

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, November 2, 2022**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Jerusha J. Schulze, Acting Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on October 28, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

**5-a**      [22-1483](#)      Newark Board of Adjustment, Regular Hearing Minutes, July 7, 2022, July 21, 2022, and July 28, 2022 and Special Hearing Minutes, June 30, 2022.

**5-b**      [22-1491](#)      Newark Landmarks and Historical Preservation Commission, Regular Hearing Minutes, September 7, 2022.

**5-c**      [22-1493](#)      Newark Central Planning Board, Regular Hearing Minutes, August 1, 2022, August 15, 2022, September 12, 2022, and September 26, 2022 and Special Hearing Minutes, August 8, 2022, August 29, 2022 and September 28, 2022.

**6. ORDINANCES****6F First Reading**

**6F-a [22-0687](#) AN ORDINANCE CONSENTING TO THE TRANSFER OF (15%) OWNERSHIP FROM 535 MLK BLVD URBAN RENEWAL, LLC, OF NEWARK, NEW JERSEY 07114 TO EL 535 MLK BLVD URBAN RENEWAL, LLC, OF KEY WEST, FLORIDA 33040 OF THE PROJECT TO CONSTRUCT A NEW BUILDING CONSISTING OF APPROXIMATELY (32) MARKET RATE RESIDENTIAL RENTAL UNITS, (8) AFFORDABLE HOUSING RENTAL UNITS, (600) SQUARE FEET OF COMMERCIAL SPACE AND (36) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 535-541 MLK BOULEVARD, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2497, LOT 39 AND AMENDING THE TAX ABATEMENT TO ALLOW THE PROJECT TO BE OWNED AS TENANTS IN COMMON.**

**6F-b [22-1030](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 503 SOUTH ORANGE AVE URBAN RENEWAL, LLC, 55 MORRIS AVENUE, SUITE 108, SPRINGFIELD, NEW JERSEY 07081, FOR A PROJECT TO CONSTRUCT A FOUR-STORY BUILDING CONSISTING OF APPROXIMATELY (13) MARKET RATE RESIDENTIAL RENTAL UNITS, (2) AFFORDABLE RESIDENTIAL RENTAL UNITS RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN, 1,692 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE AND (7) PARKING SPACES LOCATED AT 503-505 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1791, LOTS 24 AND 25. (WEST WARD)**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on November 14, 2022 or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [22-0215](#) AN ORDINANCE AMENDING THE APPENDIX 23:A SCHEDULE OF PENALTIES FOR VIOLATIONS - VIOLATIONS BUREAU, NEWARK MUNICIPAL COURT OF TITLE 23, TRAFFIC, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY INCREASING PENALTIES FOR PARKING VIOLATIONS.
- Failed 8-g 071322  
Deferred 9-a 080322  
Deferred 9-a (s) 081622
- 6PSF-b [22-0471](#) AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A FIRST AMENDMENT TO THE AGREEMENT FOR THE EXCHANGE OF LAND WITH CANDIDO COUTO, WHEREIN THE CITY OF NEWARK WILL ACQUIRE REAL PROPERTY LOCATED AT 56 PALM STREET, NEWARK NEW JERSEY 07106, KNOWN AS BLOCK 4199, LOT 104, OF THE OFFICIAL TAX ASSESSMENT MAP OF THE CITY OF NEWARK AND IN EXCHANGE, THE CITY OF NEWARK WILL CONVEY CITY-OWNED PROPERTY LOCATED AT 590 5TH STREET, NEWARK, NEW JERSEY, 07107, KNOWN AS BLOCK 597, LOT 21 (NORTH WARD), AS EVEN EXCHANGE.
- 6PSF-c [22-1402](#) A BOND ORDINANCE FUNDING AN EMERGENCY APPROPRIATION PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF THE UNFUNDED PORTION OF PHASE I OF THE FLOOD MITIGATION FACILITIES PROJECT OF THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$2,305,000.00 AND AUTHORIZING THE ISSUANCE OF \$2,305,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

6PSF-d     [22-1423](#)     AN ORDINANCE AUTHORIZING A LEASE AGREEMENT WITH PARAMOUNT ASSETS, LLC, AS LANDLORD, FOR MUNICIPAL OFFICE SPACE FOR THE NEWARK OFFICE OF WORKFORCE DEVELOPMENT LOCATED AT 375 McCARTER HIGHWAY, NEWARK, NEW JERSEY, 07114, PURSUANT TO N.J.S.A. 40A:12-5.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

