avenue/Block 2674/Lot 56/South Ward

20-30 Astor Street/Block 2803/Lot 1/South Ward

46-54 Astor Street/Block 2808/Lot 14/East Ward

60-74 Astor Street/Block 2808/Lot 21/East Ward

19-33 Murray Street (86 Brunswick Street and 25-27 Astor Street)/Block 2811/Lot 1/East Ward

17-19 Pennsylvania Avenue/Block 2824/Lot 40/East Ward

12-14 Pennsylvania Avenue/Block 2826/Lot 28/East Ward

15 Thomas Street (37 Brunswick Street)/Block 2826/Lot 39/East Ward

**Additional Information:**

Resolution 7R2-a S) adopted on February 27, 2018 authorized and directed the Central Planning Board to conduct a preliminary investigation

**A motion was made by Amador, seconded by James, that this item be**

**Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R2c(s/as) [18-1465](#)

**Dept/Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Loan Agreement

**Purpose:** To authorize the execution and delivery of a Variable/Fixed Rate Note in the amount of \$617,000.00, and related documents, and request advances for funds awarded under the Section 108 Loan Guarantee Program for the benefit of the United Muslim, Inc., proposed Redevelopment Project located at 807-837 Hunterdon Street in the South Ward, as shown on the Official Tax Maps of the City as Block 3589, Lot 40.

**Entity Name:** United States Department of Housing and Urban Development

**Entity Address:** 451 7th Street S.W., Washington, DC 20410

**Loan Amount:** \$617,000.00

**Funding Source:** United States Department of Housing and Urban Development

**Loan Term:** Twenty (20) years from the date of execution and delivery of the Loan Agreement by and between the City of Newark and HUD.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

807-837 Hunterdon Street/3589/40/South Ward

Application for loan funds authorized by Resolution 7R2-a(AS) adopted on November 1, 2017.

Contract for Loan Guarantee Assistance authorized by Resolution 7R2-k(AS) adopted on July 11, 2018.

**A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R2d(s/as) [18-1466](#)

**Dept/Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Loan Agreement

**Purpose:** To authorize the execution and delivery of a Variable/Fixed Rate Note in the amount of \$2,500,000.00 and related documents, and request advances for funds awarded under the Section 108 Loan Guarantee Program for the benefit of the 36-54 Rector, LLC, proposed Redevelopment Project located at 36-54 Rector Street in the Central Ward, as shown on the Official Tax Maps of the City as Block 17, Lot 26.

**Entity Name:** United States Department of Housing and Urban Development

**Entity Address:** 451 7th Street S.W., Washington, DC 20410

**Loan Amount:** \$2,500,000.00

**Funding Source:** United States Department of Housing and Urban Development

**Loan Term:** Twenty (20) years from the date of execution and delivery of the Note and Loan Agreement by the City and HUD.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

36-54 Rector Street/17/26/Central Ward

Application for loan funds authorized by Resolution 7R2-a(AS) adopted on November 1, 2017.

Contract for Loan Guarantee Assistance authorized by Resolution 7R2-k(AS) adopted on July 11, 2018.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**No:** 1 - Augusto Amador

7R2e(s/as) [18-1471](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending

**Type of Service:** Declaring an Area in Need of Redevelopment

**Purpose:** Amending the Statement paragraph of Resolution 7R2-c, adopted on September 6, 2018, so that it states the designation of the Study Area as a "Condemnation Redevelopment Area" rather than a "Non-Condemnation Redevelopment Area".

