

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, January 10, 2018

12:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**National Anthem****2. Invocation**

*Reverend Edwin D. Leahy, OS.B.
St. Benedict's Preparatory School
520 Dr. Martin Luther King Jr., Blvd.
Newark, New Jersey 07102*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on January 5, 2018 at the time of preparation.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [18-0004](#) Newark Board of Adjustment, Regular Hearing Minutes, December 14, 2017
- 5.-b [18-0005](#) Newark Rent Control Board Determination Hearing Minutes, May 16, 2017
- 5.-c [18-0006](#) Newark Central Planning Board, Special Public Hearing Minutes, November 27, 2017
- 5.-d [18-0007](#) North Jersey District Water Supply Commission 2018 Budget
- 5.-e [18-0008](#) Joint Meeting of Essex & Union Counties, Minutes, October 19, 2017
- 5.-f [18-0009](#) North Jersey District Water Supply Commission, Public Meeting Minutes, November 22, 2017

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [17-0283](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO CARLOS AMORES, (AKA CARLOS A. AMORES RIVADENEIRA), FOR THE RESIDENTIAL PROPERTY LOCATED AT 513 5th STREET, NEWARK, NEW JERSEY 07107, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)

6PSF-b [17-1256](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO MICHELLE B. DE LIMA, FOR THE RESIDENTIAL PROPERTY LOCATED AT 54 KOSSUTH STREET, NEWARK, NEW JERSEY 07105, BLOCK 2079, LOT 32, FOR A PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000 (R.O. 10:26-1 ET SEQ., AS AMENDED). (EAST WARD)

6PSF-c [17-1261](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO BERNARD POWELL, FOR THE RESIDENTIAL PROPERTY LOCATED AT 157-159 BELLAIR PLACE, NEWARK, NEW JERSEY 07104, BLOCK 858, LOT 50.25, FOR A PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000 AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)

- 6PSF-d [17-1445](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO THIerno Y. SOW AND FATOUMATA BARRY FOR THE RESIDENTIAL PROPERTY LOCATED AT 16-18 EDMUNDS PLACE, NEWARK NEW JERSEY 07112, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (SOUTH WARD)
- 6PSF-e [17-1448](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO ALISON E. NEWELL, FOR THE RESIDENTIAL PROPERTY LOCATED AT 106 5TH STREET, BLOCK 1887, LOT 25.02, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (WEST WARD)
- 6PSF-f [17-1479](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO MARGRETTA E. MACK, FOR THE RESIDENTIAL PROPERTY LOCATED AT 143 BELLAIR PLACE, BLOCK 858, LOT 50.20, NEWARK, NEW JERSEY 07104, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)

- 6PSF-g [17-1481](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO KONG BENG LEE, FOR THE RESIDENTIAL PROPERTY LOCATED AT 20 VANDERPOOL STREET, NEWARK, NEW JERSEY, 07114, BLOCK 2792, LOT 13, FOR A PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (SOUTH WARD)

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [17-1358](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide communication and networking equipment
Description: Communication and Networking Equipment
Entity Name(s)/Address(s): ITSP2, LLC., 256 Ferry Street, Newark,
New Jersey 07105
Contract Amount: Amount not to exceed \$600,000.00
Funding Source: City Budget/ Administration/ Information Technology
Account Code Line: NW011-030-0306-71420-B2017;
NW045-005-05A17-94710-B2005
Contract Period: To be established for a period not to exceed two (2)
years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Advertisement Date: February 28, 2017
Bids Solicited: Sixteen (16)
Bids Received: Two (2)