## 7. RESOLUTIONS

### 7R1 Administration

**7R1-a**      [22-1422](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Temporary Assistance for Needy Families (TANF) and General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP): to provide assistance in job placement for participants and disbursement of Workforce Investment Funds (City-wide).  
**Funding Source:** New Jersey Department of Labor and Workforce Development and Economic Opportunity  
**Appropriation Amount:** \$628,315.00  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-e adopted on September 8, 2022.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training

The breakdown of the award is as follows:

- |   |                      |
|---|----------------------|
| 1. Temporary Assistance for Needy Families (TANF)                         | \$ 305,135.00        |
| 2. General Assistance/Supplemental Nutrition Assistance Program (GA/SNAP) | <u>\$ 323,135.00</u> |
| Total   | \$ 628,315.00        |
- Two-Thirds vote of full membership required.**

- 7R1-b**      [22-1426](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To fund the enhancement of the City of Newark and the Urban Area Security Initiative (UASI) region's ability to build, maintain, and sustain national preparedness capabilities for approved project proposals and annexes.  
**Funding Source:** State of New Jersey, Office of Homeland Security and Preparedness  
**Appropriation Amount:** \$1,648,221.00  
**Budget Year(s):** September 1, 2022 through July 31, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a(S/AS) adopted on October 25, 2022.  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**
- 7R1-c**      [22-1437](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** 2023 Immunization Grant  
**Funding Source:** New Jersey Department of Health - Vaccine Preventable Disease Program  
**Appropriation Amount:** \$210,000.00  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-b adopted on October 5, 2022.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-d**      [22-0683](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To purchase Data Processing, Word Processing and Computer Supplies.  
**Entity Name(s)/Address(s):** Star Data Products Corporation, 1245 Hewlett Plaza, Hewlett, New York 11557 (P.O. Box12, Hewlett, New York 11557)  
**Contract Amount:** Not to exceed \$491,202.00  
**Funding Source:** 2022 Budget/Department of Administration, Division of Central Purchasing/NW011-030-0303-8330-B2022/Department of Administration, Division of Office Services/NW011-030-0308-8303-B2022/Department of Economic and Housing Development, Office of the Boards/NW011-150-1506-83030-B2022/Department of Engineering/Director's Office/NW011-110-1101-83010-B2022/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83030-B2022/Department of Finance, Accounts and Control/NW011-050-0502-83030-B2022 and NW011-050-0501-83030-B2022/Department of Finance, Division of Revenue and Collections/NW011-050-0505-83030-B2022/Department of Finance, Division of Tax Assessment/NW011-050-0510-83030-B2022/Department Health and Community Wellness, Division of Environmental Health/NW051-G20-H20Q0-8303 and NW051-G20-H210-8303/Department of Health and Community Wellness, Division of Surveillance and Preventions/NW011-120-1208-83030-B2022/Department of Health and Community Wellness, Division of Immunization/NW051-G21-2H218-83030-Immunization Grant/Department of Health and Community Wellness, Division of Social Services/NW011-120-1205-83870-B2022/Department of Public Safety, Division of Office of Emergency Management/NW011-190-1904-83030-B2022/Department of Public Safety, Division of Police/NW011-190-1902-83030-B2022/Department of Public Works, Director's Office/NW011-060-0601-83030-B2022/Department of Public Works, Division of Motors/NW011-060-0602-83030-B2022/Department of Public Works, Division of Public Buildings/NW011-060-0604-83010-B2022/Department of Recreation, Cultural Affairs and Senior Services, Director's Office/NW011-160-1601-83030-B2022/Department of Water and Sewer Utilities/NW037-750-7502-83030-B2022 and the Office of the

Mayor/Mayor's Office/NW011-010-0101-83010-B2022

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Advertisement: September 11, 2020

Bids Solicited: Seven (7)

Bid Received: Three (3)

Bids Rejected: Two (2)

This contract will provide Data Processing, Word Processing and Computer Supplies for the Departments of Administration, Economic and Housing Development, Engineering, Finance, Health and Community Wellness, Public Safety, Public Works, Recreation, Cultural Affairs and Senior Services, Water and Sewer Utilities and the Office of the Mayor.

