

City of Newark

*City Hall
920 Mayor Kenneth A. Gibson Boulevard
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, May 20, 2026

6:30 PM

Council Chamber

Municipal Council

*Council Member Amina Bey
Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on May 15, 2026 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

26-0432

1. ALIF MUHAMMAD
2. LISA MITCHELSON-PARKER
3. NADIRAH BROWN
4. DARNELLA LEE
5. MARILYN SOWELL
6. FELICIA ALSTON-SINGLETON
7. ROBERT PENNELL
8. OPAL R. WRIGHT
9. MARYAM BEY
10. DEBORAH SIMMONS
11. HELLANE FREEMAN
12. SHARONDA ALLEN
13. MUNEER RICHARDS
14. REGINALD TURNER
15. DEBORAH SANDERS
16. DONNA JACKSON
17. JOSCULYN MOORE
18. CZEZRE ADAMS
19. CHÉ COLTER
20. MUNIRAH EL-BOMANI
21. CASSANDRA DOCK
22. DEBRA SALTERS
23. BETTY CROCKET
24. GEORGE TILLMAN, JR.
25. DEBRA DAWKINS

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a** [26-0288](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG TERM TAX ABATEMENT TO 1080 BERGEN DEVELOPER URBAN RENEWAL LLC, 90 WASHINGTON ST., SUITE 307, EAST ORANGE, NEW JERSEY 07017 FOR A PROJECT, LOCATED IN THE SOUTH WARD AT 1072-1078 BERGEN STREET, NEWARK, NEW JERSEY 07112 AND IDENTIFIED AS BLOCK 3659, LOT 5.01 ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT A NEW FIVE (5) STORY, MIXED USE BUILDING WITH SIXTY-SIX (66) RESIDENTIAL UNITS CONSISTING OF FIFTY-THREE (53) MARKET RATE RESIDENTIAL RENTAL UNITS (THREE (3) STUDIO UNITS, THIRTY-SIX (36) ONE-BEDROOM UNITS, AND FOURTEEN (14) TWO-BEDROOM UNITS), (THE "MARKET RATE UNITS"), THIRTEEN (13) AFFORDABLE HOUSING RENTAL UNITS OF WHICH ONE (1) STUDIO UNIT AND TWO (2) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) ONE-BEDROOM UNITS AND ONE (1) TWO-BEDROOM UNIT SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND FIVE (5) ONE-BEDROOM UNITS AND TWO (2) TWO-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS"), AND 5,570 SQUARE FEET OF COMMERCIAL SPACE (THE "RETAIL"), AND TWENTY-NINE (29) ON-SITE RENTAL PARKING SPACES, 1080 SQUARE FOOT AMENITY SPACE AND A 723 SQUARE FOOT GYM, (COLLECTIVELY, THE "PROJECT") (SOUTH WARD).

- 6PSF-b [26-0532](#) AN ORDINANCE TO AMEND AND SUPPLEMENT ORDINANCE 6PSF-I ADOPTED ON SEPTEMBER 18, 2024, TITLE XIX, RENT CONTROL, CHAPTER 2, RENT CONTROL REGULATIONS; RENT CONTROL BOARD, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, 2000, AS AMENDED AND SUPPLEMENTED, BY MAKING VARIOUS CORRECTIONS AND ADDITIONS.
- 6PSF-c [26-0515](#) AN ORDINANCE AMENDING TITLE XIX, CHAPTER 19:3 OF THE NEWARK MUNICIPAL CODE (RENT CONTROL), PROVISION OF LEGAL SERVICES IN EVICTION PROCEEDINGS, TO REVISE THE DEFINITION OF "INCOME-ELIGIBLE INDIVIDUAL.
- 6PSF-d [26-0379](#) AN ORDINANCE AMENDING TITLE XV (SOLID WASTE MANAGEMENT), CHAPTER 4 (COLLECTION AND DISPOSAL), OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, BY AMENDING COLLECTION AND REMOVAL OF BULK WASTE ITEMS WHEN CREATING HAZARDOUS CONDITIONS, AND ASSOCIATED PENALTIES
- 6PSF-e [26-0619](#) AN ORDINANCE AUTHORIZING THE ACQUISITION BY THE CITY OF NEWARK, DEPARTMENT OF WATER AND SEWER UTILITIES FROM NEWARK HOUSING AUTHORITY OF THE CITY OF NEWARK, OF CERTAIN REAL PROPERTY AT 19 LOCK STREET AND 21 LOCK STREET, DESIGNATED AS BLOCK 2836, LOT 20 AND BLOCK 2836, LOT 21 ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS PART OF THE DEVELOPMENT AND OPERATION OF A NEW WATER AND SEWER UTILITIES COMPLEX.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [26-0711](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2026 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2026 Budget
Appropriation Amount: \$66,330,611.00
Budget Year: 2026
Contract Period: June 1, 2026 through June 30, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Funds accepted by Resolution #N/A
Operating Agency: All Departments
Two-Thirds vote of full membership required.
- 7R1-b** [26-0700](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for FY 2025 Federal Highway Safety Grant.
Funding Source: New Jersey Division of Highway Traffic Safety (DHTS)
Appropriation Amount: \$67,000.00
Budget Year: 2026
Contract Period: October 1, 2024 Through September 30, 2025, or until the grant funds are fully expended.
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted December 18, 2024
Operating Agency: Department of Public Safety
Two-Thirds vote of full membership required.

- 7R1-c** [26-0701](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Acceptance of the Cooperative Agreements for Innovative Community Crisis Response Partnerships Grant
Funding Source: United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration
Appropriation Amount: \$727,424.00
Budget Year: 2026
Contract Period: September 30, 2025, through September 29, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution which will be submitted under separate cover as (File ID #26-0587)
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-d** [26-0705](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To support the immunization program
Funding Source: New Jersey Department of Health (NJDOH), Vaccine Preventable Disease Program
Appropriation Amount: \$37,800.00
Budget Year: 2026
Contract Period: July 1, 2025 - June 30, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
7R5a- adopted on October 22, 2025, which approved a grant amount of \$388,000.00 from New Jersey Department of Health. An additional funding of \$37,800.00 has since been awarded for the Immunization Program, bringing the total grant award to \$425,800.00.
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as File ID #26-0630.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

- 7R1-e** [26-0713](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the Firefighters Memorial Park Climate-Resilient Community Space Grant.
Funding Source: New Jersey Board of Public Utilities (NJBPU)
Appropriation Amount: \$500,000.00
Budget Year: 2026
Contract Period: June 1, 2026 Through May 31, 2029
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution Legistar #26-0706 under separate cover.
Operating Agency: Department of Public Safety, Fire Division
Two-Thirds vote of full membership required.
- 7R1-f** [26-0747](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: FY 2026 Distracted Driving Grant.
Funding Source: New Jersey Division of Highway Traffic Safety (DHTS)
Appropriation Amount: \$7,000.00
Budget Year: 2026
Contract Period: April 1, 2026 through April 30, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-b adopted April 15, 2026
Operating Agency: Department of Public Safety/Police Division
Two-Thirds vote of full membership required.

