

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, February 1, 2023

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, Acting City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

Rev. Timothy Graff, Archdiocese of Newark

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on January 27, 2023 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a** [23-0177](#) Newark Board of Adjustment, Regular Hearing Minutes, October 13, 2022, October 27, 2022, November 10, 2022, November 17, 2022, December 1, 2022, December 8, 2022 and Special Hearing Minutes, November 3, 2022.
- 5-b** [20-1644](#) Newark Board of Adjustment, Regular Hearing, October 15, 2020, October 22, 2020, November 5, 2020, November 19, 2020 and December 3, 2020.
- 5-c** [20-1645](#) Newark Central Planning Board, Regular Hearing, October 5, 2020, October 19, 2020, November 2, 2020 and November 23, 2020.
- 5-d** [20-1646](#) Newark Landmarks & Historic Preservation Commission, Regular Meeting, October 7, 2020 and November 4, 2020.

6. ORDINANCES**6F First Reading**

- 6F-a [22-1334](#) AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 19, WRECKERS, SECTION 10, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, CREATING SECTION 8:19-10, PRIVATE PROPERTY BOOTING.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on February 15, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [22-1032](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO LIBERTY 357 WILSON OZ DEVELOPER URBAN RENEWAL, LLC C/O PROLOGIS, ONE MEADOWLANDS PLAZA, SUITE 100, EAST RUTHERFORD, NEW JERSEY 07073, FOR A PROJECT TO CONSTRUCT A NEW INDUSTRIAL WAREHOUSE FACILITY TOTALING APPROXIMATELY 142,479 SQUARE FEET, (91) PARKING SPACES, (23) LOADING SPACES AND ASSOCIATED IMPROVEMENTS LOCATED AT 337-391 WILSON AVENUE, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5030, LOT 14 (EAST WARD).
- 6PSF-b [22-1797](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING NEW YORK AVENUE AND PACIFIC STREET AS A MULTI-WAY STOP SIGN INTERSECTION. (EAST WARD)

- 6PSF-c [22-1335](#) AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, CHAPTER 12, RESTAURANTS AND RETAIL SALES AND SERVICE ESTABLISHMENTS, SECTION 16, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, CREATING SECTION 8:12-16, THIRD-PARTY DELIVERY SERVICES AND INTERNET APPLICATIONS; LIMITATIONS ON FEES.
- 6PSF-d [23-0039](#) AN ORDINANCE RESCINDING THE TAX ABATEMENT APPROVAL, PREVIOUSLY GRANTED, PURSUANT TO ORDINANCE 6PSF-b(S) ADOPTED ON DECEMBER 23, 2014, GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO RGC GRACE WEST URBAN RENEWAL, LLC, (KNOWN AS NEW GRACE WEST URBAN RENEWAL, LLC), PURSUANT TO RESOLUTION 7R2-j(AS) ADOPTED ON MAY 10, 2018, OWNER OF AN APARTMENT COMPLEX LOCATED ON PROPERTY COMMONLY KNOWN AS 221-305 IRVINE TURNER BOULEVARD AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2583, LOT 1.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [23-0042](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: HRSA Health Center Cluster Grant
Funding Source: U.S. Department of Health and Human Services/Health Resources and Services Administration
Appropriation Amount: \$4,019,113.00
Budget Year: 2023
Contract Period: January 1, 2023, through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution to be submitted under separate cover as Legistar File ID #22-1801.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-b

[23-0109](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** To provide grant funding from the State of New Jersey, Department of Community Affairs, Division of Housing and Community Resources awarded to the City of Newark, the Brick City Peace Collective (BCPC) Grant to foster initiatives, programs and opportunities to reduce violence and strengthen relationships between law enforcement and Newark communities.**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Appropriation Amount:** \$3,000,000.00**Budget Year:** 2023**Contract Period:** July 1, 2022 through December 31, 2023, until funds are expended**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

Funds accepted by Apply and Accept Resolution 7R1-h adopted on January 18, 2023.

Operating Agency: Department of Administration

Two-Thirds vote of full membership required.

7R1-c

[22-1834](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Extension of Emergency Contract #E2022-10**Purpose:** To extend the delivery of Compressed Natural Gas for the City's Refuse Removal Vehicles.**Entity Name:** Clean Energy, Corp.**Entity Address:** P.O. Box 676911, Dallas, Texas 757267**Contract Amount:** Not to exceed \$50,000.00**Funding Source:** 2023 Budget/Department of Public Works/Business

Unit: 011, Dept: 060, Div/Project: 0602, Account #83570

Contract Period: Extended an additional ninety (90) days from December 29, 2022 through March 28, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

The first extension of Emergency Contract #E2022-10 was adopted as 7R1-g on December 7, 2022 in an amount not to exceed \$50,000.00 for the period of September 29, 2022 through December 28, 2022.

This second extension of Emergency Contract #E2022-10 is for an additional ninety (90) days in an amount not to exceed \$50,000.00 for the period of December 29, 2022 through March 28, 2023.

7R1-d

[22-1319](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Hospital, Surgical and Related Medical Accessories.**Entity Name(s)/Address(s):**

1) Cen-Med Enterprises, Inc., 121 Jersey Avenue, New Brunswick, New Jersey 08901;

2) Flying Aces Logistics LLC, 600 Johnson Avenue, Suite C15, Bohemia, New York 11716;

3) Performance Safety Group, 781A Rudder Road, St. Louis, Missouri 63026; and

4) Wesbay Resources LLC, 1 North Harrison Street, Floor 3, East Orange, New Jersey 07017

Contract Amount: Not to exceed \$700,000.00**Funding Source:** 2022 Budget/Department of Health and Community Wellness, Division of Medical Care Services/NW051-G21-2H21S-83870(Grant) and NW026-G21-2H21S-46540(Grant)**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This bid contract will provide Hospital, Surgical and Related Medical Accessories through four (4) vendors to the City's Department of Health and Community Wellness.

Advertisement Date: April 13, 2022

Bids Downloaded: Fifteen (15)

Bids Received: Five (5)

Bids Rejected: One (1)

7R1-e

[22-1407](#)**Dept./ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase a Mobile Stage.**Entity Name(s)/Address(es):** Stageline Mobile Stage, 700 Marsolais Street L'Assomption, Quebec, J5W 2G9 Canada**Contract Amount:** Not to exceed \$156,645.00**Funding Source:** 2022 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW051-G22-ARP2E-71280-B2022**Contract Period:** For the period commencing upon Municipal Council approval until the date of complete delivery**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This bid contract will provide a Mobile Stage to the City's Department of Recreation, Cultural Affairs and Senior Services.

First Advertisement Date: July 21, 2021

Bids Solicited: Five (5)

Bids Received: Two (2)

Second Advertisement: September 7, 2022

Bid Downloaded: Nine (9)

Bid Received: Two (2)

Bids Disqualified: One (1)

7R1-f

[22-1664](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Hardware: Tools, Equipment and Supplies.**Entity Name(s)/Address(es):**

Colonial Hardware Corporation, 33 Commerce Street, Springfield, New Jersey 07081

Contract Amount: Not to exceed \$626,000.00**Funding Source:** 2022 Budget and 2021 and 2020 Grants Budget for the Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83750-B2022/Department of Public Safety, Division of Fire/NW011-190-1903-83850-B2022; Department of Public Safety, Office of Emergency Management/ NW011-190-1904-83870-B2022; NW051-G21-P21C0-83870-Grant 2021 (FT21 Urban Areas Security Initiative) and NW051-G20-P20G0-83870-Grant 2020 (FY20 Urban Areas Security Initiative/Department of Public Safety, Division of Police/NW011-190-1902-83850-B2022/Department of Public Works, Division of Public Buildings/NW011-060-0604-83870-B2022; Department of Public Works, Division of Motors/NW011-060-0602-83860-B2022 and NW011-060-0602-94430-B2022/Department of Public Works, Division of Sanitation/NW011-060-0605-83420-B2022 and NW011-060-0605-83870-B2022 and Department of Water and Sewer Utilities/NW037-750-7502-83730-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This bid contract will provide for the purchase of Hardware: Tools, Equipment and Supplies for various departments in the City of Newark.

