

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, March 17, 2021**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on March 12, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [21-0255](#) North Jersey District Water Supply Commission, Public Meeting, January 27, 2021
- 5.-b [21-0318](#) Joint Meeting of Essex and Union Counties, Minutes and Resolutions, December 17, 2020
- 5.-c [21-0319](#) Joint Meeting of Essex and Union Counties, Sewage Contribution Annual Report, Assessment Year 2021

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a [20-1470](#) AN ORDINANCE GRANTING A THIRTY FIVE (35) YEAR TAX ABATEMENT TO WEST MARKET OWNERS, LLC, 1865 Palmer Avenue, Suite 203, Larchmont, New York 10538, FOR A PROJECT to construct approximately seventy-eight (78) affordable housing rental units restricted to residents with a gross household income equal to no more than eighty percent (80%) of the median gross household income for households of the same size within the housing region, with the average gross household income equal to no more than sixty percent (60%) of the median gross household income for households of the same size within the housing region, including approximately sixteen (16) units for residents with special needs and approximately eight thousand (8,000) square feet of healthcare space proposed to be initially tenanted or operated by University Hospital, located at 4-22 Littleton Avenue and identified on the OFFICIAL tax map OF THE CITY OF NEWARK, as Block 1808, Lot 1.02. (WEST WARD)**

**DEFERRED 6F-b021821**

**6PSF-b [20-1561](#) AN ORDINANCE REPEALING ORDINANCE 6PSF-a ADOPTED ON MAY 4, 2011, WHICH ESTABLISHED A PAY-TO-PLAY POLICY FOR DEVELOPERS, CODIFIED AS TITLE II, ADMINISTRATION, CHAPTER 4 GENERAL ADMINISTRATION, ARTICLE 2 CONTRACTS WITH THE CITY, SECTION 22B PAY-TO-PLAY POLICY: REDEVELOPMENT AGREEMENTS UNDER THE LOCAL REDEVELOPMENT AND HOUSING LAW, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, IN ITS ENTIRETY.**

**FAILED 6F-d021821**

6PSF-c [21-0261](#) AN ORDINANCE AMENDING TITLE XXIX ENTITLED "STREETS AND SIDEWALKS" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE A NEW CHAPTER TO ESTABLISH A PERMIT PROCESS FOR THE OPERATION OF SHARED DOCKLESS VEHICLES IN THE PUBLIC RIGHT-OF-WAY.

PUBLIC HEARING TO BE HELD ON MARCH 23, 2021.

6PSF-d [21-0290](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR PROCESS AND OPERATIONAL UPGRADES AT THE PEQUANNOCK WATER TREATMENT PLANT AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$23,000,000.00 AND PROVIDING FOR THE ISSUANCE OF \$23,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

PUBLIC HEARING TO BE HELD ON MARCH 23, 2021.

6PSF-e [21-0354](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER TWO, OFFICE OF THE MAYOR, PART TWO BOARDS, AGENCIES, COMMISSIONS, SECTION 2:2-64 MUNICIPAL COURT OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, BY INCREASING THE NUMBER OF MUNICIPAL JUDGES.

PUBLIC HEARING TO BE HELD ON MARCH 23, 2021.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [21-0047](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide lead exposure prevention, community outreach, case management, environmental interventions and lead abatement services for children with EBL's (Elevated Blood Levels) of five (5) and above (City-Wide).  
**Funding Source:** State of New Jersey Department of Health  
**Appropriation Amount:** \$1,400,000.00  
**Budget Year:** 2021  
**Contract Period:** October 1, 2020 through June 30, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under separate cover as Legistar File ID # 20-1710.  
Funds accepted by Resolution: N/A  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-b**    [21-0054](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Immunization Program: to reduce and eliminate the incidence of vaccine-preventable diseases affecting children, adolescents and adults through immunization (City-Wide).  
**Funding Source:** State of New Jersey Department of Health  
**Appropriation Amount:** \$352,200.00  
**Budget Year:** 2021  
**Contract Period:** July 1, 2020 through June 30, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-b adopted on September 2, 2020.  
Funds inserted by Resolution 7R8-g(S) adopted on September 22, 2020.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-c**    [21-0127](#)    **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HIV Emergency Relief Program: To provide funds for the provision of health care and supportive services to the residents of the City of Newark.  
**Funding Source:** U.S. Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$8,325,315.00  
**Budget Year:** 2021  
**Contract Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by N/A  
Apply and Accept Resolution to be submitted under separate cover as Legistar File ID# 21-0103.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-d**    [21-0197](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide the Department of Public Safety, Division of Fire with PPE to protect Firefighters from COVID-19.  
**Funding Source:** U.S. Department of Homeland Security-FEMA  
**Appropriation Amount:** \$230,876.36  
**Budget Year:** 2021  
**Contract Period:** August 18, 2020 through August 17, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution 7R9-a adopted on January 6, 2012.  
Cash Match in the amount of \$23,087.64 was provided in the Agency Reserve Account 011-195-1953-83830-B2020.  
Total project cost is \$253,964.00.  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**