- 7R1-g** [26-0751](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for FY 2025 Youth Boxing Program Grant.
Funding Source: New Jersey Office of the Attorney General, Athletic Control Board
Appropriation Amount: \$65,000.00
Budget Year: 2026
Contract Period: January 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds to be accepted by Resolution #26-0681 under separate cover.
Operating Agency: Department of Public Safety, Police Division
Two-Thirds vote of full membership required.
- 7R1-h** [26-0763](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The primary goal of this grant is for the Water Monitoring Program to purchase water loss monitoring equipment. The project will procure and deploy advanced acoustic leak detection equipment to address significant Non-Revenue Water (NRW) loss within its aging water distribution system.
Funding Source: U.S. Environmental Protection Agency (EPA)
Appropriation Amount: \$492,000.00
Budget Year: 2026
Contract Period: Upon Completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds to be accepted by Apply and Accept Resolution 26-0710 under separate cover, Legistar 26-0710
Operating Agency: Department of Water and Sewer Utilities
Two-Thirds vote of full membership required.

7R1-i

[26-0345](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Sourcwell Cooperative Contract #110421-TIM to purchase bucket truck to be used for installing, maintaining, and calibrating pole cameras and Automated License Plate Readers (ALPR)**Entity Name:** Time Manufacturing Company (Versalift)**Entity Address:** 7601 Imperial Drive, Waco, Texas 76712-6608**Contract Amount:** Not to Exceed \$200,000.00**Funding Source:** Various Accounts, Budget Years and approved Grants and Capital/Department of Public Safety 026-46120; 011-190-1902 (Various Accounts and Budget Years)**Contract Period:** Upon approval by the Municipal Council through December 27, 2026, inclusive of any extensions by Sourcwell**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Resolution 7R1-c(AS) adopted on April 20, 2022, the Municipal Council authorized the City of Newark's membership to the Sourcwell Cooperative Purchasing System.

This Resolution authorizes the Department of Public Safety to utilize Sourcwell Cooperative Contract# 110421-TIM for the Purchase bucket truck to support installation, maintenance, and calibration of pole cameras and Automated License Plate Readers (ALPR) throughout the City.

7R1-j

[26-0704](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Houston-Galveston Area Council Cooperative Contract Ambulances, EMS, and Other Special Vehicles #AM10-23 to purchase one (1) Ford F-550 4 x 4 with light duty rescue body, 134"7 compartments for CBRNE response.**Entity Name:** 1075 Emergency Lighting LLC d/b/a 10-75 Emergency Vehicles**Entity Address:** 14 First Avenue, Unit 3, Haskell, New Jersey 07420**Contract Amount:** Not to exceed \$233,553.00**Funding Source:** 2024 Budget/Department of Public Safety/NW051-G24-P24M0-94350-B2024**Contract Period:** Upon approval and authorization of the Municipal Council through September 30, 2027, inclusive of any extensions granted by HGACBUY**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

This Resolution authorizes the City's Department of Public Safety to utilize the HGACBUY National Cooperative Purchasing Agreement Contract #AM10-23 to purchase of Emergency Vehicles for the City's Department of Public Safety.

7R1-k

[26-0522](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2025-17**Purpose:** To extend Emergency Contract for immediate temporary abatement to the repairs needed on the bay floor area of Engine 19's firehouse.**Entity Name/Address:** Sunbelt Temporary Structures, 80 Arlington Avenue, Kearny, NJ 07032**Contract Amount:** Not to exceed \$238,620.00**Funding Source:** Budget/Department of Public Safety/NW051-G25-71280-F25B0**Contract Period:** Extend Emergency from March 01, 2026 through August 1, 2026.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

This resolution will authorize extension of Emergency Contract #E2025-17, initially issued for the period November 01, 2025 through February 01, 2026, and awarded to Sunbelt Temporary Structures 80 Arlington Avenue Kearny NJ, 07032, for an amount not to exceed \$238,620.00.

This current Resolution of Emergency Contract #E2025-17 extends the contract for second ninety- (90) day period from May 01, 2026 until August 01, 2026. This Resolution combines the first and second request for an extension, effectively extending emergency contract #E2025-17 for one hundred eighty (180) days through August 01, 2026. The emergency repairs are anticipated to be complete by May 30, 2026.

7R1-I

[26-0583](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0126 OEM and Non-OEM Maintenance and Repair Services for Light/Medium Duty Vehicles.**Purpose:** To Purchase OEM and Non-OEM Maintenance and Repair Services for Light/Medium Duty Vehicles**Entity Name(s)/Address(s):**

1. 25-GNSV1-127916: American Hose & Hydraulics - 700 21st Avenue, Paterson, New Jersey 07513
2. 25-GNSV1-127899: On-Site Fleet Service Inc - 36 Edgeboro Road, East Brunswick, New Jersey 08816
3. 25-GNSV1-127904: Cliffside Body Corp. 130 Broad Avenue, Fairview, New Jersey 07022
4. 25-GNSV1-127915: Tra-Par Transmissions - 10-16 Greylock Street, Belleville, New Jersey 07109

Contract Amount: Not to Exceed \$650,000.00**Funding Source:** 2026 Budget/ Department of Water and Sewer Utilities NW037-750-7502-83630-B2026, NW037-750-7502-71830-B2026, NW037-800-8003-83630-B2026, NW037-800-8003-71830-B2026 and Departments of Public Works/Sanitation-NW011-060-0602-71840-B2026, NW011-060-0602-71870-B2026, NW011-060-0602-71830-B2026**Contract Period:** Upon approval by the Municipal Council, through February 02, 2029, inclusive of any extensions by the State.**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

The use of State Contract #T0126 will provide OEM and Non-OEM maintenance and repair services for light and medium duty vehicles for the City of Newark Departments of Water and Sewer Utilities and Department of Public Works/Sanitation.

