

City of Newark

*City Hall
920 Mayor Kenneth A. Gibson Boulevard
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, July 15, 2026

12:30 PM

Council Chamber

Municipal Council

*Council Member Amina Bey
Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Donna Jackson
Council Member Dupré L. Kelly
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President Luis A. Quintana

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Brenda Byrd, Pastor
Christian Pentecostal Church*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on July 10, 2026 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a** [26-1022](#) The Board of Alcoholic Beverage Control, Minutes, January through June 2026

6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a** [26-0549](#) AN ORDINANCE RATIFYING AND AUTHORIZING A TEN (10) YEAR EXTENSION TO THE TAX ABATEMENT GRANTED TO CLAREMONT NEWARK URBAN RENEWAL, LLC FOR A PROJECT TO UNDERTAKE IMPROVEMENTS TO THE EXISTING BUILDING GENERALLY KNOWN AS THE "FBI BUILDING") LOCATED AT 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1
- 6PSF-b** [26-0602](#) AN ORDINANCE AMENDING TITLE X, FINANCES AND TAXATION, CHAPTER 10:32, SPECIAL IMPROVEMENT DISTRICTS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND VARIOUS SECTIONS INCREASING THE ADMINISTRATIVE FEE RETAINED BY THE CITY TAX COLLECTOR FROM ONE PERCENT (1%) TO TWO PERCENT (2%)

6PSF-c [26-0310](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR LONG TERM TAX ABATEMENT TO 452 SOUTH ORANGE AVE URBAN RENEWAL, LLC, 429 CHESTNUT STREET ROSELLE PARK, NEW JERSEY 07204 FOR A PROJECT LOCATED IN THE WEST WARD AT 448-452 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07103, BLOCK 319, LOT 25 (FORMERLY BLOCK 319, LOTS 25, 27 & 28) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), CONSTRUCT A FIVE-STORY MIXED-USE BUILDING CONSISTING OF THIRTY-FOUR (34) RESIDENTIAL UNITS, INCLUSIVE OF (A) TWENTY-SEVEN (27) MARKET RATE UNITS, OF WHICH THIRTEEN (13) WILL BE TWO-BEDROOM UNITS AND FOURTEEN (14) WILL BE ONE-BEDROOM UNITS (COLLECTIVELY, THE "MARKET-RATE UNITS"), AND (B) SEVEN (7) AFFORDABLE RESIDENTIAL RENTAL UNITS, OF WHICH (I) THREE (3) WILL BE TWO-BEDROOM UNITS, INCLUDING ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 60% OF AMI, AND ONE (1) TWO-BEDROOM UNIT RESTRICTED TO TENANTS AT 80% OF AMI, AND (II) FOUR (4) WILL BE ONE-BEDROOM UNITS, INCLUDING ONE (1) ONE-BEDROOM UNIT RESTRICTED TO TENANTS AT 40% OF AMI, ONE (1) ONE-BEDROOM UNIT RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) ONE-BEDROOM UNITS RESTRICTED TO TENANTS AT 80% AMI (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), APPROXIMATELY 1,884 +/- S.F. OF COMMERCIAL RETAIL SPACE (COLLECTIVELY, THE "RETAIL UNITS"), AND FIFTEEN (15) ON-SITE PARKING SPACES, (COLLECTIVELY, THE "PROJECT") (WEST WARD).

6PSF-d [26-0593](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR LONG TERM TAX ABATEMENT TO 518 S 16TH ST URBAN RENEWAL LLC, 59 LINCOLN PARK, SUITE 375, NEWARK, NEW JERSEY 07102 FOR A PROJECT, LOCATED IN THE WEST WARD AT 518-530 S. 16TH STREET, NEWARK, NEW JERSEY AND IDENTIFIED AS BLOCK 333, LOT 58.01 (FORMERLY LOTS 58, 59, AND 64) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT A NEW LOW-RISE MULTI-FAMILY BUILDING WITH TWENTY (20) RESIDENTIAL DWELLINGS UNITS SEPARATED INTO 5 NEARLY IDENTICAL MODULES THAT WILL BE ARRANGED LINEARLY TO CREATE ONE LARGER BUILDING (SIMILAR TO A TOWNHOME CONSTRUCTION) AND TEN (10) PARKING SPACES. EACH MODULE WILL CONTAIN A TWO (2) CAR GARAGE AND FOUR (4) RESIDENTIAL UNITS. THE TWENTY (20) RESIDENTIAL RENTAL UNITS ARE INCLUSIVE OF SIXTEEN (16) MARKET RATE RESIDENTIAL DWELLING RENTAL UNITS WITH THIRTEEN (13) THREE-BEDROOM UNITS AND THREE (3) ONE-BEDROOM UNITS (THE "MARKET RATE UNITS"), AND FOUR (4) AFFORDABLE HOUSING RESIDENTIAL DWELLING RENTAL UNITS, OF WHICH THERE ARE TWO (2) ONE-BEDROOM UNITS AND TWO (2) THREE-BEDROOM UNITS, ALL OF WHICH SHALL BE RESTRICTED TO TENANTS AT 30% OF AREA MEDIAN INCOME ("AMI") (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), (COLLECTIVELY, THE "PROJECT") (WEST WARD).

- 6PSF-e [26-0309](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG TERM TAX ABATEMENT TO CONCEICAO HOMES URBAN RENEWAL LLC, 91 KOSSUTH STREET, NEWARK, NEW JERSEY 07105 FOR A PROJECT, LOCATED IN THE NORTH WARD AT 452-458 SUMMER AVENUE, NEWARK, NEW JERSEY 07104 AND IDENTIFIED AS BLOCK 625, LOT 17 (FORMERLY KNOWN AS LOTS 17 AND 24) ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT A NEW FIVE (5) STORY RESIDENTIAL BUILDING WITH SIXTY-FIVE (65) RESIDENTIAL UNITS, CONSISTING OF FIFTY-TWO (52) MARKET RATE RESIDENTIAL RENTAL UNITS (TWO (2) STUDIO UNITS, THIRTY-NINE (39) ONE-BEDROOM UNITS, AND ELEVEN (11) TWO-BEDROOM UNITS), (THE "MARKET RATE UNITS"), THIRTEEN (13) AFFORDABLE HOUSING RENTAL UNITS OF WHICH ONE (1) STUDIO UNIT AND TWO (2) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) ONE-BEDROOM UNITS AND ONE (1) TWO-BEDROOM UNIT SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND FIVE (5) ONE-BEDROOM UNITS AND TWO (2) TWO-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS") AND THIRTY-ONE (31) RENTAL PARKING SPACES, 800-QUARE FOOT LOUNGE, AND A 778-SQUARE FOOT GYM (COLLECTIVELY, THE "PROJECT") (NORTH WARD).
- 6PSF-f [26-0808](#) AN ORDINANCE AMENDING TITLE 23 (STOPPING, STANDING AND PARKING), CHAPTER 23:5 (PARKING-STOPPING AND STANDING, GENERALLY) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, BY ADDING A NEW SECTION 23:5-17 ENTITLED "LIMITATION ON PARKING OF MOTOR VEHICLES BY CERTAIN COMMERCIAL ESTABLISHMENTS"
- 6PSF-g [26-0576](#) AN ORDINANCE AUTHORIZING AMENDMENTS TO THE BYLAWS OF INVEST NEWARK, A NEW JERSEY NON-PROFIT ORGANIZATION CREATED BY THE CITY OF NEWARK.
- 6PSF-h [26-0907](#) ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK ESTABLISHING THE ACCESSORY DWELLING UNIT ASSISTANCE PROGRAM AND AUTHORIZING THE USE OF FEDERAL PRO HOUSING GRANT FUNDS.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [26-0985](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Accepting grant funds to redesign Broadway Park and develop the site into a new City Park.
Funding Source: State of New Jersey Department of Environmental Protection, Green Acres Program
Appropriation Amount: \$4,500,000.00
Budget Year: 2026
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The Apply and Accept Resolution (7R11-a), adopted on April 10, 2024, initially accepted \$500,000.00 from the Urban Parks Program. Subsequently, the Authorizing Resolution 7R11-a, adopted on March 4, 2026, accepted an additional \$4,000,000.00 from the Green Acres Program. Together, the funding from both the Urban Parks and Green Acres programs brings the total award amount to \$4,500,000.00.

Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File ID #26-0008
Operating Agency: Department of Recreation, Cultural Affairs, and Senior Services
Two-Thirds vote of full membership required.

7R1-b

[26-0948](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Workforce Investment Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: to provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through the Workforce Investment Funds (Citywide).**Funding Source:** New Jersey Department of Labor and Workforce Development**Appropriation Amount:** \$6,527,010.00**Budget Year:** 2026**Contract Period:** July 1, 2026 through June 30, 2027**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () N/A

Additional Information:

The breakdown of the award is as follows:

<u>Program</u>	<u>Amount</u>
1. WIOA Youth	\$ 2,728,630.00
2. WIOA Adult	\$ 2,629,716.00
3. <u>WIOA Dislocated Worker</u>	<u>\$ 1,168,664.00</u>
Total	\$ 6,527,010.00

Funds accepted by Resolution under Legistar File ID #26-0946) to be submitted under separate cover.

Operating Agency: Office of the Mayor and Agencies, One Stop Career Center-Newark Works (MOET)

Two-Thirds vote of full membership required.

- 7R1-c** [26-0945](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2026 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.
Funding Source: 2026 Budget
Appropriation Amount: \$67,727,086.00
Budget Year: 2026
Contract Period: July 1, 2026 through July 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.
- 7R1-d** [26-1013](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To Improve the Health Outcomes of Women Served in the City of Newark and Surrounding Areas
Funding Source: State of New Jersey Department of Health-Division of Family Health Services
Appropriation Amount: \$109,300.00
Budget Year: 2026
Contract Period: June 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar File ID #26-0935
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-e

[26-1032](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** FY 2026 Summer Youth Employment Program (SYEP) to provide In-School and Out of School youth and young adults ages 16-24 with valuable internships and assist in successful transition to the world of work - Revised Award.**Funding Source:** New Jersey Department of Labor and Workforce Development**Appropriation Amount:** \$1,550,293.00**Budget Year:** 2026**Contract Period:** April 1, 2026 through October 31, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () N/A

Additional Information:

Original Award - \$ 829,000.00 (Inserted by Resolution # 7R2-j adopted May 6, 2026. Modified Amount - \$2,379,893.00

Funds accepted by Resolution Legistar File ID # 26-1026 will be submitted by the Agency under separate cover

Operating Agency: Office of the Mayor and Agencies, One Stop Career Center-Newark Works

Two-Thirds vote of full membership required.

7R1-f

[26-0759](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amend Resolution # 7R1-j 10/22/2025 to increase total contract amount**Purpose:** Hospital, Surgical, and Related Medical Accessories**Entity Name(s)/ Entity Address(es):**

1. Joint Force Contracting 78 Strobe Court, Saint Augustine, Florida 32095

2. Apex Supply USA 51 Bradhurst Avenue, Lakewood, New Jersey 08701

Contract Amount: Not to exceed \$150,000.00**Funding Source:** Health and Community Wellness Grant Account NW051-G25-H250N-83240-B2025**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R1-j adopted on October 22, 2025 awarded a bid contract to provide Hospital, Surgical, and Related Medical Accessories.

This Amending Resolution authorizes an increase in the contract amount by One Hundred Fifty Thousand Dollars and Zero Cents (\$150,000.00) for an increased total contract amount not to exceed One Hundred and Sixty Six Thousand Dollars and Zero Cents (\$166,000.00). All other terms shall remain the same.

7R1-g

[26-0874](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) # T0109 Radio

Communication Equipment and Accessories #25-TELE-132987

Purpose: To provide communication equipment and accessories.**Entity Name:** Gold Type Business Machines, Inc.**Address:** 351 Paterson Avenue, East Rutherford, New Jersey 07073**Contract Amount:** Not to exceed \$4,000,000.00 per year**Funding Source:** 2026 Budget/Department of Public Safety Funding 011-190-1902, (various accounts and budget years). All allowable and approved Public Safety Grants and Capital.**Contract Period:** Upon approval by the Municipal Council, through April 30, 2031, inclusive of any extensions by the State.**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This State Contract will provide communication equipment and accessories for City of Newark Department of Public Safety.

7R1-h

[26-0879](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0109 Radio

Communication Equipment and Accessories #25-TELE-132995

Purpose: To provide communication equipment and accessories.**Entity Name:** Motorola Solutions**Address:** 123 Tice Boulevard, Suite 202, Woodcliff Lake, New Jersey 07677**Contract Amount:** Not to exceed \$5,000,000.00 per year**Funding Source:** 2026 Budget/Department of Public Safety Funding 011-190-1902, (various accounts and budget years). All allowable and approved Public Safety Grants and Capital.**Contract Period:** Upon approval by the Municipal Council, through April 30, 2031, inclusive of any extensions by the State.**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This State Contract will provide communication equipment and accessories for City of Newark Department of Public Safety.

7R1-i

[26-0902](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) #T3121 Software Reseller Services #20-TELE-01510**Purpose:** Second Amendment to Resolution 7R1-d adopted May 18, 2022, as previously amended, to include the Department of Public Safety and increase the Contract Amount**Entity Name:** Dell Marketing LP**Address:** One Dell Way, Round Rock, Texas 78682**Contract Amount:** Not to exceed \$3,936,155.00**Funding Source:** Budget/Department of Administration**Contract Period:** Upon approval by the Municipal Council through May 24, 2027, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

Resolution 7R1-d, adopted on May 18, 2022, authorized the utilization of State Contract T3121 Software Reseller Services for purchases of computer equipment, peripherals and related services and appliances for the Office of Information Technology in an amount not to exceed \$2,500,000.00 through May 24, 2026, inclusive of any extensions by the State. The State has extended said contract to May 24, 2027.

Resolution 7R1-d 05/18/2022 was subsequently amended by Resolution 7R1-v 08/06/2025 to include the Law Department as a purchasing City department and to increase the contract amount by \$36,155.00 to \$2,536,155.00.

This second amendment to Resolution 7R1-d 05/18/2022 authorizes the Department of Public Safety to utilize State Contract T3121 Software Reseller Services #20-TELE-01510 and further increases the initial contract amount by \$1,400,000.00, for a revised total contract amount not to exceed \$3,936,155.00. All other provisions of the original Resolution, as amended, will remain unchanged.

