

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

SPECIAL MEETING

Tuesday, March 22, 2022

10:00 AM

Council Chamber

Municipal Council

*Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana*

CALL TO ORDER**STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022. In addition, the agenda for this meeting was disseminated on March 18, 2022 at the time of preparation and posted on the website of the City of Newark.

ROLL CALL**ORDINANCES****6F First Reading**

- 6F-a (s) [21-1916](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 97 SHERMAN AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2803, LOT 35. (SOUTH WARD)
Deferred to Special 6F-i 031622
- 6F-b (s) [21-1917](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION TO 834 S. 19TH ST., LLC, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 834 SOUTH 19TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2643, LOT 45. (SOUTH WARD)
Deferred to Special 6F-j 031622

- 6F-c (s) [21-1919](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 449 SOUTH 18TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 322, LOT 30. (WEST WARD)
Deferred to Special 6F-k 031622
- 6F-d (s) [21-1921](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 486 SOUTH 17TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 45.02. (WEST WARD)
Deferred to Special 6F-l 031622
- 6F-e (s) [21-1930](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION TO CALO 2ND AVE., LLC, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 266 2ND AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1952, LOT 4.01. (NORTH WARD)
Deferred to Special 6F-m 031622

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a Special Meeting on April 12, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

RESOLUTIONS**7R1 Administration**

- 7R1-a (s)** [21-1690](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0106 - Law Enforcement
Firearms Equipment and Supplies
Purpose: To purchase one (1) Rigaku Chemical Detector System for the
Department of Health and Community Wellness.
Entity Name(s)/Address(s):
1) Rigaku Analytical Devices, Inc., 30 Upton Drive, Suite 2, Wilmington,
Massachusetts 01887; and
2) Gen-El Safety and Industrial Products, LLC, 961 Route 10 East, Suite
2M, Randolph, New Jersey 07869
Contract Amount: Not to exceed \$45,977.00
Funding Source: 2019 Budget/Department of Health and Community
Wellness/ NW051-G19-P1940-94550-B2019
Contract Period: Upon Municipal Council approval through May 14,
2023, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
To purchase one (1) Rigaku Chemical Detector System for the Department
of Health and Community Wellness.
Pursuant to N.J.S.A. 40A:11-2921), this is a one-time purchase.
The Purchase Order is the contract.

7R1-b (s) [21-1855](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T0106, Blanket PO # 17-FLEET-00776**Purpose:** To purchase four (4) ALPR Message Boards, Law Enforcement Firearms Equipment and Supplies.**Entity Name(s)/Address(s):** All Traffic Solutions, Inc., 14201 Sullyfield Circle Suite 3, Chantilly, Virginia 20151**Contract Amount:** Not to exceed \$74,502.00**Funding Source:** 2021 Budget/Department of Public Safety/Business Unit: NW051, Dept. G21, Div./Proj. P21C0, Activity A, Account #94550, Budget Ref. B2021**Contract Period:** Upon Municipal Council approval through May 14, 2023, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will purchase four (4) ALPR Message Boards for the Department of Public Safety.

7R1-c (s) [21-1169](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Curb and Valve Boxes and Accessories.**Entity Name(s)/Address(s):** Core and Main LP, 660 State Highway 23,
Pompton Plains, New Jersey 07444**Contract Amount:** Not to exceed \$180,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer
Utilities/Business Unit: NW037, Dept. 750, Div./Proj. 7502, Account
#83740, Budget Ref. B2021**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months commencing upon fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This contract will provide the Department of Water and Sewer Utilities with
curb valve boxes and accessories.

First Advertisement Date: June 9, 2021

Bids Solicited: Five (5)

Bids Received: One (1)

Bids Rejected: One (1)

Second Advertisement: July 8, 2021

Bids Solicited: Eleven (11)

Bids Received: One (1)

7R1-d (s) [21-1172](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Hypochlorite, Liquid Sodium (Swimming Pool Disinfectant).**Entity Name(s)/Address(s):** Main Pool and Chemical Company, Inc.,
110 Commerce Road, Dupont, Pennsylvania 18641**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2021 Budget/Department of Public Works, Division of
Public Buildings/Business Unit: NW011, Dept. 060, Div./Proj. 0604,
Account #71770, Budget Ref. B2021**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months commencing upon a fully executed
contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This contract will purchase Hypochlorite, Liquid Sodium (Swimming Pool
Disinfectant).

Advertisement: June 16, 2021

Bids Downloaded: Nine (9)

Bids Received: One (1)

7R1-e (s) [21-1309](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Water Distribution System Mechanical Joint Large Resilient Wedge Valves.**Entity Name(s)/Address(s):**

1) American Cast Iron Pipe Company, P.O. Box 2727, Birmingham, Alabama 35202/1501 31st Avenue North, Birmingham, Alabama 35207; and

2) Raritan Group, Inc., 301 Meadow Road, Edison, New Jersey 08817

Contract Amount: Not to exceed \$1,200,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/ Business Unit: NW037, Dept. 750, Div./Proj. 7505, Account #94530, Budget Ref. B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will provide Water Distribution System Mechanical Joint Large Resilient Wedge Valves to the City of Newark.