7R1-m

[26-0599](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0790 Firefighter Protective Clothing and Equipment, and their authorized distributors**Purpose:** To Purchase Firefighter Protective Gear, Equipment and Supplies - Statewide**Entity Name(s)/Address(s):**

1. AAA Emergency Supply Co Inc, 635 N. Broadway White Plains, N.U. 10603
2. AAH Acquisition LLC., 217 Titusville Rd, Union City, P.A. 16438
3. Continental Fire & Safety Inc- 2740 Kuser Road, Hamilton, NJ 08691
4. Draeger Inc- 3135 Quarry Road Telford, PA 18969
5. Fire-Dex LLC- 780 S. Progress Drive, Medina, OH 44256
6. Firefighter One LLC- 34 Wilson Drive, Sparta, NJ 07871
7. First Battalion Firefighting Equipment, LLC, 34 Wilson Drive, Sparta, NJ 07871
8. Galls LLC, 1340 Russell Cave Rd, Lexington, KY 40505
9. HAIX North America- 2320 Fortune Drive Suite 120, Lexington, KY 40509
10. Howell Rescue Systems Inc., 2673 Culver Avenue, Kettering, OH 45429
11. Keyport Army Navy, P.O Box 985, Brick, NJ 08723
12. KOB Solutions LLC, 224 Middle Road #1, Hazlet, NJ 07730
13. Lions First Responder PPE, Inc., 7200 POE Avenue, Ste 400, Dayton, OH 45414
14. MES Service Company LLC, 7150 Airport Highway, Pennsauken, NJ 08109
15. Morning Pride Manufacturing LLC dba Honeywell First Responder Products, 1 Innovation CT, Dayton, OH 45414
16. Pi Variables Inc. DBA pi Lit, 3002 Dow Ave, STE 138, Tustin, CA 92780
17. Ricochet Manufacturing Company Inc., 4700 Wissahickon Avenue #112, Philadelphia, P.A. 19144
18. Safeware Inc., 4403 Forbes Blvd, Lanham, MD 20706
19. Emergency Equipment Sales, LLC, 119 Winterwood Avenue, Ewing, N.J. 08638
20. Stanfields, LTD- 1 Logan Street, PO Box 190, Truro NS B2N 5C2 Canada
21. State Line Fire & Safety Inc, 50 Park Ave, Park Ridge, NJ 07656
22. Strategic Safety Dynamics LLC, 279 4th Avenue, St. James, NY 11780
23. Tomahawk Strategic Solutions LLC, 4751 Trousdale Dr. #110, Nashville, TN 37220
24. Viking Life-Saving Equipment, 11255 NW 106 St., Ste 1, Miami, FL

33178

25. Witmer Public Safety Group Inc., 104 Independence Way, Coatesville,
PA 19320

Contract Amount: Not to exceed \$3,000,000.00

Funding Source: 2025 Budget/Department of Public Safety, Fire
Division 011-190-1903-71280, 011-190-1903-83830,
011-190-1903-94510, NW051-G22-P22D0-71280-B2022,
NW051-G23-G23K0-71280-B2023, NW051-G24-P24K0-71280-B2024,
NW051-G24-P24K0-83830-B2024, NW051-G25-P25B0-94350-B2025,
NW051-G25-F25B0-94510,
NW051-G25-F25B0-83830-B2025-NW051-G26 - (All Future approved
Public Safety Grants and Capital)

Contract Period: Upon approval by the Municipal Council through March
19, 2030, inclusive of any extensions by the State

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

This contract will provide Firefighter Protective Gear, Equipment and
Supplies - Statewide to the Department of Public Safety, Division of Fire.

7R1-n

[26-0673](#)

Dept/ Agency: Administration/Division of Central Purchasing

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Use of State Contract(s) #T2591 Tire Removal &
Disposal/Recycling-NJDOT Maintenance Facilities

Purpose: To utilize state authorized vendor(s) and their Tire Removal &
Disposal/recycling NJDOT Maintenance Facilities Contract#
22-GNSV1-16973

Entity Name(s)/Address(s):

CEMCO Custom Environmental Management Co. Inc. 517 Park Avenue
East, Hainesport, New Jersey 08036

Contract Amount: Not to exceed \$200,000.00

Funding Source: 2026 Budget/Department of Public Works, Division of
Motors 011-060-0605-71580-B2026

Contract Period: Upon approval by the Municipal Council through June
30, 2026, inclusive of any extensions by the State

Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

The use of State Contract #T2591 will utilize State authorized vendor(s)
and/or their distributors/dealers to purchase tire removal &
Disposal/Recycling NJDOT Maintenance Facilities Services for the
Department of Public works.

7R1-o

[26-0688](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #24-COMG-86431 and #24COMG-86430, T0081 Gases Medical Specialty and Industrial State Wide**Purpose:** To purchase Gases Medical Specialty and Industrial State Wide for the Department of Public Safety**Entity Name(s)/Address(s):**

1. AGL Welding Supply Company Inc. 600 Route 46 West, Clifton, New Jersey 07015-8591
2. Linde Gas and Equipment, Inc. 10 Riverview Drive Danbury, Connecticut 06810-26713

Contract Amount: Not to exceed \$350,000.00**Funding Source:** Budget/Department of

1. Public Safety/NW011-190-1902, 011-190-1903, 011-190-1904(Various accounts and budget years) All allowable and approved Public Safety Grants and Capital.
2. Department of Public Works, Division of Motors/011-060-0602-83550 -B2026;
3. Water and Sewer Utilities/037-750-7502-71530-B2026;

Contract Period: October 1, 2024 through September 30, 2028, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This is an open-ended contract.

To purchase Gases Medical Specialty and Industrial State Wide for the Department of Public Safety, Division of Motors and the Department of Water and Sewer Utilities for the purchase and delivery of necessary gases, cylinders, and related equipment.

7R1-p

[26-0695](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To Provide Ammunition**Entity Name(s)/Address(s):**Atlantic Tactical Inc; 772 Corporate Circle, New Cumberland, Pennsylvania
17070**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** Budget 2025/ Public Safety/Police

NW011-190-1902-83830-B2026

Contract Period: To be established for a period not to exceed
twenty-four (24) consecutive months, commencing upon a fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This contract will provide Ammunition for the Department of Public Safety
Division of Police.

Advertisement Date: April 23, 2025

Bids Downloaded: Twenty (20)

Bids Submitted: Two (2)

7R1-q

[26-0708](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Locksmith Services - General, Magnetic, Safe Type, and Automatic Locks**Entity Name(s)/Address(s):** Firstline Locksmith LLC, 2277 Route 33 East, Suite 406, Hamilton, New Jersey 08690**Contract Amount:** Not to exceed \$680,000.00**Funding Source:** Public Safety, Police;

NW011-190-1902-72140-B2026, Office of City Clerk;

NW011-020-0201-71280-B2026, Public Works, Public Buildings;

NW010-060-0604-71770-B2026, Water and Sewer Utilities;

NW037-750-7502-71770-B2025/B2026,

NW038-800-8003-71770-B2025/B2026, Department of Health and Community Wellness, Environmental Health;

NW051-G25-5H5U0-71770-B2025, NW011-120-1203-71630-B2026,

Office Homeless Services; NW011-120-1201-83870-B2026,

NW026-46480-B2026

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This contract will provide Locksmith Services - General, Magnetic, Safe Type, and Automatic Locks for the Various Newark City Departments.

Advertisement Date: September 24, 2025

Bids Downloaded: Nineteen (19)

Bids Submitted: Three (3)

7R1-r

[26-0697](#)**Dept./ Agency:** Administration/Office of Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Recipient**Purpose:** To provide Community-Based Violence Intervention and Prevention in High Risk Intervention.**Entity Name:** Newark Community Street Team**Entity Address:** 915 South 16th Street, Newark, NJ 07108**Grant Amount:** \$250,000.00**Funding Source:** 2026 Department of Administration /Business Unit: NW011, Dept. 030, Div./Proj. 0312, Activity A, Account #96210, Budget Ref. B2026**Grant Period:** Grant funds to be expended no later than December 31, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

This Resolution authorizes an Agreement for the provision of community-based violence intervention and prevention youth mentoring programs.

Date Advertised: September 24, 2025

Bids Downloaded: Fifteen (15)

Bids Received: Fifteen (15)

7R1-s

[26-0627](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** Ratifying Authorizing Amending**Type of Service:** Competitive Contract - Pursuant to State Local Public Contracts Law, N.J.S.A. 40A:11-4.1(b)(2), the competitive contracting process may be used for the operation, management or administration of social service programs.**Purpose:** To provide Consulting Services and Technical Assistance for HUD Entitlement Programs.**Entity Name:** Corelink Consulting, LLC**Entity Address:** 8343 Roswell Rd, Suite 416, Atlanta, GA 30350**Contract Amount:** Not to exceed \$78,675.00**Funding Source:** Community Development Block Grant (CDBG)/HUD Entitlement Program**Contract Period:** May 1, 2026 through April 30, 2028**Contract Basis:** Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a**Additional Information:**

No municipal funds are required for use of this contract.

7R1-t

[26-0736](#)**Dept/ Agency:** Administration/ Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize membership in the OMNIA Partners National Cooperative and the use of OMNIA Partners Cooperative Contract # R240303, - Software Solutions and Services.**Entity Name:** Carahsoft Technology Corp.**Entity Address:** 11493 Sunset Hills Road, Suite 100, Reston, Virginia 20190**Contract Amount:** Not to exceed \$48,877.50**Funding Source:** 2025 Budgets/Department of Administration/Fund NW051, Dept. ID G25, Project M25Q0, Activity A, Account #71280, Budget Ref. 2025**Contract Period:** Upon approval by the Municipal Council through December 31, 2027, inclusive of any extensions granted by OMNIA Partners.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will authorize the use of OMNIA Partners Cooperative Contract #R240303, Software Solutions and Services with Carahsoft Technology Corp., to purchase and provide a grants management software subscription through the authorized vendor, Euna Solutions, Inc. for the City of Newark.

7R1-u [26-0702](#) **Dept/ Agency:** Administration / Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of grant funds from the Department of Transportation for the Newark Safe Gateway Pedestrianization and Traffic Calming Project
Entity Name: New Jersey Department of Transportation (NJDOT)
Entity Address: P.O. Box 600, Trenton, New Jersey 08625-0600
Grant Amount: \$4,031,000.00
City Contribution: \$0.00
Total Project Cost: \$4,031,000.00
Other Funding Source/Amount: \$0.00
Grant Period: Until September 30, 2032
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R1-v [26-0706](#) **Dept/ Agency:** Administration / Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of grant funds for the Firefighters Memorial Park Climate-Resilient Community Space
Entity Name: New Jersey Board of Public Utilities (NJBPU)
Entity Address: 44 S. Clinton Avenue, Trenton, NJ 08625
Grant Amount: \$500,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: Until June 30, 2029
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R1-w** [26-0710](#) **Dept/ Agency:** Administration / Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of grant funds from the United States Environmental Protection Agency for the Water Monitoring Program
Entity Name: Environmental Protection Agency (EPA)
Entity Address: 290 Broadway, New York, New York 10007
Grant Amount: \$492,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: 9/1/2025 to 9/30/2030
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
- 7R1-x** [26-0559](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Memorandum of Understanding
Purpose: To maximize economic activity related to, and support the development of Lionsgate Studios, which is located within its municipality;
Entity Name: New Jersey Economic Development Authority (NJEDA)
Entity Address: One Gateway Center, Suite 1410, Newark, New Jersey, 07102
Grant Amount: \$1,000,000.00
Total Project Cost: \$1,000,000.00
City Contribution: \$0.00
Other Funding Source/Amount: N/A
Grant Period:
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R1-y** [26-0682](#) **Dept/ Agency:** Administration/Office of Business Administrator
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution for Support
Purpose: To Provide a Resolution of Support for Friendly Uncle Bob LLC to operate a Class V Cannabis Retail Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.
- 7R1-z** [26-0686](#) **Dept/ Agency:** Administration/Office of Business Administrator
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution for Support
Purpose: To provide a Resolution of Support for Unity Rd. Cannabis Shop LLC to operate a Class V Cannabis Retail Business within the City of Newark.
Additional Information:
Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

7R2 Economic and Housing Development

- 7R2-a** [26-0554](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: Rehabilitation and Conversion to Market-Rate Apartments
Entity Name: Commerce 34 LLC
Entity Address: 34 Commerce Street, Newark, New Jersey 07102
Sale Amount: \$700,000.00
Cost Basis: () \$ PSF (X) Negotiated () N/A () Other:
Assessed Amount: \$839,400.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
34 Commerce Street/Block 145/ Lot 28/ Central Ward
Additional Information:
Sale Price: Negotiated = \$700,000.00
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-b

[26-0551](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of an eighty (80) to one hundred (100) unit residential apartment building, with a minimum of 20% designated as affordable housing, at 198-202 Meeker Avenue. Development of a truck and trailer parking facility at 847-983 Doremus Avenue, leveraging its proximity to the Port of Newark and surrounding industrial area for port-related use. Redevelopment of 77-101 Riverside Avenue for industrial use following a comprehensive environmental review, beginning with a site investigation report and completion of all necessary environmental remediation**Entity Name:** 847-983 Doremus Avenue, LLC**Entity Address:** 500 Avenue P, Newark, New Jersey 07105**Sale Amount:** \$4,000,000.00**Cost Basis:** () \$ PSF (X) Negotiated () N/A () Other:**Assessed Amount:** \$2,237,300.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

847-896 Doremus Avenue/ Block 5082 Lot 74/ East Ward

198-202 Meeker Avenue/Block 3730.01 Lot 2/ South Ward

77-83 Riverside Avenue/Block 674 Lot 4/ North Ward

85 Riverside Avenue/Block 674 Lot 3/ North Ward

87-101 Riverside Avenue/Block 674 Lot 5/ North Ward

Additional Information:

Sale Price: Negotiated = \$4,000,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

- 7R2-c** [26-0661](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of grant funds from the American Planning Association of New Jersey Chapter Plan4Health NJ Grant Program
Entity Name: American Planning Association of New Jersey Chapter
Entity Address: P.O. Box 813, New Brunswick, New Jersey 08903
Grant Amount: \$50,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: Not Applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
- 7R2-d** [26-0749](#) **Dept/ Agency:** Economic and Housing Development Department
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Redevelopment Agreement
Purpose: Authorize Execution of an Agreement for the Sale and Redevelopment of Land Between the City of Newark and Essex Reservoir Urban Renewal LLC
Entity Name: Essex Reservoir Urban Renewal LLC
Entity Address: c/o Urban League of Essex County, 508 Central Avenue, Newark, New Jersey 07107
Contract Amount: \$1.00
Funding Source:
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
List of Property:
(Address/Block/Lot/Ward)
324-346 South Orange Avenue/Block 268, Lot 1 and 1 BLDG and Block 269, Lot 4/West Ward