**List of Property:**

**(Address/Block/Lot/Ward)**

901-903 Bergen Street/Block 3592/Lots 35,36/South Ward  
921-923 Bergen Street/Block 3593/Lots 19,20/South Ward  
944-946 Bergen Street/Block 3654/Lot 13/South Ward  
952-958 Bergen Street/Block 3654/Lots 5,6,7,8/South Ward  
972-974 Bergen Street/Block 3655/Lots 5,6/South Ward  
1000-1006 Bergen Street/Block 3657/Lots 3,5,6/South Ward  
1024-1026 Bergen Street/Block 3658/Lots 3,4/South Ward  
1068-1070 Bergen Street/Block 3659/Lots 6,7/South Ward  
1046 Bergen Street/Block 3659/Lot 18/South Ward  
1042-1044 Bergen Street/Block 3659/Lot 20/South Ward  
1040 Bergen Street/Block 3659/Lot 21/South Ward  
1036-1038 Bergen Street/Block 3659/Lots 22,23/South Ward  
1067-1069 Bergen Street/Block 3660/Lots 6,7/South Ward  
1061-1065 Bergen Street/Block 3660/Lots 8,9,10/South Ward  
981-991 Bergen Street/Block 3665/Lots 1,2,3,4,5,6/South Ward  
977-979 Bergen Street/Block 3665/Lots 7,8/South Ward  
965 Bergen Street/Block 3666/Lot 6/South Ward  
953 Bergen Street/Block 3667/Lot 4/South Ward  
1083-1097 Bergen Street/Block 3696/Lot 28/South Ward  
777 Bergen Street/Block 2711/Lot 2/South Ward  
178 W. Runyon Street/Block 2711/Lot 53/South Ward  
174-176 W. Runyon Street/Block 2711/Lot 54/South Ward  
172 W. Runyon Street/Block 2711/Lot 56/South Ward

**Additional Information:**

Resolution 7R2-a(S) adopted on November 21, 2017, authorized and directed the Central Planning Board to conduct a preliminary investigation to ascertain whether the Newark Municipal Council should designate the Study Area as a Condemnation Redevelopment Area.

Resolution 7R2-c adopted on September 6, 2018 contained erroneous language in that the Statement indicated that the Study Area was being designated as a "Non-Condemnation Redevelopment Area". This is inconsistent with the legally operative section of Resolution 7R2-c. The within Resolution amends the Statement of Resolution 7R2-c, so that it is

in agreement with the legally operative section of Resolution 7R2-c, which designated the study area as a Condemnation Redevelopment Area in accordance with the relevant provisions of N.J.S.A. 40A:12A-1, et seq.

**A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R2f(s/as) [18-1503](#)**

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** Authorizing the execution of a Release and Waiver of Lien Agreement with United States Environmental Protection Agency (USEPA)

**Entity Name:** United States Environmental Protection Agency

**Entity Address:** 290 Broadway, New York, New York 10007

**Sale Amount:** Not Applicable

**Cost Basis:** ( ) \$ PSF ( ) Negotiated (X) N/A ( ) Other:

**Assessed Amount:** Not Applicable

**Appraised Amount:** Not Applicable

**Contract Period:** Not Applicable

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

646-696 Frelinghuysen Avenue Rear/Block 3782/Lot 109/South Ward

**Additional Information:**

This legislation is related to Legistar #18-1504, which is the Interim Redevelopment Agreement, and 7R2-c, adopted on April 4, 2018, which is the Original Redevelopment Agreement.

**A motion was made by Crump, seconded by Mclver, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. Mclver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R2g(s/as) [18-1504](#)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Private Sale/Redevelopment

**Purpose:** Lease Property to Interim Redeveloper for use as parking facility.

**Entity Name:** 3 J's Development Group, LLC

**Entity Address:** 500 Avenue P, Newark, New Jersey 07105

**Sale Amount:** \$12,000.00/month

**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:

**Assessed Amount:** \$2,632,000.00

**Appraised Amount:** \$2,650,000.00

**Contract Period:** Effective Date of Interim Redevelopment Agreement through closing or as otherwise provided in accordance with the terms of the Interim Redevelopment Agreement.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:**

**(Address/Block/Lot/Ward)**

646-696 Frelinghuysen Avenue Rear/Block 3782/Lot 109/South Ward

**Additional Information:**

This Interim Redevelopment Agreement is related to 7R2-c, adopted on April 4, 2018 (the Original Redevelopment Agreement), and Legistar #18-1503, which allows for this Interim Redevelopment Agreement.