Advertisement Date: July 21, 2021

Bids Solicited: Nine (9)

Bids Received: Three (3)

7R1-f (s) [21-1653](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide for Maintenance and Repair: Masonry.**Entity Name(s)/Address(es):**

Bismark Construction Corp., 207-209 Berkley Avenue, Newark, New Jersey 07107

Contract Amount: Not to exceed \$800,000.00**Funding Source:** 2021 Budget/Department of Public Works, Division of Public Buildings/Business Unit: NW011, Dept. 060, Div./Proj. 0604, Account #71750, Budget Ref. B2021**Contract Period:** To be established for a period not to exceed (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide the City of Newark, Department of Public Works, Division of Public Buildings with Maintenance and Repair Masonry Service.

Advertisement: September 22, 2021

Bid Downloaded: Eighteen (18)

Bid Received: Four (4)

Bid Rejected: Three (3)

7R1-g (s) [22-0383](#)**Dept./ Agency:** Administration/Office of Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement**Purpose:** To respond to the public health impact due to the Covid-19 public health emergency.**Entity Name:** Ironbound Community Health Center, d/b/a/ Hope and Esperanza Community Health Center**Entity Address:** 788 Mount Prospect Avenue, 2nd Floor, Newark, New Jersey 07104**Grant Amount:** Not to exceed \$1,000,000.00**Funding Source:** American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPU0, Activity A, Account #71280, Budget Ref. B2021**Grant Period:** To commence upon full execution of the Grant Agreement**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

An initial payment in the amount of \$333,333.00 shall be made upon adoption of this Resolution and full execution of the Grant Agreement.

The Grant Funds must be fully expended by December 31, 2023.

7R7 Mayor's Office

- 7R7-a (s)** [22-0196](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).
Entity Name: Catholic Charities of the Archdiocese of Newark - St. Bridget's
Entity Address: 47-71 Miller Street, Newark, New Jersey 07114
Grant Amount: Not to exceed \$175,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)
Account Code Line 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-b (s) [22-0197](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** City of Elizabeth**Entity Address:** 50 Winfield Scott Plaza, Room G-14, Elizabeth, New Jersey 07201**Grant Amount:** Not to exceed \$843,715.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line** 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-c (s) [22-0198](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** County of Essex**Entity Address:** 50 South Clinton Street, Suite 3201, East Orange, New Jersey 07018**Grant Amount:** Not to exceed \$627,773.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-d (s) [22-0199](#)**Dept/ Agency:** Office of the Mayor/ Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Catholic Family and Community Services-Hope House**Entity Address:** 101-103 Bassett Highway, Dover, New Jersey 07801**Grant Amount:** Not to exceed \$532,984.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-e (s) [22-0202](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** La Casa de Don Pedro**Entity Address:** 76 Clinton Avenue, Newark, New Jersey 07114**Grant Amount:** Not to exceed \$520,356.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2021 Budget/Department of Health and Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-f (s) [22-0203](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** Newark Beth Israel Medical Center**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112**Grant Amount:** Not to exceed \$1,267,661.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2021 Budgets/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

7R7-g (s) [22-0204](#)**Dept/ Agency:** Office of the Mayor/Office of Homeless Services**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** New Jersey AIDS Services, Inc. d/b/a Edge, Inc.**Entity Address:** 3 Executive Drive, Morris Plains, New Jersey 07950**Grant Amount:** Not to exceed \$819,655.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

- 7R7-h (s)** [22-0205](#) **Dept/ Agency:** Office of the Mayor/ Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).
Entity Name: Township of Irvington d/b/a Irvington Neighborhood Improvement Corporation
Entity Address: 346 16th Avenue, Irvington, New Jersey 07111
Grant Amount: Not to exceed \$413,164.00
Funding Source: United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21T; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget insertion by Resolution 7R1-g adopted on December 1, 2021.

COMMUNICATIONS

Received from **Business Administrator Eric S. Pennington.**

- 8.-a (s)** [22-0034](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 319 LAFAYETTE STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1984, LOT 27. (EAST WARD)**
- 8.-b (s)** [22-0044](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 217-219 FAIRMOUNT AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, LOT 58.01. (WEST WARD)**

- 8.-c (s) [22-0046](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 221 FAIRMOUNT AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 263, LOT 58.02. (WEST WARD)
- 8.-d (s) [22-0049](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 351 ELM STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1980, LOT 21.01. (EAST WARD)
- 8.-e (s) [22-0083](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 301 NORTH 13TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.02. (NORTH WARD)

ADJOURNMENT

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY