

# **City of Newark**

*City Hall  
920 Mayor Kenneth A. Gibson Boulevard  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, January 21, 2026**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Amina Bey  
Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negrón, Deputy City Clerk*

**1. CALL TO ORDER**

**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

**I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.**

**INVOCATION**

*Imam Mujahiddeen Mohammed  
Masjid Muhammad Newark  
253-255 South Orange Avenue  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 3, 2025. In addition, the agenda for this meeting was disseminated on January 16, 2026 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**HEARING OF CITIZENS****26-0022**

1. ALIF MUHAMMAD
2. DR. LEAH OWENS
3. KIM GADDY
4. LISA MITCHELSON-PARKER
5. FAHKERIA BRADLEY
6. FELICIA ALSTON-SINGLETON
7. DEBRA SALTERS
8. LAMONT VAUGHN
9. CHÉ COLTER
10. SHAKIR MCDUGALD
11. QUEEN DANNISHA CLYBURN
12. MARYAM BEY
13. DARNELLA LEE
14. NADIRAH BROWN
15. OPAL R. WRIGHT
16. CASSANDRA DOCK
17. DENISE SANDERS
18. MUTA EL-AMIN
19. DONNA JACKSON
20. CZEZRE ADAMS
21. LATOYA JACKSON-TUCKER
22. MUNIRAH EL-BOMANI
23. RICHARD FOX
24. GEORGE TILLMAN, JR.
25. LOUCIOUS JONES

**6. ORDINANCES****6F First Reading**

- 6F-a**      [25-1510](#)      **AN ORDINANCE AMENDING TITLE 41, ZONING AND LAND USE REGULATIONS, CHAPTER 20, ENVIRONMENTAL JUSTICE AND CUMULATIVE IMPACTS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO PROHIBIT ANY NEW OR EXPANDED FOSSIL FUEL FACILITY, INCLUDING FOSSIL FUEL POWER GENERATION**  
Deferred 8-f 112525  
Deferred 9-b 120325  
Deferred 6F-a 010726
- 6F-b**      [25-1511](#)      **ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY ADDING A NEW SECTION CHAPTER 34, PROHIBITION ON USE OF CITY FUNDS FOR FOSSIL FUEL INCLUDING FOSSIL FUEL POWER GENERATION.**  
Deferred 8-g 112525  
Deferred 9-c 120325  
Deferred 6F-b 010726

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on February 4, 2026, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a**      [26-0004](#)      **A REFUNDING BOND ORDINANCE AUTHORIZING THE ISSUANCE OF \$30,100,000.00 AGGREGATE PRINCIPAL AMOUNT OF REFUNDING BONDS AND/OR REFUNDING NOTES BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, FOR THE PURPOSE OF FUNDING AN EMERGENCY TEMPORARY APPROPRIATION TO REPAY A TRANSITIONAL AID LOAN FROM THE DIVISION OF LOCAL GOVERNMENT SERVICES WITHIN THE DEPARTMENT OF COMMUNITY AFFAIRS OF THE STATE OF NEW JERSEY.**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**      [26-0012](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2026 Operating Budget for the City of Newark.  
**Funding Source:** 2026 Budget  
**Appropriation Amount:** \$1,600,000.00  
**Budget Year:** 2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Operating Agency: Office of the City Clerk and Municipal Council  
**Two-Thirds vote of full membership required.**

**7R1-b**      [26-0048](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To support the State of New Jersey in enrolling residents in health insurance using Get Covered NJ  
**Funding Source:** New Jersey State Department of Banking and Insurance  
**Appropriation Amount:** \$110,000.00  
**Budget Year:** 2026  
**Contract Period:** October 1, 2025, through September 30, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution submitted under separate cover: File ID # 25-1670  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

**7R2-a**      [25-1116](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** New Construction of a 3-family home for rent, two (2) affordable units and one (1) at market rate.  
**Entity Name:** Legacy Builders. The Future LLC  
**Entity Address:** 132 Verona Avenue, Newark, New Jersey 07104  
**Sale Amount:** \$30,380.35  
**Cost Basis:** (X) \$13.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$15,600.00  
**Appraised Amount:** N/A  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
106 Watson Avenue/ Block 3573/ Lot 6/ South Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 2,336.95 X \$13.00 = \$30,380.35.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[25-1145](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** 602 South Orange Avenue and 604 South Orange Avenue will consist of new construction of a mixed use building having two (2) to three (3) units for rent at market rate, ground floor commercial space for wine and spirits shop, and customer parking lot; 35 North 14th Street will be new construction of a two (2) family home to be sold at market rate.**Entity Name:** IAMYCO Investments LLC**Entity Address:** 81 Northfield Avenue #103, West Orange, New Jersey 07052**Sale Amount:** \$143,764.11**Cost Basis:** (X) \$21.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$169,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

602 South Orange Avenue/ Block 4003/ Lot 2/ West Ward

604 South Orange Avenue/ Block 4003/ Lot 1/ West Ward

35 North 14th Street/ Block 1923/ Lot 40/ West Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 6,845.91 X \$21.00 =  
\$143,764.11.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.



7R2-c

[25-1273](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** On 80-84 19th Avenue, new construction of two (2) two-family homes; 36 Livingston Street will construct a new two-family home; and a single-family home to sell at market rate on 38 Livingston Street.**Entity Name:** Level 6ix Group LLC**Entity Address:** 226 Isias Court Building 76, Perth Amboy New Jersey 08861**Sale Amount:** \$217,402.50**Cost Basis:** (X) \$21.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$175,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

36 Livingston Street / Block 2520/ Lot 46/ Central Ward

38 Livingston Street / Block 2520/ Lot 45/ Central Ward

80-84 19th Avenue / Block 356/ Lot 27/ South Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 10,352.50 X \$21.00 =  
\$217,402.50.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties

- 7R2-d**      [26-0017](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Planning Consultant Services  
**Entity Name:** Colliers Engineering & Design, Inc.  
**Entity Address:** 101 Crawfords Corner Road, Suite 3400, Holmdel, New Jersey 07733  
**Contract Amount:** Not to exceed \$55,000.00  
**Funding Source:** 2026 Budget/Community and Economic Development Trust Fund  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**
- 7R2-e**      [26-0018](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Surveyor Services.  
**Entity Name:** Neglia Group LLC  
**Entity Address:** 34 Park Avenue, Lyndhurst, New Jersey 07071-1012  
**Contract Amount:** Not to exceed \$55,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

- 7R2-f**      [26-0019](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Surveyor Services.  
**Entity Name:** GTS Consultants, Inc.  
**Entity Address:** 211 Warren Street, Suite 507, Newark, New Jersey 07103  
**Contract Amount:** Not to exceed \$55,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**
- 7R2-g**      [26-0020](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** French & Parrello Associates, P.A.  
**Entity Address:** 1800 Route 34, Suite 101, Wall, New Jersey 07719  
**Contract Amount:** Not to exceed \$80,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

- 7R2-h**      [26-0041](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Provide Real Estate Appraisal Services  
**Entity Name:** Hendricks Appraisal Company, LLC  
**Entity Address:** 7 Hutton Avenue, West Orange, New Jersey 07052  
**Contract Amount:** Amount not to exceed \$50,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**
- 7R2-i**      [26-0042](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Planning Consultant Services.  
**Entity Name:** Heyer, Gruel & Associates, P.A.  
**Entity Address:** 236 Broad Street, Red Bank, New Jersey 07701  
**Contract Amount:** Not to exceed \$130,000.00  
**Funding Source:** 2026 Budget/ Community and Economic Development Trust Fund  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R2-j**      [26-0045](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** Lewis Consulting Group, Inc.  
**Entity Address:** 2604 Atlantic Avenue, Suite 600, Wall, New Jersey 07719  
**Contract Amount:** Not to exceed \$80,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R2-k**      [26-0046](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide On-Call Environmental Consulting/Management Services.  
**Entity Name:** Prestige Environmental, Inc.  
**Entity Address:** 220 Davidson Avenue, Suite 307, Somerset, New Jersey 08873  
**Contract Amount:** Not to exceed \$80,000.00  
**Funding Source:** 2026 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2026  
**Contract Period:** January 1, 2026 through December 31, 2026  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

7R2-I

[26-0053](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

25-27 Madison Street/Block 173/Lot 19/East Ward

29 Madison Street/Block 173/Lot 21/East Ward

31 Madison Street/Block 173/Lot 23/East Ward

16 - Jefferson Street/Block 173/Lot 41/East Ward

16 Jefferson Street/Block 173/Lot 42/East Ward

14 Jefferson Street/Block 173/Lot 43/East Ward

**Additional Information:**

7R3

**Engineering**

7R3-a

[25-1688](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution accepting grant**Purpose:** To amend Resolution and increasing grant funding for Broad Street Phase II Pedestrian Safety Improvements Federal Project Number: HSIP-1865(301)**Entity Name:** New Jersey Department of Transportation**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$7,689,808.92**Total Project Cost:** \$ N/A**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Grant Period:** N/A**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As)****Additional Information:**

This Resolution will amend Resolution 7R3-b, adopted on May 4, 2022, by increasing the grant funding from \$4,856,257.51 to \$7,689,808.92

(\$7,237,610.51 for construction and \$452,198.41 for construction inspection), by accepting additional funding in amount of \$2,833,551.41

7R3-b

[25-1701](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Resolution authorizing the Department of Engineering to request an extension of time from New Jersey Department of Transportation to award a contract for a grant-funded project.**Purpose:** To request an additional time to award a contract for construction of the Bikeway Program for the Newark Downtown Connector Project.**Entity Name:** New Jersey Department of Transportation (NJDOT)**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625**Contract Amount:** N/A**Funding Source:** N/A**Contract Period:** December 11, 2025 to June 11, 2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

This Resolution ratifies and authorizes the City of Newark to request an extension from NJDOT to allow the City of Newark additional time to award a contract for construction of the Bikeway Program for the Newark downtown Connector from December 11, 2025 to June 11, 2026.

7R3-c

[25-1702](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Resolution authorizing the Department of Engineering to request from the New Jersey Department of Transportation (NJDOT) an extension of time to award a contract for a grant-funded project**Purpose:** To request an extension from NJDOT to allow additional time to award a contract for the construction of LA-2023 TV Newark City Newark Morris Canal Bikeway Project**Entity Name:** New Jersey Department of Transportation**Entity Address:** P.O. Box 600 Trenton, New Jersey 08625**Contract Amount:** N/A**Funding Source:** N/A**Contract Period:** December 11, 2025 to June 11, 2026**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

This Resolution authorizes a request for an extension of the deadline from December 11, 2025 to June 11, 2026.

**7R5 Health and Community Wellness**

**7R5-a**      [25-1670](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To support the State of New Jersey in enrolling residents in health insurance using Get Covered NJ  
**Entity Name:** New Jersey State Department of Banking and Insurance  
**Entity Address:** P.O. Box 040, Trenton, New Jersey 08625  
**Grant Amount:** \$110,000.00  
**Funding Source:** New Jersey State Department of Banking and Insurance  
**Total Project Cost:** N/A  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** October 1, 2025 through September 30, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6 Law**

**7R6-a**      [25-1471](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** 2:20-CV-18597-MCA-JRA  
**Claimant:** Ibrahim Ahmad  
**Claimant's Attorney:** Horn Wright, LLP, 400 Garden City Plaza, Suite 500, Garden City, New York 11530  
**Settlement Amount:** \$75,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Information:**



**7R6-b**      [26-0026](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Amended Restated Agreement  
**Entity Name:** DeCotiis Doyle, LLP  
**Entity Address:** 531 Dorchester Drive, River Vale, New Jersey 07675  
**Contract Amount:** \$300,000.00  
**Funding Source:** 2026 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2026  
**Contract Period:** February 1, 2026 to December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6-c**      [26-0027](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Special Tax Litigation Counsel  
**Entity Name:** DeCotiis Doyle, LLP  
**Entity Address:** 531 Dorchester Drive, River Vale, New Jersey 07675  
**Contract Amount:** \$350,000.00  
**Funding Source:** NW045, Department 18G, Project 18B00, Account 94710, B2018  
**Contract Period:** February 1, 2026 to December 31, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R7      Mayor's Office**

**7R7-a**      [26-0064](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Reappointment - Interim Chief Financial Officer  
**Name of Appointee(s):** Benjamin Guzman  
**Appointment Term:** February 1, 2026 through January 31, 2027  
**Additional Information:**  
The position of Interim Chief Financial Officer of the City of Newark is for an effective date of February 1, 2026 through January 31, 2027.

**7R8      Municipal Council and City Clerk**

**7R8-a      [26-0058](#)**      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Annual Day of Love Senior Brunch  
**Entity Name:** Newark Housing Authority  
**Entity Address:** 500 Mayor Kenneth A. Gibson Blvd, Newark, New Jersey 07102  
**Event Location:** The Waterfront, 2 Grafton Avenue, Newark, New Jersey 07104  
**Event Date(s):** Friday, February 13, 2026  
**Event Time:** 9:00 AM until 3:00 PM  
**Additional Information:**  
**Sponsor:** Council Member Anibal Ramos, Jr.