7R1-j

[26-0875](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2026-04**Purpose:** To extend the Emergency Contract for leak repairs to the ventilation shaft and downstream face of Monolith 10 to the right of the spillway at the Charlotteburg Reservoir Dam.**Entity Name(s)/Address(es):**

1. Hutton Construction, LLC., 41 Village Park Road, Cedar Grove, New Jersey 07009

2. Colonnelli Brothers, Inc., 409 South River Street, Hackensack, New Jersey 07601

Contract Amount: Not to exceed \$539,311.00

\$277,111.00 (Hutton Construction, LLC)

\$262,200.00 (Colonnelli Brothers, Inc.)

Funding Source: Budget/Department of Water and Sewer Utilities/
NW041 13W 94710 B2013**Contract Period:** Extend Emergency for an additional ninety (90) days
from June 07, 2026 through September 06, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**An Emergency Contract, #E2026-04 for the period of March 06, 2026
through June 06, 2026, was awarded in an amount not to exceed
\$539,311.00 for the Department of Water and Sewer Utilities.This current Resolution of Emergency Contract #E2026-04 will authorize
and further extends the contract for an additional (90) days from June 07,
2026 through September 04, 2026, with no additional changes.

7R1-k

[26-0784](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Concrete Ready Mix, Sand and Gravel**Entity Name(s)/Address(es):**

1. Continental Hardware Inc., 400 Delancey Street, Newark, New Jersey 07105
2. Extech Operating LLC, d/b/a Extech Building Materials, 87 Bowne Street, Brooklyn, New York 11231
3. Sahara Sand Inc. T/A Silvi Sand of Franklin, 355 Newbold Road, Fairless Hills, Pennsylvania 19030

Contract Amount: Not to exceed \$320,000.00 cumulative for three (3) vendors**Funding Source:**

4. Department Public Works/Sanitation NW011-0605-83720-B2026
5. Department Water and Sewer Utilities NW037-750-7502-83720-B2026
6. Department Engineering/Traffic and Signals NW011/110/1107/83720-B2026

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Concrete Ready Mix, Sand and Gravel for Various Departments of the City of Newark.

Advertisement Date: June 11, 2025

Bids Downloaded: Seventeen (17)

Bids Submitted: Four (4)

7R1-I

[26-0796](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Extinguishers and Parts (Re-Bid)**Entity Name(s)/Address(s):**

1. Allied Fire and Safety Equipment Co. Inc., 517 Green Grove Road,
Postal Office Box 607, Neptune, New jersey 07754

2. Johnson Controls US Holdings Inc., 5757 North Green Avenue,
Milwaukee Wisconsin 53209

Contract Amount: Not to exceed \$260,000.00**Funding Source:** 2026 Budget/Public Works/Public Buildings NW010-060-0604-83870-B2026; Public Safety/Fire
NW011-190-1903-07222-B2026, NW011-190-1903-07128-B2026; Water
and Sewer Utilities NW 037-750-7502-83830-B2026**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months, commencing upon a fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Entity Name/Address:**

(List vendors here - only if list is long)

Additional Information:

This contract will provide Fire Extinguishers and Parts for various
departments of the City of Newark.

Advertisement Date: August 13, 2025

Bids Downloaded: Nineteen (19)

Bids Submitted: Two (2)

7R1-m [25-0871](#) **Dept/Agency:** Administration/Office of the Business Administrator
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Subgrant Agreement - Lincoln Park Coast Cultural District
Purpose: To allow access to redevelop, rehabilitate, and improve Lincoln Park in order to serve the recreational needs of children and members of the community
Entity Name: Lincoln Park Coast Cultural District
Entity Address: 450 Washington Street Newark, NJ 07102
Project Location: Lincoln Park in the City of Newark, New Jersey
Grant Amount: \$3,000,000.00
Contract Period: Date of adoption of resolution through August 31, 2031
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant (X) Sub-recipient () N/A
Additional Information:
The total HUD grant is \$3,550,000.00. The maximum amount of the sub-grant to Lincoln Park Cultural District is \$3,000,000.00.

7R1-n [26-0712](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Acceptance of grant funds from the United States Department of Education for the Newark Literacy Initiative
Entity Name: United States Department of Education
Entity Address: 290 Broadway, New York, New York 10007
Grant Amount: \$700,000.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period:
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R2 Economic and Housing Development

7R2-a [25-1689](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: Construction of a new two-family residential dwelling to be sold at market rate
Entity Name: Solace Realty Concepts, LLC
Entity Address: 112 Lehigh Avenue 2nd Floor Newark, New Jersey 07112
Sale Amount: \$50,000.00
Cost Basis: (X) \$20.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$11,300.00
Appraised Amount: N/A
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
787 South 15th Street / Block 2646 / Lot 14 / South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 2,500 X \$20.00= \$50,000.00
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned property.
Deferred 7R2-a 061726

7R2-b

[26-0095](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two (2) three-family dwellings consisting of one (1) ADA compliant apartment unit and two (2) standard units in each dwelling to be sold at market rate**Entity Name:** TNV'S & Associates, LLC**Entity Address:** 35 Goldsmith Avenue, Newark, New Jersey 07112**Sale Amount:** \$111,875.00**Cost Basis:** (X) \$25.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$22,900.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

369-371 Peshine Avenue/Block 3580/Lot 15,16/South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 4,475 X \$25.00 =
\$111,875.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-e 061726**

7R2-c

[25-1455](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home, where one unit will be owner occupied and the other unit will be leased through the Section 8 Housing Choice Voucher Program.**Entity Name:** Novo Holdings LLC**Entity Address:** 101 Tillinghast Street, Newark, New Jersey 07108**Sale Amount:** \$73,836.78**Cost Basis:** (X) \$ 17.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$88,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

290-292 Chadwick Avenue/Block 3590/Lot 22/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 4,343.34 X \$17.00 =
\$73,836.78Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties

7R2-d

[25-1498](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 2-family home with market rate rentals and a 3 car port driveway.**Entity Name:** Wrighton Management LLC**Entity Address:** 165 Passaic Avenue, Fairfield, New Jersey 07004**Sale Amount:** \$92,068.30**Cost Basis:** (X) \$19.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$14,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

921-923 South 20th Street/ Block 3016.01/ Lot 42/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 4,845.7 X \$19.00 =
\$92,068.30.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties

7R2-e

[26-0015](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to be sold at market rate.**Entity Name:** BC Jordan LLC**Entity Address:** 136B Ridgewood Avenue, Newark, New Jersey 07108**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$20.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$26,300.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

80 Willoughby Street/Block 3051/Lot 45/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,500 X \$20.00 = \$50,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[26-0101](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the existing two-unit property: one (1) unit will be owner occupied, and one (1) unit will be rented to an income qualified household at 40% AMI**Entity Name:** Newark King Realty LLC**Entity Address:** 557 Clinton Avenue, Newark, New Jersey 07108**Sale Amount:** \$98,430.00**Cost Basis:** (X) \$17.00 PSF () Negotiated () N/A () Other**Assessed Amount:** \$164,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

26-28 Hedden Terrace / Block 3024 / Lot 23 / South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,790 X \$17.00 = \$98,430.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned property

7R2-g

[26-0162](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a new mixed-use building consisting of one (1) commercial space and two (2) residential units. Both residential units will be designated for households earning 50% of the Area Median Income (AMI).**Entity Name:** Abdullatif Consulting LLC**Entity Address:** 653 West Edgar Road NUM 1120, Linden, New Jersey 07036**Sale Amount:** \$24,670.80**Cost Basis:** (X) \$14.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$9,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

46-50 Ridgewood Avenue /Block 2665/Lot 38/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 1,762.20 X \$14.00 =
\$24,670.80.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties

7R2-h

[26-0243](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to be sold at market rate.**Entity Name:** Bilal Pasha and Violet Pasha**Entity Address:** 84 Kenwood Place, East Orange, New Jersey 07108**Sale Amount:** \$78,057.00**Cost Basis:** (X) \$21.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$23,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redevelopers.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

578 Hunterdon Street/Block 2661/Lot 45/ South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 3,717 X \$21.00 = \$78,057.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

[26-0423](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to be sold at an affordable rate of 80% AMI.**Entity Name:** All for the Family LLC**Entity Address:** 1080 Lawrence Avenue, Westfield, New Jersey 07090**Sale Amount:** \$43,680.00**Cost Basis:** (X) \$16.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$21,700.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

150 Chadwick Avenue/Block 2687/Lot 47/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,730 X \$16.00 = \$43,680.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j

[25-1681](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To build a new construction of a two-family home to sell at an affordable rate.**Entity Name:** Northern Lights Developers LLC**Entity Address:** 241 16th Avenue, Newark, New Jersey 07103**Sale Amount:** \$45,000.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$26,900.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

366 South 12th Street/Block 1784/Lot 49/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 3,000 X \$15.00 = \$45,000.00

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-k

[26-0202](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a new two- family home to be sold at market rate**Entity Name:** SEMAJ HOLDINGS, LLC**Entity Address:** 419 15th Avenue, Newark, New Jersey 07103**Sale Amount:** \$66,062.50**Cost Basis:** (X) \$25.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$11,500.00**Appraised Amount:**\$0.0**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

81 North Munn Avenue/Block 4213/Lot 5/ West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,642.50 X \$25.00 =
\$66,062.50Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-I

[26-0216](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate a two-family home and rent at an affordable rate of 60% AMI.**Entity Name:** Willow Tree Group LLC**Entity Address:** 104 Garrison Avenue, Dover, New Jersey 07801**Sale Amount:** \$34,720.00**Cost Basis:** (X) \$14.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$122,100.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

108 Brookdale Avenue/Block 4063.01/Lot 67/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,480 X \$14.00 = \$34,720.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-m

[26-0367](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a three-family home to be sold at market rate.**Entity Name:** Seymour and Lyons LLC**Entity Address:** 111 Glenwood Avenue, APT. 106, East Orange, New Jersey 07017**Sale Amount:** \$75,000.00**Cost Basis:** (X) \$25.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$189,500.00**Appraised Amount:** n/a**Contract Period:** To commence within three (3) months to be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

369 South 11th Street/Block 1784/Lot 24/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 3,000 X \$25.00 = \$75,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-n

[26-0428](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a three-family home to be sold at market rate.**Entity Name:** Benefits Properties LLC**Entity Address:** 627 South 19th Street, Newark, New Jersey 07103**Sale Amount:** \$84,000.00**Cost Basis:** (X) \$21.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$54,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

360-362 6th Avenue/Block 1922/Lot 71/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 4,000 X \$21.00 = \$84,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

7R2-o

[26-0013](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to be located at 406 South 10th Street and a four-family home to be located at 559-561 South 10th Street, both to be sold at market rate.**Entity Name:** Home Support Group LLC**Entity Address:** 82 Old Smalleytown Road, Warren, New Jersey 07059**Sale Amount:** \$187,000.00**Cost Basis:** (X) \$22.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$97,300.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Properties:****(Address/Block/Lot/Ward)**

406 South 10th Street/Block 282/Lot 37/Central Ward

559-561 South 10th Street/Block 313/Lot 48/Central Ward

Additional Information:Sale Price: Total Square Footage X PSF = 8,500 X \$22.00 =
\$187,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-p

[26-0177](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construction of a mixed-use building consisting of thirty-two (32) residential apartments and two (2) ground-level commercial spaces, with twenty percent (20%) of the residential units designated as affordable housing.**Entity Name:** GonSosa Development LLC**Entity Address:** 429 Chestnut Street, Roselle Park, New Jersey 07204**Sale Amount:** \$220,500.00**Cost Basis:** (X) \$ 21.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$126,000.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

372-378 15th Avenue/Block 275/Lot 29/ Central Ward

Additional Information:Sale Price: Total Square Footage X PSF = 10,500 X \$21.00 =
\$220,500.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-q

[26-0946](#)

Dept/ Agency: Economic and Housing Development/One Stop Career Center-NewarkWORKS

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Acceptance of Grant Funds

Purpose: Acceptance of Workforce Innovation and Opportunity Act (WIOA) grant funds

Entity Name: City of Newark, One Stop Career Center

Entity Address: 375 McCarter Highway, Newark, New Jersey 07114

Grant Amount: \$6,527,010.00

Total Project Cost: \$0.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Grant Period: July 1, 2026 through June 30, 2028

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The grant funding source is the State of New Jersey Department of Labor and Workforce Development through the Workforce Innovation Opportunity Act (WIOA) to assist youth, adult, and dislocated workers with significant barriers to employment, high quality jobs, and careers and to help employers hire and retain skilled workers.

All Grant funds must be fully obligated and expended by June 30, 2028.

7R2-r

[26-1026](#)

Dept/ Agency: Economic and Housing Development/One Stop Career Center

Action: ☐ Ratifying ☒ Authorizing ☒ Amending

Type of Service: Acceptance of Grant Funds

Purpose: Amending Resolution 7R2-j adopted on May 6, 2026, to increase the Summer Youth Work Experience Program (SYWEP) grant award.

Entity Name: New Jersey Department of Labor and Workforce Department

Entity Address: P.O. Box 110, Trenton, New Jersey 08625-0110

Grant Amount: Increase from \$829,600.00 to \$2,379,893.00

Funding Source: State of New Jersey Department of Labor and Workforce Development

Total Project Cost: \$0.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: April 1, 2026 through October 31, 2026

Contract Basis: ☐ Bid ☐ State Vendor ☐ Prof. Ser. ☐ EUS
☐ Fair & Open ☐ No Reportable Contributions ☐ RFP ☐ RFQ
☐ Private Sale ☒ Grant ☐ Sub-recipient ☐ n/a

Additional Information:

This Resolution amends Resolution 7R2-j adopted on May 6, 2026 solely to increase the grant award from Eight Hundred Twenty-Nine Thousand Six Hundred Dollars (\$829,600.00) to Two Million Three Hundred Seventy-Nine Thousand Eight Hundred Ninety-Three Dollars (\$2,379,893.00) pursuant to a modified Notice of Award issued by the New Jersey Department of Labor and Workforce Development.

7R2-s

[26-0995](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Subordination Agreement**Purpose:** An Agreement to Subordinate the City of Newark's Reverter Rights by entering into a First Amendment to Agreement for the Sale and Redevelopment of Land and a Subordination Agreement in order to permit the Redeveloper to obtain the financing necessary for the development of three (3) two-family homes for sale**Entity Name:** Washington Bay Group I, LLC**Entity Address:** 811 Clinton Avenue, Newark, New Jersey 07108**Sale Amount:** N/A**Cost Basis:** () \$ PSF () Negotiated (X) N/A () Other:**Assessed Amount:** N/A**Appraised Amount:** N/A**Contract Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property:**(Address/Block/Lot/Ward)**

699 South 11th Street/Block 2618/Lot 36/South Ward

701 South 11th Street/Block 2618/Lot 37/South Ward

697 South 11th Street/Block 2618/Lot 73/South Ward

Additional Information:

Resolution 7R2-b adopted on April 10, 2024, designating Washington Bay Group I, LLC, as the redeveloper and authorizing an Agreement for the Sale and Redevelopment of Land under the Equitable Investments in Newark Communities Program

7R2-t

[26-1003](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

174-312 Routes 1 & 9 /Block 5090/Lot 50/South Ward

334-348 Routes 1 & 9 /Block 5090/Lot 44.01/South Ward

314-332 Routes 1 & 9 /Block 5090/Lot 193/South Ward

Additional Information:

7R3 Engineering

- 7R3-a [26-0407](#)** **Dept/ Agency:** Engineering
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Change Order #1/Amend Resolution 7R3-a adopted on September 18, 2024
Purpose: To amend Contract No. 2024-02PS, Construction Management and Inspection Services for Newark Ironbound Roundabout Safety Improvements Project
Entity Name: Colliers Engineering & Design, Inc.
Entity Address: 101 Crawfords Corner Road, Suite 3400, Holmdel, New Jersey 07733
Contract Amount: Not to exceed \$265,355.13
Funding Source: 2024 Budget/Department of Engineering/NW051, G24, E24H0, A, 71280, B2024
Contract Period: 365 consecutive calendar days from the issuance of a formal Notice to Proceed
Contract Basis: () Bid () State Vendor () Prof. Ser. (X) EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R3-a adopted on September 18, 2024 authorized Contract No. 2024-02PS for a contract amount not to exceed \$265,355.13 for a period of 365 consecutive calendar days from the issuance of the formal notice-to-proceed date of February 03, 2025. This amendment extends the period for contract completion by one (1) year or until completion of construction/project close out.

7R3-b

[26-0691](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #1 to amend resolution 7R3-a adopted on February 05, 2025**Purpose:** To amend Resolution 7R3-a adopted on February 05, 2025 to change the City's matching funds to reflect an increase in the federal de minimis rate from 10% to 15% to recover cost associated with the project, update FY23 General Terms and Conditions and change in project end date**Entity Name:** Federal Highway Administration (FHWA)**Entity Address:** 1200 Jersey Avenue, SE, HSSA-1, Mail Drop E71-117, Washington, DC 20590**Grant Amount:** \$800,000.00**Total Project Cost:** \$1,000,000.00**City Contribution:** Cash match \$121,740.00, local in-kind match \$78,260.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Effective date of grant to March 31, 2030**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As)****Additional Information:**

The budget was changed to reflect the indirect cost associated with the project and anticipated by the City of Newark. The indirect cost utilizes the federal de minimis rate of 15% to recover cost associated with the project. The indirect cost associated with the project is applied to the local match.

7R3-c

[26-0854](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis for Environmental**Entity Name:** GZA GeoEnvironmental, Inc.**Entity Address:** 55 Lane Road, Suite 407, Fairfield, New Jersey 07004**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Engineering Budget**Contract Period:** June 1, 2026 through December 31, 2026, Project assignments may go beyond December 31, 2026, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Professional Design and Engineering Services on an As Needed Basis. Twenty-nine (29) prospective respondents obtained RFQ Packages, Twenty-three (23) sealed packages received.

7R3-d

[26-0855](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis for Municipal Purposes**Entity Name:** Consulting & Municipal Engineers d/b/a/ CME Associates**Entity Address:** 1 Tower Center Blvd., 20th Floor, East Brunswick, New Jersey 08816**Contract Amount:** Not to Exceed \$50,000.00**Funding Source:** Department of Engineering Budget**Contract Period:** June 1, 2026 through December 31, 2026, Project assignments may go beyond December 31, 2026, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Professional Design and Engineering Services on an As Needed Basis. Twenty-nine (29) prospective respondents obtained RFQ Packages, Twenty-three (23) sealed packages received.

7R3-e

[26-0868](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis for Structural Purposes**Entity Name:** Suburban Consulting Engineers, Inc.**Entity Address:** 96 U.S. Highway 206, Suite 101, Flanders, New Jersey 07836**Contract Amount:** Not to Exceed \$30,000.00**Funding Source:** Department of Engineering Budget**Contract Period:** June1, 2026 through December 31, 2026, Project assignments may go beyond December 31, 2026, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Professional Design and Engineering Services on an As Needed Basis. Twenty-nine (29) prospective respondents obtained RFQ Packages, Twenty-three (23) sealed packages received.

7R3-f

[26-0869](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis for Structural Purposes**Entity Name:** Kustera, Bernard & Fox Engineering**Entity Address:** 200 North 5th Street, Harrison, New Jersey 07029**Contract Amount:** Not to Exceed \$30,000.00**Funding Source:** Department of Engineering Budget**Contract Period:** June 1, 2026 through December 31, 2026, Project assignments may go beyond December 31, 2026, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Professional Design and Engineering Services on an As Needed Basis. Twenty-nine (29) prospective respondents obtained RFQ Packages, Twenty-three (23) sealed packages received.

7R3-g

[26-0870](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis for Architectural Purposes**Entity Name:** OCA Architects, Inc.**Entity Address:** 211 Warren Street, Suite 216-218, Newark, New Jersey 07103**Contract Amount:** Not to Exceed \$50,000.00**Funding Source:** Department of Engineering Budget**Contract Period:** June1, 2026 through December 31, 2026, Project assignments may go beyond December 31, 2026, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Professional Design and Engineering Services on An As Needed Basis. Twenty-Nine (29) Prospective Respondents obtained RFQ Packages, twenty (23) sealed packages received

7R3-h

[26-0953](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Application for Grant Funds for the NJDOT 2027 Safe Streets to Transit (SST) Program**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Grant Amount:** \$2,237,520.00**Total Project Cost:** \$2,237,520.00**City Contribution:** \$0**Other Funding Source/Amount:** NA**Grant Period:** Upon Completion**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes the City of Newark to apply for grant funding in the amount of \$2,237,520.00 from the NJDOT FY2027 Safe Streets to Transit Program, with no municipal funds required

7R3-i

[26-0984](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** FY2027 Sub-Regional Transportation Planning Program for the City of Newark**Entity Name:** North Jersey Transportation Planning Authority, Inc. (NJTPA)**Entity Address:** One Newark Center, 17th Floor, Newark, New Jersey 07102**Grant Amount:** \$134,208.75**Total Project Cost:** \$134,208.75**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Grant Period:** July 1, 2026 through June 30, 2027**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

This grant award will provide funding for the City of Newark, Department of Engineering, Division of Traffic and Signals' FY 2027 Subregional Transportation Planning Program, in the amount of \$134,208.75, with no City funds required

7R3-j

[26-0988](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Application for Grant Funds**Purpose:** To provide for NJDOT Local Aid Infrastructure Fund 2026 for Street Resurfacing - Newark City Districts Paving Project**Entity Name:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$536,168.00**Total Project Cost:** \$536,168.00**City Contribution:** \$0**Other Funding Source/Amount:** NA**Grant Period:** FY 2026 - not determined**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes the City of Newark to apply for grant funding in the amount of \$568,168.00 from the NJDOT Local Aid Infrastructure Fund for Street Resurfacing, with no municipal funds required.