7R2-e

[26-0735](#)**Dept/ Agency:** Economic & Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Site Access Agreement / Right of Entry

Purpose: The Army Corps of Engineers, New York District, in partnership with NJDEP have been authorized per Section 101(a)(18) of the Water Resources Development Act (WRDA) of 1990, as amended, and in accordance with the Disaster Relief Appropriation Action of 2013 (Public Law 113-2), enacted by Congress in response to Hurricane Sandy in October 2012 to construct the Passaic River Tidal Protection Area, NJ Coast Storm Risk Management Project. This project is intended to provide flood relief for the Ironbound area of the City of Newark. This requires construction of various flood mitigation solutions and structures which necessitate access to complete environmental testing, surveys, & assessments and progress project design within various City of Newark properties along the project alignment.

Entity Name: United States Corps of Engineers (USACE) - New York District

Entity Address: 26 Federal Plaza, 16th Floor, Real Estate Division, New York, New York 10278-0090

Contract Period: Commencing on the date of execution of the Access Agreement/Right of Entry and terminating upon the earlier of the termination date reflected within the executed document or via a written notice from NJDEP and/or USACE that the Passaic Tidal Project will no longer be pursued or the project activities have been completed.

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Location of Property: (if applicable)

(Address/Block/Lot/Ward)

703-785 Raymond Boulevard/Block 2027/Lot 2/ East Ward

787-815 Raymond Boulevard (Rear)/Block 2028/Lot 1/ East Ward

787-809 Raymond Boulevard/Block 2028/Lot 2/East Ward

Additional Information:

No municipal funds required.

7R2-f

[26-0745](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Subordination Agreement**Purpose:** An Agreement to Subordinate the City of Newark's Reverter Rights by entering into a First Amendment to Agreement for the Sale and Redevelopment of Land and a Subordination and Recognition Agreement in order to permit the Redeveloper to obtain the financing necessary for the development of a new five-story mixed-use building**Entity Name:** S.A.T. Urban Renewal Entity, LLC**Entity Address:** 156 Elizabeth Avenue, Newark, New Jersey 07108**Sale Amount:** \$55,300.00**Cost Basis:** (X) \$ 10.00 PSF () Negotiated (X) N/A () Other:**Assessed Amount:** N/A**Appraised Amount:** N/A**Contract Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property:**(Address/Block/Lot/Ward)**

142-144 Elizabeth Avenue/Block 2776/ Lot 8.01/South Ward

Additional Information:

Resolution 7R2-f adopted on July 22, 2020, designating S.A.T. Urban Renewal Entity, LLC, as the redeveloper and authorizing an Agreement for the Sale and Redevelopment of Land.

7R3 Engineering

7R3-a [26-0632](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Change Order
Purpose: To amend the funding source and budget for the installation of pavement markings on various streets
Entity Name: Dan Swayze & Son Incorporated
Entity Address: 2351 Waldheim Avenue, Scotch Plains, New Jersey 07076
Contract Amount: Not to exceed \$298,708.00
Funding Source: 2025 Budget/Department of Engineering/NW011-116-1167-71980-B2025
Contract Period: 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed, September 16, 2025
Contract Basis: (X) Bid () State Vendor () Prof. Ser. (X) EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R3-a adopted on August 7, 2024 awarded a contract not to exceed \$298,708.00. The original funding source was cancelled/removed.

Resolution #7R3-a adopted August 7, 2024 Installation of Pavement Markings on Various Streets in the City of Newark, New Jersey
This Resolution will update the funding source.

Fund	Department	Division	Account#	Budget Yr.
NW011	116	1167	71980	B2025

Certification of Funds for the replacement account is attached.

7R3-b

[26-0657](#)**Dept./ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Service Contract**Purpose:** Change Order #2 for Licensed Site Remediation Professional (LSRP) services required due to public safety concerns and regulatory compliance with NJDEP standards at the Ironbound Little League Turf Field at 441-455 Chestnut Street, Newark, New Jersey 07102**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 US Highway 206, Suite #101, Flanders, New Jersey 07836**Contract Amount:** Not to exceed \$173,770.00**Funding Source:** Recreation Open Space Trust/NW026-32720-B2023**Contract Period:** One (1) year from the date of a written Notice to Proceed or until completion of construction.**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes Change Order #2 to Contract 2022-02PS, for Licensed Site Remediation Professional (LSRP) services required to address public safety concerns and ensure compliance with NJDEP remediation standards. This change order increases the contract by \$86,670.00, resulting in a new total contract amount not to exceed \$173,770.00. An additional twelve (12) months is added to the contract term to permit the completion of the LSRP-related work.

7R3-c [26-0311](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract
Purpose: To award Newark Morris Canal Bikeway project
Entity Name: J.A. Alexander, Inc.
Entity Address: 130-158 JKF Drive, Bloomfield, New Jersey 07003
Contract Amount: \$819,071.09
Funding Source: 051-G24-E24B0-71930-B2024 (\$468,500.00)
;011-110-1107-71930-B2026 (\$350,571.00)
Contract Period: 365 calendar days from the written Notice to Proceed
to final completion
Contract Basis: (X) Bid () State Vendor () Prof. Ser. (X) EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Contract #2024-07
Bid Solicited: March 5, 2026
Bid Package Distributed: ten (10)
Bid Received two (2)

7R4 Finance

7R4-a [26-0731](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to Department of Community Affairs (DCA) for
funding of the Newark UEZ Citywide Beautification Project
Name of Project(s): Newark UEZ Citywide Beautification Project
Amount to be Financed: \$4,338,746.00
Funding Source: Zone Assistance Funds
Local Finance Board meeting date(s): N/A
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE NEWARK MUNICIPAL COUNCIL
AUTHORIZING THE SUBMISSION/ACCEPTANCE OF AN
APPLICATION TO THE NEW JERSEY URBAN ENTERPRISE
ZONE AUTHORITY FOR THE NEWARK UEZ CITYWIDE
BEAUTIFICATION PROJECT
Additional Information:

- 7R4-b** [26-0732](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to the Department of Community Affairs (DCA) for the use of UEZ Funds
Name of Project(s): Newark UEZ FY26 Public Safety Project
Amount to be Financed: \$2,028,943.00
Funding Source: DCA UEZ Program
Local Finance Board meeting date(s): N/A
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
Resolution of the Newark Municipal Council authorizing the Submission/Acceptance of an Application to the New Jersey Urban Enterprise Zone Authority for the Newark UEZ FY26 Public Safety Project
Additional Information:
- 7R4-c** [26-0756](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Authorizing the Foreclosure of 38 properties
List of Property:
(Address/Block/Lot/Ward)
(See Exhibit A, attached)
Additional Information:
Resolution authorizes the In-Rem Tax Foreclosure of 38 Tax Sale Certificates and related properties on the 2026 Tax Foreclosure List (Exhibit A).

7R5 Health and Community Wellness

- 7R5-a** [26-0630](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Accepting Grant/Amending
Purpose: To accept an additional \$37,800.00 in grant funds for the Immunization 2026 Grant
Entity Name: New Jersey Department of Health
Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360
Grant Amount: \$37,800.00
Total Project Cost: \$425,800.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: July 1, 2025 to June 30, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Amending Resolution 7R5-a adopted on October 22, 2025 to increase Grant Amount by \$37,800.00, increasing the total Grant Amount from \$388,000.00 to \$425,800.00.
- 7R5-b** [26-0541](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Newark Beth Israel Medical Center and Children's Hospital
Entity Address: 201 Lyons Avenue, Newark, New Jersey 07112
Grant Amount: Not to exceed \$468,800.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 28, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$233,640.00 Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-c [26-0586](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: AHS Morristown Medical Center
Entity Address: 100 Madison Avenue, Morristown, New Jersey 07962
Grant Amount: Not to exceed \$646,128.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 29, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$257,294.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 is subject to the availability and appropriation of sufficient funds to meet the extended obligation.

7R5-d [26-0500](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Rutgers, the State University of New Jersey/Infectious Disease Practice
Entity Address: 185 South Orange Avenue, Newark, New Jersey, 07101
Grant Amount: Not to exceed \$1,356,554.00
Funding Source: United States Department of Health and Human Services, health Resources, and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 28, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds accepted from Ryan White in the amount of \$678,288.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-e** [26-0604](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Rutgers, The State University of New Jersey/FXB Center (Clinical Quality Management Program)
Entity Address: 65 Bergen Street, 8th Floor, Newark, New Jersey 07101
Grant Amount: Not to exceed \$262,089.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 29, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$112,500.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 is subject to the availability and appropriation of sufficient funds to meet the extended obligation.
- 7R5-f** [26-0418](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: The Apostles' House
Entity Address: 24 Grant Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$360,300.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 29, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$63,406.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract years two (FY2026) and three (FY2027) are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-g [26-0562](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents, Individuals and Families
Entity Name: The Apostle's House
Entity Address: 16-18 Grant Avenue, Newark, New Jersey 07102
Grant Amount: Not to exceed \$ 1,119,090.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: Apr 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial Certification of Funds in the amount \$187,026.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.

7R5-h [26-0475](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Iris House, A Center for Women Living with HIV, Inc.
Entity Address: 209 West 8TH Street, Plainfield, New Jersey 07060
Grant Amount: Not to exceed \$111,187.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 29, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$27,886.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract years two (FY2026) and three (FY2027) are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-i** [26-0502](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: EDGE, New Jersey
Entity Address: 35 Waterview Boulevard, Parsippany, New Jersey 07054
Grant Amount: Not to exceed \$407,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 28, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$180,656.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.
- 7R5-j** [26-0499](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Zufall Health Center, Incorporated
Entity Address: 18 West Blackwell Street, Dover, New Jersey, 07801
Grant Amount: Not to exceed \$242,585.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 28, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$116,452.00
Ryan White Funds accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-k** [26-0585](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Positive Healthcare, Inc.
Entity Address: 395-403 University Avenue, Newark, New Jersey 07102
Grant Amount: Not to exceed \$169,540.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 29, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$84,772.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract yearFY2027 is subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.
- 7R5-I** [26-0539](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area
Entity Name: Hyacinth AIDS Foundation
Entity Address: 201 Washington Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$355,828.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2025 through February 28, 2028
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$172,450.00
Ryan White funds were accepted by Resolution 7R5-j adopted on February 18, 2026.
Contract year 2027 are subject to the availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-m [26-0490](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families
Entity Name: Isaiah House
Entity Address: 238 North Munn Avenue, East Orange, New Jersey 07017
Grant Amount: Not to exceed \$ 284,700.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: April 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information: Partial Certification of Funds in the amount \$ 47,580.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.

7R5-n [26-0492](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families
Entity Name: Real House
Entity Address: 94 Grove Street, Montclair, New Jersey 07042
Grant Amount: Not to exceed \$266,450.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: April 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial Certification of Funds in the amount of \$44,530.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.

- 7R5-o** [26-0493](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families
Entity Name: United Community Corporation
Entity Address: 332 South 8th Street, Newark, New Jersey 07103
Grant Amount: Not to exceed \$ 392,375.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: April 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial Certification of Funds in the amount \$65,575.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.
- 7R5-p** [26-0494](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families.
Entity Name: YMCA of Newark and Vicinity
Entity Address: 600 broad Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$2,901,750.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: April 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial award in the amount \$484,950.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds.

7R5-q [26-0570](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families
Entity Name: Catholic Charities Archdiocese of Newark (St. Rocco)
Entity Address: 590 North 7th Street, 4th Floor, Newark, New Jersey 07107
Grant Amount: Not to exceed \$ 309,520.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: Apr 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial Certification of Funds in the amount \$51,728.00 for April 1, 2026 through May 31, 2026, balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.

7R5-r [26-0573](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: Emergency Housing Program for Newark Residents Individuals and Families
Entity Name: Fairmont Health Services
Entity Address: 202 Fairmont Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$333,975.00
Funding Source: Unclassified 011-200-2001-97550-B2026
Contract Period: Apr 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
List of Property: (Not applicable)
(Address/Block/Lot/Ward)
Additional Information:
Partial Certification of Funds in the amount \$ 55,815.00 for April 1, 2026 through May 31, 2026 balance of contract is subject to the availability of funds. Vendor has been awarded a partial amount.

7R5-s

[26-0587](#)**Dept/ Agency:** Health and Community Wellness**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of the Cooperative Agreements for Innovative Community Crisis Response Partnerships Grant**Entity Name:** United States Department of Health and Human Services
Substance Abuse and Mental Health Services Administration**Entity Address:** 5600 Fisher Lane Rockville, Maryland 20857**Grant Amount:** \$727,424.00**Total Project Cost:** \$2,906,654.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0**Grant Period:** September 30, 2025 through September 29, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The proposed Project is a collaboration between Newark's government and law enforcement agencies, as well as community-based organizations, aimed to improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.

7R6 Law

- 7R6-a** [25-1520](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-9061-19
Claimant: Jennifer Loobie
Claimant's Attorney: David C. Shachat, Esq., Greenberg Minasian, LLC, 80 Main Street, Suite 450, West Orange, New Jersey 07052
Settlement Amount: \$85,000.00
Funding Source: Insurance Trust
Additional Information:
- 7R6-b** [26-0461](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-000295-21
Claimant: Hellane Freeman
Claimant's Attorney: Albert N. Montano, Esq., Fredson Statmore Bitterman", 200 Broadacres Drive, Suite 180, Bloomfield, New Jersey 07003
Settlement Amount: \$110,000.00
Funding Source: Insurance Trust Fund
Additional Information:
- 7R6-c** [26-0621](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-001627-21
Claimant: Zarifa Wilson
Claimant's Attorney: Jack Sanders, Esq., Shebell & Shebell Attorneys at Law, 600 Broad Street, Suite 100, Shrewsbury, New Jersey 07702
Settlement Amount: \$85,000.00
Funding Source: Insurance Trust Fund
Additional Information:

- 7R6-d** [26-0639](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: ESX-L-000273-20
Claimant: Marcellus T. Allen
Claimant's Attorney: Tracey S. Cosby, Esq., 134 Evergreen Pl., Ste.
301 East Orange, New Jersey 07018
Settlement Amount: \$179,214.97
Funding Source: Insurance Trust Fund
Additional Information:
- 7R6-e** [26-0525](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Settlement
Purpose: Settlement of outstanding fees for provision of legal services concerning litigation matters.
Entity Name: White and Co Attorneys and Counselor, LLC
Entity Address: 523 Park Avenue, 3rd Floor, Orange, NJ 07050
Settlement Amount: \$115,500.00
Funding Source: Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025
Additional Information:
- 7R6-f** [26-0529](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Settlement
Purpose: Settlement of outstanding fees for provision of legal services concerning litigation matters.
Entity Name: L'Abbate, Balkan, Colavita & Contini, LLP
Entity Address: 3 Huntington Quadrangle Suite 102S, Melville, New York 11747
Settlement Amount: \$59,506.47
Funding Source: Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025
Additional Information:

- 7R6-g** [26-0764](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Settlement
Type of Service: Settlement
Purpose: Settlement of outstanding fees for provision of legal services concerning litigation matters.
Entity Name: Jalloh & Jalloh, LLC.
Entity Address: 21 West Blancke Street, Suite 2, Linden, New Jersey 07036
Settlement Amount: \$73,630.19
Funding Source: Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025
Additional Information:
- 7R6-h** [26-0527](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Settlement
Purpose: Settlement of outstanding fees for provision of legal services concerning workers' compensation matters.
Entity Name: The Woolridge Law Firm LLC
Entity Address: 17 Academy Street Suite 1200, Newark NJ 017102
Settlement Amount: \$147,988.31
Funding Source: Fund: 011 Dept: 046 Division: 0461 Account: 71260, Budget B2025
Additional Information:
- 7R6-i** [26-0676](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Pre-Litigation Settlement
Claimant: Office of Homelessness Service Providers
Claimant's Attorney: Not Applicable
Settlement Amount: \$2,279,574.09
Funding Source: 2025 Unclassified Budget Fund NW011 Department 200 Division 2001 Account 97550 Ref: B2026; 2025 DCA Budget Fund NW 051 Department G25 Division M25T0 Account 71280 Ref: B2025; 2024 DCA Budget Fund NW 051 Department G25 Division M2420 Account 71280 Ref: B2024; 2025 DCA NW 051 Department G25 Division H250S Account 71280 Ref: B2025
Additional Information:

- 7R6-j** [26-0377](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Labor & Employment Matters.
Entity Name: Law Offices of Yvette Gibbons, LLC
Entity Address: 4 South Orange Ave., No. 139 South Orange, New Jersey 07079
Contract Amount: \$75,000.00
Funding Source: 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026
Contract Period: January 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R6-k** [26-0391](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Counsel Matters.
Entity Name: Rainone Coughlin Minchello LLC
Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830-3100
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026
Contract Period: January 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

- 7R6-l** [26-0393](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Counsel Matters.
Entity Name: Carmagnola & Ritardi, LLC
Entity Address: 60 Washington Street, Suite 300, Morristown, New Jersey 07960
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026
Contract Period: January 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R6-m** [26-0434](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Counsel Matters
Entity Name: Lite DePalma Greenberg & Afanador, LLC
Entity Address: 570 Mayor Kenneth A. Gibson, Blvd., Suite 1201, Newark, New Jersey 07102
Contract Amount: Not to exceed \$300,000.00
Funding Source: 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026
Contract Period: January 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R8 Municipal Council and City Clerk

- 7R8-a** [26-0772](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Attestation of Review of City Audit
Purpose: To comply with Local Finance Board Regulations
City Audit Year: 2024
Additional Information:
A certified copy of this Resolution and Municipal Council's Affidavit will be submitted to the Local Finance Board.
- 7R8-b** [26-0729](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift and License Agreement
Gift: Waiver of the basic license fee in the amount of \$29,500.00 for the use of the Prudential Hall Theater and the Victoria Theater for the 2026 Inauguration/Organization Meeting ("Event").
Purpose: To accept the \$29,500.00 gift and to authorize the execution of a Short Term License Agreement with the New Jersey Performing Arts Center Corporation for ancillary services in connection with the use of Prudential Hall Theatre, the Victoria Theater, the Parsonnet Room, Green Room and the Jacqua Lounge. The estimated amount of the ancillary fees is \$57,500.00.
Entity Name: New Jersey Performing Arts Center Corporation (NJPAC Corporation)
Entity Address: One Center Street, Newark, New Jersey 07102
Gift Value: \$29,500.00
City Contribution: N/A
Other Funding Source/Amount: \$0.00
Contract Period: Date of Authorizing Resolution through the holding of the Event, currently schedule for Wednesday, July 1, 2026
Additional Information:
No municipal funds will be expended for the acceptance of the gift.

7R8-c

[26-0754](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Amina Bey**

1. Individuals honored during the "Write into Action" Essay Contest
2. Individuals honored in the Essay Contest "Write into Action" Science Park High School

Sponsored by Council Member Patrick O. Council

3. Lossie Bostic, 100th Birthday Celebration

Sponsored by Council Member Dupré L. Kelly

4. Cathy Booker

Sponsored by Council Member Luis A. Quintana

5. Gladys Martinez, Mother's Tribute Cinco de Mayo
6. General Adjunct Consul, Belén García Arcat
7. Lucia Alicia Dominguez
8. Individuals honored during the Annual Mother's Day of Mujeres de Ayer Hoy y Siempre
9. Individuals honored during the Celebration of the Independence of Ecuador

Sponsored by Council Member Anibal Ramos, Jr.