**A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**7R8 Municipal Council and City Clerk**

7R8b(s/as) [18-1485](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** 17th Annual Kids' Day Event  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Independence Park at Van Buren Street, Newark, New Jersey 07105  
**Event Date(s):** Sunday, September 30, 2018  
**Event Time:** 11:00 A.M. until 5:00 P.M. (Includes Set-up time at 9:00 A.M. and Breakdown ending at 6:00 P.M.)  
**Sponsor:** Council Member, Augusto Amador  
**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8c(s/as) [18-1506](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** 7th Annual Ironbound Walk for the Cure  
**Entity Name:** Newark Public Schools  
**Entity Address:** 765 Broad Street, Newark, New Jersey 07102  
**Event Location:** East Side High School (lobby), 238 Van Buren Street, Newark, New Jersey 07105  
**Event Date(s):** Sunday, October 7, 2018  
**Event Time:** 10:00 A.M. until 1:00 P.M. (Includes Set-up time at 9:00 A.M. and Breakdown ending at 1:30 P.M.)  
**Sponsor:** Council Member, Augusto Amador  
**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump



7R8d(s/as) [18-1517](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Declaring Intent  
**Purpose:** Drug-Free Pain Management Awareness Month - September 2018  
**Sponsor:** Council President, Mildred C. Crump  
**Additional Information:**

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8e(s/as) [18-1521](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Supporting a Special Event  
**Purpose:** 8th Annual Awareness Walk to End Domestic Violence and Sexual Abuse  
**Date(s):** Saturday, October 6, 2018  
**Sponsor(s):** Council President, Mildred C. Crump  
**Additional Information:**

The 8th Annual Awareness Walk starts at the corner of Military Park and Broad Street and ends at Lincoln Park with a Rally on the steps of City Hall, from 10:00 A.M. until 4:00 P.M.  
The Rain Date is Saturday, October 20, 2018.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8f(s/as) [18-1522](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Amending City of Newark Budget  
**Purpose:** Amending Approved Budget as Introduced on July 17, 2018  
**Budget Year:** 2018  
**Public Hearing Date:**  
**Amendment to be Published on:**  
**Additional Information:**  
A Certified copy of this resolution must be submitted to the Division of Local Government Services.

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8g(s/as) [18-1524](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Adopting the City of Newark 2018 Budget  
**Purpose:** Final Approval of the 2018 Budget as amended September 25, 2018  
**Budget Year:** 2018  
**Public Hearing Date:**  
**Amendment to be Published on:**  
**Additional Information:**  
Certified copy of this resolution must be submitted to the Division of Local Government Services

**A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**ADDED STARTER ORDINANCE FIRST READING**

6Fa(s/as) [18-1309](#)

AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY (THE "CITY"), AMENDING BOND ORDINANCE 6PSF-a ADOPTED ON MAY 17, 2017, ON BEHALF OF THE STATE-OPERATED SCHOOL DISTRICT, AND PROVIDING FOR THE REALLOCATION OF THE \$30,582,031.00 APPROPRIATION AND AUTHORIZATION FOR THE ISSUANCE OF SCHOOL QUALIFIED BONDS AND NOTES OF THE CITY AMONG VARIOUS SCHOOL CAPITAL PROJECTS CONTAINED THEREIN.

Deferred 6PSF-c 101118

Deferred 6PSF-b 102418

Deferred 6PSF-b 110818

Deferred 6PSF-b 120518

Deferred 6PSF-a 121918

Deferred 6PSF-a 010919

Tabled 6PSF-a 012319

Removed from the Table 6PSF-a 021319

No Action Taken 6PSF-f 022019

Deferred 6PSF-f 022219

***PUBLIC HEARING WILL BE HELD ON FEBRUARY 26, 2019.***

A motion was made by the Council of the Whole that this item be Adopted on first reading. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**8. COMMUNICATIONS**

**Received from Business Administrator Eric Pennington.**

8.-a(s) [18-1385](#)

REFUNDING BOND ORDINANCE PROVIDING FOR THE PAYMENT OF AMOUNTS OWING TO OTHERS FOR TAXES LEVIED IN AND BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, APPROPRIATING \$10,100,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$10,100,000.00 REFUNDING BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF.

Deferred 6PSF-d 101118

Deferred 6PSF-c 102418

A motion was made by the Council of the Whole that this item be Advanced and adopted on first reading as 6F-b. The motion was adopted by the following votes:

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**ADJOURNMENT**

**Meeting adjourned at 10:58 a.m.**

**Yes:** 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

**APPROVED BY:**

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**MILDRED C. CRUMP  
PRESIDENT OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**

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**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**