

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, June 20, 2018

6:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**National Anthem****2. Invocation**

*Reverend Stephanie McKay
First Timothy Baptist Church
215 Chancellor Avenue
Newark, New Jersey 07112*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on June 15, 2018 at the time of preparation.

4. ROLL CALL

[18-0826](#)**HEARING OF CITIZENS**

1. Laura Muneton, 243 Halsey Street, Newark, NJ
On May 5th the unveiling of the Immigrant monument.
2. Cynthia DeSouza, 448 Springfield Avenue, Newark, NJ
Property line, refund for lot adoption overpayment, economic opportunity.
3. Colleen M. Fields, 27 Foster Street, Newark, NJ
Dirty streets, crime, murders by residents' family members.
4. Bessie Walker, 75 Vassar Avenue, Newark, NJ
City issues.
5. Evelyn Coleman, 89 Winans Avenue, Newark, NJ
Beautification and trees in front of houses need pruning.
6. Jay Arena, 35 Maiden Lane, Newark, NJ
Closing the ICE concentration camp run by Essex County.
7. Opal R. Wright, 50 Vanderpool, Newark, NJ
"American Recovery and Reinvestment Act of 2009."
8. Tyree Dumas, 200 Avon Avenue, Newark, NJ
Need assistance due to fire at my residence.
9. Lisa Parker, 71½ Boston Street, Newark, NJ
Newark issues.
10. Ramon Luis Rodriguez, 596 Sussex Avenue, Newark, NJ
Homelessness.
11. Louis Shockley, 86 Napoleon Street, Newark, NJ
More sunshine needed.
12. Hellane Freeman, 60 North 4th Street, Newark, NJ
Housing and homelessness in Newark, New Jersey.
13. Jimmie White, 63 Sherman Avenue, Newark, NJ
Rebellion Park.
14. Ronald Myrick, 34 Muhammad Ali Avenue, Newark, NJ
Our Youth's Future (2 of 3), "Family".

15. 10-4 Evans, 149 Huntington Terr., Newark, NJ
City of Newark landlord and community issues.
16. Donald Jackson, 79 Treacy Avenue, Newark, NJ
City of Newark.
17. Donna Jackson, 128 Smith Street, Newark, NJ
City of Newark.
18. Munirah El-Bomani, 175 1st Street, Newark, NJ
Circus don't change, only the clowns!
19. Keith DaCosta, 450 Washington Street, Newark, NJ
Lincoln Park Music Festival and Sustainable Health & Wellness
Village.
20. Debra Salters, 263 Ridge Street, Newark, NJ
The House (Part 2).
21. Felicia Alston-Singleton, 152 12th Avenue, Newark, NJ
Business deals in the City of Newark.
22. Melvin L. Waldrop, 111 Mulberry Street, Newark, NJ
Cooperative Economics to foster Business Development.
23. Charlene Evans, 216 Sherman Avenue, Newark, NJ
Parking by permit only.
24. Sis Euniece Bey, 701 Clinton Avenue, Newark, NJ
We need curb your dog signs and trees.
25. Carol Bodine, 25 Clifton Avenue, Newark, NJ
Lack of security in the Colonnades.

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5.-a [18-0681](#) Department of Finance, 2016 Corrective Action Plan
- 5.-b [18-0888](#) Joint Meeting of Essex & Union Counties, Minutes, March 15, 2018
- 5.-c [18-0889](#) Joint Meeting of Essex & Union Counties, 2017 Annual User Charge Apportionment Report
- 5.-d [18-0890](#) Department of Finance, 2016 Corrective Action Plan
- 5.-e [18-0891](#) Office of the City Clerk, Records Management Unit, Room 415, Monthly Financial Report, April and May 2018
- 5.-f [18-0892](#) Board of Adjustment Regular Hearing Minutes, May 24, 2018
- 5.-g [18-0893](#) Casa Mia, Project 870, Financial Statements, December 31, 2017 and 2016
- 5.-h [18-0894](#) North Jersey District Water Supply Commission, Public Meeting Minutes, April 25, 2018
- 5.-i [18-0895](#) Central Planning Board, Meeting Minutes, May 21, 2018 and June 4, 2018
- 5.-j [18-0896](#) Newark Landmarks & Historic Preservation Commission, Regular Public Meeting Minutes, June 6, 2018

6. ORDINANCES**6F First Reading**

- 6F-a [18-0226](#) AN AMENDMENT TO THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TITLE II, ADMINISTRATION, CHAPTER THREE, OFFICE OF THE CITY CLERK, SECTION 1.13, ORGANIZATIONS TO FILE AGENDAS, MINUTES, AUDIT REPORTS, OTHER INFORMATION WITH THE CITY CLERK, TO ADD THE BERGEN STREET, LYONS AVENUE AND CLINTON AVENUE (BLC) SPECIAL IMPROVEMENT DISTRICT, THE GREATER NEWARK TOURISM IMPROVEMENT DISTRICT, AND THE BLOOMFIELD AVENUE/LOWER BROADWAY ALLIANCE (BALB), TO ENSURE THEIR PROVISION OF THESE DOCUMENTS TO THE MUNICIPAL COUNCIL.
- 6F-b [18-0526](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REVISING EXISTING PERMIT PARKING HOURS ON NORTHSIDE OF BLEEKER STREET, BETWEEN DR. MARTIN LUTHER KING, JR. BOULEVARD AND UNIVERSITY AVENUE, EXTENDING APPROXIMATELY 165 FEET WEST FROM INTERSECTION OF UNIVERSITY AVENUE. (CENTRAL WARD)
- 6F-c [18-0842](#) ORDINANCE AUTHORIZING ENTRY INTO A LEASE AGREEMENT WITH MC UNIVERSITY REALTY, L.L.C., AS LANDLORD FOR MUNICIPAL OFFICE SPACE FOR THE NEWARK OFFICE OF WORKFORCE DEVELOPMENT LOCATED AT 321 UNIVERSITY AVENUE, BLOCK 73.01, LOT 31, NEWARK, NEW JERSEY, PURSUANT TO N.J.S.A. 40A:12-5. (CENTRAL WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on July 11, 2018 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [18-0427](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SHERMAN AVENUE, BOTH SIDES, BETWEEN HUNTER STREET AND STANTON STREET. (SOUTH WARD)

6PSF-b [18-0483](#) AN ORDINANCE TO ACQUIRE ALL OR A PORTION OF 10-18 PASSAIC PLACE AND 930 MCCARTER HIGHWAY, BLOCK 1, LOTS 30 AND 46 FROM THE NEWARK HOUSING AUTHORITY FOR THE RIVERFRONT WALKWAY AND TO CONVEY THE REMAINING PORTIONS TO NEWARK WATERFRONT ASSOCIATES, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW JERSEY 08901, FOR REDEVELOPMENT. (CENTRAL WARD)

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS

7R1 Administration

- 7R1-a [18-0561](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Traffic Signal Optimization/Adaptive Traffic Signals along McCarter Highway (Route 21) Project - additional funds (East Ward).
Funding Source: North Jersey Transportation Planning Authority
Appropriation Amount: \$229,125.00
Budget Year: 2018
Contract Period: September 21, 2016 through September 20, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Traffic Signal Optimization/Adaptive Signals along McCarter Highway:
- | | |
|-------------------------------|---------------------|
| Total Award | 965,265.00 |
| Total Cash Match | 236,502.00 |
| Total Grant | 1,201,767.00 |
| Additional Award | 229,125.00 |
| Additional Cash Match | 62,095.00 |
| Total Additional Grant | 291,220.00 |
| Grand Total Award | 1,194,390.00 |
| Grand Total Cash Match | 298,597.00 |
| Grand Total Grant | 1,492,987.00 |
- Local Match of \$62,095.00 from Unclassified Appropriations pending approval under Legistar File ID 18-0562
Funds accepted by Resolution 7R3-a adopted on May 23, 2018
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required