**7R8-b      [26-0028](#)**      **RECOGNIZING AND COMMENDING**

**Sponsored by President C. Lawrence Crump**

1. Deputy Chief Monique D. Smith, Retirement from Irvington Police Department
2. Ora L. Davis, 92nd Birthday Celebration

**Sponsored by Council Member Amina Bey**

3. Individuals Honored During Muslim Heritage Month, Councilperson for a Day
4. Individuals Honored During Muslim Heritage Month Flag Raising Ceremony
5. Central Ward Cougars 10U and 12U Championship Teams
6. Central Ward Cougars 40th Anniversary

**Sponsored by Council Member Luis A. Quintana**

7. Julio Adonis Gross Gonzalez "DJ Adoni"

**Sponsored by Council Member Louise Scott-Rountree**

8. Individuals Honored During the Newark YMCA, 55th Annual Reverend Dr. Martin Luther King, Jr. Memorial Breakfast
9. Gregory Selph, 34th Birthday Celebration
10. Reverend Dr. Douglas Williams, III, 15th Pastoral Anniversary
11. Bishop Gerald A. Edwards, 10th Pastoral Anniversary
12. Mr. Norris Holmes, 94th Birthday Celebration
13. Bishop Kevin E. Taylor, 25th Pastoral Anniversary, Silver Jubilee Gala

14. Imam Mubahideen Mohammed, First Anniversary being Resident Imam of Masjid Muhammad Newark
15. Detective Manuel Spruill, 23 Years of Dedicated Service to the Newark Department of Public Safety
16. Dr. Odessa McNeill, 80th Birthday Celebration
17. Chief Apostle Antoine Obery, Birthday Celebration
18. Jackie Sharpe, 75th Birthday Celebration
19. Tanya Freeman, Concluding her Tenure on the UH Board of Directors in December 2025
20. Reverend Marienna Mason, President-Elect of the Baptist Minister's Conference of Newark and Vicinity, Installation Service
21. Nygel Hill, GNBC Hero
22. Individuals Honored During the Positive Community, Seventh Annual Great American Emancipation Day Awards Celebration
23. Dr. Daniel Black, 2026 Martin Luther King, Jr., Commemorative Lecture, "Author Talk and Book Signing"
24. Individuals Honored During the Baptist Ministers Conference of Newark and Vicinity, Installation Service

7R8-c

[26-0029](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Amina Bey**

1. Aaron Green

**Sponsored by Council Member Dupré L. Kelly**

2. Albin Fermin

**Sponsored by Council Member Luis A. Quintana**

3. Honorable Richard James Codey, Former Governor, State of New Jersey

**Sponsored by Council Member Louise Scott-Rountree**

4. Derrick Harris
5. Raphael Morris Cameron
6. Rosalin D. Bogar
7. Theresa Williams
8. Reverend Dr. Tommie Durr
9. Linda Callahan
10. Joshua Quinn Williams
11. George W. Belle
12. Alberta Evelyn Daniels
13. RT. Reverend Reginald T. Jackson
14. Dr. Lloyd Williams

**7R9      Public Safety**

**7R9-a      [25-1704](#)**      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide upgrades to the Department of Public Safety  
Answering Points (PSAP) 911 System  
**Entity Name:** State of New Jersey, Office of Information Technology,  
Office of Emergency Telecommunications Services  
**Entity Address:** P.O. Box 212, Trenton, New Jersey 08625  
**Grant Amount:** \$284,717.03  
**Total Project Cost:** \$ 284,717.03  
**City Contribution:** N/A  
**Other Funding Source/Amount:** N/A  
**Grant Period:** July 1, 2025 to June 30, 2026  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**8.           COMMUNICATIONS**

- 8-a      [25-1304](#)**      **AN    ORDINANCE    AUTHORIZING    FIRST    AMENDMENT    TO  
ORIGINAL    TAX    ABATEMENT    GRANTED    TO    CATHEDRAL    PARK  
ASSOCIATES,    LP    UNDER    THE    LIMITED    DIVIDEND    LAW    TO  
EXTEND    THE    TERM    OF    THE    FINANCIAL    AGREEMENT    UNTIL  
AUGUST    31,    2043 TO    COINCIDE    WITH    THE    EXPIRATION    DATE  
OF    THE    HOUSING    ASSISTANCE    PAYMENT    RENEWAL  
CONTRACT    FOR    AN    AFFORDABLE    HOUSING    PROJECT  
LOCATED    AT    147-153 CLIFTON    AVENUE    AND    88-92 MT  
PROSPECT    AVENUE,    AND    DESIGNATED    AS    BLOCK    491,    LOT    54  
ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK.**
- 8-b      [26-0066](#)**      **AN    ORDINANCE    AMENDING    TITLE    23,    CHAPTER    5,    PARKING,  
STOPPING    AND    STANDING,    GENERALLY,    BY    ADDING    THERETO  
SECTION 23: 5-9, PARKING OF VEHICLES ON YARD FRONTAGE.**

**MOTIONS**

**12. ADJOURNMENT**

**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**