

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

**Monday, November 13, 2017**

**6:30 PM**

**Council Chamber**

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Pastor Vanessa Brown  
Rivers of Living Water  
333 Central Avenue  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on November 9, 2017 at the time of preparation.*

**4. ROLL CALL**

[17-1957](#)**HEARING OF CITIZENS**

1. Lisa Parker, 71½ Boston Street, Newark, NJ  
Take Newark back in 2018.
2. Theresa Pringle, 982 Broad Street, Newark, NJ  
Homeless in Newark and distributing food for the homeless.
3. 10-4 Evans, 149 Huntington Place, Newark, NJ  
City of Newark landlord and community issues.
4. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community concerns.
5. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Newark moving forward, for whom?
6. Exdehar Abuhatab, 96 Halstead Street, Newark, NJ  
Revitalize the City via lots of donation, and City Council begins  
being part of the solution.
7. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
Corruption in the Judges Chamber, the Newark Police Department,  
and the Public Defender's Office.
8. William Lane, 44 Muhammad Ali Avenue, Newark, NJ  
Wrongfully suspended from job falsely accused.
9. Sharronda Wheeler, 17-26 Williard Street, Newark, NJ  
LGBTQ Resolution, safe, and stigma free city.
10. Brenda Toyloy, 229 Renner Avenue, Newark, NJ  
Newark's contaminated water and the unreported failures of  
contaminant reduction.
11. Tamika Crosdale, 44 S. 19th Street, Newark, NJ  
Housing conditions.
12. Tariq Raheem, 25 Eastern Parkway, Newark, NJ  
Quality of Life in Newark.
13. Donald Jackson, 79 Treacy Avenue, Newark, NJ  
City of Newark.

14. Dorothy Brazell, 33 Riverview Place, Newark, NJ  
Terrell Homes.
15. Rosemary Horsley, 9 Riverview Court, Newark, NJ  
Terrell Homes.
16. Rita Fortenberry, 26 Riverview Court, Newark, NJ  
Terrell Homes.
17. Louis Shockley, 86 Napoleon Street, Newark, NJ  
Housing for Newarkers.
18. Eric R. Lowe, 193 Hunterdon Street, Newark, NJ  
Disability situation in Newark.
19. Earl Best, (Street Doctor), 150 Brunswick Street, Newark, NJ  
No investigation no right to speak.
20. Cassandra Dock, 111 Mulberry Street, Newark, NJ  
Accountability, Newark concerns.
21. Kevin Cheatham, 1040 Franklin Avenue, Newark, NJ  
Work site accountability, Newark first.
22. Donna Jackson, 128 Smith Street, Newark, NJ  
Newark issues.
23. Opal R. Wright, 15 Vanderpool Street, Newark, NJ  
Providing a page on State Legislation concurrent resolution of  
"American Recovery and Re-investment Act of 2009."
24. Katherine McCray, 555 Elizabeth Avenue, Newark, NJ  
A slumlord, is not the same, as a landlord.

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a     [17-1958](#)     City of Newark Summary of Audit Report 2016
- 5.-b     [17-1959](#)     Newark Central Planning Board, Regular Hearing Minutes, October 16,  
2017
- 5.-c     [17-1960](#)     Newark Board of Adjustment, Regular Hearing Minutes, October 26, 2017

- 5.-d     [17-1961](#)     City of Newark Center for Court Innovation, Newark Community Solutions and Newark Youth Court Quarterly Progress Report, July 1, 2017 through September 30, 2017
- 5.-e     [17-1962](#)     Newark Environmental Commission, Meeting Minutes, January, February, March, June and July 2017.
- 5.-f     [17-1963](#)     North Jersey District Water Supply Commission, Public Meeting Minutes, September 27, 2017
- 5.-g     [17-1964](#)     Joint Meeting of Essex & Union Counties, Minutes, September 21, 2017

## 6.        **ORDINANCES**

### 6F        **First Reading**

- 6F-a     [17-1440](#)     **ORDINANCE GRANTING FIVE (5) YEAR TAX ABATEMENT TO SERGE E. SERI, FOR THE RESIDENTIAL PROPERTY LOCATED AT 625 HUNTERDON STREET, 07108, BLOCK 2685, LOT 18.01, FOR A PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (SOUTH WARD)**

**The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 6, 2017 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.**

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [17-1130](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO ISMAEL MALOON, FOR THE RESIDENTIAL PROPERTY LOCATED AT 137 BELLAIR PLACE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)
- 6PSF-b [17-1537](#) ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN HELO HOLDINGS, INC. (LANDLORD), AND THE CITY OF NEWARK DEPARTMENT OF PUBLIC SAFETY (TENANT), FOR THE LEASING OF A PORTION OF A HANGAR AT LANDLORD'S HHI HELIPORT, PURSUANT TO N.J.S.A. 40A:12-3, FOR THE PURPOSE OF STORING THE POLICE DIVISION HELICOPTER KNOWN AS ABLE-1, FOR THE PERIOD OF JANUARY 1, 2017 TO DECEMBER 31, 2017, FOR THE TOTAL ANNUAL SUM OF \$7,200.00 PLUS MONTHLY COSTS FOR UTILITIES.
- 6PSF-c [17-1587](#) AN ORDINANCE AMENDING SECTION 23:2-1, ONE-WAY STREETS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE ONE-WAY STREET DESIGNATION OF EAST RUNYON STREET BETWEEN ELIZABETH AVENUE AND FRELINGHUYSEN AVENUE. (SOUTH WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**     [17-0965](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Nursing Services for Community Health  
**Description:** Provide Nursing Services for the City of Newark  
**Entity Name(s)/Address(s):** National Staffing Associates, Inc., 80 Main Street, Suite 100, West Orange, New Jersey 07052  
**Contract Amount:** Amount not to exceed \$1,560,000.00  
**Funding Source:** 2017 Budget/ Department of Health and Community Wellness/ NW026-GLP-Account 46540; NW051-G16-Account 2H6G0; NW011-120-Account 71210  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Six (6)  
Bid received: One (1)  
**Deferred 7R1-a 101817**  
**Deferred 7R1-a 110117**



7R1-b [17-1409](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide computer paper to the City**Description:** Computer Paper**Entity Name(s)/Address(s):**

1.CMF Business Supplies, Inc., 3622 Kennedy Road, South Plainfield, New Jersey 07080;

2.Commercial Business Forms, Inc., 240 Cedar Knolls Road, Suite 203, Cedar Knolls, New Jersey 07927;

3.Paper Mart, Inc., 151 Ridgedale Avenue, East Hanover, New Jersey 07936; and

4.W.B. Mason Co., Inc., 535 Secaucus Road, Secaucus, New Jersey 07094

**Contract Amount:** \$260,000.00**Funding Source:** 2017 Budget/Newark Municipal Court, Departments of Administration, Public Safety and Water and Sewer Utilities**Account Code Lines:**

NW011-010-0107-83030-B2017-Municipal Court

NW011-030-0308-83020-B2017-Administration/Office Services

NW011-190-1902-83010-B2017-Public Safety/Police

NW037-750-7502-83030-B2017-Water and Sewer Utilities

**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

Advertisement Date April 4, 2017

Bids Solicited: Nine (9)

Bids Received: Four (4)

7R1-c     [17-1544](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide waste receptacles to the City  
**Description:** Waste Receptacles, Metal  
**Entity Name(s)/Address(s):** Global Equipment Company, Inc., 11 Harbor Park Drive, Port Washington, New York 11050  
**Contract Amount:** \$52,000.00  
**Funding Source:** 2017 Budget/Department of Public Works  
**Account Code Line:** NW011-060-0603 & 0605-83320-B2017-Public Works/Division of Sanitation  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
                          ( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
                          ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Advertisement Date April 25, 2017  
Bids Solicited: Seven (7)  
Bids Received: One (1)

7R1-d [17-1568](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide fire hoses and fittings**Description:** Fire Hoses and Fittings**Entity Name(s)/Address(s):**

1. All Hands Fire Equipment, L.L.C., 7 Third Avenue, Neptune City, New Jersey, 07753 (P.O. Box 1245, Wall, New Jersey 07719)
2. Continental Fire & Safety, Inc., 2740 Kuser Road, Hamilton, New Jersey 08691,
3. Firefighter One Limited Liability Company, 34 Wilson Drive, Sparta, New Jersey 07871
4. First Battalion Firefighting Equipment Limited Liability Company, 559 Foothill Road, Bridgewater, New Jersey 08807

**Contract Amount:** \$300,000.00**Funding Source:** 2017 Budget/ Department of Public Safety/Division of Fire**Account Code Line:** NW011-140-1903-7222-B2017**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Advertised Date April 18, 2017

Bids Solicited: Twelve (12)

Bids Received: Six (6)

7R1-e [17-1453](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Term Contract No. M-7003, Vendor Contract 17-COMP-00098  
**Purpose:** ESRI GIS Software and Services  
**Entity Name(s)/Address(s):** Environmental Systems Research Institute Inc., 380 New York Street, Redlands, California 92373-8100  
**Contract Amount:** Not to exceed \$100,000.00 for the entire term of the contract ending on October 13, 2019  
**Funding Source:** 2017 Budget/ Department of Administration, Office of Information Technology, Fund: NW030-0306-71420-B2017  
**Contract Period:** Upon Authorization of Resolution by Municipal Council to October 13, 2019, Inclusive of Extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R1-f [17-1802](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Women, Infants and Children (WIC) Program: Provide nutritional services, nutritional education, immunization screening and education, voter registration and family care enrollment through participation in New Jersey Department of Health (WIC) Program to the residents of Newark. City-wide  
**Funding Source:** New Jersey Department of Health  
**Appropriation Amount:** \$1,861,819.00  
**Budget Year:** 2017 Budget  
**Contract Period:** October 1, 2017 through September 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds applied and accepted by Resolution will be submitted under a separate cover at the same meeting: Legistar# 17-1746 will be 7R5-b 111317.  
**Two-Thirds vote of full membership required.**

**7R2 Economic and Housing Development**

- 7R2-a [17-1666](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Redevelopment project for warehouse/distribution and/or light manufacturing uses (North Ward)  
**Entity Name:** 281 Passaic Street Urban Renewal, LLC.  
**Entity Address:** 857 Broad Street, Newark, New Jersey 07102  
**Sale Amount:** \$40,000.00  
**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$1,059,900.00  
**Appraised Amount:** \$1,000,000.00  
**Contract Period:** To commence within three (3) months and be completed within two (2) years from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
281-289 Passaic Street/Block 436/Lot 13/North Ward  
1266-1270 McCarter Highway/Block 436/Lot 18//North Ward  
1272 McCarter Highway/Block 436/Lot 21/North Ward  
1274 McCarter Highway/Block 436/Lot 22/North Ward  
**Additional Information:**  
**Deferred 7R2-f (s) 110817**

7R2-b [17-1285](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Newark resident intends to rehabilitate the property for owner-occupied housing**Entity Name:** Jerrell Smith**Entity Address:** 511 Fairlawn Walk, Newark, New Jersey 07104**Sale Amount:** \$10,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$77,500.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

17 Emerson Place/Block 3743/Lot 13/South Ward

**Additional Information:**

Total Square Footage = 2,500 X \$4.00 = \$10,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

7R2-c [17-1333](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Create extended parking for the entity's adjacent business at 74 Parkhurst Street**Entity Name:** PBJ Realty Company, LLC.**Entity Address:** 27 Austin Street, Newark, New Jersey 07114**Sale Amount:** \$55,000.00**Cost Basis:** ( ) PSF ( ) Negotiated ( ) N/A (X) Other: Appraised Value**Assessed Amount:** \$65,300.00**Appraised Amount:** \$55,000.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

76 Parkhurst Street/Block 900/Lot 12/East Ward

**Additional Information:**

Property sold for appraised value equivalent to \$25.8519 per square foot

7R2-d [17-1436](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Ancillary parking for the adjacent business, Ambassador Fish and Chicken**Entity Name:** Talat Akarah**Entity Address:** 134 Bloomfield Avenue, Paterson, New Jersey 07503**Sale Amount:** \$15,495.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$31,300.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within six (6) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

376 S 10th Street/Block 267/Lot 10/West Ward

**Additional Information:**

Total Square Footage = 2,582.5 X \$6.00 = \$15,495.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties



7R2-e [17-1446](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate properties as rental or for-sale housing**Entity Name:** Teron Winstead**Entity Address:** 87 Howard Street, Irvington, New Jersey 07111**Sale Amount:** \$16,320.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$155,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

104 Highland Avenue/Block 540/Lot 86/North Ward

386 S 20th Street/Block 1792/Lot 31/West Ward

**Additional Information:**

Total Square Footage = 4,080 X \$4.00 = \$16,320.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties.

7R2-f [17-1447](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate property to expand local community daycare center**Entity Name:** Devramalena, LLC**Entity Address:** 37 Virginia Avenue, West Orange, New Jersey 07052**Sale Amount:** \$23,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$20,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**List of Property:****(Address/Block/Lot/Ward)**

20-28 Marsac Place (Rear)/Block 4137/Lot 15/West Ward

**Additional Information:**

Total Square Footage: 5,750 X \$4.00 = \$23,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

**7R3 Engineering**

7R3-a [17-1763](#) **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Application/Acceptance of Grant Funds for the NJDOT 2018 Bikeway Grant Program  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$348,000.00  
**Funding Source:** State of New Jersey Department of Transportation  
**Total Project Cost:** \$348,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Date of application submission to the date of adoption of this authorizing resolution.  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R5 Health and Community Wellness**

7R5-a [17-1494](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Upgrade of City's Public Health Emergency Preparedness and Response Capabilities  
**Entity Name:** Department of Health and Community Wellness  
**Entity Address:** 110 William Street, Newark, New Jersey 07102  
**Grant Amount:** \$248,790.00  
**Funding Source:** New Jersey Department of Health  
**Total Project Cost:** \$248,790.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2017 through June 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R5-b [17-1746](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide Supplemental Nutrition Program for Women, Infants and Children (WIC)  
**Entity Name:** City of Newark/Department of Health and Community Wellness  
**Entity Address:** 110 William Street, Newark, New Jersey 07102  
**Grant Amount:** \$1,861,819.00  
**Funding Source:** State of New Jersey, Department of Health and Senior Services  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** October 1, 2017 through September 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R6 **Law**

7R6-a [17-1235](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2015-14539  
**Claimant:** Paul Scaife  
**Claimant's Attorney:** Anthony Fattell, Esq., Lord, Kobrin Alvarez & Fattell  
**Attorney's Address:** 1283 Route 22 East Mountainside, New Jersey 07092  
**Settlement Amount:** \$28,654.32  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Acting Corporation Counsel, November 13, 2017

**7R8      Municipal Council and City Clerk**

7R8-a      [17-1947](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Mildred C. Crump**

1. Mr. Jason A. Edwards, 15-Year Employee for the City of Newark.

**Sponsored by Council Member John Sharpe James**

2. Mrs. Nellie Mae Powell.
3. Ms. Shirley Ann Gordon.

**Sponsored by Council Member Joseph A. McCallum, Jr.**

4. Ms. Bathsheba Sumpter.

7R8-b [17-1948](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mrs. Ethel Sykes, 80th Birthday Celebration, held Sunday, November 5, 2017.
2. Individuals during the New Jersey State Federation of Colored Women's Clubs 54th Annual Founders Day Luncheon, held on Saturday, November 4, 2017.
3. Pastor Isaac W. Artis, Jr., Celebrating 40th Year of Pastoral Service, during a program held October 2017.
4. Mrs. Virginia A. Perry, Perry Funeral Home, on being selected Queen in Funeral Service by the Garden State Funeral Directors Association
5. Mr. Macon T. Cotton, Jr., Cotton Funeral Service, on being selected King in Funeral Service by the Garden State Funeral Directors Association.
6. Nigeria's 57th Independence Day Flag Raising Ceremony, held Wednesday, October 25, 2017.

**Sponsored by Council Member Augusto Amador**

- 7 Mr. Eddie Cruz, Street Dedication, Monday, November 20, 2017.

**Sponsored by Council Member Joseph A. McCallum, Jr.**

8. Da Emperorz Dance Troop
9. Brick Bandits

**Sponsored by Council Member Luis A. Quintana**

10. Doctor Salvador Marse, Street Dedication, Wednesday, November 29, 2017
11. Doctor Jose Gomez Rivera, Street Dedication, Wednesday, November 29, 2017
12. Mr. Jacinto Cardona, Street Dedication, Saturday, December 2, 2017
13. Ms. Elda Gordills, Street Dedication, Monday, November 20, 2017
14. Father Jorge Acosta, Celebrating his 15th Anniversary in the Priesthood

**Sponsored by Council Member Anibal Ramos, Jr.**

15. Law and Government Explorer Post #183, 2nd annual Awards and Recognition Dinner, held Friday, November 17, 2017.
16. Individuals during the Liga Roberto Clelmente de Newark, 2017 Volunteer Appreciation Night for Volunteerism and Mentorship, held November 5, 2017.

**7R10 Public Works**

- 7R10-a [17-1334](#) **Dept/ Agency:** Public Works/Division of Sanitation  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extension of Emergency Contract #E2016-12  
**Purpose:** Street Sweeping Services (South, North, East, Central Wards)  
**Entity Name:** Dejana Industries, Inc.  
**Entity Address:** 30 Sagamore Hill Drive, Port Washington, New York 11050  
**Contract Amount:** \$150,000.00 a month for six (6) months for a total of \$900,000.00  
**Funding Source:** 2017 Budget/Department of Public Works, Division of Sanitation: Fund NW011, Department 060, Division/Project 0605, Account # 71950: B2017  
**Contract Period:** July 1, 2017 to December 31, 2017 unless authorized by the Municipal Council  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Tabulation of the expenditures against this emergency contract makes it reportable to the State Comptroller. Pursuant to 17:44-3.1, the contracting unit must provide post award notification for any contract for an amount exceeding \$2 million dollars but less than 10 million dollars.

**8. COMMUNICATIONS****Received from Business Administrator Jack Kelly**

- 8.-a [17-1438](#) **ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO ANTONIO A. ESPINOZA, FOR THE RESIDENTIAL PROPERTY LOCATED AT 511 5TH STREET, NEWARK, NEW JERSEY 07107, BLOCK 1970, LOT 30.02, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)**

- 8.-b      [17-1476](#)      ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO MICHAEL T. HAZELWOOD, FOR THE RESIDENTIAL PROPERTY LOCATED AT 338 S. 6TH STREET, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (CENTRAL WARD)

**MOTIONS**

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**12.      ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**