- 7R1-b [17-1546](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Maintenance and Repair: Auto Safety Glass Including Installation
Entity Name(s)/Address(s): Pulaski Auto Body & Sales, Inc., 189 Delancy Street, Newark, New Jersey 07105
Contract Amount: \$ 100,000.00
Funding Source: 2017 Budget/Department of Public Works
Account Code Line: NW-011-060-0602-71860-B2017
Contract Period: To be established for a term not to exceed two (2) years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Advertisement Date July 13, 2017
Bids Solicited: Ten (10)
Bids Received: One (1)
- 7R1-c [17-1688](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Maintenance and Repair of Electrical Power Generators for Department of Public Works
Entity Name(s)/Address(s): Paul's Electronic Maintenance, Inc., d/b/a, SBP Industries, 1301 New Market Avenue, South Plainfield, New Jersey 07080
Contract Amount: \$550,000.00
Funding Source: 2017 Budget/Department of Public Works/NW011-060-0604-71730-B2017
Contract Period: To be established for a period not to exceed two (2) years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Bid Solicited: Nine (9)
Bid Received: Three (3)

7R1-d [17-1567](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) T-2989 # 88735, 88736, 88737, 88738, 88739, 88740**Purpose:** First amendment to State Contract for Communications Wiring Services**Entity Name(s)/Address(s):** Various vendors; See below**Contract Amount:** Amount not to exceed \$800,000.00**Funding Source:** 2017 Budget/ Department of Administration, Office of Information Technology / Capital Fund: NW045-17G-17A01-94710-B2017**Contract Period:** Upon approval by Municipal Council through March 19, 2020, inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Entity Name/Address:

88735, AT&T Corp, 1 AT&T Way, Rm 4A252A, Bedminster, New Jersey 07921 (Sub-contractor - BN Systems, Inc., 77 Water Street, 25th Floor, 25A03, New York, New York 10005)

88736, GM Data Communications Inc., 10 Van Dewater Street, Farmingdale, New York 11735

88737, Extel Communications Inc., 830 Belmont Avenue, North Haledon, New Jersey 07508

88738, New Jersey Business Systems Inc., d/b/a Cranel Inc., 7C Marlen Drive, Robbinsville, New Jersey 08691

88739, Network Cabling Inc., d/b/a NETQ Multimedia Co., 919 Rte. 33/UNIT 52, Freehold, New Jersey 07728 (Sub-contractor - Tricomm Services Group. 1247 North Church Street, Moorestown, New Jersey 08057)

88740, Millennium Communications Group, 11 Melanie Lane, Unit 13, East Hanover, New Jersey 07936 (Sub-contractor - Oliver Communications Group (OCG) 2457 Old York Road, Bordentown, New Jersey 08505)

Additional Information:

Resolution 7R1-s adopted on December 16, 2015, award contract in an amount not to exceed \$300,000.00

First Amendment increased the contract amount by \$500,000.00 for a new contract amount not to exceed \$800,000.00.

- 7R1-e [17-1760](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: Purchase six (6) 2018 Dodge Journey SE Vehicles
Entity Name(s)/Address(s): Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963
Contract Amount: Amount not to exceed \$107,994.00
Funding Source: 2017 Budget/ Department of Public Works/ NW051-G17-3N710-94350-B2017
Contract Period: Upon approval by Municipal Council, with delivery not to exceed June 8, 2018
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This is a one-time purchase and the Purchase Order and the Resolution formulate the contract.
- 7R1-f [17-1761](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) T-2776/ #88731 Police Vehicles, Sedans, Sport Utility Vehicles and Trucks
Purpose: Purchase: Five (5) 2018 or Newer Dodge Durango SS AWD Vehicles
Entity Name(s)/Address(s): Celebrity Chrysler Jeep Beyer of Morristown LLC., 200 Ridgedale Avenue, Morristown, New Jersey 07960-4089
Contract Amount: Amount not to exceed \$130,440.00
Funding Source: 2017 Budget/ Department of Engineering, Elevator Trust Fund: NW026-BS-46260-B2017
Contract Period: Upon approval by Municipal Council through March 15, 2018
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This is a one-time purchase and the Purchase Order and the Resolution formulate the contract.

7R1-g [17-1933](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) T-2108 # 89272 and all applicable vendors and dealers**Purpose:** First Amendment to State Contract / Maintenance & Repair For Heavy Duty Vehicles (Class 5 Or Higher, Over 15,000 LB GVWR)**Entity Name(s)/Address(s):** H.A. DeHart & Son, Inc., 311 Crown Point Road, Thorofare, New Jersey 08086**Contract Amount:** Amount not to exceed \$1,495,000.00 (original resolution amount no increase required)**Funding Source:** 2016 and 2017 Budgets/ Department of Public Works, Division of Motors NW011-060-0602-71830, 71840, and 71850-B2017**Contract Period:** Upon approval by Municipal Council through July 20, 2018 inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R1-e adopted on September 21, 2016 awarded contract in an amount not to exceed \$1,495,000.00

First Amendment adds H.A. DeHart & Son, Inc., as a vendor requiring no increase of the original authorized contract amount of \$1,495,000.00.

7R2 Economic and Housing Development

7R2-a [17-1447](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: Rehabilitate property to expand local community daycare center
Entity Name: Devramalena, LLC
Entity Address: 37 Virginia Avenue, West Orange, New Jersey 07052
Sale Amount: \$23,000.00
Cost Basis: (X) \$4.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$20,600.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () N/A
List of Property:
(Address/Block/Lot/Ward)
20-28 Marsac Place (Rear)/Block 4137/Lot 15/West Ward
Additional Information:
Total Square Footage: 5,750 X \$4.00 = \$23,000.00
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property
Failed 7R2-f 111317
Deferred 7R2-c 120617

7R2-b [17-1533](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Construct two (2) 3-family houses for affordable housing.**Entity Name:** Ascension Capital Partners I, LLC.**Entity Address:** 59 Lincoln Park, Suite 200, Newark, New Jersey 07102**Sale Amount:** \$28,697.20**Cost Basis:** (X) \$4.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$128,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

41 Astor Street/Block 2812/Lot 24/East Ward

43 Astor Street/Block 2812/Lot 23/East Ward

45-47 Astor Street/Block 2812/Lot 22/East Ward

Additional Information:

Total Square Footage = 7,174.3X \$4.00 = \$28,697.20

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

7R2-c [17-1605](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop properties as three (3) two-family rental or for sale homes**Entity Name:** New Age Investment Properties, LLC.**Entity Address:** 119 Holland Road, South Orange, New Jersey, 07079**Sale Amount:** \$30,000.00**Cost Basis:** (X) \$4.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$93,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

377 S 9th Street/Block 282/Lot 5/Central Ward

379 S 9th Street/Block 282/Lot 6/Central Ward

393 S 9th Street/ Block 282/Lot 13/Central Ward

Additional Information:

Total Square Footage = 7,500 X \$4.00 = \$30,000.00

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

7R2-d [17-1606](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop six (6) three-unit townhomes**Entity Name:** Metamorphosis Development Group, LLC.**Entity Address:** 40 Clinton Street, Suite 300, Newark, New Jersey
07102**Sale Amount:** \$60,000.00**Cost Basis:** (X) \$4.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$187,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

361-363 S 8th Street/Block 281/Lot(s) 34,35/Central Ward

365 S 8th Street/Block 281/Lot 36/Central Ward

394 S 9th Street/ Block 281/Lot 3/Central Ward

396 S 9th Street/Block 281/Lot 2/Central Ward

398 S 9th Street/Block 281/Lot 1/Central Ward

Additional Information:

Total Square Footage = 15,000 X \$4.00 = \$60,000.00

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004,
establishing the minimum sale price of City-owned Properties

7R2-e [17-1860](#)

Dept/ Agency: Economic and Housing Development
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to Provide Legal Services as Redevelopment and Land Use Counsel
Entity Name: Maraziti Falcon, LLP
Entity Address: 150 John F. Kennedy Parkway, Short Hills, New Jersey 07078
Contract Amount: Amount not to exceed \$450,000.00
Funding Source: 2017 Budget/Department of Economic and Housing Development
Contract Period: January 1, 2017 through December 31, 2017
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R2-b (s) adopted on January 24, 2017, awarded the contract in the amount of \$350,000.00.
First Amendment increases the contract amount by \$100,000.00, for a new total contract amount not to exceed \$450,000.00.

7R2-f [17-1861](#)

Dept/ Agency: Economic and Housing Development
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to Provide Legal Services as Redevelopment and Land Use Counsel
Entity Name: Decotiis, Fitzpatrick, Cole & Giblin, LLP.
Entity Address: 500 Frank W. Burr Boulevard, Suite 31, Teaneck, New Jersey 07666
Contract Amount: Amount not to exceed \$650,000.00
Funding Source: 2017 Budget/Department of Economic and Housing Development
Contract Period: January 1, 2017 through December 31, 2017
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R2-c (s) adopted on January 24, 2017, awarded contract in the amount of \$500,000.00.
First Amendment increases the contract amount by \$150,000.00, for a new total contract amount not to exceed \$650,000.00.

7R2-g [17-1949](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** Construction of Mulberry Commons**Entity Name:** Flanagan Contracting Group, Inc.**Entity Address:** Flanagan Contracting Group, Inc., 90 Old Camplain Road, Hillsborough, New Jersey 08844**Contract Amount:** Amount not to exceed \$9,994,000.00**Funding Source:** 2007, 2016, and 2017 Budgets/CapitalFunds/Department of Economic and Housing Development/ Bus Unit:
NW026, Account 32105, Cert. Amount: \$3,638,624.00, Bud Ref: B2017;
Bus Unit: NW045, Dept. 007, Account 94710, Cert. Amount:
\$5,880,095.82, Bud Ref: B2007; Bus Unit: NW045, Dept. 007, Account
94710, Cert. Amount: \$475,280.18, Bud Ref: B2007**Contract Period:** One (1) year from the date of the Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

(Address/Block/Lot/Ward)Mulberry Commons, located at Block 159, Lot 10.02; Block 166, Lots 1.03,
1.05 and Block 167, Lot 10.02**Additional Information:**

Bids solicited:

Bids received: Six (6)

- 7R2-h [17-1984](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Acceptance of Grant Funds
Entity Name: City of Newark One Stop Career Center
Entity Address: 990 Broad Street, Newark, New Jersey 07102
Grant Amount: \$3,827,399.00
Funding Source: State of New Jersey Department of Labor and Workforce Development and Economic Opportunity
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: July 1, 2017 through June 30, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
- 7R2-i [17-2052](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Purpose: Approving Consent of New Members
Project Information:
RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK CONSENTING TO CERTAIN TRANSFERS OF OWNERSHIP IN 540 BROAD STREET OWNERS, LLC.
Additional Information:
Ordinance 6PSF-a(S) May 23, 2017

7R3 Engineering

- 7R3-a [17-1673](#) **Dept/ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: Provide engineering/architectural services related to the design, preparation of bid documents and construction management services for the Proposed Baseball Field Renovations for the Hank Aaron Park at 98 Mercer Street, Newark, New Jersey 07103
Entity Name: Suburban Consulting Engineers, Inc.
Entity Address: 96 US Highway 206, Suite #101, Flanders, New Jersey 07836
Contract Amount: Amount not to exceed \$59,300.00
Funding Source: 2017 Budget/Recreation Open Space Trust Fund/ 026-1601-32720-B2017
Contract Period: One (1) year from the Date of a Notice to Proceed issued by the Director of Engineering or his designee
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6 Law7R6-a [17-1989](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to Provide Legal Services concerning Litigation Defense Matters**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, P.C., formerly known as Chasan Leyner & Lamparello, P.C.**Entity Address:** 300 Lighting Way, Secaucus, New Jersey 07094**Contract Amount:** Amount not to exceed \$150,000.00**Funding Source:** 2017 Budget/Law Department**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open (X) No Reportable Contributions (X) RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information: N/A

Resolution 7R6-o adopted on January 5, 2017, awarded contract in the amount of \$125,000.00. First amendment increases the contract amount by \$25,000.00, for a new total contract amount not to exceed \$150,000.00.

7R6-b [17-2126](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Labor and Employment Matters**Entity Name:** Law Offices of Kalimah H. Ahmad, Esq.**Entity Address:** 35 Journal Square, No. 4002, Jersey City, New Jersey 07306**Contract Amount:** An amount not to exceed \$25,000.00**Funding Source:** 2018 Budget/ Law Department**Contract Period:** January 1, 2018 through December 31, 2018**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

7R6-c [17-2152](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To serve as Per Diem Attorneys in the Newark Municipal Court**Entity Name:** Multiple Attorneys**Entity Address:** See list below.**Contract Amount:** An amount not to exceed \$150,000.00**Funding Source:** 2018 Budget/ Law Department**Contract Period:** January 1, 2018 through December 31, 2018**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

The City of Newark wishes to enter into contracts with the following ten (10) vendors:

1. Evelyn Akushie-Onyeani, Esq., Onyeani Law Firm, LLC., 76 South Orange Avenue, Suite 200, South Orange, New Jersey 07079
2. Cheryl Craft, Esq., 59 Robins Place, Metuchen, New Jersey 08840
3. Gina DeVito, Esq., 20 Church Street, Montclair, New Jersey 07042
4. Yvette Gibbons, 4 South Orange Avenue, No. 139, South Orange, New Jersey 07079
5. Gracia Robert Montilus, Esq., d/b/a GRM Legal Works LLC, 76 South Orange Avenue, Suite 109, South Orange, New Jersey 07079-1923
6. Steven Robert Hummell, Esq., 697 Kearny Avenue, Kearny, New Jersey 07032
7. Connie Bentley McGhee, Esq., 292 Lafayette Street, Newark, New Jersey 07105
8. Daniel Serratelli, Esq., 172 New York Avenue, Newark, New Jersey 07105
9. Charlotte L. Smith, Esq., 31 Brandywyne Drive, Florham Park, New Jersey 07932
10. Andrew B. Vallejos, Esq. 200 Mercer Street, (Route 33), Suite D, Hightstown, New Jersey 08520

7R6-d [17-2187](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to Provide Legal Services concerning Workers' Compensation Matters**Entity Name:** The Woolridge Law Firm, L.L.C.**Entity Address:** 462 South Harrison Street, Suite. 200, Orange, New Jersey 07050**Contract Amount:** \$125,000.00**Funding Source:** 2017 Budget/Law Department**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open (X) No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Contract initially awarded for \$100,000.00, per Resolution 7R6-i adopted on January 5, 2017, awarded contract in an amount not to exceed \$100,000.00.

First Amendment to the Agreement to increases the contract amount by \$25,000.00, for a new total contract amount not to exceed \$125,000.00.

7R6-e [17-2189](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to Provide Legal Services as Labor and Employment Defense Counsel to Increase Contract Amount by \$30,000.00**Entity Name:** Carmagnola & Ritardi, LLC.**Entity Address:** 60 Washington Street, Morristown, New Jersey 07960**Contract Amount:** \$105,000.00**Funding Source:** 2017 Budget/ Law Department**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open (X) No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-f adopted on December 21, 2016, awarded contract in the amount of \$75,000.00

First Amendment to the Agreement to increases the contract amount by \$30,000.00, for a new total contract amount not to exceed \$105,000.00.

7R8 Municipal Council and City Clerk**7R8-a [18-0015](#) EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Reverend Evelyn Williams, Former Pastor of Zion Holy Church
2. Reverend Dr. Jonah Nixon, Pastor of Trinity Baptist Church
3. Mrs. Annie Lucille Walters, longtime resident of the West Ward and a pillar of South 7th Street
4. Deacon Charles Linwood Herring, Deacon Chairman, Smyrna Missionary Baptist Church, Founder, Black Men's Health Network

Sponsored by Council Member John Sharpe James

5. Ms. Rosa Lee Brown

7R8-b [18-0016](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Individuals honored for their commitment and dedication to the African Diaspora
2. Ms. Beth Tanzosh, on thirty-two (32) years of dedicated service to the City's Department of Engineering, retired on Friday, December 15, 2017

Sponsored by Council Member Carlos M. Gonzalez

3. Mr. Arunkumar J. Patel, on forty-two and a half (42 ½) years of dedicated service to the Newark Municipal Court, retired on Friday, December 29, 2017

Sponsored by Council Member John Sharpe James

4. Individuals honored from the Malcolm X Shabazz Football Team on winning the 2017 State Football Championship on Saturday, December 2, 2017

Sponsored by Council Member Gayle Chaneyfield Jenkins

5. Mr. Andrew Milton, a Science Park High student on receiving the highest score on the NJ PARCC

Sponsored by Council Member Joseph A. McCallum, Jr.

6. Mr. Maximiliano Febles, on over twenty-six (26) years of dedicated service to the Newark Public Schools, retired on Thursday, December 21, 2017
7. Mrs. Connie Seymore-Porter on twenty-five (25) years of dedicated service to the City's Department of Health and Community Wellness, retired on Friday, December 29, 2017

Sponsored by Council Member Anibal Ramos, Jr.

8. Ms. Millie Mendez, honored as a former Board Member of the Puerto Rican Day Parade during the "La Parranda for Millie" Music Event, held on Sunday, December 17, 2017.

7R9 Public Safety

7R9-a [17-1667](#) **Dept/ Agency:** Public Safety/ Division of Police
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Authorizing the use of competitive contracting pursuant to N.J.S.A. 40A:11-4.1 et seq.
Purpose: Authorizing the Use of Competitive Contracting in lieu of Public Bidding for the procurement of the Operation, Management, and Administration of Data Processing Services.
Entity Name: Not applicable
Entity Address: Not applicable
Contract Amount: Not applicable
Funding Source: Not applicable
Contract Period: Not applicable
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
State Statutes N.J.S.A. 40A:11-4.1(b)(3); N.J.S.A. 40A:11-4.3(a); N.J.S.A. 40A:11-4.3(b)

7R9-b [17-1955](#) **Dept/ Agency:** Public Safety/ Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Body Armor Replacement for Police Officers
Entity Name: Department of Public Safety/Division of Police
Entity Address: 480 Clinton Avenue, Newark, New Jersey 07108
Grant Amount: \$99,886.90
Funding Source: New Jersey Division of Criminal Justice/ Body Armor Replacement Fund Program
Total Project Cost: \$99,886.90
City Contribution: \$0.00
Other Funding Source/Amount: N/A
Contract Period: October 3, 2017 through September 30, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R9-c [17-1853](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To enhance the City of Newark and Urban Area Security Initiative (UASI) region's ability to build, maintain, and sustain national preparedness capabilities related to Training, Maintenance, Unified Approach to Active Shooter and Mass Casualty incidents, surveillance equipment enhancement, Meter Maintenance, National Incident Management System Certification (NIMS/CERT) Training and equipment, Community Resiliency Pilot program, Urban Search and Rescue (USAR) Strike Team Personal Protective Equipment (PPE), Natural Gas Meters, USAR Scene Lighting, Domestic Preparedness Planner (DPP) position, Communications Planner position, and Metropolitan Medical Response System (MMRS) positions and equipment.**Entity Name:** Department of Public Safety/Office of Emergency Management and Homeland Security and Preparedness**Entity Address:** 480 Clinton Avenue, Newark, New Jersey 07108**Grant Amount:** \$1,722,500.00**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness**Total Project Cost:** \$1,722,500.00**City Contribution:** No municipal funds are required**Other Funding Source/Amount:** \$0.00**Contract Period:** September 1, 2017 through August 31, 2020**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R9-d [17-1856](#)**Dept/ Agency:** Public Safety/Office of Emergency Management**Action:** Ratifying Authorizing Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To enhance the City of Newark and the Urban Area Security Initiative ("UASI") region's ability to build, maintain and sustain national preparedness capabilities by funding a Communications Planner**Entity Name:** Department of Public Safety, Office of Emergency Management and Homeland Security Preparedness**Entity Address:** 480 Clinton Avenue, Newark, New Jersey 07108**Grant Amount:** \$12,500.00**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness**Total Project Cost:** \$12,500.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** September 1, 2017 through August 31, 2020**Contract Basis:** Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a**Additional Information:**

