City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102



Meeting Agenda - Final SPECIAL MEETING

Tuesday, June 25, 2024

10:00 AM

Council Chamber

Municipal Council

Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

CALL TO ORDER

STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on June 21, 2024 at the time of preparation and posted on the website of the City of Newark.

ROLL CALL

6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

6PSF-b <u>24-0101</u>

THIS ORDINANCE SECURES **BONDS** OR OTHER OBLIGATIONS **ACCORDANCE** WITH THE **OF ISSUED** IN **PROVISIONS** THE "REDEVELOPMENT AREA BOND **FINANCING** LAW" AND THE HEREOF IN FAVOR OF THE OWNERS OF SUCH **BONDS** OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

AN ORDINANCE GRANTING A TWENTY-FIVE YEAR (25) ABATEMENT TO **OWNERS** NMA URBAN RENEWAL, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW 10538, FOR A PROJECT TO CONSTRUCT APPROXIMATELY (200) MARKET RATE RESIDENTIAL RENTAL UNITS, (50) AFFORDABLE RESIDENTIAL UNITS, **APPROXIMATELY 2,598 SQUARE** SPACE, OF **GROUND FLOOR RETAIL** AND AN APPROXIMATELY 4,216 SQUARE FOOT GALLERY THAT WILL BE LEASED AND OPERATED BY THE NEWARK MUSEUM OF ART LOCATED ΑT **146 UNIVERSITY** AVENUE, **75-83 CENTRAL** AVENUE. 61-63 WASHINGTON STREET, **65 WASHINGTON** STREET. **67 WASHINGTON** STREET. **69 WASHINGTON** STREET. 71 WASHINGTON STREET, **61 CENTRAL** AVENUE, **63 CENTRAL 65 CENTRAL AVENUE** AVENUE. AVENUE, **69 CENTRAL** AND **71-73 CENTRAL** AVENUE. NEWARK. **NEW JERSEY** 07102 AND THE OFFICIAL IDENTIFIED ON TAX MAP OF THE CITY OF NEWARK, AS BLOCK 34, LOTS 1 AND 47 AND BLOCK 35, LOTS 23, 24, 27, 28, 29, 31, 32, 33, **34 AND** AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL **DOCUMENTS AGREEMENT** AND OTHER **APPLICABLE RELATED** TO THE **ISSUANCE** OF REDEVELOPMENT AREA **BONDS** (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT **BONDS PRINCIPAL** AREA IN Α **AMOUNT** NOT TO **EXCEED** \$500,000.00 AND **DETERMINING VARIOUS OTHER MATTERS CONNECTION THEREWITH (CENTRAL WARD).**

Deferred 6PSF-c 032024 Tabled 6PSF-b 041024 Untabled 060524

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

7. RESOLUTIONS

7R1 Administration

7R1-a (s) 24-0841

Dept/ Agency: Administration/Division of Central Purchasing

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Extension of Emergency Contract #E2023-08 **Purpose:** To extend Emergency Contract #E2023-08 for Temporary

Housing/Shelter Services at homeless shelters located throughout Essex

County.

Entity Name(s):

- 1) Newly Destined, Inc., of Newark, New Jersey 07114;
- 2) 169 Clinton Development Urban Renewal, LLC, of Jersey City, New Jersey 07305;
- 3) Catholic Charities of the Archdiocese of Newark, 590 North 7th Street, Newark, New Jersey 07107;
- 4) Real House, Inc., of Montclair, New Jersey 07042;
- 5) United Community Corporation, 332 South 8th Street, Newark, New Jersey 07103;
- 6) YMCA of Newark and Vicinity, 600 Broad Street, Newark, New Jersey 07102; and
- 7) Helping the Homeless, Inc., 12 Moryan Road, Edison, New Jersey 08817

Entity Address(es): See above

Increase to Contract Amount: Not to exceed \$2,719,035.00 Total Contract Amount: Not to exceed \$12,644,635.00

Funding Source: 2024 Budget/Bus Unit: 011, Department: 200,

Division: 2001, Account #: 97550, Budget Year: B2024

Contract Period: Extended an additional ninety (90) days from May 31,

2024 through August 29, 2024

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS	
() Fair & Open () No Reportable Contributions () RFP () RF	Q
() Private Sale () Grant () Sub-recipient (Y) n/a	

() Private Sale () Grant () Sub-recipient (X) n/a

Additional Information:

An Emergency Contract #E2023-08 was awarded to nine (9) vendors in a contract amount not to exceed \$2,674,840.00 for the period of June 5, 2023 through September 3, 2023, for the Office of Homeless Services.

The 1st extension and amendment of Emergency Contract #E2023-08 provided an extension to the contract period through December 31, 2023, or until new contract(s) were awarded, whichever occurred first, and increased the contract by \$2,719,035.00, for a new total contract amount not to exceed \$5,393,875.00.

The 2nd extension and amendment of Emergency Contract #E2023-08 provided an extension to the contract period through May 31, 2024, or until new contract(s) were awarded, whichever occurred first, and increased the contract by \$4,531,725.00, for a new total contract amount not to exceed \$9,925,600.00.

This Resolution provides for a 3rd extension and amendment of Emergency Contract #E2023-08, extending the contract period through August 29, 2024, or until new contract(s) are awarded, whichever occurs first, and increases the contract by \$2,719,035.00, for a new total contract amount not to exceed \$12,644,635.00.