7R1-e

[22-0984](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** (X) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Bid Contract(s)

**Purpose:** To provide Tandem Dump Trucks and Front End Bucket Loaders with Drivers.

**Entity Name(s)/Address(s):** American Asphalt and Milling Services, LLC, 96 Midland Avenue, Kearny, New Jersey 07032

**Contract Amount:** Not to exceed \$350,000.00

**Funding Source:** 2022 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71940-B2022

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide the City's Department of Public Works, Division of Sanitation to enter into a contract with a vendor to provide Tandem Dump Trucks and Front End Bucket Loaders with Drivers.

Advertisement Date: September 2, 2020

Bids Solicited: Three (3)

Bid Received: One (1)

7R1-f

[22-0999](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Bucket Loaders**Entity Name(s)/Address(s):** A. Lembo Car and Heavy Truck Collision, Inc., 76 Riverside Avenue, Newark, New Jersey 07104**Contract Amount:** Not to exceed \$600,000.00**Funding Source:** 2022 Budget/Department of Public Works, Division of Motors/NW011-060-0602-71870-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide maintenance and repair services of bucket loaders for the City of Newark.

Advertisement Date: September 16, 2020

Bids Solicited: Seven (7)

Bids Received: Three (3)

7R1-g

[22-1025](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Promotional Items (Souvenirs)**Entity Name(s)/Address(s):** JLMP Sporting Goods Corp., 36 Butler Street, Suite 2K, Elizabeth, New Jersey 07206**Contract Amount:** Not to exceed \$202,000.00**Funding Source:** 2022 Budget/Department of Recreation, Cultural Affairs and Senior Services, Director's Office/NW-160-1601-71280-B2022/Recreation/NW-011-160-1606-83840-B2022/Senior Services/NW-011-1609-83840-B2022/Department of Public Safety, Division of Police/NW011-190-1902-7128- B2022/Office of Emergency Management/NW-011-190-1904-8387-B2022/Division of Fire/NW-011-190-1903-71280-B2022/Department of Administration, Office of Communications/NW-011-200-2001-96770-B2022/Office of the City Clerk/Municipal Council/NW-011-020-0201-71280-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide the City's Department of Recreation, Cultural Affairs and Senior Services, Department of Public Safety, Division of Police, Division of Fire and the Office of Emergency Management, the Department of Administration, Office of Communications and the Office of the City Clerk/Municipal Council with Promotional Items (Souvenirs).

Advertisement: May 25, 2022

Bid Downloaded: Twenty Two (22)

Bid Received: Five (5)

**7R1-h**      [22-1031](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Use of State Contract(s) #T1845 Ultra-Low Sulfur Diesel and Biodiesel Fuel  
**Purpose:** To purchase Diesel and Biodiesel fuel for the use of City of Newark Fleet.  
**Entity Name(s)/Address(s):** National Fuel Oil, Inc. 175 Orange Street, Newark New Jersey 07103  
**Contract Amount:** Not to exceed \$800,000.00  
**Funding Source:** 2022 Budget/Department of Public Works, Division of Motors/011-060-0602-83520-B2022  
**Contract Period:** April 1, 2020 through March 31, 2025, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R1-i**      [22-1258](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Use of State Contract(s) #T3043, Blanket PO #41779  
**Purpose:** To purchase Aircraft Maintenance Parts and Services.  
**Entity Name(s)/Address(s):** Sterling Helicopter, 1226 River Road, Croydon, Pennsylvania 19021  
**Contract Amount:** Not to exceed \$900,000.00  
**Funding Source:** 2022 Budget/Department of Public Safety, Division of Police/NW011-190-1902-838330-B2022  
**Contract Period:** Upon Municipal Council approval through February 28, 2023, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide Aircraft Maintenance Parts and Services for the Department of Public Safety, Division of Police.

**7R2 Economic and Housing Development**

- 7R2-a**      [21-1576](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To redevelop the property into a multi-family home.  
**Entity Name:** Frank Achebe  
**Entity Address:** Irvington, New Jersey 07111  
**Sale Amount:** \$11,550.00  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$30,200.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
104 ½ 9th Avenue/Block 1861/Lot 5/West Ward  
**Additional Information:**  
Total Price: Square Footage X PSF = 1,155 X \$10.00 = \$11,550.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R5 Health and Community Wellness**

- 7R5-a**      [22-1394](#)      **Dept./ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amended Application/Acceptance of Grant Funds  
**Purpose:** To provide patient-centered medical care and supportive services to the City of Newark and surrounding areas.  
**Entity Name:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Entity Address:** Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201  
**Grant Amount:** \$65,500.00  
**Funding Source:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** April 1, 2021 through March 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
The original Apply and Accept Resolution 7R5-a adopted on December 1, 2021 for a grant amount of \$3,338,125.00.

- 7R6**      **Law**
- 7R6-a**      [22-1050](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** Civil Action No. 2:16-cv-2533(JMV-MF)  
**Claimant:** Nancy Widmaier and Vincent A. Widmaier  
**Claimant's Attorney:** James C. Deza, Esq.  
**Settlement Amount:** \$150,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**
- 7R6-b**      [22-1274](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** 18-cv-14473 (EP-JBC)  
**Claimant:** Tanisha Rollins, Administrator Ad Prosequendum, on behalf of the Estate of Jammie Najier Nelson a/k/a Jammie Najier Salaam  
**Claimant's Attorney:** Nathaniel M. Davis, Esq., 1980 Springfield Avenue, Suite 5, Maplewood, New Jersey, 07040  
**Settlement Amount:** \$90,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**
- 7R6-c**      [22-1390](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Pre-Litigation Settlement of Civil Claim  
**Docket No.:** Not Applicable  
**Claimant:** Tomco Construction, Inc.  
**Claimant's Attorney:** Connell Foley, LLP, 56 Livingston Avenue, Roseland, New Jersey 07068  
**Settlement Amount:** \$400,000.00  
**Funding Source:** Department of Economic and Housing Development  
**Additional Comments:**

**7R6-d**      [22-1443](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2017-17373  
**Claimant:** Isaac Nazario  
**Claimant's Attorney:** Patricia Eiges, Esq., Forman and Cardonsky  
**Settlement Amount:** \$59,425.20  
**Funding Source:** Insurance Trust Fund: 024 Agen: 24T Organ: 5T24  
OBJ: 96310  
**Additional Comments:**

**7R8      Municipal Council and City Clerk**

**7R8-a**      [22-1550](#)      **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President LaMonica R. McIver**

1. Rita Margaret Fortenberry

**Sponsored by Council Member Louise Scott-Rountree**

2. Eloise Y. Jackson
3. Jackie Carter
4. Captain John W. Dooley

7R8-b

[22-1548](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Individuals honored of the Global Patriot News
2. Individuals honored of the Program 4 Parents

**Sponsored by Council Member Luis A. Quintana**

3. Dignitaries of Huaguechula, Puebla, Mexico, honored during the Sister Cities Relationship Signing Ceremony, held on Thursday, October 27, 2022

**Sponsored by Council Member Louise Scott-Rountree**

4. Dr. Lovell Pugh-Bassett, on his Installation as the 6th President of Camden County College, held on Friday, October 14, 2022
5. Pastor Rakeem Thomas, on his 11th Pastoral Anniversary, A Special Night of Worship, at Mount Pleasant Church, held on Friday, October 21, 2022
6. Senior Pastor Reverend Oliver Coleman and Assistant Pastor Reverend Deadra Coleman, on their 3rd Pastoral Anniversary, at Ebenezer Baptist Church, held on Friday, October 21, 2022
7. Lady Cristal and Pastor Rahim E. Wynn, Sr., on their 8th Pastoral Anniversary, at New Point Missionary Baptist Church, held on October 23, 2022
8. Pastor Kevin D. Williams, on his First Pastoral Anniversary, at United Pentecostal Holiness Church, on Sunday, October 23, 2022
9. Bishop Omega Shelton aka Dr. Kenneth N. Shelton, on his 30th Pastoral Anniversary, at Church of the Lord Jesus Christ of Apostolic Faith, held on Sunday, October 23, 2022
10. Individuals honored during the Odyssey International Productions 23rd Annual Award of Excellence Business Networking Gala, at the Robert Treat Hotel, to be held on Friday, November 18, 2022
11. Pastor Orlando Vick, Sr., on twenty (20) Years of Pastoring and fifty-five (55) Years of Life, at Costa Del Sol, to be held on Sunday, December 4, 2022
12. Mableteen Louise Henderson-Tucker, on her Retirement Celebration, after fifty-two (52) Years of public service

**Sponsored by Council Member Michael J. Silva, Jr.**

13. Zeza Cordeiro, President of Sport Newark and Benfica
14. Maria Gema Aurre, Owner of Casa Vasca Restaurant
15. Casa Do Minho