7R12 Water and Sewer Utilities

- 7R12-a [17-1686](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: Amendment No. 1 to Professional Services for Restoration of Queen Ditch
Entity Name: CDM Smith, Inc.
Entity Address: 75 State Street, Boston, Massachusetts 02109
Contract Amount: \$698,998.95
Funding Source: Department of Water and Sewer Utilities Budget
Contract Period: Upon Contract Adoption through completion of Construction Pursuant to N.J.S.A. 40(A):11-15(9)
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Resolution 7R12-d adopted on December 21, 2010, awarded contract in the amount of \$479,900.00.
Amendment No. 1 increases the contract amount by \$219,098.95, for a new total contract amount of \$698,998.95.

9. PENDING BUSINESS ON THE AGENDA

- 9.-a [17-2158](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Caribbean Commission
Name of Appointee: Tenisha N. Malcolm
Address: 192 Burnett Avenue, Apt. #3, Maplewood, New Jersey 07040
Appointment Term: 4-year term commencing upon Council confirmation
Sponsor:
Additional Information:
Deferred 8-d 122017

[17-2233](#)**HEARING OF CITIZENS**

1. Nelson "Butchie" Nieves, 166 North 6th Street, Newark, NJ
Puerto Rican Cultural Office at 201 Bloomfield Avenue, Newark, NJ.
2. Keila Colon, 218 North 9th Street, Newark, NJ
Culture Programs for the Puerto Rico Office at 201 Bloomfield Avenue, Newark, NJ.
3. Sonia Vera, 136 Verona, Newark, NJ
Puerto Rican Cultural Office at 201 Bloomfield Avenue, Newark, NJ.
4. Hellane Freeman, 4th Street, Newark, NJ
Housing, tax and \$130,000,000 dollar bill.
5. Munirah El-Bomani, 175 1st Street, Newark, NJ
Unite Newark.
6. Opal R. Wright, 15 Vanderpool Street, Newark, NJ
The "American Recovery and Reinvestment Act of 2009."
7. R. Wright "Cowboy", Dayton Street, Newark, NJ
Five words solution to make it work.
8. Debra Salters, 263 Ridge Street, Newark, NJ
Shani Baraka Women's Resource Center.
9. Dion McCutcheon, Lyons Gateway, Newark, NJ
Homelessness.
10. 10-4 Evans, 149 Huntington, Newark, NJ
City of Newark landlord and community.
11. Lisa Parker, 71½ Boston Street, Newark, NJ
Communities moving forward, how the City can help!
12. Jameel Ibrahim, 96 Halstead Street, Newark, NJ
Quality of life issue in the West Ward.
13. Louis Shockley, 86 Napoleon Street, Newark, NJ
Can't go back!
14. Jay Arena, 35 Maiden Lane, Newark, NJ
Stop immigrant detentions in Essex County.

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**