

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, June 4, 2025

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Dr. Olivia Stanard, Pastor
Mount Zion Baptist Church
208 Broadway
Newark, New Jersey 07104*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on May 30, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [25-0187](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO ROBERT TREAT HOTEL URBAN RENEWAL INC., 50 PARK PLACE, NEWARK, NEW JERSEY 07102, FOR A PROJECT LOCATED AT 42-50 PARK PLACE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 125, LOT 15 (CENTRAL WARD) (THE "PROPERTY") TO UNDERGO MAJOR RENOVATIONS TO ALL SYSTEMS WITHIN THE 108-YEAR OLD HOTEL, INCLUSIVE OF RENOVATIONS TO THE FOLLOWING: FRONT AND REAR ENTRY DOORS TO THE HOTEL; 169 GUEST ROOM BATHROOMS AND FLOOR COVERINGS; THE FLOOR COVERING IS BEING REPLACED AND CEMENT SLAB REPAIRED WHERE NECESSARY IN THE 12,000 SQUARE FT. LARGE BALLROOM; THE 5,000 SQUARE FT. SMALL BALLROOM AND THE SIX (6) 600 SQUARE FT. MEETING ROOMS; RESTAURANT DISHWASHING EQUIPMENT; GUEST LOUNGE/AMENITY ROOMS INCLUDING CREATION OF AN AIRPORT LOUNGE, A BUSINESS/IT CENTER, AND FITNESS ROOM; ENTIRE ELEVATOR SYSTEM; LAUNDRY; ELEVATOR LOBBIES INCLUDING NEW CEILINGS, WALLS AND FLOOR COVERINGS; EXISTING LIFE SAFETY SYSTEM; THE RELINING OF THE DOMESTIC WATER TANK TO IMPROVE WATER QUALITY THROUGHOUT THE HOTEL; AND THE EXTERIOR BRICK FAÇADE, (COLLECTIVELY, THE "PROJECT") (CENTRAL WARD).**
- Deferred 6PSF-d 052125**

6PSF-b [24-0488](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 449 WASHINGTON STREET URBAN RENEWAL CO., LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF TWENTY (20) RESIDENTIAL RENTAL UNITS, OF WHICH TEN (10) WILL BE MARKET RATE RESIDENTIAL RENTAL UNITS AND TEN (10) WILL BE AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANT'S AT 60% OF AREA MEDIAN INCOME ("AMI"), AND A GROUND LOBBY WITH NO ON-SITE PARKING SPACES, LOCATED AT 449 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 115, LOT 15 (CENTRAL WARD).
Deferred 6PSF-e 052125

6PSF-c [24-1510](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO THE UNITY 12TH ST DEVELOPMENT URBAN RENEWAL, LLC, 429 CHESTNUT STREET, ROSELLE PARK, NEW JERSEY 07204, FOR A PROJECT LOCATED AT 666-676 SOUTH 12TH STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2618, LOT 56 (SOUTH WARD) (THE "PROPERTY") FOR THE REDEVELOPMENT OF THE PROPERTY BY CONSTRUCTING THEREON A FOUR-STORY RESIDENTIAL UNIT BUILDING CONSISTING OF TWENTY-FOUR (24) AFFORDABLE HOUSING RESIDENTIAL UNITS, OF WHICH AT LEAST THREE (3) UNITS SHALL BE RESTRICTED TO TENANTS UP TO 40% OF AREA MEDIAN INCOME ("AMI") AND NO MORE THAN TWENTY-ONE (21) UNITS SHALL BE RESTRICTED TO TENANTS UP TO 60% OF AMI (COLLECTIVELY, THE "INCOME RESTRICTED UNITS"), AND TWENTY-FOUR (24) PARKING SPACES, (COLLECTIVELY, THE "PROJECT").

- 6PSF-d [25-0514](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING EAST RUNYON STREET BETWEEN ELIZABETH AVENUE AND SHERMAN AVENUE AS A ONE-WAY STREET.
- 6PSF-e [25-0714](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CONSTRUCTION OF THE RESILIENT HOPE PROJECT IN AND FOR THE CITY AND APPROPRIATING \$4,500,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,210,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME
- 6PSF-f [25-0716](#) A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND APPROPRIATING \$33,400,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$31,730,000.00 IN GENERAL CAPITAL IMPROVEMENT BONDS OR NOTES OF THE CITY FINANCE PART OF THE COSTS THEREOF
- 6PSF-g [25-0744](#) AN ORDINANCE AUTHORIZING FIRST AMENDMENT TO ORIGINAL TAX ABATEMENT GRANTED TO SPRUCE PARK ASSOCIATES UNDER THE LIMITED DIVIDEND LAW TO EXTEND THE TERM OF THE FINANCIAL AGREEMENT UNTIL MARCH 31, 2026 TO COINCIDE WITH THE EXPIRATION DATE OF THE HOUSING ASSISTANCE PAYMENT RENEWAL CONTRACT FOR AN AFFORDABLE HOUSING PROJECT LOCATED AT 36-60 SPRUCE STREET, 37 SPRUCE STREET, 39-47 SPRUCE STREET, 59-61 SPRUCE STREET, 55-57 SPRUCE STREET, AND DESIGNATED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK AS BLOCK 122 LOT 64, BLOCK 123, LOT 29, BLOCK 123, LOT 23, BLOCK 123, LOT 16, AND BLOCK 123 LOT 17 (FORMERLY KNOWN AS 39-41, 43, 45-47, 55-57, 59-61, 36, 38, 40, 42, 44, 46, 48-50, 52, 54, 56, 58, AND 60 SPRUCE STREET, AND 27-29 LONGWORTH STREET, BLOCK 123, LOTS 16, 17, 18, 23, 25 AND 27 AND BLOCK 122, LOTS 50, 51, 52, 53, 54, 55, 56, 58, 59, 60, 62, 64, 17 AND 18).

6SF Second Reading and Final Passage

- 6SF-a [25-0408](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND 169 CLINTON DEVELOPMENT URBAN RENEWAL, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY HAVING AN ADDRESS AT 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY 07305 (LANDLORD), PURSUANT TO N.J.S.A. 40A:12-3, 5, AND 15 TO LEASE THE PORTION OF THE BUILDING AS SHOWN ON THE FLOOR PLANS ATTACHED TO THE LEASE AGREEMENT AS EXHIBIT B, LOCATED AT 169 CLINTON AVENUE, IN THE CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY, KNOWN AND DESIGNATED ON THE TAX MAP OF THE CITY OF NEWARK AS BLOCK 2588, LOT 20, TO ACCOMMODATE THE CITY'S PUBLIC PURPOSE OF PROVIDING HOUSING FOR A SIGNIFICANT HOMELESS POPULATION IN THE CITY OF NEWARK TO ENSURE THEIR HEALTH, SAFETY, AND WELLNESS, FOR A PERIOD OF FIFTEEN (15) YEARS COMMENCING ON MARCH 1, 2025, WITH TWO (2) OPTIONAL RENEWAL TERMS, THE FIRST RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF TEN (10) YEARS AND A SECOND OPTIONAL RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF SEVEN (7) YEARS, AS PER THE TERMS AND CONDITIONS OF THE LEASE AGREEMENT, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$0.00 FOR THE FIRST TWO (2) YEARS AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$3,992,130.48 IN YEAR TEN (10).**
- Failed 6PSF-f 040225**
- Deferred 6SF-a 041625**
- Deferred 6SF-a 050725**
- Deferred 6SF-a 052125**

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [25-0545](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Hope Village II Trees and Shrubs Purchase Grant - Additional Funds (Citywide).
Funding Source: The Nature Conservancy
Appropriation Amount: \$8,000.00
Budget Year: 2025
Contract Period: March 1, 2024 through February 28, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Funds to be accepted by Resolution Legistar File ID# 25-0484
Operating Agency: Office of the Mayor and Other Agencies, Office of Homeless Services; the Office of Homeless Services was recently transferred to the Department of Health and Community Wellness by Ordinance 6PSF-d 03/05/2025 (25-0086)
Two-Thirds vote of full membership required.

7R1-b

[25-0729](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** The SUNUP Food Service Program will provide free, nutritious meals, and snacks to children who live in areas in which at least 50% of said population qualify for free or reduced-price meals under the National School Lunch Program within the City of Newark.**Funding Source:** New Jersey Department of Agriculture, Division of Food and Nutrition, Summer Food Program**Appropriation Amount:** \$2,372,495.04**Budget Year:** 2025**Contract Period:** October 1, 2024 through September 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Funds accepted by Legistar ID #25-0565 under separate cover.

Operating Agency: Department of Recreation, Cultural Affairs and Senior Services

Two-Thirds vote of full membership required.

7R1-c

[25-0497](#)

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: To authorize the use of Bergen County Cooperative Contract Computer Equipment and Peripherals #BC-BID-24-38
Purpose: To provide computer equipment and peripherals
Entity Name: Johnson Communications
Address: 36 Commerce Street Springfield, NJ 07081
Contract Amount: Not to Exceed \$632,356.88
Funding Source: Department of Public Safety/NW026-46120
Contract Period: Upon approval of the Municipal Council through June 5, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
To utilize Bergen County Cooperative Contract # BC-BID-24-38 to provide computer equipment and peripherals. This cost effective transaction minimizes costs and increase efficiency at the Department of Public Safety.

7R1-d

[25-0541](#)

Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Vending Machines Services
Entity Name: M.S.S Vending Inc.
Address(s): 110 Dorsa Avenue, Livingston, New Jersey 07039
Contract Amount: Revenue Contract (no expenditures for City of Newark)
Funding Source: No municipal funds required
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
This contract will provide Vending Machine Services in various City's buildings.
Advertisement Date: February 14, 2025
Bids Downloaders: Nineteen (19)
Bids Received: Two (2)

7R1-e

[25-0493](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Senior Nutrition Food Program**Entity Name(s)/Address(s):**

1. Kings Family Restaurant & Catering, 557 Clinton Avenue, Newark, NJ 07108

2. Tossed NJ Corp, 89 Mulberry Street, Newark, NJ 07102

3. Brooklyn Kitchen, 2780 Stillwell Avenue, Brooklyn NY 11224

4. Chrill Care, 201 Bloomfield Avenue, Verona NJ 07044

Contract Amount: Not to exceed \$630,000.00;

Received Certification for Partial in the amount of Eight Thousand Dollars \$8000.00

Funding Source: 2025 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1609-83210-B2025**Contract Period:** Upon Municipal Council approval to be established for twelve (12) consecutive months for Multiple Vendors**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This bid contract will provide Senior Nutrition Food Program for the City's Department of Recreation, Cultural Affairs and Senior Services.

Advertised Date: January 23, 2025

Bids Downloaded: Thirty-five (23)

Bids Received: Five (5)

7R1-f

[25-0619](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Hosting of the 2025 Family Fun Day**Entity Name:** Frogbridge Picnics, LLC**Address:** 7 Yellow Meeting House Road, Millstone Township, New Jersey 08510**Contract Amount:** Not to exceed \$200,000.00

Received Certification of Funds for partial amount of Twenty-Five Thousand Dollars (\$25,000.00)

Funding Source: 2025 Budget Department of Recreation, Cultural Affairs and Senior Services, account code NW011-160-1606-71280-B2025**Contract Period:** Upon approval of the Municipal Council through July 19, 2025**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Bid Contract will be issued to host the City's 2025 Family Fun Day Event, which will be held on Saturday, July 19, 2025.

Advertisement Date: April 2, 2025

Number of Bids Downloaded: Twenty (20)

Number of Bid Received: Three (3)

7R1-g

[25-0788](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857
2. RZ The Flagg, 796 Mount Prospect Avenue, Newark, New Jersey, 07104

Grant Amount: \$724,087.00**Contract Amount:** \$30,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A,
Account #71280, Budget Ref. B2025

7R1-h

[25-0782](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;

2. Inspired By U LLC, 191 Central Ave, Suite 228, Newark, NJ 07103

Grant Amount: \$724,087.00**Contract Amount:** \$60,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant (X) Sub-recipient () n/a

Additional Information:

Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A, Account #71280, Budget Ref. B2025

7R1-i

[25-0789](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;

2. Integrity House, 103 Lincoln Park, Newark, NJ 07102

Grant Amount: \$724,087.00**Contract Amount:** \$150,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A,
Account #71280, Budget Ref. B2025

7R1-j

[25-0791](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;

2. Hope Love Kindness LLC, 500 Springfield Ave, Newark, NJ 07103

Grant Amount: \$724,087.00**Contract Amount:** \$150,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**Funds/Business Unit: NW051, Dept. G24, Div./Proj. M24D0, Activity A,
Account #71280, Budget Ref. B2024

7R1-k

[25-0792](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;
2. Scores ReEntry, 203 Monticello Ave, Jersey City, NJ 07304

Grant Amount: \$724,087.00**Contract Amount:** \$25,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A,
Account #71280, Budget Ref. B2025

7R1-I

[25-0793](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;
2. Goode Education Group, 26 Park St Suite 2210, Montclair, NJ 07042

Grant Amount: \$724,087.00**Contract Amount:** \$25,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A,
Account #71280, Budget Ref. B2025

7R1-m

[25-0786](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;

2. New Direction Behavioral Health Center, 9 Lincoln Park, Newark, New Jersey 07102

Grant Amount: \$724,087.00**Contract Amount:** \$60,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** Grant funds to be expended no later than September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant (X) Sub-recipient () n/a

Additional Information:

Funds/Business Unit: NW051, Dept. G25, Div./Proj. H250F, Activity A, Account #71280, Budget Ref. B2025

7R1-n

[25-0785](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Purpose:** Acceptance of Grant Funds/Authorization of Memorandums of Understanding with Co-Applicants/Sub-Recipients of the Grant Funds for the Community Crisis Response Partnership Project.**Entity Name(s)/Address(es):**

1) Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857;

2) Mental Health Association, 33 S. Fullerton Ave, Montclair, New Jersey 07042

Grant Amount: \$724,087.00**Contract Amount:** \$40,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** September 30, 2024 through September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

The proposed Project is a collaboration between Newark's government and law enforcement agencies, as well as community-based organizations, aimed to improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.

7R1-o

[25-0775](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Competitive Contract pursuant to N.J.S.A. 40A:11-15**Purpose:** To provide Governmental Consulting and Legislative Services**Entity Name:** Mercury Public Affairs LLC**Entity Address:** 250 Pehle Avenue, Saddle Brook, New Jersey 07663**Contract Amount:** No to exceed \$252,000.00**Funding Source:** Municipal Budget/Partial Certification of Funds from the Department of Administration/Fund NW011, Dept. ID 030, Division 0301, Activity A, Account #71280, Budget ref: B2025.**Contract Period:** Two years from the date of adoption of Resolution, with an additional one-year extension.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This contract will provide Governmental Consulting and Legislative Services for the City of Newark, more specifically, to assist the Office of the Business Administrator to maximize Federal grant acquisition opportunities through new and expanded funding programs.

7R1-p

[25-0636](#)**Dept/ Agency:** Administration/Division of Personnel**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Extraordinary Unspecifiable Services (EUS)**Purpose:** Contract for Health Insurance Benefits to provide a Health Plan**Entity Name:** Insurance Design Administrators (IDA)**Entity Address:** 111 Bauer Drive, Oakland, New Jersey 07436**Contract Amount:** Estimated Annual Costs of \$56,465,795.75**Funding Source:** NW011-200-2002-A-60210-B2025**Contract Period:** July 1, 2025 through June 30, 2028**Contract Basis:** () Bid () State Vendor () Prof. Ser. (X) Insurance

() Fair & Open (X) No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

- 7R1-q** [25-0757](#) **Dept./ Agency:** Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Collective Bargaining Agreement
Entity Name: American Federation of State, County, and Municipal Employees (AFSCME), FL-CIO, District 52, Local 2297 (Mechanics)
Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304
Project Fiscal Impact: \$92,177.37
Contract Period: January 1, 2023 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
- 7R1-r** [25-0758](#) **Dept./ Agency:** Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Collective Bargaining Agreement
Entity Name: American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, District 52, Local 2297 (Supervisors)
Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304
Project Fiscal Impact: \$265,354.56
Contract Period: January 1, 2023 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
- 7R1-s** [25-0759](#) **Dept/ Agency:** Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Successor Agreement
Entity Name: Newark Firefighters Union (NFU)
Entity Address: 238 Murray Street, Newark, New Jersey 07114
Project Fiscal Impact: \$131,685.08
Contract Period: January 1, 2024 through December 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

7R1-t [25-0760](#) **Dept/ Agency:** Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Execution of Labor Agreement
Entity Name: Service Employees International Union, Local 617 (SEIU Police Communications Clerks and Officers)
Entity Address: 18 Washington Place, Newark, New Jersey 07102
Project Fiscal Impact: \$131,685.08
Contract Period: January 1, 2023 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

7R1-u [25-0761](#) **Dept/ Agency:** Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Execution of Labor Agreement
Entity Name: American Federation of State, County, and Municipal Employees (AFSCME), AFL-CIO, AFSCME NJ Council 63, Local 2299 (Inspectors)
Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304
Project Fiscal Impact: \$381,643.47
Contract Period: January 1, 2023 through December 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R1-v

[25-0812](#)**Dept/ Agency:** Administration/Division of Personnel**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Labor Agreement**Purpose:** Resolution authorizing and ratifying the execution of a Successor Labor Agreement with the Recognized Majority Representative for all White-Collar and Professional Workers.**Entity Name:** Newark Council 21, Newark Chapter, New Jersey Civil Service Union, affiliated with IFPTE, AFL-CIO**Entity Address:** 920 Broad Street, Room B7, Newark, New Jersey 07112**Project Fiscal Impact:** \$49,725,304.00 average cost per year over the term of Labor Agreement**Contract Period:** January 1, 2023 through December 31, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The projected fiscal impact amount of \$49,725,304.00 (average cost per year over term of the Labor Agreement) for a projected total amount of \$248,761,520.00.

7R2 Economic and Housing Development

7R2-a [24-1188](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: New construction of a 3-family home to rent out at market rate
Entity Name: Na Tak Realty Associates LLC
Entity Address: 308 Kings Court, Woodbridge, New Jersey 07095
Sale Amount: \$50,000.00
Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$157,700.00
Appraised Amount: N/A
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
86-88 South 10th Street/ Block 1856/ Lot 49/ West Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 = \$50,000.00.
Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-b 050725
Failed 7R2-a 052125

7R2-b

[25-0159](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New Construction of a 3-family home to rent at market rate.**Entity Name:** Roma Development LLC**Entity Address:** 102 Pancake Drive, Wayne, New Jersey, 07470**Sale Amount:** \$33,600.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$20,500.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

152-154 Ridge Street/ Block 508/ Lot 10/ North Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,800 X \$12.00 =
\$33,600.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-c 052125**

7R2-c

[25-0631](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to 3MB Properties, LLC to amend the Property Addresses and Sale Price**Entity Name:** 3MB Properties, LLC**Entity Address:** 39 Chapman Place, Irvington, New Jersey 07111**Sale Amount:** \$80,020.80**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$216,400.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

518 South 14th Street/Block 331/Lot 37/West Ward

651 South 10th Street/Block 2617/Lot 37/South Ward

892 South 20th Street/Block 3015/Lot 3/South Ward

Additional Information:

Resolution 7R2-d, adopted on September 21, 2022, authorized the Private Sale/Redevelopment pursuant to the Agreement for the Sale and Redevelopment of Land.

This Resolution authorizes a First Amendment to the Agreement for the Sale and Redevelopment of Land to amend the Property Addresses and Sale Price.

- 7R2-d** [25-0687](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services for Redevelopment/Land Use Matters
Entity Name: DeCotiis, FitzPatrick, Cole and Giblin, LLP
Entity Address: 61 South Paramus Road, Suite 250, Paramus, New Jersey 07652
Contract Amount: Not to exceed \$800,000.00
Funding Source: 2025 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2025
Contract Period: March 12, 2025 through March 11, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R2-e** [25-0690](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services for Redevelopment/Land Use Matters.
Entity Name: Wilentz, Goldman & Spitzer, P.A.
Entity Address: 90 Woodbridge Drive, Suite 900, Box 10, Woodbridge, New Jersey 07095
Contract Amount: Not to exceed \$250,000.00
Funding Source: 2025 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2025
Contract Period: March 12, 2025 through March 11, 2026
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R2-f

[25-0734](#)**Dept./Agency:** Economic and Housing Development**Action:** (☒) Ratifying (☒) Authorizing (☒) Amending**Type of Service:** Grant Agreement**Purpose:** To provide for a Grant and Grant Agreement with Rising Plains 474 LLC in the amount of \$43,000.00**Entity Name:** Rising Plains 474 LLC**Entity Address:** P.O. Box 91, Hillside, New Jersey 07205**Additional Grant Amount:** \$43,000.00**Funding Source:** Community and Economic Development Dedicated Trust Fund**Total Project Cost:** \$661,653.00**City Contribution:** \$43,000.00**Other Funding Source/Amount:** Community Economic Development Trust Fund**Grant Period:** Construction has commenced and is near substantial completion.**Contract Basis:** (☐) Bid (☐) State Vendor (☐) Prof. Ser. (☐) EUS (☐) Fair & Open (☐) No Reportable Contributions (☐) RFP (☐) RFQ (☐) Private Sale (☒) Grant (☐) Sub-recipient (☐) n/a**List of Property:****(Address/Block/Lot/Ward)**

474 South 15th Street/Block 329/Lot 30/West Ward

Additional Information:

7R2-g

[25-0718](#)**Dept/ Agency:** Economic and Housing Development**Action:** (☐) Ratifying (☒) Authorizing (☐) Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating Area in Need of Redevelopment**List of Property:****(Address/Block/Lot/Ward)**

247-249 Stuyvesant Avenue/Block 4100/Lot 75/West Ward

Additional Information:

Resolution 7R2-b (s), adopted on August 8, 2023, authorized and directed the Central Planning Board to conduct a preliminary investigation

7R3 Engineering**7R3-a [25-0628](#)****Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution**Purpose:** To provide Street Paving and Pedestrian Improvements -
Local Freight Impact Fund-19, Doremus Avenue Port Newark Connect**Entity Name:** Rockborn Trucking and Excavation, Inc.**Entity Address:** 12 Taylor Road, Wharton, New Jersey, 07885**Contract Amount:** \$4,247,945.00**Funding Source:** 2019, 2021, and 2023 Budgets/Department of
Engineering /NW051, G23, E23B0, A, 71930, B2023/NW027, A21,
EC1Z0, A, 71280, B2021/NW027, A19, EC9F0, A, 71280,
B2019/NW045, 23A, 23A02, A, 94710, B2023**Contract Period:** 365 consecutive calendar days from the date of the
issuance of a formal Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R3-a adopted on October 4, 2023, awarded a contract in an amount not to exceed \$4,247,945.00 for a contract period of (365) days from the effective date of the written Notice to Proceed or May 6, 2024 through May 6, 2025.

This Amending Resolution will extend the term of the contract by six (6) additional months, from May 6, 2025 through November 6, 2025, at no additional cost to the City of Newark.

7R3-b

[25-0638](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution requesting from the New Jersey Department of Transportation ("NJDOT") additional time to award a contract to be funded with a state grant**Purpose:** To allow the City of Newark additional time to award a contract for construction of the Bikeway Program for the Newark Downtown Connector Project.**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Contract Amount:** \$379,000.00**Funding Source:****Contract Period:** December 12, 2022 through June 12, 2025 with a second extension request through December 12, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. (X) EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (x) Grant () Sub-recipient () n/a**Additional Information:**

This Resolution would extend the time to award a contract for construction of the Bikeway Program for the Newark Downtown Connector from June 12, 2025 through December 12, 2025.

7R3-c

[25-0554](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** Municipal Aid 2023- Newark Various Street Paving Project
(20 Locations) MA-23, Contract No. 2023-06**Entity Name:** JA Alexander, Inc.**Entity Address:** 130-158 JFK Drive, Bloomfield, New Jersey 07003**Contract Amount:** Not to Exceed \$4,278,121.71**Funding Source:** 051-G23-E23H0-71930-B2023 (\$3,041,806.00),
001-110-1107-71930-B2025 (\$1,236,315.71)**Contract Period:** 365 Consecutive Calendar days from the date of the
issuance a formal Notice to proceed.**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Partial Certification of Funds in the amount of \$3,041,806.00

Partial Certification of Funds in the amount of \$1,236,315.71

Bids Solicited: April 11, 2025

Bids Received: Two (2)

Bids Rejected: One (1)

7R4 Finance

7R4-a [25-0696](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Authorizing the Foreclosure of 25 properties
List of Property:
(Address/Block/Lot/Ward)
See Exhibit A (attached)
Additional Information:
Resolution authorizes the In-Rem Tax Foreclosure of 25 Tax Sale
Certificates and related properties on the 2025 Tax Foreclosure List
(Exhibit A).

7R4-b [25-0741](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Confirming Bond Sale
Amount to be Financed: \$11,400,000.00
Source of Appropriation: Bonds/Notes
Purchaser: New Jersey Infrastructure Bank (NJIB)
Project Information:
(Description/ Project No./Amount Appropriated/Ordinance No.)
**RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY
OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND
OTHER DETAILS OF ITS “NOTE RELATING TO THE WATER
BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW
JERSEY INFRASTRUCTURE BANK”, TO BE ISSUED IN THE
PRINCIPAL AMOUNT OF UP TO \$11,400,000.00, AND
PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE
TO THE NEW JERSEY INFRASTRUCTURE BANK, AND
AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH
NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW
JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE
NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION
FINANCING PROGRAM FOR THE PURPOSE OF FINANCING
THE ADDITIONAL FILTERS AT THE PEQUANNOCK WATER
TREATMENT PLANT PROJECT**
Additional Information:

7R4-c

[25-0742](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$800,000.00**Source of Appropriation:** Bonds/Notes**Purchaser:** New Jersey Infrastructure Bank (NJIB)**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS NOTE OR NOTES RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK, TO BE ISSUED IN THE ORIGINAL OR AGGREGATE PRINCIPAL AMOUNT OF UP TO \$800,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE OR NOTES TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE OR NOTES BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK WATER BANK CONSTRUCTION FINANCING PROGRAM AND IN CONNECTION WITH THE GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT

Additional Information:

7R5 Health and Community Wellness**7R5-a [25-0161](#)**

Dept/ Agency: Health and Community Wellness

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Contract with Grant Sub-recipient

Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark

Entity Name: Apostles' House

Entity Address: 24 Grant Street, Newark, New Jersey 07104

Grant Amount: Not to exceed \$84,000.00

Funding Source: United States Department of Housing and Urban Development (HUD)

Account Code Line: 2025 Budget/Department of Administration/NW051; Dept. ID G25; Project M25S0; Activity A; Account#: 72030; Budget Ref.: B2025

Contract Period: January 1, 2025 through December 31, 2025

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A

Additional Information:

Certification of Funds for 84,000.00 attached.

Funds accepted by Resolution 7R1-g adopted on January 8, 2025 (ESG Grant E24MC340111).

Budget Insertion by Resolution 7R1-b(s) adopted on January 14, 2025.

7R5-b

[25-0164](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Grant Sub-recipient**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.**Entity Name:** New Community Harmony House Corporation**Entity Address:** 233 West Market Street, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$54,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** 2025 Budget/NW051; Dept. ID G25; Project M25S0; Account# 72030; Budget Ref. B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Certification of Funds for 54,000.00 attached.

Funds accepted by Resolution 7R1-g adopted on January 8, 2025 (ESG Grant E24MC340111).

Budget Insertion by Resolution 7R1-b(s) adopted on January 14, 2025.

7R5-c

[25-0166](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Grant Sub-recipient**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark**Entity Name:** St. James Social Service Corporation**Entity Address:** 604 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$119,285.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** 2025 Budget/Department of Health and Community Wellness/Business Unit /NW051; Dept. G25; Div./Proj: M25S0; Account# 72030; Budget Ref. B2025; NW051-G23-M23D0-72030-B2023**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025 (ESG Grant E24MC340111)

Budget Insertion by Resolution 7R1-b(s) adopted on January 14, 2025.

7R5-d

[25-0167](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Grant Sub-recipient**Purpose:** To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark**Entity Name:** Newark Emergency Services for Families, Inc.**Entity Address:** 982 Broad Street, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$100,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)**Account Code Line:** 2025 Budget/Department of Health and Community Wellness/Business Unit: NW051; Dept.: G25; Div./Proj.: M25S0; Activity: A; Account#: 72030; Budget Ref. B2025; and Business Unit: NW051; Dept.:G21; Div./Proj.: 2H21U; Activity: A; Account #:72030; Budget Ref.: B2021**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Funds accepted by Resolution 7R1-g adopted on January 8, 2025 (ESG Grant E24MC340111).

Budget Insertion by Resolution 7R1-b(s) adopted on January 14, 2025.

7R5-e

[25-0370](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Public Strategies, Inc.**Entity Address:** 300 Ocean Ave N Apt 2, Long Branch, New Jersey 07740**Grant Amount:** Not to exceed \$192,010.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$48,750.00 is attached
Ryan White funds were accepted by Resolution 7R5-c adopted on
January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the
availability and the annual appropriation of sufficient funds to meet the
extended obligation.

7R5-f

[25-0507](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Saint Michael's Clinics, Inc, d.b.a. The Peter Ho Memorial Clinic**Entity Address:** 111 Central Avenue, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$1,918,104.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2028**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$284,951.00 is attached
Ryan White funds were accepted by Resolution 7R5-c adopted on
January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the
availability and the annual appropriation annually of sufficient funds to
meet the extended obligation.

7R5-g

[25-0634](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for
Ending the HIV Epidemic in the City of Newark and the Newark Eligible
Metropolitan Area (NEMA)**Entity Name:** EDGE New Jersey, Inc.**Entity Address:** 35 Waterview Blvd., Ste. 201, Parsippany, New Jersey
07054**Grant Amount:** Not to exceed \$187,100.00**Funding Source:** United States Department of Health and Human
Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$46,774.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-h

[25-0641](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Urban Renewal Corporation**Entity Address:** 224 Sussex Avenue, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$56,658.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant (X) Sub-recipient () n/a

Additional Information:

Partial Certification of Funds in the amount of \$14,164.00 is attached.

Ryan White Ending the HIV Epidemic funds were accepted by

Resolution 7R5-a adopted on February 19, 2025.

7R5-i

[25-0642](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Hyacinth AIDS Foundation**Entity Address:** 317 George Street, Ste. 203, New Brunswick, New Jersey 08901**Grant Amount:** Not to exceed \$343,724.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale (X) Grant (X) Sub-recipient () n/a

Additional Information:

Partial Certification of Funds in the amount of \$85,930.00 is attached.

Ryan White Ending the HIV Epidemic funds were accepted by

Resolution 7R5-a adopted on February 19, 2025.

7R5-j

[25-0645](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** AIDS Resource Foundation for Children**Entity Address:** 77 Academy Street, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$390,442.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$48,750.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-k

[25-0646](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Rutgers, the State University of New Jersey
DAYAM-START Program**Entity Address:** 33 Knightsbridge Road, 2 East E255, Piscataway,
New Jersey 08854**Grant Amount:** Not to exceed \$254,851.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$18,901.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-I

[25-0648](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** FutureBridge Business Solutions**Entity Address:** 407 Nautilus Blvd, Forked River, New Jersey 08731**Grant Amount:** Not to exceed \$244,800.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$25,000.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025

7R5-m

[25-0649](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Newark Beth Israel Medical Center, Inc.**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112**Grant Amount:** Not to exceed \$151,000.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$25,750.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025

7R5-n

[25-0650](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** North Jersey AIDS Alliance dba North Jersey Community Research Initiative (NJCRI)**Entity Address:** 393 Central Avenue, Newark New Jersey 07103**Grant Amount:** Not to exceed \$1,150,248.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$123,217.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-o

[25-0652](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Zufall Health Center**Entity Address:** 49 Mount Pleasant Avenue, West Orange, New Jersey 07052**Grant Amount:** Not to exceed \$93,854.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)i.e. State, Federal, County Governments, etc.**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$18,262.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-p

[25-0651](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Public Strategies, Inc.**Entity Address:** 300 Ocean Ave N, Apt 2, Long Branch, New Jersey 07740**Grant Amount:** Not to exceed \$87,420.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$7,500.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-q

[25-0633](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Apostles' House**Entity Address:** 24 Grant Street, Newark, New Jersey 07104**Grant Amount:** Not to exceed \$156,136.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$39,034.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025.

7R5-r

[25-0647](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Rutgers, the State University of New Jersey Infectious Diseases Practice**Entity Address:** 33 Knightsbridge Road, 2 East E255, Piscataway, New Jersey 08854**Grant Amount:** Not to exceed \$354,540.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$23,250.00 is attached.
Ryan White Ending the HIV Epidemic funds were accepted by
Resolution 7R5-a adopted on February 19, 2025

7R5-s

[25-0596](#)**Dept/ Agency:** Health and Community Wellness**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution**Purpose:** To amend resolution for no cost extension**Entity Name:** State of New Jersey, Department of Community Affairs,
Division of Local Government Services**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625**Grant Amount:** \$0.00)**City Contribution:** \$0.00**Grant Period:** January 1, 2023 through June 30, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Apply and Accept Resolution 7R5-s, adopted on June 7, 2023, accepted a grant award in the amount of \$418,900.00, for the period of January 1, 2023 through December 31, 2023.

The Department of Health and Community Wellness wishes to execute a no cost extension of the Grant Agreement, for the grant period of January 1, 2023 through June 30, 2026, from the State of New Jersey Department of Community Affairs' Lead Grant Assistance Program.

7R5-t

[25-0484](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To amend and extend the grant agreement which provided grant funding for the maintenance and upkeep of the purchased trees and shrubs at Hope Village II**Entity Name:** The Nature Conservancy**Entity Address:** 200 Pottersville Road, Chester, New Jersey 07930**Grant Amount:** \$8,000.00**Total Project Cost:** \$36,050.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** January 1, 2024 through November 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Apply and Accept Resolution 7R7-a, adopted on April 10, 2024, accepted a grant award in the amount of \$28,050.00, for the period of March 1, 2024 through March 1, 2025.

Operating Agency: the Office of Homeless Services recently transferred to the Department of Health and Community Wellness by Ordinance 6PSF-D 03/05/2025 (25-0086)

7R5-u

[25-0736](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Purpose:** Acceptance of Grant Funds/Authorization of Memorandums of Understanding with Co-Applicants/Sub-Recipients of the Grant Funds for the Community Crisis Response Partnership Project.**Entity Name(s)/Address(es):**

1. Substance Abuse and Mental Health Services Administration, 5600 Fisher Lane, Rockville, Maryland 20857; and

2. Bridges Outreach, Inc., 35 Halsey Street, Newark, New Jersey 07102.

Grant Amount: \$724,087.00**Contract Amount:** \$50,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant/Contract Period:** September 30, 2024 through September 29, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

The proposed Project is a collaboration between Newark's government and law enforcement agencies, as well as community-based organizations, aimed to improve the City's crisis response system by enhancing existing co-responder teams to effectively provide trauma-informed comprehensive community-based behavioral health crisis services to individuals experiencing mental health emergencies, including those who are homeless.

7R6 Law

- 7R6-a** [25-0665](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2018-17782
Claimant: Darryl Russell
Claimant's Attorney: Betzner Law, PC
Attorney's Address: 1136 Springfield Avenue, Mountainside, New Jersey 07092
Settlement Amount: \$194,296.00
Funding Source: Insurance Trust Fund
Additional Information:
- 7R6-b** [25-0682](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2021-25967
Claimant: George Hines
Claimant's Attorney: Steven J. Kossup, Esq.
Attorney's Address: 18 Church Street, Suite 114, Newton, New Jersey 07860
Settlement Amount: \$97,756.80
Funding Source: Insurance Trust Fund
Additional Information:
- 7R6-c** [25-0661](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Matters.
Entity Name: Ehrlich, Pertiello, Gudin, Plaza & Reed
Entity Address: 60 Park Place, Newark, New Jersey 07102
Contract Amount: Not to exceed \$200,000.00
Funding Source: 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$50,000.00.

7R6-d

[25-0675](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Litigation Matters.**Entity Name:** Rainone Couglin Minchello, LLC**Entity Address:** 555 US Hwy 1 S, Ste. 440, Iselin, New Jersey 08830**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2025 Budget/Law Department - NW011,
Department 040, Division 0401, Account 71260, Budget 2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$50,000.00.

7R6-e

[25-0683](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services on matters as Special Counsel**Entity Name:** Pashman, Stein, Walder, Hayden, P.C.**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey
07601**Contract Amount:** Not to exceed \$250,000.00**Funding Source:** 2025 Budget/Law Department/Bus. Unit. NW011,
Dept. 040, Div./Proj. 0401, Account #71260, B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

7R6-f

[25-0708](#)**Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services on matters as Special Counsel**Entity Name:** Pashman Stein Walder Hayden, P.C.**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey 07601**Contract Amount:** Not to exceed \$250,000.00**Funding Source:** 2025 Budget Department of Water and Sewer/Bus. Unit NW037; Dept.: 750, Div./Proj.: 7502; Activity: A; Acct.#: 71260; Budget Ref.: B2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Professional Services Contract will provided Special Counsel for the City of Newark regarding an appeal of its assessment of the Third and Fourth Quarter 2018 User Charges against Passaic Valley Sewerage Commission.

7R8

Municipal Council and City Clerk

7R8-a

[25-0815](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Waiving Special Event Application Permit Fees**Purpose:** Juneteenth Market**Date(s):** Thursday, June 19, 2025**Event Time(s):** 4:00 P.M. until 9:00 P.M.**Sponsor(s):** Council President, C. Lawrence Crump**Additional Information:**

The Juneteenth Market will be held on Halsey Street between Bleeker Street and New Street, from, from 4:00 P.M. until 9:00 P.M.

The City of Newark's Special Event Permit Application Fee (\$550.00) for the street festival will be waived.

7R8-b [25-0814](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** Supporting Back Together Again Fashion Show**Additional Information:**

The Back Together Again Fashion Show is scheduled for September 21, 2025 at Newark Symphony Hall and sponsored by Council Member Louise Scott-Rountree

7R8-c [25-0777](#)**RECOGNIZING AND COMMENDING****Sponsored by President C. Lawrence Crump**

1. The Riddle Reach Foundation

Sponsored by Council Member Patrick O. Council

2. Cheryl Iroka

Sponsored by Council Member Carlos M. Gonzalez

3. Daniel Guerra
4. Dr. Maysoon Atra
5. Adjoa Denchi-Smith
6. Rachel Safier
7. Victor Felipe

Sponsored by Council Member Dupré L. Kelly

8. Teddy Adams
9. Mic Charles Fox

Sponsored by Council Member Luis A. Quintana

10. Individuals honored during the Commemoration of the Battle Pichincha, May 24, 1822, which sealed the Independence of the Republic of Ecuador
11. Individuals honored during the Desfile y Festival Cultural Dominicano Essex County Mother's Day Celebration
12. General Adjunct Consul, Minister Flavio Martin
13. Individuals honored during the Ecuadorian and Latino Entrepreneurs of Newark, New Jersey, Annual Mother's Day Festival
14. Individuals honored during the 38th Annual Breakfast, Essex-West Hudson Central Labor Council, AFL-CIO

Sponsored by Council Member Anibal Ramos, Jr.

15. Sergeant Joseph A. Azcona, Street Dedication

Sponsored by Council Member Louise Scott-Rountree

16. Individuals honored during the NJ Association I.B.P.O.E. of W Vice President's Luncheon
17. Apostle Frank Garris, 80th Birthday Celebration
18. HRIC 25th Year Anniversary Gala
19. Bishop Designate Melinda Richardson, Consecration Service
20. Individuals honored during the City of Love International - Night of Honor "A Day of Honor for Community Pastors"
21. Rev. Dr. Calvin McKinney for his 53rd Pastoral Anniversary
22. Individuals honored during the Wonder Women's Enterprises LLC - Honor Thy Mother
23. Ebenezer Ghana Seventh-day Adventist Church - 25th Anniversary Celebration
24. Individuals honored during the Second Annual Women's Appreciation Day - Mother's Day 2025 Celebration

Sponsored by Council Member Michael J. Silva

25. Antonino D'Angelo
26. Hawkins Street School, Best of the Best
27. Oliver Street School, Best of the Best
28. Choice Aviation
29. Wilson Avenue School, Best of the Best
30. Ironbound Academy Elementary School, Best of the Best
31. East Ward Elementary School, Best of the Best
32. South Street School, Best of the Best
33. Demetris Williams
34. Rui Pedro Teixeira Ferreira Da Silva
35. Pedro Andre Da Costa Araujo

7R8-d

[25-0776](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President C. Lawrence Crump**

1. John Wesley Brundridge, Jr.
2. Herman "Mu" Johnson

Sponsored by Council Member Dupré L. Kelly

3. Yvonne V. Jackson
4. Annie R. Little
5. Sister Macane Dormeus

Sponsored by Council Member Louise Scott-Rountree

6. Delores Lewis

7R9

Public Safety

7R9-a

[24-1185](#)**Dept/ Agency:** Public Safety/Division of Fire**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with a State Agency**Purpose:** To provide emergency medical services**Entity Name:** University Hospital/UH-EMS**Entity Address:** 150 Cabinet Street, Newark, NJ 07103**Contract Amount:** Not to exceed \$4,450,000.00 for two-year period.**Funding Source:** 2025 Budget/Department of Administration/Bus. Unit W011, Div./Proj. 2001, Account #96080, B2025**Contract Period:** January 1, 2025 through December 31, 2026**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Contract with a state agency, exception to public bidding and pay-to-play requirements.

7R12 Water Sewer Utility

7R12-a [25-0413](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Professional Engineering Services for Wayne Pump Station Upgrade Design and Construction Phase Services.
Entity Name: Mott MacDonald, LLC.
Entity Address: 111 Wood Avenue South, Iselin, New Jersey 08830
Contract Amount: Not to exceed \$643,718.00
Funding Source: 2025 Budget/Department of Water and Sewer Utilities/Business Unit: NW038, Dept.: 800, Div./Proj. 8003, Account #71240, Budget Ref.: B2025
Contract Period: Commencing upon the issuance of a written Notice to Proceed and terminates upon project completion pursuant to N.J.S.A. 40A:11-5(9)
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:

7R12-b [25-0604](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Contract 10-WS2020, Process and Operational Upgrades at the Pequannock Water Treatment Plant: Revised Closeout Change Order #4
Purpose: To execute Revised Close-out Change Order #4 Process and Operational Upgrades at the Pequannock Water Treatment Plant - Contract 10-WS2020
Entity Name: Spectraserv, Inc.
Entity Address: 75 Jacobus Avenue, Kearny, New Jersey 07032
Contract Amount: Not to exceed \$20,543,284.08
Funding Source: 2021Capital Budget/Department of Water and Sewer Utilities Utilities/NW041-21W-21W00-94710-B2021
Contract Period: 1255 calendar days to final completion from the date of the issuance of a written Notice to Proceed
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R12-a(S) adopted on July 20, 2021, awarded a contract in an amount not to exceed \$19,789,000.00, for a period of 560 calendar days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-a(S) adopted on December 13, 2022, authorized Change Order #1, which increased the contract amount by \$357,075.07 for a total contract amount not to exceed \$20,146,075.07 and increased the contract period by 130 calendar days for new completion contract period of 690 calendar days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-a adopted on September 7, 2023, authorized Change Order #2, which increased increase the contract amount by \$397,209.01 for a new total contract amount not to exceed \$20,543,284.08, and increased the contract period by 137 calendar days for a new contract period of 827 calendar days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-b Adopted March 20, 2024 Authorized Contract Close-out Change Order #3 Which closed the Project with no change in the contract amount of \$20,543,284.08, but increased the contract period by 101 calendar days for a new contract period of 928 calendar days from the date of the issuance of a written Notice to Proceed.

Revised Contract Close-out Change Order #4 will close the Project with no change in the contract amount of \$20,543,284.08, but will increase the contract period by 327 calendar days for a new contract period of 1255 calendar days from the date of the issuance of a written Notice to Proceed.

7R12-c

[25-0242](#)**Dept./ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Maintenance and Repair of Mechanical Equipment at the City of Newark's Water and Sewer Facilities - Contract# 08-WS2025**Entity Name(s)/Address(s):**1. Rapid Pump and Meter Service Company, Inc. 285 Straight Street,
P.O. Box AY, Paterson, New Jersey 07509S

2. Spectraserv, Inc., 75 Jacobus Avenue, Kearny, New Jersey 07032

Contract Amount: Not to exceed \$1,000,000.00**Funding Source:** 2025 Budget/Department of Water and Sewer Utilities/NW037-750-7502-A-71770-B2025**Contract Period:** Two (2) years from the date of the issuance of a written Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Bids Solicited: Two (2)

Bids Received: Two (2)

8. COMMUNICATIONS

- 8-a** [25-0804](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Equitable Growth Advisory Commission
Name of Appointee: Mr. Thyquel M. Halley
Appointment Term: Upon Municipal Council confirmation and ending on June 4, 2027.
Additional Information:
- 8-b** [25-0805](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Equitable Growth Advisory Commission
Name of Appointee: Mr. Khaatim Sherrer El
Appointment Term: Upon Municipal Council confirmation and ending on June 4, 2027.
Additional Information:
- 8-c** [25-0816](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Newark Equitable Growth Advisory Commission
Name of Appointee: Ms. Staci Berger
Appointment Term: Upon Municipal Council confirmation and ending on June 17, 2026.
Additional Information:

- 8-d [25-0182](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 54 LOCKWOOD STREET URBAN RENEWAL, LLC, C/O BRIDGE INDUSTRIAL, ONE GATEHALL DRIVE, SUITE 201, PARSIPPANY, NEW JERSEY 07054 FOR A PROJECT LOCATED AT 54-56 LOCKWOOD ST., NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2412, LOT 58 (THE "PROPERTY") FOR A PROJECT INVOLVING THE DEMOLITION OF THE EXISTING OBSOLETE INDUSTRIAL BUILDINGS, ENVIRONMENTAL SITE REMEDIATION, AND REDEVELOPMENT OF THE LAND WITH CONSTRUCTION OF AN APPROXIMATELY 211,388 SQUARE FOOT INDUSTRIAL DISTRIBUTION WAREHOUSE BUILDING CONSISTING OF APPROXIMATELY 26 LOADING DOCKS, 2 DRIVE IN RAMPS, AND 155 CAR PARKING SPACES (COLLECTIVELY, THE "PROJECT") (CENTRALWARD).
- 8-e [25-0644](#) ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 24, PROCEDURES FOR APPLICATION, APPROVAL AND ADMINISTRATION OF LONG TERM TAX EXEMPTIONS, SUBSECTION 11, AFFORDABLE HOUSING TRUST FUND OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY EXPANDING THE GUIDELINES FOR THE EXPENDITURE OF THE AFFORDABLE HOUSING TRUST FUNDS.

11. HEARING OF CITIZENS[25-0801](#)

1. ALIF MUHAMMAD
2. FELICIA ALSTON-SINGLETON
3. LISA MITCHELSON-PARKER
4. BUSOLA OYEFSOBI
5. SHAKIR MCDUGALD
6. MARTHA RODRIGUEZ
7. DEBRA MAPSON
8. DEBRA SALTERS
9. MUNIRAH EL-BOMANI
10. MARGARET JOHNSON
11. OPAL R. WRIGHT
12. DARNELLA LEE
13. MOADA TAYELKA
14. KELVIN SCOTT
15. RAMONA DERRICK
16. BOBBY WYNN
17. HENRIETTA MYRICK
18. CHARON BELL
19. FAHKEIRA BRADLEY
20. LARRY HASKINS
21. GEORGE TILLMAN, JR.
22. DONNA JACKSON
23. DARLENE DAVIS
24. TYRONE C. GADSON
25. LATOYA JACKSON-TUCKER

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**