**7R11 Recreation, Cultural Affairs and Senior Services**

- 7R11-a**     [22-1270](#)     **Dept/Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Sub-Recipient - Agreement  
**Purpose:** To enter into an Agreement with Newark Arts Council, Incorporated, a non-profit corporation, to administer and disburse funds received by the City of Newark, from the U.S. Department of Treasury, in connection with the American Rescue Plan Act and Coronavirus State and Local Fiscal Recovery Funds, for the purpose of awarding grants to Newark-based non-profit arts and cultural organizations and Newark-based artists, affected by COVID-19.  
**Entity Name:** Newark Arts Council, Incorporated  
**Entity Address:** 17 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** \$750,000.00  
**Funding Source:** American Rescue Plan Act, Coronavirus State and Local Fiscal Recovery Funds  
**Contract Period:** Upon execution, until the completion of the grant distribution and reporting requirements, on or about June 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
To enter into an Agreement with Newark Arts Council, Incorporated, the Sub-Recipient, to administer and disburse \$708,000.00 of \$750,000.00 in grant funds, to Newark-based non-profit arts and cultural organizations and Newark-based artists, as Beneficiaries, affected by COVID-19.





- 8-b      [22-0487](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO IPT NEWARK AIRPORT LOGISTICS CENTER URBAN RENEWAL, LLC, 518 17TH STREET, #1700, DENVER, COLORADO 80202, FOR A PROJECT TO CONSTRUCT A WAREHOUSE DISTRIBUTION CENTER CONSISTING OF APPROXIMATELY 90,255 SQUARE FEET OF WAREHOUSE SPACE, 10,028 SQUARE FEET OF OFFICE SPACE AND ASSOCIATED PARKING LOCATED AT 350-406 ROUTE 1 & 9, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5090, LOT 36 (SOUTH WARD).

**COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8-c**      [22-1577](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Lesbian, Gay, Bisexual, Transgender and Questioning Advisory Commission  
**Name of Appointee:** Robert A. House  
**Appointment Term:** Commencing upon Municipal Council confirmation and ending August 5, 2023  
**Sponsor:**  
**Additional Information:**  
His term expired on August 5, 2021.
- 8-d**      [22-1581](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Morris A. Momo  
**Appointment Term:** Commencing upon Municipal Council confirmation and ending on November 2, 2026  
**Sponsor:**  
**Additional Information:**  
Mr. Momo will be filling a vacancy.
- 8-e**      [22-1582](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Boukare Tientore  
**Appointment Term:** Commencing upon Municipal Council confirmation and ending on November 2, 2026  
**Sponsor:**  
**Additional Information:**  
Mr. Tientore will be filling a vacancy.

- 8-f      [22-1583](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the African Commission  
**Name of Appointee:** Leticia H. Roberts  
**Appointment Term:** Commencing upon Municipal Council confirmation and ending on November 2, 2026  
**Sponsor:**  
**Additional Information:**  
Ms. Roberts will be filling a vacancy.

9.            **PENDING BUSINESS ON THE AGENDA**

- 9-a      [22-1410](#)      **AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE AN AGREEMENT FOR THE SALE OF LAND AND REDEVELOPMENT BY AND BETWEEN THE CITY OF NEWARK, AS A REDEVELOPMENT ENTITY AND DAVIDSON ABRAHAM AND ASSOCIATES AND MOUNT HOPE MANAGEMENT, AS REDEVELOPER FOR CITY PROPERTY LOCATED AT 209-219 IRVINE TURNER BOULEVARD IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2567, LOT 35. (CENTRAL WARD).**  
**Deferred 8-b (s/as) 102522**

**11. HEARING OF CITIZENS**

- [22-1569](#)
1. COLLEEN M. FIELDS
  2. DAVID DAUGHETY
  3. OPAL R. WRIGHT
  4. SHEILA MONTAGUE
  5. KENDALL R. CLARK
  6. DONNA JACKSON
  7. LISA MITCHELSON-PARKER
  8. FELICIA ALSTON-SINGLETON
  9. CASSANDRA DOCK
  10. SHAUN EASON
  11. NELSON CROSS, SR.
  12. MUNIRAH EL-BOMANI
  13. DANNISHA CLYBURN
  14. CHANDELL BRODDER
  15. DARNELLA LEE
  16. RICARDO GONZALEZ
  17. EDERLE VAUGHN
  18. DEBRA SALTERS
  19. EMILY AIKENS
  20. VANESSA JOHNSON
  21. MUTA ELAMIN
  22. MICHELLE MIDDLETON

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**