7R3-k

[26-0989](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application for Grant Funds**Purpose:** To provide for NJDOT Municipal Aid Program for Newark City Five Ward Paving Project - MA 2027**Entity Name:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$1,741,019.00**Total Project Cost:** \$1,741,019.00**City Contribution:** \$0**Other Funding Source/Amount:** NA**Grant Period:** FY 2027 - undetermined**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

This Resolution authorizes the City of Newark to apply for grant funding in the amount of \$1,741,019.00 from the NJDOT Municipal Aid Program for Newark City Five Ward Paving Project - MA 2027, with no municipal funds required.

7R3-I

[26-0825](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Exception to Public Bidding**Purpose:** To provide the services of a Municipal Engineer**Entity Name:** KS Engineers, P.C.**Entity Address:** 2 Riverfront Plaza, McCarter Highway, Newark, New Jersey 07102**Additional Entity Name:** T&M Associates**Entity Address:** 11 Tindall Road, Middletown, New Jersey 07748**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2026 Budget/Department of Engineering/Business Unit: NW011, Dept. 110, Div./Proj. 1101, Activity A, Account #71280, Budget Ref. B2026**Contract Period:** July 1, 2026 through June 30, 2027**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To provide services of a Municipal Engineer, including, but not limited to, assisting the municipality in the administration and operation of the roads, parks, municipal buildings, water and sewer systems, as well as to provide general engineering assistance to all City Departments. N.J.S.A. 40A:11(1)(a)(i) provides for the award of a contract for Professional Services

A Partial Certification of Funds in the amount of \$50,000.00 is attached.

7R5 Health and Community Wellness

7R5-a [26-0935](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To Improve the Health Outcomes of Women Served in the City of Newark and Surrounding Areas
Entity Name: State of New Jersey Department of Health-Division of Family Health Services
Entity Address: PO Box 355, Trenton, New Jersey 08625-0355
Grant Amount: \$109,300.00
Funding Source: State of New Jersey Department of Health Division of Family Health Services
Total Project Cost: N/A
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: June 1, 2026 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R5-b

[26-0947](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To amend Resolution 7R5-s, adopted on April 15, 2026, to accept additional grant funds from United States Department of Health and Human Services, Health Resources and Services Administration (HRSA) for Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and Essex County**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857**Grant Amount:** \$2,042,112.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** March 1, 2026 through February 28, 2027**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Amending Apply/Accept Resolution 7R5-s, adopted April 15, 2026, to accept additional funds from HRSA in the amount of \$2,042,112.00. This Resolution amends Resolution 7R5-s initial grant award total of \$679,332.00 to a new grant award total of \$2,721,444.00

7R5-c

[26-0881](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of a Gift**Gift:** The implementation of an electronic medical record ("*EMR*") system, EPIC and related EMR Software and Services**Purpose:** To provide an In-Kind Donation: Newark Beth Israel Health Center Newark agrees grant access to the City to use EPIC electronic health record system, sublicensing and operations in furtherance of the Health Project.**Entity Name:** Newark Beth Israel Health Center**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112**Gift Value:** \$2,749,539.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** May 1, 2026 through March 31, 2027**Additional Information:**

This Resolution authorizes the acceptance of the Donation of EPIC and Related EMR Software and Services from Newark Beth Israel Health Center to enable more of Newark's residents and surrounding areas to receive coordinated and quality health care services.

This Donation is in partnership with RWJBH Corporate Services, 95 Old Short Hills Road, West Orange, New Jersey 07052, which will assist in the maintenance the electronic medical record ("*EMR*") and EPIC systems.

Pursuant to N.J.S.A. 40A:5-29.

7R5-d [26-1025](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: The maintenance and services for an electronic medical record ("EMR") system, and which EMR is being maintained to enable more of City's target population to receive coordinated and quality health care services
Purpose: To provide EPIC and Related EMR Software and Service maintenance, an In-Kind Donation to the City
Entity Name: RWJBH Corporate Services, Inc.,
Entity Address: 95 Old Short Hills Road, West Orange, New Jersey 07052
Gift Value: \$4,794,065.00
City Contribution: \$0.00
Other Funding Source/Amount: 0.00
Contract Period: May 1, 2026 - April 30, 2031
Additional Information:
This Resolution authorizes the acceptance of the donation of the maintenance of the EPIC and Related EMR Software and Services from RWJBH Corporate Services, Inc., to enable more of the residents of Newark and surrounding areas to receive coordinated quality health care services.

Pursuant to N.J.S.A. 40A:5-29.

7R6 Law

7R6-a [26-0938](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Pre-Litigation Settlement
Docket No.: N/A
Claimant: Lusamer Auto Body Corp.
Claimant's Address: 27 Austin Street, Newark, New Jersey 07114
Settlement Amount: \$131,311.11
Funding Source: 2026 Budget/Department of Public Works, Division of Motors/NW011-060-0602-71860-B2026
Additional Information:
Services continued after expiration of contract dated January 10, 2026.

7R8 Municipal Council and City Clerk

- 7R8-a** [26-1044](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: City of Newark 2026 Municipal Budget
Purpose: Authorizing reading the City of Newark 2026 Municipal Budget by title only.
Budget Period: 2026
Date: July 15, 2026
Additional Information:
The Public Hearing on the 2026 Municipal Budget will be held on Wednesday, July 15, 2026 at 12:30 P.M. in the City Hall, Council Chamber.
- 7R8-b** [26-0859](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment to Joint Meeting Maintenance
Purpose: Re-appointment of Council Representative
Name of Appointee: Council Member, Anibal Ramos, Jr.
Appointment Term: Upon Municipal Council confirmation and ending June 30, 2027
Additional Information:
- 7R8-c** [26-0916](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Fredrica Bey
Date(s): Friday, July 31, 2026
Time: 10:00 A.M.
Official Street Name(s): Intersection of Lincoln Park and Mayor Kenneth A. Gibson Boulevard
Ceremonial Intersection Name: Fredrica Bey Way
Sponsor: Council Member, Amina Bey
Additional Information:
Lincoln Park and South West Corner of Mayor Kenneth A. Gibson Boulevard
Rain Date, August 7, 2026, 10:00 A.M.

- 7R8-d** [26-1031](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Deacon Eugene Vick, Jr.
Date(s): Saturday, August 8, 2026
Official Street Name(s): South 20th Street and 19th Avenue
Ceremonial Intersection Name: Deacon Eugene Vick, Jr. Way
Sponsor: Council Member, Patrick O. Council
Additional Information:
Ceremony scheduled for 11:00 A.M., Saturday, August 8, 2026
- 7R8-e** [26-1028](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Ryan Haygood and Charity Haygood
Date(s): Saturday, July 25, 2026
Official Street Name(s): Intersection of Parkview Terrace and Hansbury Avenue
Ceremonial Intersection Name: Ryan and Charity Haygood Way
Sponsor: Council-Member, Patrick O. Council
Additional Information:
Ceremony scheduled for 11:00 A.M., Saturday, July 25, 2026
- 7R8-f** [26-0979](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Movie Under the Stars/Back to School Night
Entity Name: Essex County Department of Parks, Recreation and Cultural Affairs
Entity Address: 115 Clifton Avenue, Newark, New Jersey 07104
Event Location: Branch Brook Park (between Ballantine Parkway and Elwood Avenue), Newark, New Jersey 07104
Event Date(s): Friday, August 28, 2026 (Rain date, Friday, September 11, 2026)
Event Time: 4:00 P.M. until 9:30 P.M.
Sponsor: Council Member Anibal Ramos, Jr.

- 7R8-g** [26-0936](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Dominican Pride Day - Block Party
Date(s): Sunday, July 12, 2026 (Rain Date - Sunday, July 26, 2026)
Sponsor: Council Member at-Large Luis A. Quintana
Additional Information:
“Dominican Pride Day - Block Party,” 1st Street, 4th Street and 6th Avenue from the hours 12:40 PM until 8:00 PM
The City of Newark’s Special Event Application Fee (\$0.00) Dominican Pride Day) for the event will be waived.
- 7R8-h** [26-0878](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: Clinton Hill Community Action Farmer’s Market, 393 Hawthorne Avenue, Newark, New Jersey 07112
Date(s): Saturday, June 27, 2026 through Saturday, October 31, 2026
Sponsor: Council Member Patrick O. Council
Additional Information:
“Clinton Hill Community Action Farmer’s Market”
The City of Newark’s Special Event Application Fee (\$300.00) for the event will be waived.
- 7R8-i** [26-1038](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving Special Event Application Permit Fees
Purpose: The Meeker Avenue Block Party
Date(s): Saturday, July 18, 2026 from 12:30 P.M. until 8:00 P.M.
Sponsor: Council Member, Patrick O. Council
Additional Information:
The Meeker Avenue - Block Party,” Meeker Avenue between Hillside Avenue and Peshine Avenue 12:30 PM until 8:00 PM
The City of Newark’s Special Event Application Fee (\$100.00) The Meeker Avenue Block Party for the event will be waived.

7R8-j [26-1046](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Support
Purpose: Resolution Supporting “Sebastien’s Law” for Window Guards
Date: July 1, 2026
Sponsor: Council Member, Amina Bey
Additional Information:

7R8-k [26-1010](#) **RECOGNIZING AND COMMENDING**

Sponsored by President Luis A. Quintana

1. Individuals honored during Punto de Encuentro Internacional 2026 Event Mothers and Fathers Day
2. Individuals honored during commemoration of Sister Cities between Chunchi, Ecuador and Newark, New Jersey
3. Ibiza Restaurant Lounge Soft Opening
4. Leonardo Carrillo, Deputy Director of Police Operations, 25 Years of Service
5. Toñita Fest 2026, Celebration of Puerto Rican heritage and the 52nd anniversary of the Caribbean Social Club
6. Musicians and singers from Ecuador and Puerto Rico
7. José Pimentel Muñoz, Journalist
8. Noor Mansour, Graduate
9. Omar Mansour, Graduate

Sponsored by Council Member Amina Bey

10. Frederica Bey
11. Collette V. Smith

Sponsored by Council Member Patrick O. Council

12. Individuals retiring from Newark Board of Education
13. Individuals honored during the Weequahic Historic Neighborhood Passing the Baton event
14. Wadid Chedid, 78th Birthday Celebration

Sponsored by Council Member C. Lawrence Crump

15. Nevada Street Apartments Father’s Day Appreciation Luncheon
16. Court Towers Apartments Father’s Day Appreciation Luncheon
17. Sandra Somonovich, Retirement
18. Anthony Calloway, 50th Birthday Celebration
19. City Supermarkets and Extra Supermarkets
20. Twin City Supermarkets and Pueblo Supermarkets
21. Individuals honored during the Weequahic Historic Neighborhood Passing the Baton event

Sponsored by Council Member Dupré L. Kelly

- 22. Thirteenth Avenue Elementary School Boys Basketball Coaches and Players
- 23. Speedway Avenue Elementary School Girls Basketball Coaches and Players
- 24. Speedway Avenue Elementary School Cheerleader Coaches and Players
- 25. Speedway Avenue Elementary School Track Team Coaches and Players
- 26. Mrs. Pearlie M. Davis

Sponsored by Council Member Anibal Ramos, Jr.

- 27. Top Ten North Ward High School Graduates
- 28. Top Ten North Ward Eighth Grade Graduates
- 29. Shoprite

Sponsored by Council Member Louise Scott-Rountree

- 30. Individuals honored during the Newark-Scott Cultural and Civic Foundation, Inc.'s Fourth Annual Madam Louise Scott Legacy Brunch
- 31. Individuals honored during the EmpowerHER Brunch Fundraiser
- 32. Charity Haygood
- 33. Dr. Albert J. Lewis, Jr., 80th Birthday Celebration
- 34. Individuals honored during the Deborah Court #9 Annual Affair
- 35. Individuals honored during the Wonder Woman's Enterprises, Fathers Matter 2026
- 36. Reverend Jerri Mitchell-Lee
- 37. Bishop Elijah B. Paige and Lady Myeesah Paige, 20th Pastoral Anniversary
- 38. Andre Hollis, Retirement
- 39. Individuals honored during the Grier Rooftop Father's Day Brunch
- 40. Individuals honored during their retirement celebrations
- 41. Individuals honored during the Community Leadership Awards Fundraiser Ceremony
- 42. Mildred White, 96th Birthday Celebration
- 43. Bishop T. Cooper, 49th Pastoral Anniversary
- 44. Elder Linell Andrews and Once Voice
- 45. Valerie C. Walker, Retirement
- 46. Individuals honored during the 2026 Holman Family Foundation Awards
- 47. Individuals honored during the Donna T. Darrien Memorial Foundation for Sickle Cell, Inc., Scholarship and Recognition Luncheon "Spotlighting our Warriors"
- 48. Individuals honored during the Blonnie's Early Learning Academy, Inc., Parent Recognition

- 49. Individuals honored during the New Jersey Chapter 39th Annual Scholarship and Awards Dinner
- 50. Overseer Pastor Dale Ciceron
- 51. Aging and Brain Health Alliance, 20th Anniversary
- 52. Reverend Dr. Jonnel R. Green, 5th Pastoral Anniversary
- 53. Natalie E. Roche, MD, Retirement Celebration

Sponsored by Council Member Michael J. Silva

- 54. Frank Nicholas Rossi
- 55. Maria Barreiro de Almeida
- 56. Consul Luís B. Sequeira
- 57. Commander José Eduardo de Sousa Luís
- 58. José Carlos Adão

7R8-I

[26-1008](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President Luis A. Quintana

- 1. Minerva Vargas Garcia

Sponsored by Council Member Patrick O. Council

- 2. Pastor Clifford R. Brower
- 3. Edward Carletto

Sponsored by Council Member Louise Scott-Rountree

- 4. Nasir M. Majied
- 5. Victor Spears
- 6. Pamela Carr
- 7. Dora Lisa Grier
- 8. Deitrich Muhammad
- 9. Dennis Bristol
- 10. Maria De Almeida
- 11. Ms. Madge Wilson
- 12. Michael R. Mills
- 13. Yvonne Hallie Washington Vickers
- 14. Odessa Maureen Lee Thomas
- 15. Deaconess Emmie Melvin
- 16. Wanda Epps
- 17. Elaine Younge
- 18. Officer Jimmy Lee McCoy
- 19. Doris J. Nichols
- 20. Mitchell Roy Brown

Sponsored by Council Member Michael J. Silva

- 21. Andrew "Andy" Santangelo

7R11 Recreation, Cultural Affairs and Senior Services

- 7R11-a** [26-0819](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Recreation Center Program Pursuant to the Park Statute
Purpose: To provide a STEAM (Science, Technology, Engineering, Arts, and Mathematics) summer enrichment program that complements and enhances the existing summer enrichment program offered at the recreation center, giving participants additional opportunities to develop creativity, critical thinking, problem-solving, and hands-on learning skills, Game Boss Academy, Print Craft and Futures Lab program for youth ages 7-13 at Marquis "Bo" Porter Recreation Center, 378 Lyons Avenue, Newark, NJ 07112
Entity Name: STEAM for ME NJ, Inc
Entity Address: 18 Huntington Terrace, Newark, New Jersey 07112
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 6, 2026 through December 31, 2026
Additional Information:
STEAM for ME NJ will provide the summer enrichment activities at no cost to the City.

7R12 Water Sewer Utility**7R12-a [26-1043](#)****Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution # 7R12-b Adopted
August 6, 2025**Purpose:** To execute Contract Change Order #1 for Expansion of
Filtration Building and Construction of Additional Filters 12 and 14 at the
Pequannock Water Treatment Plant - Contract 18-WS2026 (Re-Bid)**Entity Name:** Pact Two LLC**Entity Address:** 554 Route 31, Ringoes, New Jersey 08551**Contract Amount:** Not to exceed \$12,700,000.00**Funding Source:** Capital Budget/Department of Water and Sewer
Utilities/ NW041-24W-24W00-94710-B2024**Contract Period:** 365 calendar days from the date of the written Notice
to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-b adopted on August 6 2025, awarded a contract in an
amount not to exceed \$12,700,000.00 for a period of 365 calendar days
from the date of the written Notice to Proceed to final completion.

Change Order #1 will increase the contract period by 32 days for a new
contract period of 397 days from the date of the written Notice to Proceed.

7R12-b [26-0991](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide professional engineering services for Combined Sewer Overflow General Permit Support and Tier "A" Municipal Stormwater General Support
Entity Name: HDR Engineering, Inc.
Entity Address: One Riverfront Plaza, 14th Floor, Newark, New Jersey 07102
Contract Amount: Not to Exceed \$377,429.00
Funding Source: 2026 Budget/Department of Water and Sewer Utilities/Business Unit: NW038, Dept. 800, Div./Proj. 8003, Activity A, Account #71240, Budget Ref: B2026
Contract Period: April 1, 2026 to March 31, 2027
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:

8. COMMUNICATIONS

8-a [26-0780](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission.
Name of Appointee: Mr. Paul Aponte Familia, Jr.
Appointment Term: Upon confirmation by the Municipal Council and ending on June 17, 2028.
Additional Information:

8-b [26-1041](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Alcoholic Beverage Control Board
Name of Appointee: Pedro Nieves
Appointment Term: Upon Municipal Council confirmation and ending on July 15, 2029.
Additional Information:

- 8-c [26-1042](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Affirmative Action Review Council
Name of Appointee: David Carter, Jr.
Appointment Term: Upon Municipal Council confirmation and ending on June 7, 2029.
Additional Information:
- 8-d [26-1045](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Central Planning Board
Name of Appointee: Alana Miles, Esq.
Appointment Term: Upon Municipal Council confirmation and ending on January 14, 2030.
Additional Information:
- 8-e [26-0239](#) AN ORDINANCE ESTABLISHING A SALARY FOR THE DEPARTMENT HEAD SERVING IN DUAL POSITION OF DIRECTOR OF WATER AND SEWER UTILITIES IN THE DEPARTMENT OF WATER AND SEWER UTILITIES AND INTERIM DIRECTOR OF PUBLIC WORKS IN THE DEPARTMENT OF PUBLIC WORKS
- 8-f [26-0842](#) AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE XIV, CANNABIS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 2, CANNABIS ESTABLISHMENT, TO ADD SUBSECTION 14:2-1(B)(1)(A) MICRO CONSUMPTION; AMDENDING CHAPTER 2-5 MANNER OF OPERATION, SECTION 1, ARMED SECURITY; AND CHAPTER 14: 3-4 LICENSE FEES.
- 8-g [26-1035](#) AN ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO EXECUTE THE SALE AND TRANSFER OF THE CITY OF NEWARK PROPERTIES IDENTIFIED ON EXHIBIT A PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND.

- 8-h [26-0292](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG TAX ABATEMENT TO 636 MLK URBAN RENEWAL LLC, 59 LINCOLN PARK, SUITE 200, NEWARK, NEW JERSEY 07102 FOR A PROJECT, LOCATED IN THE CENTRAL WARD AT 636-642 MARTIN LUTHER KING BOULEVARD, NEWARK, NJ 07102 AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 113, LOT 6.01 (FORMERLY LOTS 6 AND 7) (COLLECTIVELY, THE "PROPERTY"), TO CONSTRUCT THREE (3) NEW BUILDINGS, EACH A FOUR STORY LOW-RISE MULTI-FAMILY DWELLING CONSISTING OF A TOTAL OF FORTY-TWO (42) RESIDENTIAL UNITS, INCLUSIVE OF (A) THIRTY-THREE (33) MARKET RATE RENTAL UNITS, OF WHICH THIRTEEN (13) WILL BE ONE-BEDROOM UNITS, FOURTEEN (14) WILL BE TWO-BEDROOM UNITS, AND SIX (6) WILL BE THREE-BEDROOM UNITS (THE "MARKET RATE UNITS"), AND (B) NINE (9) AFFORDABLE RESIDENTIAL RENTAL UNITS, OF WHICH THERE WILL BE THREE (3) UNITS (ONE (1) ONE-BEDROOM UNIT, ONE (1) TWO-BEDROOM UNIT, AND ONE (1) THREE-BEDROOM UNIT) RESTRICTED TO TENANTS AT 40 % OF AREA MEDIAN INCOME ("AMI"), THREE (3) UNITS (ONE (1) ONE-BEDROOM UNIT, ONE (1) TWO-BEDROOM UNIT, AND ONE (1) THREE-BEDROOM UNIT) RESTRICTED TO TENANTS AT 60% AMI, AND THREE (3) UNITS (ONE (1) ONE-BEDROOM UNIT, ONE (1) TWO-BEDROOM UNIT, AND ONE (1) THREE-BEDROOM UNIT) RESTRICTED TO TENANTS AT 80% AMI (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), AND ELEVEN (11) PARKING SPACES. (COLLECTIVELY, THE "PROJECT") (CENTRAL WARD).

10. MISCELLANEOUS

10-a [26-1048](#) RAFFLE LICENSES

1. Our Lady of Mount Carmel Church/RL-15
2. Our Lady of Mount Carmel Church/RL-16
3. Integrity House /RL-17
4. Our Lady of Mount Carmel Church /RL-18

11. HEARING OF CITIZENS[26-1000](#)

1. ALIF MUHAMMAD
2. FAHKERIA BRADLEY
3. LISA MITCHELSON-PARKER
4. JOHN GOLDSTEIN
5. OPAL R. WRIGHT
6. FELICIA ALSTON-SINGLETON
7. DEBRA SALTERS
8. QUADEER PORTER
9. SHEILA MONTAGUE
10. ELI KWAWUKUME
11. H. FREEMAN
12. LATOYA JACKSON-TUCKER
13. YOLANDA JOHNSON
14. DARNELLA LEE
15. RODNEY DAVIS
16. MUTA EL-AMIN
17. MARILYN SOWELL
18. LATORIA WILLIAMS
19. NADIRAH BROWN
20. YUSUF A. SHABAZZ
21. VANESSA HENDERSON
22. MARYAM BEY
23. JIMMIE WHITE
24. NADEJA BANKS
25. RAMÓN LUIS RODRÍGUEZ

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**