10. Awilda Rodriguez, Retirement
11. Carmen Sanchez, 100th Birthday Celebration

Sponsored by Council Member Louise Scott-Rountree

12. Individuals honored for the GIRLS Academy, Inc.
13. Individuals honored during the 2026 Dr. Emily Cissy Houston Lifetime Achievement Award at the McDonald's Gospel Fest 2026
14. Individuals honored during the McDonald's Gospel Fest 2026 - Roars Back to Broadway "Mother's Day Weekend"
15. Individuals honored during the City of Newark Senior Services - 2026 Unsung Hero & Heroines
16. Individuals honored during the Boys & Girls Clubs of Newark - 38th Annual Evening of the Stars Gala
17. Individuals honored during the Berkeley College Newark Campus Networking Event
18. Individuals honored during the 27th Annual National Day of Prayer
19. AARP New Jersey
20. Individuals honored during the NJ Health Care Employer District 119J - Annual National Appreciation Week
21. Individuals honored during the Africana Institute Celebrating 25 Years Sankofa Royal Celebration and Dinner

22. Evelyn Fladger, 105th Birthday Celebration
23. Pastor Jerry Smith, 20th Pastoral Anniversary
24. Individuals honored during the 2026 Tikkun Olam Stars
25. Jack Robinson III
26. Individuals honored during the Secret Place of Praise Church First Annual Gala
27. Reverend Ryan M Buckland - Celebrating 5 Years of Faithful Service
28. J's House, Mental Health Awareness
29. Newark Fire Union, Mental Health Awareness Walk
30. Individuals honored during the Citywide Revival of Newark

Sponsored by Council Member Michael J. Silva

31. Best of the Best Wilson Avenue School
32. Best of the Best Ironbound Academy
33. Best of the Best East Side High School
34. Best of the Best East Ward Elementary School
35. Best of the Best Ann Street School
36. Best of the Best Newark School of Architecture and Interior Design
37. Best of the Best South Street School
38. Best of the Best Oliver Street School
39. Best of the Best Lafayette Street School
40. Best of the Best Hawkins Street School
41. Luís Pires
42. Tony Vieira
43. Manuel Rebelo

7R8-d

[26-0752](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President C. Lawrence Crump

1. Robert L. Arnold

Sponsored by Council Member Luis A. Quintana

2. Pastor Joani Roman

Sponsored by Council Member Louise Scott-Rountree

3. Marie A. Cotton
4. Ricardo Darden
5. Cierra Lancaster
6. Ignacio Rosario

7R9 Public Safety

7R9-a [26-0681](#) **Dept/ Agency:** Public Safety/Division of Police
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Application/ Acceptance of Grant Funds
Purpose: Police Initiative to implement youth boxing program
Entity Name: Office of the Attorney General, State Athletic Board
Entity Address: 22 S. Clinton Avenue, 4th Floor, Trenton, NJ 08625
Grant Amount: \$65,000.00
Total Project Cost: \$65,000.00
City Contribution: \$ 0.00
Other Funding Source/Amount: N/A
Grant Period: January 1, 2026 to December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R9-b [26-0616](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: Psychological Service Contract
Entity Name: Keystone Psychological Services, LLC
Entity Address: 39 Matrick Court, Hillsborough, New Jersey 08844
Contract Amount: Not to exceed \$200,000.00
Funding Source: NWO011-190-1902-71210-B2026
Contract Period: April 20, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information

- 7R9-c** [26-0070](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Photo-manager, Network System Software
Purpose: To provide support and maintenance of proprietary software and hardware.
Entity Name: Clearview Data Systems, Inc.
Entity Address: 728 N. Pleasantburg Drive, Greenville, South Carolina 29607-1623
Contract Amount: Not to exceed \$61,018.79
Funding Source: NWO011-190-1902-71210-B2026
Contract Period: April 1, 2026 through March 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A Exception to Public Bidding
Additional Information:

8. COMMUNICATIONS

- 8-a** [26-0549](#) AN ORDINANCE RATIFYING AND AUTHORIZING A TEN (10) EXTENSION TO THE TAX ABATEMENT GRANTED TO CLAREMONT NEWARK URBAN RENEWAL, LLC FOR A PROJECT TO UNDERTAKE IMPROVEMENTS TO THE EXISTING BUILDING GENERALLY KNOWN AS THE “FBI BUILDING”) LOCATED AT 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1
- 8-b** [26-0748](#) AN ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO AUTHORIZE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTY, 324-346 SOUTH ORANGE AVENUE, IDENTIFIED ON THE CITY OF NEWARK TAX MAP AS BLOCK 268, LOT 1 and 1 BLDG AND BLOCK 269, LOT 4 TO ESSEX RESERVOIR URBAN RENEWAL LLC FOR THE AMOUNT OF \$1.00, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.

- 8-c [26-0602](#) AN ORDINANCE AMENDING TITLE X, FINANCES AND TAXATION, CHAPTER 10:32, SPECIAL IMPROVEMENT DISTRICTS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND VARIOUS SECTIONS INCREASING THE ADMINISTRATIVE FEE RETAINED BY THE CITY TAX COLLECTOR FROM ONE PERCENT (1%) TO TWO PERCENT (2%)
- 8-d [26-0664](#) ORDINANCE AMENDING ORDINANCE 6PSF-G, ADOPTED June 2, 2021, AND AUTHORIZING THE MAYOR AND/OR HER DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, TO ENTER INTO AND EXECUTE AN AMENDED LEASE AGREEMENT AMENDING THE NAME OF THE LANDLORD FROM URBAN RENEWAL, LLC, TO CATHOLIC CHARITIES ARCHDIOCES OF NEWARK FOR THE LEASE OF THE PREMISE COMMONLY KNOWN AS A RESIDENTIAL HOMELESS SHELTER AND ASSOCIATED OFFICE SPACE AT THE FORMER MILLER STREET SCHOOL, LOCATED AT 47-71 MILLER STREET; 61-75 FRELINGHUYSEN AVENUE, AND 47-61 VANDERPOOL STREET, NEWARK, NEW JERSEY, 07114 (SOUTH WARD);PURSUANT TO NJSA 40A:12-5.
ORDINANCE 6PSF-Z 05/19/2021 EXTENDED TARGET DATE ON WHICH CITY OF NEWARK MAY TERMINATE IF PREMISES ARE NOT COMPLETED; AS WELL AS A SUBORDINATION, NONDISTURBANCE, ATTORNMENT AGREEMENT DATED DECEMBER 31, 2022.
- 8-e [26-0722](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE 18, HOUSING CODE, CHAPTER 17, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ESTABLISH ADDITIONAL REQUIREMENTS FOR CERTIFICATES OF HABITABILITY AND STRENGTHEN ENFORCEMENT THROUGH REVOCATION.
- 8-f [26-0721](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE 18, HOUSING CODE, CHAPTER 5, SECURITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD A PROVISION ESTABLISHING ALTERNATIVE SECURITY COMPLIANCE FOR CERTAIN REDEVELOPMENT PROJECTS.

10. MISCELLANEOUS

10-a [26-0773](#) **RAFFLE LICENSES**

1. Newark Beth Israel Medical Center/RL-10
2. St. Lucy's Catholic Church Newark/RL-11
3. Philip's Academy Charter School Newark- PTA/RL-12
4. Our Lady of Mount Carmel Church/RL-13

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**