City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, March 2, 2022

12:30 PM

Council Chamber

Municipal Council

Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022. In addition, the agenda for this meeting was disseminated on February 25, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

6. ORDINANCES

6F First Reading

6F-a <u>21-1901</u>

ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX 930 MCCARTER **URBAN ABATEMENT** TO RENEWAL, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW JERSEY 08901, FOR **PROJECT** TO CONSTRUCT A NEW (25) STORY **MIXED-USE TOWER WITH RESIDENTIAL** UNITS, (333)**TWENTY PERCENT** (20%) OF WHICH SHALL BE **AFFORDABLE** HOUSING, SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR **APPROXIMATELY** (240)**PARKING STALLS LOCATED PROPERTY KNOWN** AS 930 MCCARTER HIGHWAY, **NEWARK**, **JERSEY** 07102 AND **IDENTIFIED** ON THE **OFFICIAL** MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 46.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL **AGREEMENT AND OTHER APPLICABLE DOCUMENTS** TO THE **ISSUANCE** OF REDEVELOPMENT AREA **BONDS** (NON-RECOURSE TO THE FULL FAITH AND **CREDIT OF** THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT BONDS IN Α **PRINCIPAL AMOUNT** NOT TO **EXCEED** \$8,000,000.00, AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

THIS **ORDINANCE SECURES BONDS** OR **OTHER OBLIGATIONS ISSUED** IN **ACCORDANCE** WITH THE **PROVISIONS** OF THE "REDEVELOPMENT **AREA BOND FINANCING** LAW" AND THE HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

22-0182 6F-b **ORDINANCE** AN **AMENDING** TITLE 2, ADMINISTRATION, **OFFICE** OF **MAYOR** CHAPTER 2.2. THE AND AGENCIES, BOARDS. ARTICLE COMMISSION AND **AGENCIES** OF 5. THE **GENERAL** ORDINANCE OF **REVISED** THE CITY OF **NEWARK.** JERSEY. 2000. AS **AMENDED** AND SUPPLEMENTED. **ADDING** SECTION 103. **CREATING** OFFICE Α NEW THE OF **HOMELESS SERVICES** TO **PROVIDE VIABLE OPTIONS FOR** PERSONS AT RISK OF HOMELESSNESS. WHO ARE HOMELESS. AND MINIMIZE **NEGATIVE EFFECTS** AND **STIGMAS** THE **ASSOCIATED** WITH HOMELESSNESS. AND TO **END** HOMELESSNESS IN THE CITY OF NEWARK.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting of March 16, 2022 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

- 6PSF Public Hearing, Second Reading and Final Passage
- 6PSF-a <u>21-1931</u> AN ORDINANCE GRANTING Α **FIVE** (5) YEAR TAX ABATEMENT/EXEMPTION TO CALO 2ND AVENUE, LLC, FOR A **PROJECT** CONSISTING OF TWO-FAMILY Α NEW CONSTRUCTION. ON REAL **PROPERTY KNOWN** AS 264 2ND THE MORE SPECIFICALLY IDENTIFIED ON **OFFICIAL** TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1952, LOT 4.02. (NORTH WARD)
- 21-1302 6PSF-b ORDINANCE GRANTING Α **TWENTY** (20)YEAR TAX ABATEMENT TO 862-868 BROADWAY URBAN RENEWAL, LLC, GLENWOOD AVENUE, SUITE 418, EAST ORANGE, NEW JERSEY 07107. **FOR** PROJECT TO CONSTRUCT NEW Α Α CONSISTING OF (26) MARKET RATE RESIDENTIAL UNITS, **AFFORDABLE HOUSING RENTAL** UNITS **RESTRICTED** TENANTS AT 60% OF AREA MEDIAN INCOME AND (24) ON-SITE PARKING SPACES, LOCATED REAL PROPERTY COMMONLY ON **KNOWN 862-868 BROADWAY** AVENUE, AS NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 819, LOT 22. (NORTH WARD)

6PSF-c	<u>21-0069</u>	AN ORDIN	ANCE	GRAN	ITING	Α	FIVE (5) YE	AR T	'AX A	BATEM	ENT
		AND/OR I	EXEMP	TION,	FOR	Α	PROJ	ECT	CONS	SISTING	G OF	Α
		TWO-FAMIL	Y N	EW	CONST	RU	CTION,	ON	RE	AL	PROPE	RTY
		KNOWN	AS	334 SI	USSEX	1	AVENUE	., N	IORE	SPI	ECIFICA	LLY
		IDENTIFIED	ON	THE	OFFICI	IAL	TAX	MAP	OF	THE	CITY	OF
		NEWARK, A	S BLO	CK 187	6, LOT 1	. (W	EST WA	RD)				

- 6PSF-d <u>21-1816</u> AN ORDINANCE **GRANTING FIVE** (5) Α YEAR TAX ABATEMENT/EXEMPTION, FOR Α **PROJECT CONSISTING** OF CONSTRUCTION, **PROPERTY** THREE-FAMILY NEW ON REAL AS 807-809 BERGEN **MORE SPECIFICALLY** KNOWN STREET, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF **NEWARK, AS BLOCK 2711, LOT 18. (SOUTH WARD)**
- 21-1839 6PSF-e ΑN ORDINANCE GRANTING Α FIVE (5) YEAR TAX ABATEMENT/EXEMPTION. **FOR** Α **PROJECT CONSISTING** OF TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 457 SOUTH **14TH** STREET, **MORE SPECIFICALLY** THE OFFICIAL TAX MAP OF IDENTIFIED ON THE CITY OF NEWARK, AS BLOCK 329, LOT 47. (WEST WARD)
- 21-1840 6PSF-f AN **ORDINANCE GRANTING** Α **FIVE** (5) **YEAR TAX** ABATEMENT/EXEMPTION, **FOR PROJECT** Α CONSISTING OF TWO-FAMILY CONSTRUCTION, NEW ON REAL **PROPERTY KNOWN** AS **329 NORTH** 10TH STREET, **MORE SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE NEWARK, AS BLOCK 698, LOT 55.01. (NORTH WARD)
- 6PSF-g <u>21-1847</u> AN ORDINANCE **GRANTING** Α **FIVE** (5) YEAR **TAX PROJECT** ABATEMENT/EXEMPTION, **FOR** Α **CONSISTING** OF TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 159-161 HOBSON STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3064, LOT 42. (SOUTH WARD)

21-1882 6PSF-h **ORDINANCE GRANTING** AN **FIVE** (5) **YEAR** TAX Δ FOR **PROJECT** ABATEMENT/EXEMPTION. Α CONSISTING TWO-FAMILY **NEW** CONSTRUCTION. REAL **PROPERTY** ON **KNOWN** AS **720 BERGEN** STREET, **MORE SPECIFICALLY IDENTIFIED** ON THE **OFFICIAL** TAX MAP OF THE CITY NEWARK, AS BLOCK 2707, LOT 54.02. (SOUTH WARD)

Public Hearing to be held at the Special Meeting on March 8, 2022

21-1927 6PSF-i AN ORDINANCE **GRANTING** Α **FIVE** TAX (5) YEAR **FOR** ABATEMENT/EXEMPTION TO **188 CUSTER** AVE., LLC, **PROJECT** CONSISTING OF Α TWO-FAMILY NEW CONSTRUCTION. ON REAL PROPERTY KNOWN AS **188 CUSTER** MORE SPECIFICALLY IDENTIFIED ON THE TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3604, LOT 60. (SOUTH WARD)

Public Hearing to be held at the Special Meeting on March 8, 2022

6PSF-j <u>21-1929</u> AN ORDINANCE **FIVE** GRANTING Α YEAR TAX (5) ABATEMENT/EXEMPTION. FOR A **PROJECT** CONSISTING OF THREE-FAMILY NEW CONSTRUCTION, ON **REAL PROPERTY** KNOWN AS **476 SOUTH 14TH** STREET. **MORE** SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY **NEWARK, AS BLOCK 330, LOT 33. (WEST WARD)**

Public Hearing to be held at the Special Meeting on March 8, 2022

21-1933 6PSF-k **ORDINANCE** AN **GRANTING** Α **FIVE** (5) **TAX** YEAR ABATEMENT/EXEMPTION. **PROJECT** CONSISTING FOR Α OF TWO-FAMILY NEW CONSTRUCTION. ON REAL **PROPERTY KNOWN** AS **38 EVERGREEN** AVENUE, **MORE SPECIFICALLY** ON THE OFFICIAL IDENTIFIED TAX MAP OF THE CITY NEWARK, AS BLOCK 3752, LOT 1. (SOUTH WARD)

Public Hearing to be held at the Special Meeting on March 8, 2022

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

7. RESOLUTIONS

7R1 Administration

7R1-a	22-0094	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Temporary Emergency Appropriation Purpose: The Brick City Peace Collective (BCPC) Grant will foster initiatives, programs and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities. Funding Source: New Jersey Department of Community Affairs, Division of Housing and Community Resources Appropriation Amount: \$3,000,000.00 Budget Year: 2022 Contract Period: July 1, 2021 through December 31, 2022, until funds are expended Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information: Funds accepted by Resolution 7R1-g adopted on February 16, 2022. Operating Agency: Department of Administration Two-Thirds vote of full membership required.
7R1-b	22-0124	Dept/ Agency: Administration/Office of Management and Budget Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Temporary Emergency Appropriation Purpose: To provide funds for pensions until the adoption of the 2022 Operating Budget for the City of Newark. Funding Source: City of Newark Budget Appropriation Amount: \$71,287,670.00 Budget Year: 2022 Contract Period: January 1, 2022 through March 31, 2022 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: Operating Agency: All Departments Two-Thirds vote of full membership required.

7R1-c 22-0144 Dept/ Agency: Administration/Office of Management and Budget

Action: () Ratifying (X) Authorizing () Amending **Type of Service:** External Transfer of Reserve Funds

Purpose: To provide an External Transfer of Reserves Funds will allow

the City of Newark to pay outstanding obligations.

Amount Transferred: \$1,755,000.00 Transferred From: Various Departments Transferred To: Various Departments

Additional Information:

Two-Thirds vote of full membership required.

7R1-d Dept/ Agency: Administration/Office of the Business Administrator

Action: () Ratifying (X) Authorizing () Amending **Type of Service:** Accepting a Gift and License Agreement

Gift: Basic License Fee for the use of the Prudential Hall, Parsonnet Room, and ticketing services for the purpose of the 2022 State of the City Mayoral Address

Purpose: To enter into and execute a Short Term License Agreement with New Jersey Performing Arts Center to use the Prudential Hall Theatre and the Parsonnet Room for the 2022 State of the City Mayoral Address. **Entity Name:** New Jersey Performing Arts Center Corporation (NJPAC)

Entity Address: One Center Street, Newark, New Jersey 07102

Gift Value: \$15,500.00

City Contribution: Ancillary Service Fees in an amount not to exceed

\$60,000.00

Other Funding Source/Amount: \$0.00 Contract Period: March 15, 2022

Additional Information:

This Resolution authorizes the City, pursuant to N.J.S.A. 40A:5-29, to accept a gift of the Basic License Fee for the use of Prudential Hall, Parsonnet Room, and Ticketing Services which is valued at \$15,500.00. The Short Term License Agreement is in an amount not to exceed \$60,000.00, representing ancillary service fees.

No municipal funds will be expended for the acceptance of this gift.

Municipal Council Meeting Agenda - Final March 2, 2022

7R2 Economic and Housing Development

7R2-a	<u>22-0136</u>	Dept/ Agency: One Stop Career Center-NewarkWORKS
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Acceptance of Grant Funds
		Purpose: Workforce Innovation Opportunity Act -Other-On-the-Job
		Training (WIOA-OJT) Grant Funds
		Entity Name: State of New Jersey, Department of Labor and Workforce
		Development
		Entity Address: P.O. Box 55, Trenton, New Jersey 08625
		Grant Amount: \$390,000.00
		Total Project Cost: \$0.00
		City Contribution: \$0.00
		Other Funding Source/Amount: \$0.00
		Grant Period: July 1, 2021 through June 30, 2022
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds must be fully obligated by June 30, 2022 and fully expended by June
		30, 2023.
	04 4740	
7R2-b	<u>21-1740</u>	Dept/ Agency: One Stop Career Center-NewarkWORKS
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Professional Service Contract
		Purpose: To provide training for heating, ventilation, air conditioning I and
		II (HVAC I and II).
		Entity Name: National Career College, LLC d/b/a National Career
		Institute
		Entity Address: 134 Evergreen Place, East Orange, New Jersey 07018
		Contract Amount: Not to exceed \$40,000.00
		Funding Source: New Jersey Department of Labor and Workforce
		Development
		Contract Period: July 1, 2021 through June 30, 2022
		Contract Decies / \ Did / \ Otata \/amidam //\ Dout O.m. / \ DUO
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions (X) RFP () RFQ
		() Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
		() Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information:
		() Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a

<u>21-1741</u> 7R2-c Dept/ Agency: One Stop Career Center-NewarkWORKS **Action:** (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Service Contract Purpose: To provide training for AWS Re-Start, Cloud Computing and Cyber Security certifications. Entity Name: Per Scholas, Inc. **Entity Address:** 12 Lombardy Street, 5th Floor, Suite #501, Newark, New Jersey 07102 Contract Amount: Not to exceed \$80,000.00 Funding Source: New Jersey Department of Labor and Workforce Development Contract Period: July 1, 2021 through June 30, 2022 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Eighty percent (80%) must be obligated by June 30, 2022 and fully expended by June 30, 2023.

Municipal Council Meeting Agenda - Final March 2, 2022

7R5 Health and Community Wellness

7R5-a 22-0157 Dept./ Agency: Health and Community Wellness **Action:** (X) Ratifying (X) Authorizing () Amending Type of Service: Acceptance of Grant Funds Purpose: To accept grant funds for 2021 COVID-19 isolation and quarantine expenses incurred at the Robert Treat Hotel only. Entity Name: Greater Newark Health Care Coalition Entity Address: 80 Main Street, Suite 10, West Orange New Jersey 07052 **Grant Amount:** \$22,531.00 **Total Project Cost: \$0.00** City Contribution: \$0.00 Other Funding Source/Amount: \$0.00 Grant Period: September 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a **Additional Information:** No municipal matching funds are required for the receipt or acceptance of the grant award.

7R6 Law

7R6-a <u>21-1277</u> **Dept./ Agency:** Law

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Professional Services Contract

Purpose: First Amendment to the Agreement to provide legal services as

Workers Compensation Counsel.

Entity Name: The Law Offices of Martin M. Glazer

Entity Address: 40 Clinton Street, 2nd Floor, Newark, New Jersey

07102

Contract Amount: Not to exceed \$50,000.00 **Funding Source:** 2021 Budget/Law Department

Contract Period: January 1, 2021 through December 31, 2021
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R6-b, adopted on June 2, 2021 awarded a contract in the amount of \$25,000.00 for the period of January 1, 2021 through December 31, 2021.

This First Amendment will increase the contract amount by \$25,000.00, for a total contract amount not to exceed \$50,000.00.

7R8 Municipal Council and City Clerk

7R8-a <u>22-0151</u> Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Ceremonial Street Designation

Honoree: LeRoy Sonny Oliver Date(s): Saturday, April 9, 2022

Official Street Name(s): Intersection of Clinton Avenue and Murray

Street

Ceremonial Intersection Name: "LeRoy Sonny Oliver Way"

Sponsor: Council Member, John Sharpe James

Additional Information:

The event is scheduled for 11:00 A.M. on Saturday, April 9, 2022. The family is requesting the sign be placed on the Murray Street side.

7R8-b 22-0195 RECOGNIZING & COMMENDING

Sponsored by President Luis A. Quintana

- 1. Mirta Judith, on her 65th Birthday Celebration
- 2. Detective David Chaparro, on his retirement after twenty-five (25) years of service to the City's Department of Public Safety
- 3. Wilson Cabrera, Community Leader
- 4. Francesco Fusaro and Nelly, on their contribution to needy families during the Holiday Season
- 5. Dignitaries from Guyana honored during Guyana Republic Day, held on Wednesday, February 23, 2022
- 6. Individuals honored during the Dominican Republic Independence Day and Flag Raising Ceremony, held on Sunday, February 27, 2022

Sponsored by Council Member John Sharpe James

- 7. Pastor Cynthia Patrick, on her Birthday Celebartion
- 8. Kappa Alpha Psi Fraternity, Inc., Newark Alumni Chapter, on celebrating St. Jude Children Hospital Day, held on Sunday, February 27, 2022
- 9. Pastor Vincent M. Rouse, Sr., on his 16th Pastoral Anniversary at Pleasant Grove Baptist Church, held on Sunday, February 27, 2022
- 10. Reverend Dr. Steffie Bartley, Sr. and Lady Harriet Bartley, on their 20th Pastoral Anniversary at New Hope Memorial Baptist Church, to be held on Sunday, March 13, 2022
- 11. Anita Robinson, on her retirement after forty-one (41) years of service to the Essex County Prosecutor's Office

Municipal Council Meeting Agenda - Final March 2, 2022

7R8-c <u>22-0244</u> <u>EXPRESSING PROFOUND SORROW AND REGRET</u>

Sponsored by President Luis A. Quintana

1. Margarita Montalvo

Sponsored by Council Member John Sharpe James

- 2. First Lady Emeritus Ruth LeGree
- 3. Gertrude T. Robinson
- 4. Mark Douglas Thompson
- 5. Minister/Mother Ruth Patrick James
- 6. Felicia Moss Eaton
- 7. Brother Edward Shabazz Wadood

7R12 Water Sewer Utility

7R12-a	<u>21-1578</u>	Dept/ Agency: Water and Sewer Utilities
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Professional Services Contract
		Purpose: To provide Professional Engineering Services on an
		As-Needed Basis.
		Entity Name: Fastech Consulting Engineers
		Entity Address: 235 Moore Street, Hackensack, New Jersey 07601
		Contract Amount: Not to exceed \$100,000.00
		Funding Source: 2022 Budget/Department of Water and Sewer
		Utilities/NW037-750-7502-71280-B2022
		Contract Period: One (1) year from date of the issuance of a Notice to
		Proceed
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		(X) Fair & Open ()No Reportable Contributions ()RFP ()RFQ
		() Private Sale () Grant () Sub-recipient () n/a
		Additional Information:
		RFQ's Distributed: Eighteen (18)
		Qualification Statements Received: Sixteen (16)

8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 21-1895 8.-a AN **ORDINANCE** TO AMEND TITLE 2. ADMINISTRATION. CHAPTER 4, GENERAL ADMINISTRATION, SECTION 4.7, Effect of Dishonored Checks Given in Payment of a License Fee, Permit Fee or Service Charge; Suspension until Payment of Additional THE REVISED GENERAL ORDINANCES NEW JERSEY, CITY OF NEWARK, 1966, AS **AMENDED AND** INCREASE THE ASSESSED SUPPLEMENTED TO RETURN CHARGE AND INCLUDE TAX ABATEMENT CHARGES WATER/SEWER BILLS, WATER/SEWER PERMITS. LICENSE FEES, PERMIT FEES, OR ANY OTHER CHARGES, PERMITS OR FEES PAID FOR.
- 21-1935 8.-b AN ORDINANCE AMENDING 6PSF-C, ADOPTED ON JANUARY 5, **MAYOR** 2017. AND **AUTHORIZING** THE OF THE CITY **OF** THE NEWARK, AND/OR HIS DESIGNEE, MAYOR/DIRECTOR OF THE DEPARTMENT OF **ECONOMIC** HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE SECOND **AMENDMENT** TO THE **AGREEMENT FOR** THE CONVEYANCE OF REAL PROPERTY WITH THE **NEW JERSEY** SCHOOLS DEVELOPMENT **AUTHORITY MODIFYING** CERTAIN MILESTONES SET FORTH IN THE AGREEMENT OF SALE AND RECORDED DEED OF CONVEYANCE.
- 21-1887 8.-c AN ORDINANCE AMENDING TITLE XLI, NEWARK **ZONING AND** USE REGULATIONS, **CHAPTER** LAND 22. SHIPPING CONTAINERS. OF THE REVISED GENERAL ORDINANCES THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND **AMENDING** SUPPLEMENTED, BY SUBSECTION 41:22-3, LICENSE REQUIREMENT OF SHIPPING CONTAINERS 41:22-6(E), OPERATORS. **ADDING** NEW **SUBSECTION SHIPPING** CONTAINER **ZONING** REGULATIONS, **THEREBY** CREATING AN EXEMPTION TO SHIPPING CONTAINER ZONING REGULATION.

8d	<u>21-1753</u>	AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 317 14TH AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 320, LOT 30. (WEST WARD)
8е	<u>21-1828</u>	AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 93 WRIGHT STREET, MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2798, LOT 12. (EAST WARD)
8f	<u>21-1838</u>	AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 56 5TH STREET, MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 16. (WEST WARD)
8g	<u>21-1884</u>	AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 722 BERGEN STREET, MORE SPECIFICALLY

<u>21-1891</u> 8.-h AN **ORDINANCE GRANTING** Α **FIVE TAX** (5) YEAR ABATEMENT/EXEMPTION, FOR A **PROJECT** CONSISTING OF **TWO-FAMILY** NEW CONSTRUCTION, ON REAL **PROPERTY KNOWN** 139 HILLSIDE **AVENUE MORE** AS **SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2694, LOT 19. (SOUTH WARD)

AS BLOCK 2707, LOT 54.01. (SOUTH WARD)

IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK,

COMMUNICATIONS

Sponsor:

Additional Information:

Received from the Honorable Ras J. Baraka, Mayor.

22-0227 8.-i **Dept/ Agency:** Office of the Mayor **Action:** () Ratifying (X) Authorizing () Amending Type of Service: Appointment **Purpose:** Re-Appointment to the Status of Women Commission Name of Appointee: Alana Renee Dismukes **Appointment Term:** Two (2) year term ending January 8, 2023 Sponsor: Additional Information: 8.-j 22-0228 Dept/ Agency: Office of the Mayor **Action:** () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Donna Johnson-Thompson **Appointment Term:** Two (2) year term ending February 3, 2024 Sponsor: Additional Information: 22-0229 8.-k Dept/ Agency: Office of the Mayor **Action:** () Ratifying (X) Authorizing () Amending Type of Service: Appointment **Purpose:** Re-Appointment to the Status on Women Commission Name of Appointee: Emma Herron **Appointment Term:** Two (2) year term ending February 3, 2023

8I	22-0230	Dept/ Agency: Office of the Mayor Action: () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Marceline Die Philips Appointment Term: Two (2) year term ending February 3, 2024 Sponsor: Additional Information:
8m	22-0231	Dept/ Agency: Office of the Mayor Action: () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Re-Appointment to the Status on Women Commission Name of Appointee: Deloris McCants Appointment Term: Two (2) year term ending February 3, 2024 Sponsor: Additional Information:
8n	22-0232	Dept/ Agency: Office of the Mayor Action: () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Re-Appointment to the Status of Women Commission Name of Appointee: Mary Anne W. Adjepong Appointment Term: Two (2) year term ending February 3, 2024 Sponsor: Additional Information:
8o	22-0235	Dept/ Agency: Office of the Mayor Action: () Ratifying (X) Authorizing () Amending Type of Service: Appointment Purpose: Re-Appointment to the Status of Women Commission Name of Appointee: Alexis Trusty Appointment Term: Two (2) year term ending February 3, 2023 Sponsor: Additional Information:

8p	<u>22-0237</u>	Dept/ Agency: Office of the Mayor
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Appointment
		Purpose: Re-Appointment to the Status on Women Commission
		Name of Appointee: Carolyn Whigham
		Appointment Term: Two (2) year term ending February 3, 2023
		Sponsor:
		Additional Information:
8q	22-0238	Dept/ Agency: Office of the Mayor
4		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Appointment
		Purpose: Re-Appointment to the Status on Women Commission
		Name of Appointee: Mary Azagra
		Appointment Term: Two (2) year term ending February 17, 2023
		Sponsor:
		Additional Information:
8r	22-0241	Dept/ Agency: Office of the Mayor
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Appointment
		Purpose: Re-Appointment to the Newark Parking Authority
		Name of Appointee: Marquis Aquil Lewis
		Appointment Term: Five (5) year term ending October 20, 2026
		Sponsor:
		Additional Information:

11.	HEARING OF CITIZENS

12.

<u>22-0253</u>	1. OPAL R. WRIGHT	
	2. DION MCCUTCHEN	
	3. FELICIA ALSTON-SINGLETON	
	4. LISA MITCHELSON PARKER	
	5. DONNA JACKSON	
	6. CZEZRE ADAMS	
	7. MUNIRAH EL BOMANI	
	8. DEBRA SALTERS	
MOTIONS		
ADJOURNMENT		
LUIS A. QUINTANA PRESIDENT OF THE MUNICIPAL COUNCIL NEWARK, NEW JERSEY		

KENNETH LOUIS CLERK OF THE MUNICIPAL COUNCIL NEWARK, NEW JERSEY