- 7R1-b [18-0562](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Traffic Signal Optimization/Adaptive Traffic Signals along McCarter Highway (Route 21) Project - Cash Match (East Ward)
Funding Source: City of Newark
Appropriation Amount: \$62,095.00
Budget Year: 2018
Contract Period: September 21, 2016 through September 20, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Funds accepted by Resolution 7R3-a adopted on May 23, 2018
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required
- 7R1-c [18-0736](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide nutritional services, nutritional education, immunization screening and education, voter registration and family care enrollment through participation in the New Jersey Department of Health and Senior Services' Women, Infants and Children (WIC) Program to the residents of Newark.
Funding Source: New Jersey Department of Health and Senior Services
Appropriation Amount: \$40,958.00
Budget Year: 2018
Contract Period: October 1, 2017 through September 30, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R5-b adopted on November 13, 2017
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-d [18-0777](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: SunUp Food Service Program: provides meal services to children of the City of Newark through the Summer Food Service Program
Funding Source: State of New Jersey Department of Agriculture, Division of Food and Nutrition
Appropriation Amount: \$1,166,160.76
Budget Year: 2018
Contract Period: February 16, 2018 through September 30, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolution will be submitted under a separate cover as Legistar # 18-0715
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-e [18-0841](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for the operating expenses until the adoption of the 2018 Operating Budget for the City of Newark and Department of Water and Sewer Utilities
Funding Source: 2018 Budget
Appropriation Amount: \$56,608,696.00
Budget Year: 2018
Contract Period: July 1, 2018 through July 31, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
Funds accepted by Resolution
Operating Agency: All Departments
Two-Thirds vote of full membership required.

- 7R1-f [18-0866](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Refunding of Callable Lease Revenue Bonds, Series 2010A and Series 2010B
Funding Source: Essex County Improvement Authority Lease Revenue Bonds
Appropriation Amount: \$67,000,000.00
Budget Year: 2018
Contract Period: N/A
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Operating Agency: Department of Finance
Two-Thirds vote of full membership required.
- 7R1-g [18-0644](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide automotive battery storage.
Description: Batteries Storage (Automotive)
Entity Name(s)/Address(s): (1.) Samuels, Inc. t/a Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, New Jersey 07088; and (2.) Superior Distributors Company, Inc., 4 Midland Avenue, Elmwood Park, New Jersey 07407
Contract Amount: \$120,000.00
Funding Source: 2018 Budget/Departments of Public Works and Water and Sewer Utilities
Account Code Line:
NW011-060-0602-83630-B2018 Public Works/Division of Motors
NW037-750-7502-83630-B2018 Water and Sewer Utilities
Contract Period: To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Advertisement Date: February 27, 2018
Number of Bids Solicited: Four (4)
Number of Bids Received: Two (2)

7R1-h [18-0716](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Platform Truck.**Description:** One (1) 2017 or Newer Aerial Lift Platform Truck with Service Body or Equivalent**Entity Name(s)/Address(s):** Mobile Lifts, Inc., 3476 Germantown Pike, Collegeville, Pennsylvania 19426**Contract Amount:** \$112,274.00**Funding Source:** 2017 Budget/Department of Public Works/Division of Motors**Account Code Line:** NW045-17G-17A30- 94710-B2017 Public Works/Motors**Contract Period:** Upon Complete Delivery**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Entity Name/Address:****Additional Information:**

Advertisement Date: February 13, 2018

Due Date: March 1, 2018 extended by Addendum to March 15, 2018

Re-Advertisement Date: April 3, 2018

Due Date: April 19, 2018

Number of Bids Solicited: Seventeen (17)

Number of Bids Received: Two (2)

Pursuant to N.J.S.A. 40A: 11-2 (21) the Purchase Order is the contract

- 7R1-i [17-2006](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide recreational equipment and supplies to the City
Description: Aquatic Uniforms, Equipment and Supplies
Entity Name(s)/Address(s): Original Watermen, Inc., 1198 Joshua Way, Vista, California 92081
Contract Amount: \$100,000.00
Funding Source: 2018 Budget/Department of Recreation, Cultural Affairs and Senior Services
Account Code Line: NW011-060-0606-8384-B2018
Contract Period: To be established for a period not to exceed two (2) years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Advertisement Date: September 19, 2017
Number of Bids Solicited: Four (4)
Number of Bids Received: Three (3)
- 7R1-j [18-0761](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Term Contract T-2776 Police Vehicles: Sedans, Sport Utility Vehicles and Trucks
Purpose: Purchase Eight (8) 2018 Ford Police Interceptor Utility Explorers
Entity Name(s)/Address(s): Chas S. Winner, Inc. d/b/a Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034
Contract Amount: Not to exceed \$211,376.00
Funding Source: Jag Grant- Fund: NW051-G16-P1620-60060-B2016
Contract Period: Upon approval by Municipal Council, with delivery not to exceed March 15, 2019
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase; the Purchase Order is the contract.

7R2 Economic and Housing Development

- 7R2-a [18-0357](#) **Dept./ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Renovating the “Wars of America” Monument at Military Park
Entity Name: Essex County
Entity Address: 465 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102
Grant Amount: \$300,000.00
Total Project Cost: \$300,000.00
City Contribution: No City Funds Required
Other Funding Source/Amount: \$0.00
Grant Period: N/A
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward/Site Known As)
Additional Information:
Accepts grant from the Essex County Open Space Trust Fund.
No commencement date was provided by Essex County.
The renovation of the monument should be completed no later than June 1, 2018, but the County has the sole discretion to extend the completion deadline.

7R2-b [18-0625](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Central Planning Board to undertake a preliminary investigation to determine if 441 Broad Street, 443-445 Broad Street, 447 Broad Street, 449 Broad Street, 451 Broad Street, 453 Broad Street, 455 Broad Street, 457-459 Broad Street, 461-469 Broad Street, 69 Orange Street, 71-73 Orange Street, 75 Orange Street, 75 ½ Orange Street (Alley) and 77-79 Orange Street (Block 42/Lots 4, 5, 7, 8, 10, 11, 12, 14, 15, 21, 22, 23, 24 and 25) is a Non-Condensation Redevelopment Area as defined under the Local Redevelopment and Housing Law (the "LRHL"), under N.J.S.A. 40A:12A-1 et seq.**List of Property:****(Address/Block/Lot/Ward)**

441 Broad Street/Block 31/Lot 4/Central Ward

443-445 Broad Street/Block 31/Lot 5/Central Ward

447 Broad Street/Block 31/Lot 7/Central Ward

449 Broad Street/Block 31/Lot 8/Central Ward

451 Broad Street/Block 31/Lot 10/Central Ward

453 Broad Street/Block 31/Lot 11/Central Ward

455 Broad Street/Block 31/Lot 12/Central Ward

457-459 Broad Street/Block 31/Lot 14/Central Ward

461-469 Broad Street/Block 31/Lot 15/Central Ward

69 Orange Street/Block 31/Lot 21/Central Ward

71-73 Orange Street/Block 31/Lot 22/Central Ward

75 Orange Street/Block 31/Lot 23/Central Ward

75 ½ Orange Street (Alley)/Block 31/Lot 24/Central Ward

77-79 Orange Street/Block 31/Lot 25/Central Ward

Additional Information:

- 7R2-c [18-0774](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Investigation for Area in Need of Redevelopment
Purpose: Authorizing the Central Planning Board to undertake a preliminary investigation to determine if 1-33 Centre Place (Block 129, Lot 1) is a Non-Condemnation Redevelopment Area as defined under the Local Redevelopment and Housing Law (the "LRHL"), under N.J.S.A. 40A:12A-1 et seq.
List of Property:
(Address/Block/Lot/Ward)
1-33 Centre Place /Block 129/Lot 1/Central Ward
Additional Information:
- 7R2-d [17-2168](#) **Dept/ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: Business Development Banking and Budgeting
Entity Name: Junior Entrepreneurs Club
Entity Address: 569 Dr. Martin Luther King Jr. Boulevard, Newark, New Jersey 07102
Contract Amount: Not to exceed \$73,275.00
Funding Source: State of New Jersey Department of Labor and Workforce Development
Contract Period: July 1, 2017 through June 30, 2018
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The grant must be eighty (80%) percent obligated by June 30, 2018, and fully expended by June 30, 2019, or it will be returned to the State.

7R2-e [18-0606](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Central Planning Board to determine if area is in need of redevelopment**List of Property:****(Address/Block/Lot/Ward)**

Block 317/Lots-All/West

Block 318/Lots-All/West

Block 319/Lots-All/West

Block 320/Lots-All/West

Block 321/Lots-All/West

Block 322/Lots-All/West

Block 323/Lots-All/West

Block 324/Lots-All/West

Block 325/Lots-All/West

Block 326/Lots-All/West

Block 327/Lots-All/West

Block 328/Lots-All/West

Block 329/Lots-All/West

Block 330/Lots-All/West

Block 331/Lots-All/West

Block 332/Lots-All/West

Block 333/Lots-All/West

Block 334/Lots-All/West

Block 335/Lots-All/West

Block 336/Lots-All/West

Block 337/Lots-All/West

Additional Information:

7R3 Engineering7R3-a [18-0737](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** Road Marks - Striping**Entity Name:** Statewide Striping Corporation**Entity Address:** 499 Pomeroy Road, Parsippany, New Jersey 07054**Contract Amount:** \$213,000.00**Funding Source:** City of Newark/Capital Fund**Contract Period:** 365 consecutive calendar days from the issuance of a formal Notice to Proceed**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Bids Solicited: Three (3)

Bids Received: Two (2)

Bids Rejected: N/A

Bids Re-Solicited: N/A

Bids Received: N/A

Partial Certification of Funds in the amount of \$100,000.00

7R5 Health and Community Wellness

7R5-a [18-0715](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Funds
Purpose: To provide meals to Newark children through SuNuP Summer Food Program
Entity Name: SuNuP Summer Food Service Program
Entity Address: 94 William Street, 2nd Floor, Room 201, Newark, New Jersey 07102
Grant Amount: \$1,166,160.76
Funding Source: New Jersey Department of Agriculture, Division of Food and Nutrition, Summer Food Service Program
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: February 5, 2018 through September 28, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
No municipal funds are required for receipt or acceptance of this grant award.

7R6 Law

7R6-a [17-2044](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Civil Litigation
Docket No.: 13-cv-07244 (KM-MAH)
Claimant: Etta Nunnally
Claimant's Attorney: Krovatin Klingeman, LLC.
Attorney's Address: 60 Park Place, Suite 1100, Newark, New Jersey 07102
Settlement Amount: \$650,000.00
Funding Source: Insurance Trust Fund
Additional Comments:
Invitation: Acting Corporation Counsel

7R6-b [18-0729](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2016-6292
Claimant: Joseph Juliano
Claimant's Attorney: Bressler Amery & Ross
Attorney's Address: P.O. Box 1980, Morristown, New Jersey 07962
Settlement Amount: \$48,694.00
Funding Source: Insurance Trust Fund
Additional Comments:
Invitation: Acting Corporation Counsel

7R6-c [18-0767](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Purpose: Settlement of Workers' Compensation Claim
C.P. No.: 2016-18832
Claimant: Spring Ingram
Claimant's Attorney: Betzner Law, P.C.
Attorney's Address: 1136 Springfield Avenue, Mountainside, New Jersey 07092
Settlement Amount: \$29,459.88
Funding Source: Insurance Trust Fund
Additional Comments:
Invitation: Acting Corporation Counsel

7R8 **Municipal Council and City Clerk**

7R8-a [18-0795](#) **Dept/ Agency:** Office of Municipal Council/ City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Deputy City Clerk
Name of Appointee: Kathleen Marchetti
Appointment Term: Commencing July 1, 2018 through June 30, 2022
Sponsor:
Additional Information:
Deferred 7R8-e 052318

- 7R8-b [18-0856](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supporting a Special Event
Purpose: Co-sponsoring the Annual Dominical Music Festival and Parade
Date(s): Sunday, July 8, 2018
Sponsor: Council Member, Luis A. Quintana
Additional Information:
The Annual Dominical Music Festival and Parade will be held on Park Avenue, between First Street and Roseville Avenue from 12:00 P.M. until 10:00 P.M.
- 7R8-c [18-0863](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: City of Newark Inauguration 2018
Entity Name: New Jersey Performing Arts Center (NJPAC)
Entity Address: One Center Street, Newark, New Jersey 07102
Event Location: Prudential Hall
Event Date(s): Saturday, June 30, 2018 and Sunday, July 1, 2018
Event Time: 8:00 A.M. until 6:00 P.M.
Additional Information:
Sponsor: Council of the Whole

7R8-d [18-0876](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Accepting a Gift**Gift:** License Facility Rental Fees waived for the use of the Prudential Hall Theater and the Victoria Theater for the 2018 Inauguration/Organization Meeting**Purpose:** To execute a Short Term License Agreement with the New Jersey Performing Arts Center Corporation to use the Prudential Hall Theatre, the Victoria Theater, the Parsonnet Room, Green Room and the Jacqua Lounge located in the New Jersey Performing Arts Center for the estimated ancillary fees of \$49,500.00 for the 2018 Inauguration/Organization Meeting. This resolution also accepts a gift of the License Facility Rental Fees, a gift valued at \$21,500.00.**Entity Name:** New Jersey Performing Arts Center Corporation (NJPAC)**Entity Address:** One Center Street, Newark, New Jersey 07102**Gift Value:** \$19,000.00**City Contribution:** \$49,500.00 in estimated ancillary service fees**Other Funding Source/Amount:** N/A**Period:** Sunday, July 1, 2018**Additional Information:**7R8-e [18-0943](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Ms. Andrea Walker Collins
2. Mr. Amo Musharraf
3. Captain William Roy Harris

Sponsored by Council Member John Sharpe James

4. Mr. Jared Charles Woodward

Sponsored by Council Member Gayle Chaneyfield Jenkins

5. Posthumously Reverend John O. Sabb, Sr.
6. Monsignor William J. Linder

7R8-f [18-0944](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Dr. Davidson Nwaneri Okere, on celebrating his retirement
2. O'Nebs Foundation Inc., and O'Nebs Foundation Academy of Nigeria
3. Individuals honored during Gospel Music Month, June 2018, held at City Hall, on Friday, June 1, 2018
4. Individuals honored during the Eyes Like Mine, Inc., 2018 Ms. Blind Diva Pageant, held on Saturday, June 2, 2018
5. Apostle Tyrone B. Robinson, Sr., Senior Pastor and Teacher, on celebrating his 20th Year Pastoral Anniversary at Christian Disciples Deliverance Ministries
6. Mrs. Ella Jones, on celebrating her 100th Birthday
7. Girl Scout Troop 20134

Sponsored by Council Member Augusto Amador

8. Individuals posthumously commended on the occasion of the unveiling of the Portuguese-American Veterans Monument
9. 2018 Community Service Awardees
10. Caroline Pires, on her retirement from St. Michael's Medical Center
11. Tina Rhodes, Teacher, on her retirement from South Street School
12. Ms. Manuela Benus, Bilingual Teacher, on her retirement from South Street School
13. Gustavo Teutle, on receiving the "Citizenship Award" and Raquel Goncalves, on receiving the "Achievement Award" at Wilson Avenue School
14. Ivis Grandez, on receiving the "Citizenship Award" and Derick Rainho, on receiving the "Achievement Award" at Hawkins Street School
15. Pedro Lourenco, on receiving the "Citizenship Award" and Marcelo Cardoso, on receiving the "Achievement Award" at Oliver Street School
16. Adrian Hernandez, on receiving the "Citizenship Award" and Gabriela Faustino, on receiving the "Achievement Award" at Ann Street School
17. Natalia Serrano, on receiving the "Citizenship Award" and Atalo Silva, on receiving the "Achievement Award" at Lafayette Street School
18. Francis Flores, on receiving the "Citizenship Award" and Alexa Rodriguez, on receiving the "Achievement Award" at Ironbound Catholic Academy
19. Catuxa Tato Montemuino, on receiving the "Citizenship Award" and Xavier Romero Carrera, on receiving the "Achievement Award" at East Side High School

Sponsored by Council Member Carlos M. Gonzalez

20. Mr. James Simpson, Jr., Court Director, on his retirement from Newark Municipal Court

Sponsored by Council Member John Sharpe James

21. Bethesda Church of God in Christ, on celebrating 82 Years of Ministry
22. Dr. Joan Womack, on her Birthday Celebration
23. Reverend Jeremiah Ezekiel Maxfield, on celebrating his 33rd Pastoral Anniversary at Gravel Hill Missionary Baptist Church
24. Captain Tyrone Broner, on his retirement from the Newark Police Department

Sponsored by Council Member Gayle Chaneyfield Jenkins

25. Mr. Lawrence J. Brown, retired Newark Police Officer

Sponsored by Council Member Joseph A. McCallum, Jr.

26. Mr. Ray Cornigas, Newark Public School Teacher
27. Ms. Muriel Rogers, Newark Public School Teacher
28. Ms. Ina Lewis, Newark Public School Teacher

Sponsored by Council Member Eddie Osborne

29. 2018 Graduates of University High School
30. Graduates from the Explorers Program Class of 2018
31. Kenneth Jones, Owner, Jones and Jones Trucking, LLC
32. Individuals honored during The Excellence in Business and Community Service Awards Celebration, held at the Best Western Robert Treat Hotel, on Friday, June 8, 2018

Sponsored by Council Member Luis A. Quintana

33. Individuals recognized during the 28th Anniversary Celebration of Aruma De Comunicaciones USA, Bolivian Voice in the World
34. Individuals honored during the 31st Annual Breakfast of Essex-West Hudson Central Labor Council, AFL-CIO, held at The Chandelier, on Sunday, June 10, 2018
35. Individuals honored during the Dominican Mother's Day Event
36. Mr. William Sanchez, Executive Director, 32nd Anniversary Celebration of the Hispanic Youth Showcase

Sponsored by Council Member Anibal Ramos, Jr.

37. Individuals honored during the 2nd Annual Mendez Jeep Show 2018, Community Service Recognition Ceremony, held on Sunday, May 27, 2018
38. Best of the Best Students, 2018 Graduates of Abington Avenue School
39. Best of the Best Students, 2018 Graduates of Robert Treat Academy
40. Best of the Best Students, 2018 Graduates of Ridge Street School
41. Best of the Best Students, 2018 Graduates of Rafael Hernandez

School

42. Best of the Best Students, 2018 Graduates of Luis Munoz Marin

School

43. Best of the Best Students, 2018 Graduates of First Avenue School

44. Best of the Best Students, 2018 Graduates of Park Elementary School

7R11 Recreation, Cultural Affairs and Senior Services

7R11-a [18-0778](#)

Dept/ Agency: Recreation, Cultural Affairs and Senior Services

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Hold Harmless and Indemnification Agreement

Purpose: Facility use for Shani Baraka Basketball Camp

Entity Name: Newark Public Schools

Entity Address: 765 Broad Street, Newark, New Jersey 07102

Event Location: Weequahic High School, Ronald G. Stone Gymnasium,
279 Chancellor Avenue, Newark, New Jersey 07112

Event Date(s): Thursday, July 5, 2018 through Friday, August 24, 2018

Event Time: 8:30 A.M. until 4:30 P.M.

Additional Information:

Sponsor:

7R11-b [18-0819](#)

Dept/ Agency: Recreation, Cultural Affairs and Senior Services

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Hold Harmless and Indemnification Agreement

Purpose: Facility use for Newark Pop Warner Cheer Competition

Entity Name: Newark Public Schools

Entity Address: 765 Broad Street, Newark, New Jersey 07102

Event Location: Weequahic High School, Ronald G. Stone
Gymnasium, 279 Chancellor Avenue, Newark, New Jersey 07112

Event Date(s): Saturday, October 13, 2018

Event Time: 8:00 A.M. until 4:00 P.M. (includes Setup and Breakdown
Time; Event Time: 10:00 A.M. until 3:00 P.M.)

Additional Information:

Sponsor:

8. COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-a [18-0917](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Alcoholic Beverage Control Board
Name of Appointee: Anthony Timmons
Address: 129 Chancellor Ave, Unit C-1, Newark, New Jersey 07112
Appointment Term: 3-year term commencing upon confirmation and ending on February 14, 2020
Sponsor:
Additional Information:
Replacing Donald Bradley, Sr. whose term expired February 14, 2017
- 8.-b [18-0922](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Class II Member to the Central Planning Board
Name of Appointee: Jacqueline D. Ceola
Address: 55 Voorhees Street, 2nd floor, Newark, New Jersey 07108
Appointment Term: 1-year term commencing upon confirmation and ending on June 30, 2019
Sponsor:
Additional Information:
- 8.-c [18-0924](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Class IV Member to the Central Planning Board
Name of Appointee: Michael Lockett
Address: 16 Schley Street, Newark, New Jersey 07112
Appointment Term: 3-year term commencing upon confirmation and ending March 17, 2019
Sponsor:
Additional Information:
Term must be concurrent with Environmental Commission appointment

8.-d [18-0925](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Class IV Member to the Central Planning Board
Name of Appointee: Wayne Richardson
Address: 236 Vassar Avenue, Newark, New Jersey 07112
Appointment Term: 4-year term commencing upon confirmation and ending January 14, 2022
Sponsor:
Additional Information:

8.-e [18-0926](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Class IV Member to the Central Planning Board
Name of Appointee: Miguel E. Rodriguez
Address: 555 Mt. Prospect Avenue, Apt. 10F, Newark, New Jersey 07104
Appointment Term: 4-year term commencing upon confirmation and ending January 14, 2022
Sponsor:
Additional Information:

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**