1st Advertisement: July 21, 2021

Bids Downloaded: Sixteen (16)

Bids Received: One (1)

2nd Advertisement: October 20, 2021

Bids Downloaded: Sixteen (16)

Bids Received: Two (2)

7R1-g

[22-1839](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Houston-Galveston Area Council Cooperative Contract #EF04-21 to purchase Law Enforcement Speed Detection and Video Equipment.**Entity Name:** Kustom Signals, Inc.**Entity Address:** 10901 W 84th Terrace, Suite 100, Lenexa, Kansas 66214**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2022 Budget/Department of Engineering, Division of Traffic and Signals/NW-011-110-1107-83750-B2022**Contract Period:** Upon approval of the Municipal Council through March 31, 2023, inclusive of any extensions authorized by H-GAC**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide Law Enforcement Speed Detection and Video Equipment through the Houston-Galveston Area Council ("HGAC"), a national cooperative pricing system and Contract #EF04-21 for the City's Department of Engineering, Division of Traffic and Signals.

7R1-h

[23-0030](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To purchase one (1) 2023 or newer GMC Yukon-4SB Package-AT4 Décor from the Educational Services Commission of New Jersey (ESCNJ) contract #ESCNJ 20/21-09.**Entity Address:** Beyer Bros. Corp., 109 Broad Avenue, Fairview, New Jersey 07022**Contract Amount:** Not to exceed \$67,692.85**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7505-94330-B2022**Contract Period:** Upon approval of Municipal Council through November 14, 2023, inclusive of any extensions granted by ESCNJ**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide for the purchase of one (1) 2023 or newer GMC Yukon-4SB Package-AT4 Décor for the Department of Water and Sewer Utilities.

7R1-i

[23-0031](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To purchase seven (7) 2023 or newer (15-Passenger Vans) Chevrolet Express 3500 from the Educational Services Commission of New Jersey (ESCNJ) Contract #ESCNJ 20/21-09.**Entity Name:** Mall Chevrolet, Inc.**Entity Address:** 75 Haddon Field Road, Cherry Hill, New Jersey 08002**Contract Amount:** Not to exceed \$294,775.25**Funding Source:** Department of Administration, Office of Homeless Services/NW051-G21-ARPJO-72090-Grant/Department of Administration, Office of Violence

Prevention/NW011-030-0312-94330-B2022/Department of Recreation, Cultural Affairs and Senior Services/NW026-BS-46160-B2023

Department of Water and Sewer Utilities NW037-750-7505-94330-B2022

Contract Period: Upon approval of Municipal Council through

September 14, 2023, inclusive of any extensions granted by ESCNJ

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) N/A

Additional Information:

This Cooperative Purchasing Agreement will provide for the purchase of seven (7) 2023 or newer (15-Passenger Vans) Chevrolet Express 3500 from the Educational Services Commission of New Jersey.

These passenger vans will be utilized by the Department of Administration, Office of Homeless Services, Office of Violence Prevention, Department of Recreation, Cultural Affairs and Senior Services, and Department of Water and Sewer Utilities.

7R1-j

[22-1873](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To apply and accept grant funds for the 2023 Anti-Violence Out-of-School Grant from the New Jersey Department of Community Affairs, Division of Housing and Community Resources.**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811**Total Grant Amount:** \$2,000,000.00**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources**Grant Period:** October 1, 2022 through June 30, 2024, until funds are expended**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

To provide grant funding for the Newark Youth Academy targeting seventy-five (75) out-of-school juveniles, who have not succeeded in a traditional academic environment.

7R2 Economic and Housing Development

- 7R2-a** [22-1149](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Affordable Housing Agreement for Home Funds
Purpose: To authorize the execution of an Affordable Housing Agreement to 446 ITB Urban Renewal, LLC, for the complete renovation of an existing four-story structure consisting of twenty-nine (29) rental units, of which four (4) are HOME subsidized, at the property located at 446-450 Irvine Turner Boulevard.
- Entity Name:** 446 ITB Urban Renewal, LLC
Entity Address: 116 Village Boulevard, Suite 307, Princeton, New Jersey 08540
Grant Amount: \$400,000.00
Funding Source: Federal HOME Program Funds
Contract Period: Funds must be expended within forty-eight (48) months from the date of adoption
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
- List of Property:**
(Address/Block/Lot/Ward)
446-450 Irvine Turner Boulevard/Block 2693/Lot 22/South Ward
- Additional Information:**
Deferred 7R2-b 011823

7R2-b

[22-0918](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into a multi-family home.**Entity Name:** Arlington Real Estate Partnership, LLC**Entity Address:** Jersey City, New Jersey 07305**Sale Amount:** \$30,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$33,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

55 Arlington Avenue/Block 625/Lot 91/North Ward

Additional Information:

Total Price: Square Footage X PSF = 3,000 X \$10.00 = \$30,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of city-owned properties.

- 7R2-c** [22-1690](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To conduct remedial investigation at Former Allen's Amoco Service Station.
Entity Name: New Jersey Economic Development Authority
Entity Address: 36 West State Street, Trenton, New Jersey 08625
Grant Amount: \$186,267.95
Total Project Cost: \$186,267.95
City Contribution: \$500.00 processing fee
Other Funding Source/Amount: \$0.00
Grant Period: February 28, 2022 until December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
861-869 Clinton Avenue/Block 3016/Lot 25/South Ward)
Additional Information:
The former Allen's Amoco Service Station.
- 7R2-d** [22-1708](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Conduct Preliminary Assessment (PA) and Site Investigation (SI) at Former American Rendering (a.k.a. Berkowitz Fat Co.).
Entity Name: New Jersey Economic Development Authority
Entity Address: 36 West State Street, Trenton, New Jersey 08625
Grant Amount: \$98,711.00
Total Project Cost: \$98,711.00
City Contribution: \$500.00 processing fee
Other Funding Source/Amount: \$0.00
Grant Period: February 28, 2022 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
38-42 Bay Avenue/Block 5088/Lot 30/East Ward)
Additional Information:
The former American Rendering Berkowitz Fat Co.

7R2-e [22-1710](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Conduct Preliminary Assessment (PA) at Former Orbis Site.
Entity Name: New Jersey Economic Development Authority
Entity Address: 36 West State Street, Trenton, New Jersey 08625
Grant Amount: \$6,450.00
Total Project Cost: \$6,450.00
City Contribution: \$500.00 processing fee
Other Funding Source/Amount: \$0.00
Grant Period: February 28, 2022 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
41-45 McClellan Street/Block 3773/Lot 15/Additional Lot 41/South Ward
47-63 McClellan Street/Block 3773/Lot 43/South Ward
980-990 Frelinghuysen Rear/Block 3773/Lot 53/South Ward
Additional Information:
The former Orbis Site.

7R2-f [22-1866](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Designating area in need of redevelopment
List of Property:
(Address/Block/Lot/Ward)
824-830 S 20th Street/Block 2642/Lot 41/South Ward
Additional Information:
Resolution 7R2-g(S), adopted on June 21, 2022, authorized and directed the Central Planning Board to conduct a preliminary investigation.

7R5 Health and Community Wellness

- 7R5-a** [22-1883](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Saint Michael's Clinic, Inc./The Peter Ho Memorial Clinic
Entity Address: 111 Central Avenue, Newark, New Jersey 07102
Grant Amount: Not to exceed \$1,617, 974.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$356,218.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022. Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-b** [22-1801](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide medical care and supportive services to the City of Newark and surrounding areas.
Entity Name: United States Department of Health and Human Services/Health Resources and Services Administration
Entity Address: Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201
Grant Amount: \$4,019,113.00
Funding Source: United States Department of Health and Human Services/Health Resources and Services Administration
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
- 7R5-c** [23-0043](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area.
Entity Name: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Entity Address: 5600 Fishers Lane, Rockville, Maryland 20857
Grant Amount: \$8,315,133.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: March 1, 2023 through February 29, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
This is an estimate of the total formula award based on last year's budget. The final award for FY2023 will be presented once appropriations are completed by the funder.

- 7R6** **Law**
- 7R6-a** [22-1763](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Worker's Compensation Matters.
Entity Name: Souder, Shabazz and Woolridge Law Group, LLP
Entity Address: 17 Academy Street, Suite 1200, Newark, New Jersey 07102
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Deferred 7R6-I 122122
Deferred 7R6-a 010523
Deferred 7R6-a 011823
- 7R6-b** [22-1808](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Matters.
Entity Name: Antonelli Kantor, P.C.
Entity Address: 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2023 Budget/Law Department
Contract Period: January 1, 2023 through December 31, 2023
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Deferred 7R6-s 122122
Deferred 7R6-b 010523
Deferred 7R6-b 011823

7R6-c

[23-0017](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Special Tax Matters.**Entity Name:** DeCotiis, Fitzpatrick, Cole and Giblin, LLP**Entity Address:** 61 South Paramus Road, Suite 250, Paramus, New Jersey 07652**Contract Amount:** Not to exceed \$325,000.00**Additional Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2022 Budget/Law Department**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open (X) No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R6-c adopted on May 18, 2022, awarded a contract for the period of January 1, 2022 through December 31, 2022 for a contract amount not to exceed \$175,000.00.

This First Amendment will increase the contract amount by \$150,000.00, for a new total contract amount not to exceed \$325,000.00.

7R6-d

[22-1249](#)**Dept/ Agency:** Law**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Settlement of Workers' Compensation**C.P. No.:** 2019-22741**Claimant:** Brisma Bertin**Claimant's Attorney:** Rubenstein, Berliner and Shinrod**Settlement Amount:** \$52,720.72**Funding Source:** 2022 Budget/Law Department/Bus. Unit NW024, Dept. 24T, Activity A, Div./Proj 5T24, Account #96310, Budget Ref. B2022**Additional Comments:**

- 7R6-e** [22-1796](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2018-15562
Claimant: Cynthia Jackson-Young
Claimant's Attorney: John M. Pinho, Esq. of Javerbaum, Wurgaft, Hicks, Kahn, Wikstrom and Sinins, 505 Morris Avenue, Springfield, New Jersey 07081
Settlement Amount: \$50,058.32
Funding Source: 2022 Budget/Law Department/Bus. Unit NW024, Dept. 24T, Div./Proj 5T24, Account #96310, Budget Ref. B2022
Additional Comments:
- 7R6-f** [23-0003](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2018-5413
Claimant: Philip Spagnola
Claimant's Attorney: Ricci and Fava, LLC, 16 Furler Street, 2nd Floor, Totowa, New Jersey 07512
Settlement Amount: \$61,567.00
Funding Source: 2022 Budget/Law Department/Bus. Unit NW024, Dept. 24T, Div./Proj 5T24, Account #96310, Budget Ref. B2022
Additional Comments:
- 7R6-g** [23-0072](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation
C.P. No.: 2015-23205
Claimant: Thomas White
Claimant's Attorney: Rubenstein, Berline and Shinrod, 70 South Orange Avenue, Suite 205, Livingston, New Jersey 07039
Settlement Amount: \$73,302.00
Funding Source: 2023 Budget/Law Department/Bus. Unit NW024, Dept. 24T, Div./Proj 5T24, Account #96310, Budget Ref. B2023
Additional Comments:

7R8 Municipal Council and City Clerk

- 7R8-a** [23-0090](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Reverend Dr. Granville Allen Seward
Date(s): Saturday, February 4, 2023
Official Street Name(s): Intersection of Broadway and Kearny Street
Ceremonial Intersection Name: Reverend Dr. Granville Allen Seward Plaza
Sponsor: Council Member, Louise Scott-Rountree
Additional Information:
The Ceremonial Street Dedication will be held on Saturday, February 4, 2023, at the intersection of Broadway and Kearny Street, the corner of Mt. Zion Baptist Church.
Deferred 7R8-a 011823
- 7R8-b** [23-0172](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support for World Hijab Day
Purpose: To support “World Hijab Day” in the City of Newark to foster and encourage personal freedom, religious expression and cultural understanding for diversity.
Sponsor: Council President, LaMonica R. McIver
Additional Information:
World Hijab Day is celebrated Wednesday, February 1, 2023.

7R8-c

[23-0102](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member C. Lawrence Crump**

1. Joyce Branch, on her 80th Birthday Celebration

Sponsored by Council Member Luis A. Quintana

2. Individuals honored during the Celebration of the Declaration of Human Rights
3. Quisqueyanos Unidos de Newark, on their Annual Celebration of the 179th Year of the Dominican Republic Independence and Flag Raising Ceremony

Sponsored by Council Member Louise Scott-Rountree

4. Pastor Elton D. Byrd, on his First Pastoral Anniversary, at Fellowship M.B. Church, held on Sunday, January 15, 2023
5. Chief Apostle Antione Obery, on his 55th Birthday Celebration
6. Individuals honored during the Dr. Martin Luther King., Jr. Memorial Event
7. Individuals honored during the Chosen Vessel Ministries, Inc., Pre-Conference Celebration "Designated Survivor", to be held on Saturday, February 11, 2023

Sponsored by Council Member Michael J. Silva, Jr.

8. Dimension Renewable Energy

7R8-d

[23-0101](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Louise Scott-Rountree**

1. Gary Barat
2. Pastor Mary G. Ashe
3. Ezel Coles
4. Dwight West
5. LaShawn Yvette Quittley
6. Linda Paul
7. Harvey Melvin Phillips, Jr.

7R9 Public Safety

- 7R9-a** [22-1198](#) **Dept/ Agency:** Public Safety/Division of Fire
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Fire Official
Name of Appointee: Gwendolyn Saleem
Working Address: Newark, New Jersey 07106
Appointment Term: Effective as of July 1, 2022
Sponsor:
Additional Information:

8. COMMUNICATIONS

Received from Business Administrator, Eric S. Pennington.

- 8-a** [23-0131](#) **AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICT, SECTION 10:32-3, NEWARK DOWNTOWN SPECIAL IMPROVEMENT DISTRICT, SUBSECTION 10:32-3.5, BUDGET AND ASSESSMENTS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SUBSECTION 10:32-3.5(M), AN ADMINSTRATIVE FEE OF ONE PERCENT (1%).**

COMMUNICATIONS

Received from Honorable Ras J. Baraka, Mayor.

- 8-b** [23-0162](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Mary Crews Kornegay
Appointment Term: Upon confirmation by the Municipal Council and ending on February 23, 2024
Sponsor:
Additional Information:

- 8-c** [23-0165](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Kathy M. Downtin
Appointment Term: Upon confirmation by the Municipal Council and ending January 4, 2024
Sponsor:
Additional Information:
- 8-d** [23-0166](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Commission on the Status of Women
Name of Appointee: Council Member, Louise Scott-Rountree
Appointment Term: Upon confirmation by the Municipal Council and ending on February 17, 2024
Sponsor:
Additional Information:
- 8-e** [23-0138](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Taxicab Commission
Name of Appointee: Olamide Davies Talabi
Appointment Term: Upon confirmation by the Municipal Council and ending on November 17, 2025
Sponsor:
Additional Information:
- 8-f** [23-0141](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Taxicab Commission
Name of Appointee: Petro Abdelmessieh
Appointment Term: Upon confirmation by the Municipal Council and ending on November 17, 2025
Sponsor:
Additional Information:

- 8-g** [23-0142](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Taxicab Commission
Name of Appointee: Sergo Previlon
Appointment Term: Upon confirmation by the Municipal Council and ending on November 17, 2025
Sponsor:
Additional Information:
- 8-h** [23-0160](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Hispanic Commission
Name of Appointee: Hazel Digiovine
Appointment Term: Upon confirmation by the Municipal Council and ending on January 22, 2027
Sponsor:
Additional Information:
- 8-i** [23-0161](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Hispanic Commission
Name of Appointee: John Lema
Appointment Term: Upon confirmation by the Municipal Council and ending on January 22, 2027
Sponsor:
Additional Information:
- 8-j** [23-0135](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Taxicab Commission
Name of Appointee: Lucio C. Lemmo
Appointment Term: Three (3) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2026
Sponsor:
Additional Information:
Mr. Lemmo will be replacing Mr. Narcisee Wilson Devy, whose term expired on October 2, 2017.

- 8-k** [23-0136](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Taxicab Commission
Name of Appointee: Sylvia Salas
Appointment Term: Three (3) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2026
Sponsor:
Additional Information:
Ms. Salas will be replacing Mr. Edward Sellars, whose term expired on October 2, 2017.
- 8-l** [23-0139](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Taxicab Commission
Name of Appointee: Yves M. Merceda
Appointment Term: Three (3) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2026
Sponsor:
Additional Information:
- 8-m** [23-0145](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointed to the Commission on the Status of Women
Name of Appointee: Norma Jones
Appointment Term: Two (2) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2025
Sponsor:
Additional Information:
- 8-n** [23-0146](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointed to the Commission on the Status on Women
Name of Appointee: Janneise Bonita Davis
Appointment Term: Two (2) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2025
Sponsor:
Additional Information:

- 8-o** [23-0147](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointed to the Commission on the Status of Women
Name of Appointee: Mingnon Morton
Appointment Term: Two (2) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2025
Sponsor:
Additional Information:
- 8-p** [23-0148](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointed to the Commission on the Status of Women
Name of Appointee: Nyla Ham
Appointment Term: Two (2) year term commencing upon confirmation by the Municipal Council and ending on February 1, 2025
Sponsor:
Additional Information:

9. PENDING BUSINESS ON THE AGENDA

- 9-a** [23-0046](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Commission on Homelessness.
Name of Appointee: Dennis A. Daggett
Appointment Term: Commencing upon confirmation by the Municipal Council and ending on January 18, 2026
Sponsor:
Additional Information:
Mr. Daggett is replacing Ms. Laura Burgess, whose term expired on January 22, 2022.
Deferred 8-a 011823
- 9-b** [23-0084](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Commission on Homelessness.
Name of Appointee: Shelly Y. Koonce
Appointment Term: Commencing upon confirmation by the Municipal Council and ending January 18, 2026
Sponsor:
Additional Information:
Ms. Koonce is replacing Ms. Bonita M. Veysey, whose term expired on July 9, 2022.
Deferred 8-c 011823

11. HEARING OF CITIZENS

[23-0167](#)

1. COLLEEN FIELDS
2. LINDA MCDONALD CARTER
3. DARNELLA LEE
4. MUTA EL AMIN
5. MUNIRAH EL-BOMANI
6. DEBRA SALTERS
7. OPAL R. WRIGHT
8. EMILY AIKENS
9. JACQUELINE PEOPLES
10. FELICIA ALSTON-SINGLETON
11. LISA MITCHELSON-PARKER
12. JONICIA OLMO
13. GEE CURETON
14. ELI KWAWUKUME
15. AISHA BEY

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
ACTING CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**