

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, March 15, 2017

6:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation**

*Father Cyril Offiong, SDV  
St. Michael's Parish  
Roman Catholic Church  
172 Broadway  
Newark, New Jersey 07104*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on March 9, 2017 at the time of preparation.*

**PUBLIC HEARING - GREEN ACRES****4. ROLL CALL**

[17-0404](#)**HEARING OF CITIZEN**

1. Carl Hill, 380 Mt. Prospect Avenue, Newark, NJ  
Affordable Housing, Rent Control Ordinance and Economic Justice.
2. Faruq Abdul'Aziz, 102 Eastern Parkway, Newark, NJ  
What.
3. Hope Jackson, 182 Mapes Avenue, Newark, NJ  
Community concerns.
4. 10-4 Evans, 149 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.
5. Deborah Ballad, 70 Callahan Court, Newark, NJ  
Community concerns.
6. Gertrude Bullard, 50 So. Orange Avenue, Newark, NJ  
Good and welfare.
7. Lisa Mitchelson-Parker, 71½ Boston Street, Newark, NJ  
Respect our community.
8. Earl Best, "Street Doctor", 150 Brunswick St., Newark, NJ  
Why?
9. Rodney Davis, 405 Frelinghuysen Avenue, Newark, NJ  
St. Patrick Day, still no Blacks on job site.
10. Rita Fortenberry, 26 Riverview Terr., Newark, NJ  
Terrell Homes.
11. Linda Jones, 34 Riverview Court, Newark, NJ  
Terrell Homes.
12. Felicia Alston-Singleton, 152 12th Avenue, Newark, NJ  
Constitutional obligation vs political obligation and affordable housing.
13. Munirah El-Bomani, 175 1st Street, Newark, NJ  
Only in Newark corporations, outside contractors and landlords benefit, not the citizens who elected you!
14. Lidya Radin, 203 W. 107th Street, New York, NY  
Rent Control Ordinance (17-0273) is deceptive and unlawful.

15. Donna Jackson, 128 Smith Street, Newark, NJ  
It's the People's time.
16. Janise Afolo, Pavilion Apt., Newark, NJ  
We need more code enforcement and other concerns for Newark.
17. Salaam Ismial, 513 Richmond Street, Newark, NJ  
Police shooting death of Najier Salaam and George Meyers.
18. Samiah Rollins, 29 Stratford Place, Newark, NJ  
Police shooting death of Najier Salaam and George Meyers.
19. Tyjuana Rollins, 432½ So. 16th Street, Newark, NJ  
Police shooting death of Najier Salaam and George Meyers.
20. Jameel Ibrahim, 96 Halstead Street, Newark, NJ  
Quality of life issues, street parking issues and illegal dumping on abandon properties.
21. Exdehar Abuhatab, 96 Halstead Street, Newark, NJ  
The need for more crossing guards at school zones.

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [17-0358](#) Newark Downtown District, Board of Trustees, Board Retreat Minutes, January 21, 2016
- 5.-b [17-0366](#) Newark Downtown District, Financial Statements, December 2015 and 2014
- 5.-c [17-0367](#) 261 University Urban Renewal Corp., Parking Tax Schedules of Amount Payable to the City of Newark, December 31, 2016 and 2015
- 5.-d [17-0368](#) Newark Central Planning Board, Regular Public Hearing Minutes, February 6, 2017
- 5.-e [17-0369](#) Newark Board of Adjustment, Regular Hearing Minutes, February 23, 2017

- 5.-f     [17-0370](#)     Matrix/SJP Riverfront Plaza I Urban Renewal, LLC, Financial Statements, January 1, 2016 through December 2, 2016
- 5.-g     [17-0371](#)     North Jersey District Water Supply Commission, Minutes, January 25, 2017
- 5.-h     [17-0372](#)     Research and Information Unit, Room 415, Monthly Financial Report, January 2017
- 5.-i     [17-0373](#)     Municipal Court Annual Audit Report 2015
- 5.-j     [17-0374](#)     Newark Environmental Commission Annual Report 2016
- 5.-k     [17-0375](#)     City of Newark 2015 Single Audit and 2015 Statutory Single Audit Corrective Action Plan
- 5.-l     [17-0417](#)     Newark Landmarks & Historic Preservation Commission, Minutes, March 1, 2017

## 6.        **ORDINANCES**

### 6PSF     **Public Hearing, Second Reading and Final Passage**

- 6PSF-a   [17-0030](#)     **AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AMENDING ORDINANCE 6PSF-c OF THE CITY FINALLY ADOPTED AUGUST 3, 2011, PROVIDING FOR EVALUATION AND REHABILITATION OF SMALL DIAMETER SEWERS AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$20,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$20,000,000.00, IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.**  
Deferred 6PSF-c 030117
  
- 6PSF-b   [17-0274](#)     **AN ORDINANCE OF THE CITY OF NEWARK (THE "CITY"), IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR IMPROVEMENTS AND UPGRADES TO IRONBOUND FIELD A OF THE CITY AND APPROPRIATING \$5,000,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$4,750,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COSTS THEREOF.**  
[\(Public Hearing Notice for March 21, 2017\)](#)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [17-0038](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Emergency Solutions Grant (ESG) Program - To provide homeless prevention, rapid rehousing, utilities and homeless assistance to residents within the City of Newark.  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$586,879.00  
**Budget Year:** 2017  
**Contract Period:** September 1, 2016 through August 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R1-a adopted on February 1, 2017.  
Operating Agency: Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-b**     [17-0039](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HOME Investment Partnership Program FY2016  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$1,467,895.00  
**Budget Year:** 2017  
**Contract Period:** September 1, 2016 through August 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R1-a adopted on February 1, 2017.  
Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required.**

- 7R1-c [17-0194](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Broad Street and South Street, Broad Street and Tichenor Street/Lincoln Park Project, additional funding  
**Funding Source:** New Jersey Department of Transportation (NJDOT)  
**Appropriation Amount:** \$2,662,843.00  
**Budget Year:** 2017  
**Contract Period:** Upon Completion  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R4-d adopted on September 2, 2015 and 7R4-a adopted on June 15, 2016.  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**
- 7R1-d [17-0250](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Staffing for Adequate Fire and Emergency Response (SAFER)  
**Funding Source:** United States Department of Homeland Security/Federal Emergency Management Agency  
**Appropriation Amount:** \$5,587,236.00  
**Budget Year:** 2017  
**Contract Period:** February 11, 2017 through February 10, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R9- a adopted on December 21, 2016.  
Operating Agency: Public Safety - Fire Department  
**Two-Thirds vote of full membership required.**



7R1-e [17-0253](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Falls Prevention 2016 Grant: Provide funds to train master trainers and coaches to educate caregivers of senior citizens and adults with disabilities in fall prevention programs within the City of Newark  
**Funding Source:** New Jersey Department of Human Services/ Division of Aging Services  
**Appropriation Amount:** \$12,000.00  
**Budget Year:** 2017  
**Contract Period:** August 1, 2016 through July 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R2-c adopted on January 5, 2016.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-f [17-0254](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide immunization service delivery, vaccine storage and handling, childhood immunization, community outreach and case management services to residents in the City of Newark (City-wide).  
**Funding Source:** New Jersey Department of Health/ Vaccine Preventable Disease Program  
**Appropriation Amount:** \$110,000.00  
**Budget Year:** 2016  
**Contract Period:** January 1, 2016 through March 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution: 7R2-d adopted on September 8, 2016  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-g [17-0285](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide Ryan White HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area (All Wards).  
**Funding Source:** United States Department of Health and Human Services/ Health Resources and Services Administration  
**Appropriation Amount:** \$5,745,788.00  
**Budget Year:** 2017  
**Contract Period:** March 1, 2017 through February 28, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution: 7R5-a adopted on March 1, 2017.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-h [17-0326](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2017 Operating Budget for the City of Newark.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$2,000,000.00  
**Budget Year:** 2017  
**Contract Period:** March 1, 2017 through March 31, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

- 7R1-i     [17-0348](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2017 Operating Budget for the City of Newark, and Water and Sewer Utilities.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$50,911,179.00  
**Budget Year:** 2017  
**Contract Period:** April 1, 2017 through April 30, 2017  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Funds accepted by Resolution  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-j     [17-0226](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** CDBG's Budget Appropriation  
**Purpose:** CDBG Forty-Second Year (CDBG XLII), funds to sub-grantees  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Total Grant Amount:** \$6,402,859.00  
**Grant Period:** September 1, 2016 through August 31, 2017  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Application and Grant Acceptance by Resolution: 7R1-a adopted on February 1, 2017.

- 7R1-k     [17-0258](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** External Transfer of Funds  
**Purpose:** External Transfer of Reserve Funds will allow the City of Newark to pay outstanding United Service and VP Security bills, and Cash Wavier obligations (All Wards).  
**Amount Transferred:** \$670,000.00  
**Transferred From:** Various Departments  
**Transferred To:** Department of Public Works and Unclassified Appropriations  
**Additional Information:**  
**Two-Thirds vote of full membership required.**
- 7R1-l     [16-1805](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Road Maintenance Salt, Bulk  
**Description:** Safety material used to remove snow and ice from roads, public places and property  
**Entity Name(s)/Address(s):** Atlantic Salt, Inc., 134 Middle Street, Suite 210, Lowell, Massachusetts 01852  
**Contract Amount:** Amount not to exceed \$2,620,000.00  
**Funding Source:** 2017 Budget/ Departments of Public Works/ Sanitation-NW011-060-0605-83710-B2017/Water and Sewer Utilities-NW037-750-7502-83710-B2017  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Advertisement Date: October 25, 2016  
Bid Proposal Due Date: November 17, 2016  
Bids Solicited: Fourteen (14)  
Bids Received: Two (2)

7R1-m [16-1811](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Maintenance and Repair: Collision Body Work, Light Duty Vehicles and Trucks Up To One Ton  
**Entity Name(s)/Address(s):** Pulaski Auto Body & Sales, Inc., 189 Delancy Street, Newark, New Jersey 07105  
**Contract Amount:** \$2,400,000.00  
**Funding Source:** 2016 Budget/Department of Engineering, Division of Motors NW011-110-1109-71860-B2016/ Department of Water and Sewer Utilities NW037-750-7502-7187-B2016  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Thirteen (13)  
Bids received: Three (3)

7R1-n [16-1859](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Shredding Services Documents and Various Items (On Site)  
**Entity Name(s)/Address(s):** SafeGuard Documents Destruction, Inc., 800 Rike Drive, Millstone Township, New Jersey 08535  
**Contract Amount:** Amount not to exceed \$50,000.00  
**Funding Source:** 2017 Budget/ Office of the City Clerk NW011-020-0201-7128-B2017  
**Contract Period:** To be established for a period not to exceed two (2) years.  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Twelve (12)  
Bid received: Two (2)

- 7R1-o    [16-2039](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Maintenance and Repair: Lubrication, Greasing, Cleaning and Oil Changes (Heavy Duty Vehicles)  
**Entity Name(s)/Address(s):** O. J. Truck Lube, Inc., 22 Jacobus Avenue, South Kearny, New Jersey 07032  
**Contract Amount:** Amount not to exceed \$300,000.00  
**Funding Source:** 2017 Budget/ Department of Water and Sewer Utilities NW037-750-7502-7184Q-B2017/ Public Works NW011-110-1109-71770-B2017; NW011-110-1109-71820-B2017  
**Contract Period:** To be established for a period not to exceed a two (2) year term  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Twelve (12)  
Bids received: One (1)
- 7R1-p    [17-0098](#)    **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Sewer Netting  
**Entity Name(s)/Address(s):** Fresh Creek Technologies, Inc., 1384 Pompton Avenue, Cedar Grove, New Jersey 07009  
**Contract Amount:** \$160,000.00  
**Funding Source:** 2017 Budget/ Department of Water and Sewer Utilities NW037-750-7502-8373-B2017  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid Advertisement Date: December 13, 2016  
Bid Proposal Due Date: December 29, 2016  
Bids solicited: Eleven (11)  
Bids received: Two (2)  
Bids rejected: One (1)

- 7R1-q [17-0103](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Masonry, Maintenance, Installation and Repair  
**Entity Name(s)/Address(s):** Rana Construction Inc., 430 Madison Avenue, Elizabeth, New Jersey 07201  
**Contract Amount:** \$371,500.00  
**Funding Source:** 2017 Budget/ Department of Public Works NW011-110-1110-71750-B2017  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid solicited: Twelve (12)  
Bid received: Four (4)
- 7R1-r [16-1865](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) T-0200 and all applicable vendors  
**Purpose:** Mail Room Equipment and Maintenance Various State Agencies  
**Entity Name(s)/Address(s):** Garden State Office Systems & Equipment, 115 Campus Drive, Edison, New Jersey 08837-3937  
**Contract Amount:** Amount not to exceed \$222,000.00  
**Funding Source:** 2016 and 2017 Budgets/ Department of Public Safety, Division of Police NW011; 080; 0801; 71020; B2016-B2017 \$192,000.00/ Office of the City Clerk and Municipal Council NW011;020; 0201; 7128; B2017 \$30,000.00  
**Contract Period:** Upon approval by Municipal Council through April 14, 2019  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R1-s [17-0109](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) M-8001 and all applicable vendors and dealers  
**Purpose:** Walk-In Building Supplies  
**Entity Name(s)/Address(s):** Home Depot, Inc. 2455 Paces Ferry Road, Two Paces, West Atlanta, Georgia 30339  
**Contract Amount:** \$1,000,000.00  
**Funding Source:** See Below  
**Contract Period:** Upon approval by Municipal Council through July 31, 2017 inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

## 7R2 Economic and Housing Development

7R2-a [16-1985](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate properties to create a kitchen incubator.  
**Entity Name:** All Renovation Construction, LLC.  
**Entity Address:** 200 W 138th Street, Ground Floor Suite, New York, New York 10030  
**Sale Amount:** \$43,649.72  
**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$713,700.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and completed within twenty-four (24) months from the transfer of ownership by the City.  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**(Address/Block/Lot/Ward)**  
35 Murray Street/Block 2811/Lot 9/East Ward  
33-35 Astor Street/Block 2811/Lot 10/East Ward  
29-31 Astor Street/Block 2811/Lots 12, 13/East Ward  
**Additional Information:**  
Total Square Footage = 10,912.43. X \$4.00 = \$43,649.72



7R2-b [17-0044](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate undevelopable lot to merge with adjacent business**Entity Name:** Stockton Delancy Limited Partnership**Entity Address:** 225 Millburn Avenue, Suite 202, Millburn, New Jersey 07041**Sale Amount:** \$42,000.00**Cost Basis:** ( ) \$ PSF ( ) Negotiated ( ) N/A (X) Other: Appraised Value**Assessed Amount:** \$42,000.00**Appraised Amount:** \$42,000.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**(Address/Block/Lot/Ward)**

338 Delancy Street/Block 5032/Lot 26/East Ward

**Additional Information:**

Total Purchase (Appraised Value): \$42,000.00 (Approx. \$8.04 psf)

**7R4 Finance**7R4-a [17-0311](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving Form of Sale of City-Secured Bonds**Amount to be Financed:** \$18,000,000.00**Source of Appropriation:** Bonds**Purchaser:** New Jersey Environmental Infrastructure Trust ( NJEIT)**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING \$18,000,000.00 GENERAL OBLIGATION BONDS OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, PURSUANT TO THE STATE FISCAL YEAR 2017 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR FUNDING THE CITY'S WATER MAIN REHABILITATION PROJECT

**Additional Information:**7R4-b [17-0312](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving loan and escrow agreements for General Obligation Bonds**Amount to be Financed:** \$18,000,000.00**Source of Appropriation:** New Jersey Environmental Infrastructure Trust (NJEIT)**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AND EACH OF THE NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, AND FURTHER AUTHORIZING THE EXECUTION AND DELIVERY OF AN ESCROW AGREEMENT, ALL PURSUANT TO THE STATE FISCAL YEAR 2017 NEW JERSEY ENVIRONMENTAL INFRASTRUCTURE TRUST FINANCING PROGRAM FOR FUNDING THE CITY'S WATER MAIN REHABILITATION PROJECT

**Additional Information:**

**7R5 Health and Community Wellness**

**7R5-a**     [16-1740](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract for support, maintenance, and upgrade of proprietary hardware and software  
**Purpose:** Contract for the system support maintenance and enhancement, including dental services for an existing licensed oracle/practice management electronic medical record system implementation  
**Entity Name:** Greenway EHS, Inc.  
**Entity Address:** One Metroplex Drive, Suite 500, Birmingham, Alabama 35209  
**Contract Amount:** \$480,000.00  
**Funding Source:** 2017 Budget/ Department of Health and Community Wellness  
**Contract Period:** January 2, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R5-b**     [16-1968](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** Catholic Charities of the Archdiocese of Newark - St. Bridget's  
**Entity Address:** 404 University Avenue, Newark, New Jersey 07102  
**Grant Amount:** \$234,150.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion Resolution 7R1-a adopted on December 21, 2016.

**7R5-c**     [16-1967](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Grant Sub-recipient  
**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** \$1,155,397.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Contract Period:** January 1, 2017 through December 31, 2017  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on February 1, 2017.  
Budget Insertion by Resolution 7R1-a adopted on December 21, 2016.

**7R6**     **Law**

**7R6-a**     [17-0023](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2014-7835  
**Claimant:** Kashif Barnes  
**Claimant's Attorney:** Lord, Kobrin, Alvarez & Fattell, L.L.C.  
**Attorney's Address:** 1283 Route 22 East, Mountainside, New Jersey 07092  
**Settlement Amount:** \$27,587.00  
**Funding Source:** Insurance Fund Trust  
**Additional Comments:**  
**Invitation:** Corporation Counsel, March 14, 2017

- 7R6-b    [17-0256](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2013-578  
**Claimant:** Ranene George-Wimberly  
**Claimant's Attorney:** Ricci & Fava  
**Attorney's Address:** 16 Furler Street, 2nd Floor, Totowa, New Jersey 07512  
**Settlement Amount:** \$48,152.00  
**Funding Source:** Insurance Fund Trust  
**Additional Comments:**  
**Invitation:** Corporation Counsel, March 14, 2017
- 7R6-c    [17-0349](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-3719-14  
**Claimant:** Veronica Brown  
**Claimant's Attorney:** Joel Rachmiel, Esq.  
**Attorney's Address:** Joel Rachmiel, Attorney at Law, 99 Morris Avenue, Springfield, New Jersey 07081  
**Settlement Amount:** \$60,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel, March 14, 2017

**7R8 Municipal Council and City Clerk****7R8-a [17-0405](#) EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Eddie Osborne**

1. Ms. Elnora Beverly Haynes

**7R8-b [17-0406](#) RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mr. James J. Williams on his 85th Birthday Celebration held at Zion Holy Church on Friday, February 24, 2017
2. Mr. Joseph Makhandal Champagne, Esq., Keynote Speaker for the City of Newark, Africa Commission Black History Month Celebration held on Friday, February 24, 2017
3. Ms. Barbara King for her service to the City of Newark and efforts in organizing the City of Newark, Africa Commission Black History Month Celebration held on Friday, February 24, 2017

**Sponsored by Council Member John Sharpe James**

4. Grand Marshal, Reverend Edwin D. Leahy, O.S.B., Deputy Grand Marshal, Elizabeth "Betty" Sheehan Teevan, the Largey Family and General Chairman, Michael D. Byrne during the 2017 St. Patrick's Day Parade to be held on Friday, March 17, 2017

**Sponsored by Council Member Eddie Osborne**

5. Teron Blue, a 7 year-old, for collecting money to help Veteran members of the Guyton-Callahan American Legion Post 152 to rebuild their Elizabeth Avenue Building

**Sponsored by Council Member Luis A. Quintana**

6. The "Dominican Independence Day Celebration" on their 173rd Anniversary held on Monday, February 27, 2017

**7R12 Water and Sewer Utilities**

- 7R12-a [16-1905](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Authorizing the Solicitation for Bids-Watershed Property in West Milford  
**Entity Name:** City of Newark/Department of Water and Sewer Utilities  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Contract Amount:** \$0.00  
**Funding Source:** N/A  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
Resolution of the City of Newark, County of Essex, State of New Jersey, Authorizing Solicitation for Bids for Lease of Portions of the Premises at the Watershed Property in West Milford, Specifically Block 16908, Lot 1, for a Wireless Communication Facility.

**8. COMMUNICATIONS**

**Received from Business Administrator Jack Kelly.**

- 8.-a [17-0176](#) **AN ORDINANCE AMENDING SECTION 23:7, PARKING METER REGULATIONS, GENERALLY, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS PREVIOUSLY AMENDED AND SUPPLEMENTED, BY REVISING THE PARKING METER RATES IN SECTION 23:7-13.**

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-b [17-0433](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Construction Contractor for the Affirmative Action Review Council (AARC)  
**Name of Appointee:** Christopher A. Johnson  
**Address:** 303 Washington Street, Newark, NJ 07102  
**Appointment Term:** Commencing upon confirmation and ending on March 16, 2018  
**Sponsor:**  
**Additional Information:**

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a [16-1884](#) **ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT TO EXCHANGE LAND WITH CARLOS LOPES, 58 PALM STREET/ WEST WARD, FOR THE EVEN EXCHANGE OF CERTAIN CITY-OWNED PROPERTY 803 CLIFTON AVENUE, LOCATED IN THE NORTH WARD.**  
**Deferred 8-b 021517**  
**Deferred 9a (s) 022217**  
**Deferred 9a 030117**
- 9.-b [16-1885](#) **ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT TO EXCHANGE LAND WITH CANDIDO COUTO, 56 PALM STREET/ WEST WARD, FOR THE EVEN EXCHANGE OF CERTAIN CITY-OWNED PROPERTY AT 697 N. 7TH STREET LOCATED IN THE NORTH WARD.**  
**Deferred 8-c 021517**  
**Deferred 9b (s) 022217**  
**Deferred 9b 030117**



- 9.-c      [17-0175](#)      AN ORDINANCE AUTHORIZING THE SALE OF CERTAIN CITY-OWNED PROPERTY TO THE PARKING AUTHORITY OF THE CITY OF NEWARK AND THE EXECUTION OF A REDEVELOPMENT AGREEMENT WITH THE PARKING AUTHORITY OF THE CITY OF NEWARK FOR THE CONSTRUCTION OF A MIXED-USE STRUCTURE, INCLUDING ADMINISTRATIVE OFFICES, RETAIL SPACE, AND A PARKING FACILITY WITH APPROXIMATELY 645 PARKING SPACES, UPON BLOCK 873, LOT 1.03 ON THE TAX MAP OF THE CITY OF NEWARK, MORE COMMONLY KNOWN AS 47-63 GREEN STREET. (EAST WARD)  
[Failed 8b \(s\) 030717](#)

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**