

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, April 20, 2022

6:30 PM

Council Chamber

### Municipal Council

*Council Member Augusto Amador  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Anibal Ramos, Jr.  
President Luis A. Quintana*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on April 14, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**11. HEARING OF CITIZENS**

- [22-0560](#)
1. ALIF MUHAMMAD
  2. ATTA BOAMAH
  3. TAMIKA DARDEN THOMAS
  4. GEORGE TILLMAN, JR.
  5. LISA MCDONALD CARTER
  6. DARNELLA LEE
  7. SHARPE JAMES
  8. FELICIA K. ALSTON-SINGLETON
  9. LISA MITCHELSON PARKER
  10. CZEZRE ADAMS
  11. DANNISHA CLYNBURN
  12. LOUIS SHOCKLEY
  13. CASSANDRA DOCK
  14. DONNA JACKSON
  15. CHE J.T. COLTER
  16. OPAL R. WRIGHT
  17. RONALD J. GOURDINE
  18. DION MCCUTCHEON
  19. DEBRA SALTERS
  20. SEAN SMALL

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [22-0527](#) Newark Marine and Air Terminals, 2021 Annual Statement
- 5.-b [22-0535](#) Two Center Street Urban Renewal, LLC, Financial Statements, December 31, 2021
- 5.-c [22-0536](#) Garden Spires Urban Renewal, LP, Financial Statements, December 31, 2021
- 5.-d [22-0537](#) Spruce Spires Urban Renewal, LP, Financial Statements, December 31, 2021
- 5.-e [22-0538](#) Associates 368, LLC, Financial Statements, December 31, 2021
- 5.-f [22-0539](#) 50-60 Columbia Street, Urban Renewal, LP, Financial Statements, December 31, 2021
- 5.-g [22-0540](#) Newark Museum, Financial Statements, December 31, 2021

- 5.-h      [22-0568](#)      30 Clinton Urban Renewal, LLC, Financial Statements, June 8, 2021 through December 31, 2021
- 5.-i      [22-0569](#)      40 Clinton Urban Renewal, LLC, Financial Statements, March 3, 2021 through December 31, 2021
- 5.-j      [22-0570](#)      869 Broad Urban Renewal, LLC, Financial Statements, December 31, 2021
- 5.-k      [22-0572](#)      Newark Board of Adjustment, Regular Meeting, February 24, 2022, March 10, 2022, March 24, 2022 and Special Meetings February 25, 2022, March 22, 2022 and March 31, 2022
- 5.-l      [22-0574](#)      Newark Central Planning Board, Regular Meeting, February 28, 2022, March 7, 2022 and March 21, 2022
- 5.-m      [22-0575](#)      Newark Landmarks & Historic Preservation Commission, Regular Meeting, March 2, 2022

## 6.      **ORDINANCES**

### 6F      **First Reading**

- 6F-a      [22-0084](#)      **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 299 NORTH 13TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.01. (NORTH WARD)**
- 6F-b      [22-0132](#)      **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 15 NICHOLS STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 944, LOT 58. (EAST WARD)**

- 6F-c      [22-0167](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 111 SOUTH 9TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1827, LOT 17. (WEST WARD)
- 6F-d      [22-0180](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 90 WRIGHT STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2805, LOT 30. (EAST WARD)
- 6F-e      [22-0217](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 470 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 328, LOT 40. (WEST WARD)
- 6F-f      [22-0062](#)      AN ORDINANCE AMENDING 6PSF-I ADOPTED ON JULY 10, 2019, THE ORIGINAL TAX ABATEMENT, GRANTED TO SESNAR GROUP URBAN RENEWAL, LLC, P.O. BOX 81, TAPPAN, NEW YORK 10983, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO EXTEND THE TIMEFRAME TO CONSTRUCT THE PROJECT CONSISTING OF A NEW FIVE (5) STORY BUILDING WITH SIXTEEN (16) MARKET RATE RESIDENTIAL RENTAL UNITS AND ASSOCIATED PARKING LOCATED AT 852-854 RAYMOND BOULEVARD, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2003, LOT 2. (EAST WARD)

- 6F-g      [22-0242](#)      AN ORDINANCE RATIFYING, AMENDING, AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/ DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, TO ENTER AND EXECUTE A LEASE AGREEMENT WITH MAYOR REAL ESTATE, LLC FOR USE OF PROPERTY LOCATED AT 197 AND 199 N 13TH STREET, NEWARK, NEW JERSEY 07107 (BLOCK 1940, LOT 51 AND 52) FOR THE PERIOD OF APRIL 2, 2018 THROUGH MARCH 31, 2028, AS A BASKETBALL COURT FOR NEWARK RESIDENTS. (WEST WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on May 4, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [21-1901](#)     AN ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX ABATEMENT TO 930 MCCARTER URBAN RENEWAL, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW JERSEY 08901, FOR A PROJECT TO CONSTRUCT A NEW (25) STORY MIXED-USE TOWER WITH (333) RESIDENTIAL UNITS, TWENTY PERCENT (20%) OF WHICH SHALL BE AFFORDABLE HOUSING, 3,750 SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR AND APPROXIMATELY (240) PARKING STALLS LOCATED ON PROPERTY KNOWN AS 930 MCCARTER HIGHWAY, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 46.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$8,000,000.00, AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

Deferred 6PSF-a 031622

Deferred 6PSF-a 040622

**6PSF-b**     [22-0389](#)     AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE XIII, FOOD, DRUGS AND COSMETICS, CHAPTER 4, MILK PRODUCTS, ARTICLE 7, ICE CREAM PEDDLERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND CERTAIN FEES AND LIMIT THE NUMBER OF LICENSES ISSUED.

Deferred 6PSF-j 040622

- 6PSF-c     [21-1888](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 575-577 HAWTHORNE AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3081, LOT 11. (SOUTH WARD)
- 6PSF-d     [22-0002](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 43 LENTZ AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2481, LOT 29. (EAST WARD)
- 6PSF-e     [22-0007](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, TO 247 S10, LLC, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 263 SOUTH 8TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1781, LOT 19. (WEST WARD)
- 6PSF-f     [22-0009](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 682 5TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 662, LOT 15. (NORTH WARD)
- 6PSF-g     [22-0011](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 514-516 SOUTH 15TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 332, LOT 41. (WEST WARD)



6PSF-h [22-0218](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE, CHAPTER 6, HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE), SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY MAKING VARIOUS CORRECTIONS.

6PSF-i [22-0067](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING AT ALL TIMES FOR A PORTION OF THE WESTERLY SIDE OF NEVADA STREET BETWEEN COURT STREET AND WEST KINNEY STREET. (CENTRAL WARD)

6PSF-j [22-0034](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 319 LAFAYETTE STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1984, LOT 27. (EAST WARD)

PUBLIC HEARING TO BE HELD APRIL 26, 2022.

6PSF-k [22-0044](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 217-219 FAIRMOUNT AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, LOT 58.01. (WEST WARD)

PUBLIC HEARING TO BE HELD APRIL 26, 2022.

6PSF-I      [22-0046](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 221 FAIRMOUNT AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, LOT 58.02. (WEST WARD)

PUBLIC HEARING TO BE HELD APRIL 26, 2022.

6PSF-m      [22-0049](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 351 ELM STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1980, LOT 21.01. (EAST WARD)

PUBLIC HEARING TO BE HELD APRIL 26, 2022.

6PSF-n      [22-0083](#)      AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 301 NORTH 13TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.02. (NORTH WARD)

PUBLIC HEARING TO BE HELD APRIL 26, 2022.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R2 Economic and Housing Development**

- 7R2-a**      [21-0747](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To rehabilitate the properties into a one (1) two-family home and one (1) three-family home as affordable rental housing.  
**Entity Name:** RNG Industries, LLC  
**Entity Address:** Franklin Lakes, New Jersey 07417  
**Sale Amount:** \$36,042.00  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$72,100.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
508 15th Avenue/Block 284/Lot 1/Central Ward  
440 South 7th Street/Block 301/Lot 71/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 6,007 X \$6.00 = \$36,042.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-b 031622**  
**Deferred 7R2-a 040622**

7R2-b

[21-0779](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop two (2) new multi-family homes.**Entity Name:** J&J Property Group, LLC**Entity Address:** Hillside, New Jersey 07205**Sale Amount:** \$30,600.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$131,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

320 South 7th Street/Block 279/Lot 34/Central Ward

112 South 13th Street/Block 1859/Lot 58/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,100.0 X \$6.00 = \$30,600.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

**Failed 7R2-b (s) 041222.**

7R2-c

[22-0141](#)**Dept/ Agency:** One Stop Career Center-Newark Works**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** To authorize payment of a State Approved List of Eligible Training Providers (ETPL), who train customers for the workforce via individual training Accounts (ITA).**Entity Name:** Various Eligible Training Providers**Entity Address:** Various Eligible Training Providers**Contract Amount:** Not to exceed \$980,000.00**Funding Source:** New Jersey Department of Labor and Workforce Development, Workforce Development and Economic Opportunity**Contract Period:** July 1, 2021 through June 30, 2022**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Payment to be fully expended by June 30, 2023.

Funds accepted by Resolution 7R2-b(s) adopted on July 14, 2021.

Funds inserted by Resolution 7R1-a adopted on August 4, 2021.

7R2-d

[22-0319](#)**Dept./ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment/Subordination Agreement**Purpose:** An Agreement to subordinate the City's Reverter Rights by entering into a Second Amendment to the Agreement for Sale and Redevelopment of Land and a Subordination Agreement in order to permit financing necessary for the construction of two (2) buildings consisting of sixteen (16) affordable housing units through rehabilitation and new construction, together with approximately 1,900 square feet of commercial and community space and four (4) buildings consisting of sixty (60) market rate residential rental units.**Entity Name:** 650 Springfield Ave Urban Renewal, LLC and 41 19th Ave Urban Renewal, LLC**Entity Address:** 61 Deans Lane, Monmouth Junction, New Jersey 08852**Sale Amount:** \$0.00**Cost Basis:** ( ) \$ PSF ( ) Negotiated (X) N/A ( ) Other:**Assessed Amount:** \$0.00**Appraised Amount:** \$0.00**Contract Period:** Not Applicable**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**List of Property:****(Address/Block/Lot/Ward)**

55 19th Avenue/Block 364/Lot 1/South Ward

709 South 16th Street/Block 364/Lot 9/South Ward

711 South 16th Street /Block 364/Lot 10/South Ward

713 South 16th Street/Block 364/Lot 11/South Ward

715 South 16th Street /Block 364/Lot 12/South Ward

717 South 16th Street/Block 364/Lot 13/ South Ward

650-656 Springfield Avenue/Block 364/Lot 21/South Ward

718-722 South 17th Street/Block 364/Lot 22/South Ward

714-716 South 17th Street/Block 364/Lot 24/South Ward

712 South 17th Street/Block 364/Lot 26/South Ward

708 South 17th Street/Block 364/Lot 28/South Ward

724-726 South 17th Street/Block 364/Lot 29/South Ward

**Additional Information:**

Resolution 7R2-g(AS) adopted on April 19, 2017, authorized the Private Sale/Redevelopment Agreement.

Resolution 7R2-g(AS) adopted on July 22, 2020, authorized the First Amendment to Agreement for Sale of Land and Redevelopment.

7R2-e

[22-0322](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Planning Consultant Services.**Entity Name:** Nishuane Group, LLC**Entity Address:** 105 Grove Street, Suite #3, Montclair, New Jersey  
07042**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** 2022 Budget/Community and Economic Development  
Trust Fund/NW011-150-1505-A-71280-B2022**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Partial Certification of Funds in the amount of \$12,000.00.



- 7R2-f**      [22-0511](#)      **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying    (X) Authorizing    (X) Amending  
**Type of Service:** Amending Resolution 7R2-a adopted on August 2, 2017  
**Purpose:** To amend Resolution 7R2-a adopted on August 2, 2017 to identify the correct Block and Lot (Block 167, Lot 10.02 and Block 166, Lot 1.03) for property known as “Mulberry Commons” as potential replacement land for Green Acres Diversions as required by N.J.A.C. 7:36-26.1.  
**List of Property:** (Address/Block/Lot/Ward)  
160-172 Mulberry Street/Block 166/Lot 1.03/East Ward  
8-12 Columbia Street/Block 167/Lot 10.02/East Ward  
**Additional Information:**  
Resolution 7R2-a adopted on August 2, 2017, designated the property known as “Mulberry Commons” as eligible replacement land for the future diversions and/or disposal of Green Acres encumbered land situated in the City of Newark and did so prior to proceeding with designating and/or developing Mulberry Commons as a park.

### 7R3      Engineering

- 7R3-a**      [21-1844](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide Pavement Markings.  
**Entity Name:** Denville Line Painting, Incorporated  
**Entity Address:** 2 Green Pond Road, Rockaway, New Jersey 07866  
**Contract Amount:** Not to exceed \$267,575.00  
**Funding Source:** 2021 Budget/Department of Engineering  
**Contract Period:** 365 consecutive calendar days from the date of the issuance of a written Notice to Proceed by the Director of the Department of Engineering  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Contract #2021-06, Pavement Markings in the City of Newark, New Jersey.  
  
Bids Solicited: One (1)  
Bids Received: Three (3)  
Bids Rejected: Zero (0)

**7R4 Finance**

- 7R4-a**      [22-0384](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Stipulation of Settlements for Tax Appeals  
**List of Property:**  
**(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/20/36-38 Haynes Avenue/South/2016/\$185,300(Exemption)/  
-\$6,374.32
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/20/36-38 Haynes Avenue/South/2017/\$185,300(Exemption)/  
-\$6,596.68
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/22/40-60 Haynes Avenue/South/2016/\$430,000(Exemption)/  
-\$18,232.00
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/22/40-60 Haynes Avenue/South/2017/\$430,000(Exemption)/  
-\$18,868.00
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/30/23-33 Fenwick Street/South/2016/\$579,000(Exemption)/  
-\$19,917.60
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/30/23-33 Fenwick Street/South/2017/\$579,000(Exemption)/  
-\$20,612.40
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/36/19-21 Fenwick Street/South/2016/\$737,700(Exemption)/  
-\$25,376.88
- Father Flanagan's Boys Home/Greenbranch Recovery,  
LLC/3510.01/36/19-21 Fenwick Street/South/2017/\$737,700(Exemption)/  
-\$26,237.20
- Additional Information:**  
Total tax appeal refunds -\$142,215.08

- 7R4-b**      [22-0528](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Confirming Bond Sale  
**Amount to be Financed:** \$25,796,528.00  
**Source of Appropriation:** Bonds  
**Purchaser:** New Jersey Infrastructure Bank (NJIB)  
**Project Information:**  
(Description/ Project No./Amount Appropriated/Ordinance No.)  
RESOLUTION DETERMINING THE FORM AND OTHER DETAILS OF NOT EXCEEDING \$25,796,528.00 QUALIFIED GENERAL OBLIGATION BONDS OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AND PROVIDING FOR THEIR SALE TO THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, PURSUANT TO THE STATE FISCAL YEAR 2022, NEW JERSEY WATER BANK WIFIA FINANCING PROGRAM FOR FUNDING PHASE 1 AND PHASE 2 OF THE CITY OF NEWARK'S LEAD SERVICE LINE REPLACEMENT PROGRAM.  
**Additional Information:**
- 7R4-c**      [22-0529](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Approving Loan and Escrow Agreements for the Lead Service Line Replacement Program.  
**Amount to be Financed:** \$25,796,528.00  
**Source of Appropriation:** NJIB Bonds  
**Project Information:**  
(Description/ Project No./ Amount Appropriated/Ordinance No.)  
RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF LOAN AGREEMENTS TO BE EXECUTED BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AND EACH OF THE NEW JERSEY INFRASTRUCTURE BANK AND THE STATE OF NEW JERSEY, ACTING BY AND THROUGH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION, ALL PURSUANT TO THE STATE FISCAL YEAR 2022, WATER BANK WIFIA FINANCING PROGRAM FOR FUNDING PHASE 1 AND PHASE 2 OF THE CITY OF NEWARK'S LEAD SERVICE LINE REPLACEMENT PROGRAM.  
**Additional Information:**  
Bonds sold through New Jersey Infrastructure Bank.

**7R6 Law**

- 7R6-a**      [21-0394](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Pre-Litigation Settlement  
**Docket No.:** Not Applicable  
**Claimant:** Hess Corporation, LLC, 1501 McKinney Street, Houston, Texas 77010  
**Claimant's Attorney:** Not Applicable  
**Settlement Amount:** Not Applicable  
**Funding Source:** Not Applicable  
**Additional Comments:**  
This is a Settlement Agreement and Release to pre-litigation with Hess Corporation, LLC, of 1501 McKinney Street, Houston, Texas 77010, the owner of real property located in the City of Newark at 921-979 Delancy Street and designated as Block 5074, Lot 25 on the Official Tax Map of the City of Newark (the "Hess Property"). The Settlement designates Hess as the Redeveloper of the Hess Property. No municipal funds are required.
- 7R6-b**      [21-1673](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** First Amendment to the Agreement to provide legal services as Workers Compensation Counsel.  
**Entity Name:** Chasan, Lamparello, Mallon and Cappuzo, P.C.  
**Entity Address:** 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$120,000.00  
**Funding Source:** 2021 Budget/Law Department  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Resolution 7R6-c adopted on May 19, 2021 awarded a contract in an amount not to exceed \$100,000.00 for the period of January 1, 2021 through December 31, 2021.  
The First Amendment will increase the contract amount by \$20,000.00, for a total contract amount not to exceed \$120,000.00.

**7R6-c**      [21-1790](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Worker's Compensation Matters.  
**Entity Name:** Chasan Lamparello Mallon and Cappuzzo, P.C.  
**Entity Address:** 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6-d**      [21-1791](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Workers Compensation Matters.  
**Entity Name:** Souder, Shabazz and Woolridge Law Group, LLP  
**Entity Address:** 17 Academy Street, Suite 1200, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

- 7R6-e**      [21-1795](#)      **Dept./ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters.  
**Entity Name:** Carmagnola and Ritardi, LLC  
**Entity Address:** 60 Washington Street, Morristown, New Jersey 07960  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**
- 7R6-f**      [21-1797](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters.  
**Entity Name:** Cleary, Giacobbe, Alfieri and Jacobs, LLC  
**Entity Address:** 169 Ramapo Valley Road, UL 105, Oakland, New Jersey 07436  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2022 Budget/Law Department  
**Contract Period:** January 1, 2022 through December 31, 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information**

7R6-g

[22-0368](#)**Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters.**Entity Name:** Rainone, Coughlin, Minchello, LLC**Entity Address:** 555 US Highway One South, Suite 440, Iselin, New Jersey 08830**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** 2021 Budget/Law Department**Contract Period:** January 1, 2021 through December 31, 2021**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open (X) No Reportable Contributions ( ) RFP (X) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R6-l adopted on December 22, 2020, awarded a contract in an amount not to exceed \$75,000.00 for the period of January 1, 2021 through December 31, 2021.

The First Amendment will increase the contract amount by \$34,379.50, for a new total contract amount not to exceed \$109,379.50.

7R8

**Municipal Council and City Clerk**

7R8-a

[22-0474](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Ceremonial Street Designation**Honoree:** Bishop Edward J. Patrick**Date(s):** Saturday, June 11, 2022**Event Time:** 11:00 A.M.**Official Street Name(s):** Intersection of Elizabeth Avenue and East Bigelow Street**Ceremonial Intersection Name:** Bishop Edward J. Patrick Lane**Sponsor:** Council Member, John Sharpe James**Additional Information:**

7R8-b

[22-0565](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member C. Lawrence Crump**

1. Joshau Harrigan Wilson

**Sponsored by Council Member John Sharpe James**

2. James J. Williams

7R8-c

[22-0564](#)**RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Reverend Stephany McKay, on twenty-five (25) years in ministry and her 8th Anniversary as Pastor of Mt. Zion Baptist Church
2. Honorable Romero Francisco Moreno, Mayor of Canton Sozoranga, Loja, Ecuador, honored during the Hispanic Heritage Month Celebration
3. Sabor Latino Restaurant, honored during Hispanic Heritage Month Celebration
4. Brenda Anderson and Philip C. Seelinger, Jr., honored with the Community Award for the "Outstanding Citizen's Award"

**Sponsored by Council Member C. Lawrence Crump**

5. Deidre Gully, Captain, on her retirement after over thirty (30) years of public service with the City's Department of Public Safety
6. Reverend Dr. Glenmore Bembry, Jr., on his retirement after forty-seven (47) years of service in ministry

**Sponsored by Council Member John Sharpe James**

7. Pastor Douglas Williams III, on celebrating his 11th Pastoral Anniversary at Zion Baptist Church, to be held on Sunday, April 24, 2022
8. Ida B. Williams, on her retirement after fifty (50) years of public service with the Essex County, Division of Family Assistance and Benefits Office of Child Support Services
9. LeRoy Sonny Oliver, Ceremonial Street Dedication, held on Saturday, April 9, 2022
10. Reverend Dr. Richard A. Brown, Jr., on his installation as Pastor of Gravel Hill Missionary Baptist Church, to be held on April 24, 2022
11. Redeem Christian Church of God, on celebrating its' 25th Anniversary, held on Sunday, April 10, 2022
12. Dominion Cathedral, on celebrating its' 25th Church Anniversary, held on Sunday, April 10, 2022
13. Bishop Barbara Glanton, on thirty-six (36) years in ministry and celebrating her 23rd Pastoral Anniversary, at Love of Jesus Family Church of Newark, held on Sunday, April 10, 2022
14. Viola B. Robinson, on her 101st Birthday Celebration
15. Lady Myeesah Page, on her 40th Birthday Celebration
16. South Ward Wellness Center, Grand Opening and Ribbon Cutting Ceremony, held on Thursday, April 14, 2022

**Sponsored by Council Member LaMonica R. McIver**

17. Wayne Shorter, Ceremonial Street Dedication, to be held on Friday, April 29, 2022



**Sponsored by Council Member Anibal Ramos, Jr.**

18. Jorge and Iris Kelly, on the Grand Opening of Blue Rose Venue's, held on Saturday, April 9, 2022

19. Lillian Torres, on her retirement after twenty-seven (27) years of public service at the Essex County, Board of County Commissioners, Office of the Clerk and Board

20. St. James Healthcare, on their expansion into the South Ward Wellness Center, Grand Opening and Ribbon Cutting Ceremony, held on Thursday, April 14, 2022

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**