**7R1-e**    [21-0294](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** External Transfer of Reserve Funds  
**Purpose:** External Transfer of Reserves Funds will allow the City of Newark to pay outstanding obligations.  
**Amount Transferred:** \$16,769,000.00  
**Transferred From:** Various Departments  
**Transferred To:** Various Departments  
**Additional Information:**  
**Two-Thirds vote of full membership required.**



**7R1-f**    [21-0106](#)

**Dept/ Agency:** Administration/Division of Personnel  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Authorizing Mandatory Direct Deposit for City Employees  
**Purpose:** City-Wide  
**Entity Name:** City-Wide  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Project Fiscal Impact:** None  
**Effective Date:** Thursday, April 1, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**

**7R1-g**    [21-0259](#)

**Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of the 2021 Anti-Violence Out-of-School Grant  
**Purpose:** Application and Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2021 Anti-Violence Out-of-School Grant.  
**Entity Name:** New Jersey Department of Community Affairs, Division of Housing and Community Resources  
**Entity Address:** 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811  
**Total Grant Amount:** \$1,333,334.00  
**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources  
**Grant Period:** October 1, 2020 through June 30, 2021, until funds are expended  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Monitoring Dept/Agency:** N/A  
**Additional Information:**  
To provide funding for the Newark Youth Academy targeting sixty (60) out-of-school juveniles, who have not succeeded in a traditional academic environment.

7R1-h [20-1627](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Office Supplies.**Entity Name(s)/Address(s):** Staples Contract and Commercial, LLC,  
Inc., 45 Cedar Lane, Englewood, New Jersey 07631**Contract Amount:** Not to exceed \$810,960.00**Funding Source:** 2020 and 2021 Budgets/Department of Administration, Division of Central Purchasing/NW011-030-0303-83010-B2021/Department of Administration, Division of Office Services/NW011-030-0308-83010-B2021/ Department of Administration, Office of Personnel/NW011-030-0304-71280-B2021/Department of Administration, Office of Personnel/NW011-030-0304-83010-B2021/Department of Administration/Department of Economics and Housing Development, Division of Property Management/NW011-150-1504-83010-B2021 and NW011-110-1107-83010-B2021/Department of Finance, Accounts and Control/NW011-050-0502-83010-B2021/ Department of Finance, Grant Accounting/NW027-A18-EC835-83010-CDBG/Department of Finance, Division of Revenue and Department of Engineering, Director's Office/NW011, 110-1101-83010-B2021/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83010-B2021/Department of Finance, Accounts and Control/NW011-050-0502-83010-B2021/ Department of Finance, Grant Accounting/NW027-A18-EC835-83010-CDBG/Department of Finance, Division of Revenue and Collections/NW011-050-0505-83010-B2021/Department of Finance, Division of Tax Abatement and Special Taxes/NW011-050-0509-83010-B2021/Department of Finance, Division of Tax Assessment/NW011-050-0510-83010- B2021/Department of Health and Community Wellness, Division of Environmental Health/NW051-G20-H20Q-83010-Grant/Department of Health and Community Wellness, Division Medical Care Services/NW051-G20-H20NO-83010-Grant/Department of Health and Community Wellness, Division Medical Care Services/NW026-G20-H20NO-46540-Grant/Department of Health and Community Wellness, Division of Immunization and Surveillance and Prevention/NW051-G19-2H9PO-83010-Grant (Immunization Grant)/Department of Health and Community Wellness, Division of Surveillance and Preventions/NW011-120-1208-83010-B2021/Department of Health and Community Wellness, Division of Social

Services/NW051-G16-H16C0-71130-Grant (Victim Assistant Grant)/Department of Health and Community Wellness, Division of Social Services/NW011-120-1205-83010-B2021/Department of Municipal Court/NW011-010-0107-83010-B2021/Department of Public Safety, Division of Fire/NW011-190-1903-83010-B2021/Department of Public Safety, Division of Police/NW011-190-1902-83010-B2021/Department of Public Works, Director's Office/NW011-060-0601-83010-B2021/Department of Public Works, Division of Motors/NW011-060-0602-83010-B2021/Department of Public Works, Division of Public Buildings/NW011-060-0604-83010-B2021/Department of Recreation, Cultural Affairs and Senior Services, Director's Office/NW011-160-1601-83010-B2021/Department of Recreation, Cultural Affairs and Senior Services, Directors Office/NW011-160-1601-83030-B2021/Department of Recreation, Cultural Affairs and Senior Services, Division of Recreation/NW011-160-1606-83840-B2021/Department of Water and Sewer Utilities/NW037-750-7502-83010-B2021/Department of Water and Sewer Utilities, Division of Billing and Customer Services/NW037-750-7501-83010-B2021/Department of Water and Sewer Utilities, Division of Billing and Customer Services/NW038-800-8002-83010-B2021/Office of the Mayor/NW011-010-0101-83010-B2021/Department of Administration, Office of the Business Administrator/NW011-030-0301-71280-B2021/Department of Administration, Office of the Business Administrator/NW011-010-0101-83010-B2021/Department of Administration, Office of the Business Administrator/NW011-030-0301-71280-B2021/Office of City Clerk and Municipal Council/NW011-020-0201-83870-B2021/Department of Administration, Office of Management and Budget/NW011-030-0301-83010-B2021/Department of Administration, Office of Management and Budget/NW011-030-0301-83030-B2021

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**  
Advertisement: September 23, 2020  
Bids Solicited: Twelve (12)  
Bid Received: Five (5)  
Bid Rejected: One (1)

To purchase Office Supplies for the Departments of Administration, Economic and Housing Development, Engineering, Finance, Health and Community Wellness, Public Safety, Public Works, Recreation, Cultural Affairs and Senior Services, Water and Sewer Utilities, Office of the Mayor, Office of the Business Administrator, Office of the City Clerk and Municipal Council and Office of Management and Budget.

7R1-i [20-1419](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** To purchase Lumber, All Kinds.

**Entity Name(s)/Address(s):**

1) Empire Lumber and Millwork Co., 377 Frelinghuysen Avenue, Newark, New Jersey 07114; and

2) Feldman Lumber-USLBM, LLC, 1281 Metropolitan Avenue, Brooklyn, New York 11237

**Contract Amount:** Not to exceed \$175,000.00

**Funding Source:** 2020 Budgets/Department of Public Safety, Division of Fire/NW011-190-1903-83830/Department of Public Works, Division of Public Buildings/NW011-060-0604-83360-B2020/Department of Public Works, Division of Sanitation/NW011-060-0605-83870-B2020 and the Department of Water and Sewer Utilities/NW037-750-7502-83410-B2020

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon the date of the fully executed contract

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Entity Name/Address:** (referenced above)

**Additional Information:**

Advertisement: August 26, 2020

Bids Solicited: Eight (8)

Bids Received: Two (2)

To purchase Lumber, All Kinds for the Departments of Public Safety, Division of Fire, the Department of Public Works, Division of Public Buildings and Division of Sanitation and the Department of Water and Sewer Utilities.

**7R2 Economic and Housing Development**

- 7R2-a** [20-1094](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop properties into a mixed-use retail and affordable apartment complex.  
**Entity Name:** MA Legacy Group, LLC  
**Entity Address:** Newark, New Jersey 07112  
**Sale Amount:** \$148,800.00  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$515,300.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
827-829 Bergen Street/Block 3590/Lot 33/South Ward  
831-833 Bergen Street/Block 3590/Lot(s) 35, 36/South Ward  
835 Bergen Street/Block 3590/Lot 37/South Ward  
837-839 Bergen Street/Block 3590/Lot(s) 38, 39/South Ward  
841-843 Bergen Street/Block 3590/Lot 40.01/South Ward  
845 Bergen Street/Block 3590/Lot 40.02/South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 24,800 X \$6.00 = \$148,800.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-b** [20-1691](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to Lilac Development Group, LLC, to correct the purpose of the sale from the construction of a two (2) family residential home to the construction of two (2) three (3) story, two (2) family homes for sale.**Entity Name:** Lilac Development Group, LLC**Entity Address:** 18-20 Bloomfield Avenue, Belleville, New Jersey 07109**Sale Amount:** \$ 52,500.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$24,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

798-800 Bergen Street/Block 2712/Lot 29 and 30/South Ward

**Additional Information:**

Original Resolution 7R2-f(S) adopted on August 20, 2019.

Original Deed was executed on June 26, 2020.

**7R2-c** [21-0162](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Central Planning Board to determine if certain properties, the Study Area, is an "area in need of redevelopment" under the Local Redevelopment and Housing Law under N.J.S.A. 40A:12A-1 et seq.**List of Property:****(Block/Lot/Add 'l Lots/Address/Ward)**

(Various properties listed within the legislation.)

**7R4 Finance**7R4-a [20-0820](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**Alken Realty Co., Inc. 5088/10/396-416 Adams Street/East/\$958,000/2015/-  
\$29,863.73Alken Realty Co., Inc. 5088/10/396-416 Adams Street/East/\$958,000/2016/-  
\$31,046.00Alken Realty Co., Inc. 5088/10/396-416 Adams Street/East/\$908,000/2017/-  
\$33,909.00Alken Realty Co., Inc. 5088/14/398-414 Adams Street/East/\$1,052,100/2015/-  
\$14,993.08Alken Realty Co., Inc. 5088/14/398-414 Adams Street/East/\$952,100/2016/-  
\$19,026.64Alken Realty Co., Inc. 5088/5/384-394 Adams Street/East/\$886,400/2015/-  
\$9,907.15Alken Realty Co., Inc. 5088/5/384-394 Adams Street/East/\$786,400/2016/-  
\$13,739.36Alken Realty Co., Inc. 5088/5/384-394 Adams Street/East/\$786,400/2017/-  
\$14,218.64**Additional Information:**

Total tax refund: -\$166,703.60

**7R4-b** [21-0216](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$25,128,423.00**Source of Appropriation:** Special Emergency Notes**Purchaser:** Competitive Sale**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

**RESOLUTION DETERMINING CERTAIN MATTERS IN CONNECTION WITH THE SALE AND ISSUANCE OF NOT TO EXCEED \$25,128,423.00 AGGREGATE PRINCIPAL AMOUNT OF SPECIAL EMERGENCY NOTES (COVID 19) (FEDERALLY TAXABLE), SERIES 2021C OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY.**

**Additional Information:**

Special Emergency Notes for the Operation Deficit in the 2020 Budget Year, as a result of the COVID-19 Public Health Emergency.

**7R5 Health and Community Wellness****7R5-a** [20-1710](#)**Dept. / Agency:** Department of Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To accept a grant award for Childhood Lead Exposure Prevention (CLEP) Program.**Entity Name:** New Jersey Department of Health**Entity Address:** 369 South Warren Street, Trenton, New Jersey 08608**Grant Amount:** \$1,400,000.00**Funding Source:** New Jersey Department of Health**Total Project Cost:** \$1,400,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** October 1, 2020 through June 30, 2021

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
 ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**



**7R5-b**    [21-0103](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area.  
**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857  
**Grant Amount:** \$8,325,315.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** March 1, 2021 through February 28, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This is an estimate of the total formula award based on last year's budget. The final award for FY2021 will be presented once appropriations are completed by the funder.

**7R6**        **Law**

**7R6-a**    [21-0201](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-5793-20  
**Claimant:** Greater Newark Conservancy, Inc.  
**Claimant's Attorney:** Meyner and Landis LLP, c/o David B. Grantz, Esq.  
**Settlement Amount:** \$150,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

**7R6-b**    [21-0185](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2015-594  
**Claimant:** Roberto Gonzalez  
**Claimant's Attorney:** DiMarzio and Baptista, LLP  
**Settlement Amount:** \$122,962.80  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**

## **7R7        Mayor's Office**

**7R7-a**    [21-0363](#)    **Dept./ Agency:** Office of the Mayor  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Rescind Resolution 7R7-a122220 and authorize a Memorandum of Understanding and accept Grant Funding.  
**Purpose:** Rescinding Resolution 7R7-a adopted on December 22, 2020 and authorizing a Memorandum of Understanding to research and strategize a plan on how to implement a Guaranteed Income Pilot Program within the City of Newark.  
**Entity Name:** Reinvent Stockton Foundation Income  
**Entity Address:** 110 North San Joaquin Street, Stockton, California 95202  
**Grant Amount:** \$600,000.00  
**Funding Source:** Reinvent Stockton Foundation and Mayors for a Guaranteed Income  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** September 1, 2020 through December 31, 2024 or until the Program is complete, whichever comes first  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
This resolution rescinds Resolution 7R7-a adopted on December 22, 2020 and all agreements authorized by the same, and provides for a new Memorandum of Understanding with additional funds.

- 7R7-b**    [21-0365](#)    **Dept./ Agency:** Office of the Mayor  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Memorandum of Understanding  
**Purpose:** To serve as the Fiscal Sponsor for the City of Newark in regards to the Guaranteed Income Pilot Program.  
**Entity Name:** Community Foundation of New Jersey  
**Entity Address:** Morristown, New Jersey 07960  
**Contract Period:** September 1, 2020 through December 31, 2024 or until the Guaranteed Income Pilot Program is complete, whichever comes first  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
This Memorandum of Understanding (MOU) is related to Legistar File ID #21-0363 and both items shall be introduced together.

**7R8        Municipal Council and City Clerk**

**7R8-a    [21-0309](#)    **EXPRESSING PROFOUND SORROW AND REGRET****

**Sponsored by Council Member John Sharpe James**

1. Mr. Shepard "Ali" Alston II
2. Dr. Jerome D. Williams
3. Mrs. Alice B. Williams
4. Mr. Roy Gillenwaters

7R8-b [21-0343](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Eddie F. Barber, on celebrating his 75th Birthday
2. Greta Collins-Williams, on celebrating her 80th Birthday

**Sponsored by Council Member Carlos M. Gonzalez**

3. Pierina Sara Correa Delgado, newly elected President of the National Assembly of Ecuador

**Sponsored by Council Member John Sharpe James**

4. Pastor Joshua Younger, on celebrating his 3rd Pastoral Anniversary at Greater Friendship Baptist Church International Ministries, to be held on Sunday, March 14, 2021
5. Reverend Dr. Allen Potts, on celebrating his 21st Pastoral Anniversary at Greater Abyssinian Baptist Church, to be held on Sunday, March 14, 2021

**Sponsored by Council Member Luis A. Quintana**

6. Honoring women at the 11th Tribute of the International Women's Day, "Exemplary Women of 2021" to be held on Sunday, March 14, 2021

7R8-c [21-0310](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Ceremonial Street Designation**Honoree:** Sport Club Portuguese**Date(s):** TBD**Official Street Name(s):** Intersection of Ferry Street and Prospect Street**Ceremonial Intersection Name:** Sport Club Portuguese Plaza**Sponsor:** Council Member, Augusto Amador**Additional Information:**

- 7R8-d**    [21-0248](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Nora G. Darden-McNeil  
**Date(s):** Saturday, April 24, 2021  
**Official Street Name(s):** Intersection of Springfield Avenue and South 18th Street  
**Ceremonial Intersection Name:** Nora G. Darden-McNeil Way  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**
- 7R8-e**    [21-0352](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Robert S. Vining, Jr.  
**Date(s):** Saturday, May 8, 2021  
**Official Street Name(s):** Intersection of Avon Avenue and South 10th Street  
**Ceremonial Intersection Name:** Robert S. Vining, Jr. Way  
**Sponsor:** Council Member, John Sharpe James  
**Additional Information:**
- 7R8-f**    [21-0275](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges  
**City/State/Country:** City of Canton Olmeda, County of Loja, Ecuador  
**Sponsor(s):** Council Vice President, Luis A. Quintana  
**Additional Information:**

**7R8-g**    [21-0276](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Establishing Sister Cities Relationship  
**Purpose:** Benefit from cultural and economic exchanges  
**City/State/Country:** City of Canton Alausi, County of Chimborazo, Ecuador  
**Sponsor(s):** Council Vice President, Luis A. Quintana  
**Additional Information:**

## **7R9      Public Safety**

**7R9-a**    [20-1563](#)    **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of a Grant  
**Purpose:** To enter into a Grant Agreement to accept a gift of three (3) Groves EW30 Extractors and two (2) Groves Express Dryers (Equipment) to wash and decontaminate Fire Division structural firefighting gear.  
**Entity Name:** New Jersey Fire Equipment  
**Entity Address:** 119-131 Route 22 East, Green Brook, New Jersey 08812  
**Grant Amount:** \$23,366.00 (Gift Value)  
**Funding Source:** The Leary Foundation  
**Total Project Cost:** \$23,366.00 (Gift Value)  
**City Contribution:** \$0.00  
**Contract Period:** N/A  
**Other Funding Source/Amount:** \$0.00  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information**  
The City of Newark is responsible for the continued maintenance and repair costs for the serviceable life of the equipment.

- 7R9-b**    [21-0148](#)    **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amending Resolution 7R9-b(AS) adopted on November 18, 2019 accepting grant  
**Purpose:** To increase the grant award from \$12,500.00 to \$25,000.00.  
**Entity Name:** State of New Jersey, Office of Homeland Security and Preparedness  
**Entity Address:** P.O. Box 091, Trenton, New Jersey 08625-0091  
**Grant Amount:** \$25,000.00  
**Funding Source:** FFY19 UASI-State Share Grant Program  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** September 1, 2019 through August 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

## 8.            **COMMUNICATIONS**

**Received from Business Administrator Eric S. Pennington.**

- 8.-a    [21-0246](#)    **AN ORDINANCE AMENDING ORDINANCE 6PSF-i, ADOPTED ON AUGUST 7, 2013, TO ADOPT THE FOURTH AMENDMENT TO NEWARK'S RIVER PUBLIC ACCESS AND REDEVELOPMENT PLAN, BY CREATING A NEW DISTRICT - BALLANTINE BREWERY MIXED-USE DISTRICT (BMU), TO INCLUDE BLOCK 2022, LOTS 1, 2, 3, 4, 6, 7, 8, 29; BLOCK 2023, LOT 1; BLOCK 2474, LOT 1.01, 1.02, 14; BLOCK 2475, LOTS 23, 24, 26; BLOCK 2486, LOTS 31.01, 31.10, 31.11, 31.12, 31.13, 31.14, 31.15, 69, 70, 71, 82; BLOCK 2487, LOTS 1.01, 1.02, 26, 29, 33; AND BLOCK 2495, LOTS 3, 9, 11, 12, 21, AN AREA BOUNDED BY FERRY STREET, LEXINGTON STREET, FLEMING AVENUE AND CHRISTIE STREET. (EAST WARD)**

**11. HEARING OF CITIZENS**

[21-0239](#)

1. MUNIRAH EL BOMANI
2. MICHELLE THOMPSON
3. LISA RUBBLACK
4. JACQUELINE PEOPLES
5. LISA MITCHELSON-PARKER
6. FELICIAL ALSTON-SINGGETON
7. GAYLE CHANEYFIELD JENKINS
8. DEBRA SALTERS
9. RAHEEM STRYKER

**MOTIONS**

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**12. ADJOURNMENT**

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**MILDRED C. CRUMP  
PRESIDENT OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**

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**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**