7R2 Economic and Housing Development

7R2-a (s) 24-0880

Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing (X) Amending

Type of Service: Referral of Proposed Sixth Amendment to the Newark's River: Public Access and Redevelopment Plan to the Newark Central Planning Board

Purpose: Requesting that the Newark Central Planning Board consider a proposed Ordinance making a Sixth Amendment to the Newark's River: Public Access and Redevelopment Plan, pursuant to N.J.S.A. 40A:12A-7(e).

Name of Plan: Newark's River: Public Access and Redevelopment Plan (Address/Block/Lot/Ward)

Plan Area is bounded on the north at Delavan Avenue, on the west by McCarter Highway, on the south by Raymond Boulevard, on the east by Chapel Street, and on the east by the Passaic River (East Ward and North Ward)

Additional Information:

Newark's River: Public Access and Redevelopment Plan ("Redevelopment Plan") adopted by Ordinance 6PSF-i on August 7, 2013.

Ordinance 6PSF-a(S) of October 11, 2017 adopted the First Amendment to Newark's River: Public Access and Redevelopment Plan.

Ordinance 6PSF-a(S) of February 27, 2018 adopted the Second

Amendment to Newark's River: Public Access and Redevelopment Plan.

Ordinance 6PSF-a of April 3, 2019 adopted the Third Amendment to

Newark's River: Public Access and Redevelopment Plan.

Ordinance 6PSF-b of April 7, 2021 adopted the Fourth Amendment to

Newark's River: Public Access and Redevelopment Plan.

Ordinance 6PSF-b of November 4, 2021 adopted the Fifth Amendment to

Newark's River: Public Access and Redevelopment Plan.

Resolution 7R2-i of May 22, 2024, designated Block 175, Lot 1 and Block 175, Lot 80 a non-condemnation area in need of redevelopment.

This Amending Ordinance is a proposed Sixth Amendment to Newark's

River: Public Access and Redevelopment Plan.

7R2-b (s) 24-0866

Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending **Type of Service:** Designating Area in Need of Redevelopment **Purpose:** Designating an area in need of redevelopment.

List of Property:

(Address/Block/Lot/Ward)

42-50 Park Place/Block 125/Lot 15/Central Ward

13-33 Mulberry Street/Block 125/Lot 15.01/Central Ward

33-37 Kitchell Street/Block 125/Lots 58 and 60/Central Ward

Additional Information:

Resolution 7R2-a(S), adopted on August 8, 2023, authorized and directed the Newark Central Planning Board to conduct a preliminary investigation.

7R8 Municipal Council and City Clerk

7R8-a (s) 24-0871

Dept/ Agency: Offices of Municipal Council/City Clerk **Action:** () Ratifying (X) Authorizing () Amending **Type of Service:** Appointment to Joint Meeting Maintenance

Purpose: Re-Appointment of Council Representative **Name of Appointee:** Council Member, Anibal Ramos, Jr.

Appointment Term: Upon Municipal Council confirmation and ending

June 30, 2025

Additional Information:

7R8-b (s) 24-0872

Dept/ Agency: Offices of Municipal Council/City Clerk **Action:** () Ratifying (X) Authorizing () Amending **Type of Service:** Appointment to Second River Joint Meeting

Purpose: Re-Appointment of Council Representative

Name of Appointee: Council Member, Carlos M. Gonzalez

Appointment Term: Upon Municipal Council confirmation and ending

June 30, 2025

Additional Information:

7R8-c (s) 24-0897 **Dept/ Agency:** Offices of Municipal Council/City Clerk

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: 2024 Annual Municipal Budget for the City of Newark,

New Jersey

Purpose: Introduction Amount: \$914,467,501.56

Budget Period: January 1, 2024 through December 31, 2024

Additional Information:

The Public Hearing will be held after July 23, 2024.

8. COMMUNICATIONS

24-0475 8-a (s) AN ORDINANCE GRANTING THIRTY (30)YEAR TAX **ABATEMENT** TO 297 CLINTON **URBAN** RENEWAL, LLC, 45 ACADEMY STREET, 5TH FLOOR, NEWARK, NEW JERSEY 07102, **FOR** PROJECT TO CONSTRICT Α **NEW FOUR-STORY MULTI-FAMILY SENIOR-CITIZEN** AGE-RESTRICTED BUILDING CONSISTING **OF** (64)**AFFORDABLE HOUSING RENTAL UNITS** (THE "INCOME RESTRICTED UNITS") RESTRICTED TO **TENANTS** ΑT 60% OF AREA MEDIAN INCOME ("AMI"), (1)**SUPERINTENDENT** UNIT AND (38)**ON-SITE PARKING SPACES LOCATED** ΑT 297-309 CLINTON AVENUE, NEWARK, **NEW** JERSEY 07108, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS **BLOCK** 2667, LOT **12 (SOUTH** WARD).

24-0901 8-b (s) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE. THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT **ECONOMIC** OF AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE THE SALE AND TRANSFER OF CITY PROPERTY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1830, **PURSUANT** TO AN AGREEMENT **FOR SALE** 1.01, **AND** REDEVELOPMENT OF LAND.

ADJOURNMENT

KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY