

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, June 7, 2012

12:30 PM

Council Chambers

### Municipal Council

*Donald M. Payne, Jr., President*  
*Augusto Amador, Council Member, East Ward*  
*Ras J. Baraka, Council Member, South Ward*  
*Mildred C. Crump, Council Member-at-Large*  
*Carlos M. Gonzalez, Council Member-at-Large*  
*Luis A. Quintana, Council Member-at-Large*  
*Anibal Ramos, Jr., Vice President/Council Member, North Ward*  
*Ronald C. Rice, Council Member, West Ward*  
*Darrin S. Sharif, Council Member, Central Ward*

*Robert P. Marasco, City Clerk*  
*Kenneth Louis, Deputy City Clerk*

**1. CALL TO ORDER**

National Anthem

**2. Invocation**

*Reverend Patrick Council  
St. John Baptist Church  
137 Fairmount Avenue  
Newark, New Jersey 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided by notifying by mail the Star Ledger and the Jersey Journal by posting on the designated bulletin board in the basement of City Hall and by filing in the Office of the City Clerk on November 22, 2011 the schedule of regular meetings and conferences of the Newark Municipal Council. In addition, the agenda of this meeting was disseminated on May 25, 2012 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [12-1190](#) C.O.M.B.A.T.T, Inc., Financial Statements for the Years Ended September 30, 2011 and 2010.
- 5.-b [12-1191](#) Financial Statements and Independent Auditors' Report for Associates 368, LLC., December 31, 2011.
- 5.-c [12-1209](#) A meeting of the Joint Meeting was held on March 15, 2012 at the Maplewood Municipal Building.

**6. ORDINANCES****6F First Reading**

6F-a [12-0818](#) **ORDINANCE AMENDING TITLE II, CHAPTER 24, ARTICLE 9, LONGEVITY PAY PROGRAM OF THE REVISED **GENERAL** ORDINANCES OF THE CITY OF NEWARK, COUNTY OF ESSEX, TO ELIMINATE INCREASES IN LONGEVITY PAYMENT FOR CERTAIN EMPLOYEES AND APPOINTED AND ELECTED OFFICIALS AND ELIMINATING LONGEVITY PAYMENTS FOR NEW HIRES, AND NEWLY APPOINTED AND ELECTED OFFICIALS.**  
**Failed 6F-f 051612**

6F-b1 [12-0201](#) ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER OF THE QUALIFIED RESIDENTIAL STRUCTURE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER.

31-33 Governor Street, Block 114.01 and Lot 39.02 (Central Ward)]  
Name of Owner: Raymond Rasheed - Architect's Certification - \$170,000.00  
SILOT \$3,400.00- Purchase Price - \$477,000.00 - 3 Family New Construction  
Architect - Joseph R. Asfour- Contractor - Triple A Builders, LLC  
Certificate of Occupancy: May 19, 2011  
Additional Information:

6F-b2 [12-0549](#) ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER OF THE QUALIFIED RESIDENTIAL STRUCTURE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER.

39 Patterson St., Block 2037 and Lot 4 (East Ward)  
Name of Owner: Javier Sanchez - Architect's Certification - \$ 251,000.00  
SILOT \$ 5,020.00- Purchase Price - \$455,000.00 - 2 Family New Construction  
Architect - Jose Gennaro- Contractor - Woodruff Developers, LLC.  
Certificate of Occupancy: September 9, 2011  
Additional Information:

- 6F-c     [12-1140](#)     AN ORDINANCE AMENDING TITLE XXXIV, TRANSPORTATION, CHAPTER 1, TAXICABS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY (2000) AS AMENDED AND SUPPLEMENTED, BY ADDING THERETO A NEW ARTICLE DESIGNATED AS "ARTICLE 18 TAXICAB MONITORING AT NEWARK LIBERTY AIRPORT".
- 6F-d     [12-0789](#)     AN ORDINANCE AMENDING SECTION 23:3-5, NO TURN ON RED, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING RIGHT TURNS ON RED AT THE INTERSECTION OF BERGEN STREET AND WEST RUNYON STREET AT ALL TIMES.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on June 20, 2012 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

#### 6PSF     Public Hearing, Second Reading and Final Passage

- 6PSF-a     [12-0571](#)     ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER(S) OF THE QUALIFIED RESIDENTIAL STRUCTURE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER.

208-210 Jelliff Ave., Block 2681 and Lot 40.05 (South Ward)]

Name of Owner: Kevin Bryan & Neville Nunes- Architect's Certification

- \$ \$170,000.00

SILOT \$3,400.00- Purchase Price - \$369,000.00 - 3 Family new construction

Architect - Joseph R. Asfour- Contractor - European Construction Prof., LLC

Certificate of Occupancy: December 13, 2011

Additional Information:

- 6PSF-b [12-0396](#) **AN ORDINANCE PROVIDING FOR THE VACATION OF SEARING STREET, EXTENDING FROM THE SOUTHERLY LINE OF WARREN STREET A DISTANCE OF APPROXIMATELY 261 FEET SOUTHERLY TO ITS TERMINUS, AND LAID OUT 20 FEET IN WIDTH ON THE MAP OF THE COMMISSIONERS TO LAY OUT STREETS, AVENUES AND SQUARES.**  
**Invitation: Manager of Traffic & Signals, May 1, 2012**
- 6PSF-c [12-0465](#) **ORDINANCE AUTHORIZING THE CITY OF NEWARK TO ACQUIRE THE PROPERTY LOCATED AT 52-54 SECOND AVENUE, AS IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK AS BLOCK 560, LOT 2.01, FOR THE PURCHASE PRICE OF \$230,000.00, PLUS ANY NECESSARY ADJUSTMENTS, FOR TAXES AND ANY NORMAL CUSTOMARY CLOSING COST, INCLUDING ATTORNEY'S FEES, WHICH SHALL NOT EXCEED \$10,000.00 (CITY MUST PROVIDE TEMPORARY HOUSING TO FAMILIES DISPLACED UPON FINDING OF LEAD ABOVE PERMITTED LEVELS IN THEIR HOMES WHILE CITY REMOVES SUCH LEAD).**  
**Invitation: Director of Child & Family Well-Being, May 1, 2012**
- 6PSF-d [12-0805](#) **AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING MARTENS AVENUE TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.**
- 6PSF-e [12-0806](#) **AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING COLUMBIA STREET TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST.**
- 6PSF-f [12-0937](#) **AN ORDINANCE AMENDING SECTION 23:3-5, NO TURN ON RED, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING RIGHT TURNS ON RED AT THE INTERSECTIONS OF WILSON AVENUE, FERRY STREET AND MERCHANT STREET.**

6PSF-g [12-0814](#) An Ordinance Establishing That A Business Entity Which Makes Political Contributions To Municipal Candidates And Municipal And County Political Parties In Excess Of Certain Thresholds Shall Be Limited In Its Ability To Receive Public Contracts From The City of Newark, County of Essex.  
**Invitation: Business Administrator and Corporation Counsel, April 17, 2012**  
**Deferred 8b 041812**

6PSF-h [12-0938](#) AN ORDINANCE AMENDING SECTION 23:3-2, LEFT TURNS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING LEFT TURNS WESTBOUND AT THE INTERSECTION OF WILSON AVENUE, FERRY STREET AND MERCHANT STREET.

#### Ordinance for Reconsideration

6SF-a [12-1013](#) AN ORDINANCE REQUIRING APPRENTICESHIPS AND PROJECT LABOR AGREEMENTS ON CERTAIN PUBLIC CONSTRUCTION CONTRACTS AND CONSTRUCTION CONTRACTS FOR WHICH TAX ABATEMENT HAS BEEN GRANTED.  
Ordinance vetoed by the Mayor May 29, 2012  
**Invitation: Business Administrator/ Corporation Counsel, June 6, 2012**

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Dept. of Child and Family Well-Being**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [12-0721](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Recycling Services, Used Tires  
**Entity Name(s)/Address(s):** Waste Management of New Jersey, Inc.,  
107 Silvia Street, Ewing, NJ 08628  
**Contract Amount:** \$500,000.00  
**Funding Source:** City of Newark Budget, Department of  
Neighborhood & Recreational Services, Division of  
Sanitation/Open-Ended  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Eleven (11)  
Bids received: Two (2)  
**Deferred 7R1-x 050212**  
**Invitation: Purchasing Agent, May 15, 2012**  
**Failed 7R1-c 051612**

**7R1-b**     [12-0853](#)     **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide funds for the operating expenses of the Sewer Utility  
for May 2012  
**Funding Source: Sewer Utility Operating Budget**  
**Appropriation Amount:** \$ 4,120,750.00  
**Budget Year:** 2012  
**Contract Period:** May 1, 2012 through May 31,2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( X ) n/a  
**Additional Information:**  
  
Operating Agency: Sewer Utility  
Two-Thirds vote of full membership required.  
**Invitation: Budget Director, May 15, 2012**  
**Failed 7R1-m 051612**



7R1-c [11-1582](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Office Furniture**Entity Name(s)/Address(s): Contract Amount:** \$125,000.00**Funding Source:** City of Newark Budget/Office of the Mayor's , Office of the City Clerk, and the Departments of Child and Family Well- Being, Economic and Housing Development, Engineering, Fire, Neighborhood and Recreational Services and Water & Sewer Utilities**Contract Period:** To be established for a term of one (1) year**Contract Basis:** ( x ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:**

1.W. B. Mason Co., Inc. 535, Secaucus Road, Secaucus, New Jersey 07094

2.Johnson Business Products, Inc., 301 Penhorn Avenue, Secaucus, New Jersey 07094

3. CMF Business Supplies, Inc., 3622 Kennedy Road, South Plainfield, New Jersey 07080

**Additional Information:**

Bids Solicited: Sixteen (16)

Bids Received: Five (5)

**Invitation: Purchasing Agent, May 15, 2012****Failed 7R1-o 051612****Invitation: Purchasing Agent, June 6, 2012**

7R1-d [11-1594](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Automotive Accessories**Entity Name(s)/Address(s):** See below**Contract Amount:** \$120,000.00**Funding Source:** City of Newark Budget/Engineering, Neighborhood and Recreational Services and Water & Sewer Utilities**Contract Period:** to be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Entity Name/Address:**

(List vendors here)

1. Superior Distributors Co., Inc., 4 Midland Avenue, Elmwood Park, N.J. 07407
2. Air Brake and Equipment, 225 Route 22 West, Hillside, N.J. 07205
3. Samuel's, Inc. t/a Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, N.J. 07088
4. East Coast Emergency Lighting, Inc., 1945 4th Street, North Brunswick, New Jersey 08902

**Additional Information:**

Bids solicited: Ten (10)

Bids received: Five (5)

**Failed 7R1-p 051612****Invitation: Purchasing Agent, June 6, 2012**

7R1-e [12-0996](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Envelopes, Plain Stock  
**Entity Name(s)/Address(s):** W.B. Mason Co., Inc., 59 Centre Street,  
Brockton, Massachusetts 02303  
**Contract Amount:** \$180,000.00  
**Funding Source:** City of Newark Budget/Office of the Mayor, Office of  
the City Clerk and the Departments of Administration, Child and Family  
Well-Being, Economic & Housing Development, Engineering, Finance,  
Fire, Neighborhood and Recreational Services and Water & Sewer  
Utilities  
**Contract Period:** For a period not to exceed two (2) years  
**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: six (6)  
Bids received: one (1)  
**Failed 7R1-v 051612**  
**Invitation: Purchasing Agent, June 6, 2012**

7R1-f [12-1004](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Meals Delivered Service for Prisoners  
**Entity Name(s)/Address(s):** William Graves t/a Classic  
Caterers/Sandwich Den, P.O. Box 295, 899 Clinton Avenue, Irvington,  
NJ 07111  
**Contract Amount:** Not to exceed \$240,000.00 for two (2) years  
**Funding Source:** City of Newark Budget/Police  
Department/Open-Ended  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Sixteen (16)  
Bids received: Two (2)  
**Failed 7R1-x 051612**

7R1-g     [12-1016](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Flagpole Service, Vinyl Street Pole Banner and Brackets  
**Entity Name(s)/Address(s):** The American Flag Co., Inc., 1945 Rt. 22  
West, Union, NJ 07083  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** City of Newark Budget/Department of Engineering  
Division of Traffic & Signals/Open-Ended  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Bids solicited:     Four (4)  
Bids received:     Two (2)  
**Failed 7R1-y 051612**  
**Invitation: Purchasing Agent, June 6, 2012**

7R1-h [12-0382](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Towing Services, City-owned Vehicles, Heavy Duty**Entity Name(s)/Address(s):** B & C Towing, Inc., 527 Avenue P,  
Newark, NJ 07105**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** City of Newark Budget/Department of Engineering,  
Division of Motors/Open-Ended**Contract Period:** To be established for a term not to exceed two (2)  
years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Bids Solicited: Twelve (12)

Bids Received: Three (3)

Bids Re-solicited: Twelve (12)

Bids Received: Four (4)

Bids Rejected: Two (2)

**Failed 7R1-I 032112****Failed 7R1-e 040412****Invitation: Central Purchasing Agent, April 17, 2012****Failed 7R1-b 041812**

Invitation: Purchasing Agent, June 6, 2012

7R1-i [12-0261](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Providing housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA)  
**Entity Name:** Urban Renewal Corp.  
**Entity Address:** 224 Sussex Avenue, Newark, New Jersey 07103  
**Grant Amount:** \$126,000.00  
**Funding Source:** US Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant (X) Sub-recipient ( ) n/a  
**List of Property:** (N/A)  
**(Address/Block/Lot/Ward)**

**Additional Information:**  
Funds accepted by Resolution #7R1-F100511

7R1-j [12-0626](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing (x) Amending  
**Type of Service:** EUS Contract  
**Purpose:** Amending and extending term of contract authorized in Resolution 7R7-f 031611  
**Entity Name:** Cannon Cochran Management Services, Inc. (CCMSI)  
**Entity Address:** 3535 Route 66, Building 6, Neptune, NJ 07752  
**Contract Amount:** An amount not to exceed \$475,000.00  
**Funding Source:** City of Newark Budget/Law/Open-Ended  
**Contract Period:** December 5, 2011 through December 4, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. (X) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Amending and extending term of contract authorized in Resolution 7R7-f 031611  
[Invitation: Business Administrator, June 6, 2012](#)

7R1-k [12-0932](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Second Amendment - Grant Agreement and Pass Through Agreement  
**Purpose:** Extend grant period and Pass Through Agreement to carry out the development of the first phase of improvement within the Newark Riverfront Park a/k/a Joseph G. Minish Passaic Riverfront Park  
**Entity Name:** Trust for Public Land  
**Entity Address:** 20 Community Place, Morristown, NJ 07960  
**Grant Amount:** \$225,000.00  
**Funding Source:** Essex County Open Space Trust Fund 2009 Open Space Local Aid Program  
**Total Project Cost:** \$3,430,000.00  
**City Contribution:** No Municipal Funds Required  
**Other Funding Source/Amount:** N/A  
**Contract Period:** Expiration date extended from December 31, 2010 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( ) Sub-recipient ( ) n/a (X) Agreement  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**

**Additional Information:**

7R3-c, adopted April 15, 2009  
 7R1-j, adopted January 6, 2010  
 7R1-c, adopted November 4, 2010

7R1-l [12-1192](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Youth Services  
**Entity Name:** COMBATT, Inc.  
**Entity Address:** 205 Spruce Street, Newark, NJ 07108  
**Grant Amount:** \$10,562.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2011 through December 31, 2011  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information: Audit Up-to-date**  
 Funds accepted by Resolution # 7R1-a 090110

7R1-m [12-1243](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution #7R1-b 040411 , contract with Sub-recipient  
**Purpose:** Increasing the contract amount  
**Entity Name:** Integrity Inc.  
**Entity Address:** 103 Lincoln Park, Newark, NJ 07102  
**Grant Amount:** \$20,153.94  
**Total Grant Amount:** \$108,553.94  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/ Emergency Shelter Grant (ESG)  
**Contract Period:** January 1, 2011 through December 31, 2011  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:** N/A  
Funds accepted by Resolution # 7R1-a 031611.

7R1-n [12-1244](#) **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution # 7R1-L 042011, contract with Sub-recipient  
**Purpose:** Increase the contract amount  
**Entity Name:** Covenant House  
**Entity Address:** 330 Washington Street, Newark, NJ 07102  
**Grant Amount:** \$4,552.50  
**Total Grant Amount:** \$49,552.50  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/ Emergency Shelter Grant (ESG)  
**Contract Period:** January 1, 2011 through December 31, 2011  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution # 7R1-a 031611.



7R1-o [12-0847](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide funds for the operating expenses of the Water Utility for May 2012  
**Funding Source:** Water Utility Operating Budget  
**Appropriation Amount:** \$3,572,969.00  
**Budget Year:** 2012  
**Contract Period:** May 1, 2012 through May 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( X ) n/a  
**Additional Information:**  
  
Funds accepted by Resolution # N/A  
Operating Agency: Water Utility  
Two-Thirds vote of full membership required.

7R1-p [12-0942](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide medical care, social services, substance abuse and mental health counseling to the homeless population of the City of Newark.  
**Funding Source:** United States Department of Health and Human Services/Health Resources and Services Administration  
**Appropriation Amount:** \$704,177.00  
**Budget Year:** 2012  
**Contract Period:** November 1, 2011 through October 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under a separate cover  
Funds accepted by Resolution #  
Operating Agency: Department of Child and Family Well-Being  
Two-Thirds vote of full membership required.

- 7R1-q    [12-0974](#)    **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide meal services to children of the City of Newark through the Summer Food Program (City-wide)  
**Funding Source:** State of New Jersey Department of Agriculture, Bureau of Child Nutrition Programs  
**Appropriation Amount:** \$920,467.63  
**Budget Year:** 2012  
**Contract Period:** March 14, 2012 through October 12, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under a separate cover.  
Funds accepted by Resolution N/A  
Operating Agency: Department of Child and Family Well-Being  
Two-Thirds vote of full membership required.
- 7R1-r    [12-1009](#)    **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Hazardous Discharge Site Remediation Fund Program (East Ward)  
**Funding Source:** New Jersey Economic Development Authority (NJEDA) through the New Jersey Department of Environmental Protection (NJDEP)  
**Appropriation Amount:** \$375,175.00  
**Budget Year:** 2012  
**Contract Period:** Upon Completion  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution #7R3-b 040611  
Operating Agency: Department of Economic and Housing Development  
Two-Thirds vote of full membership required.

7R1-s     [12-1035](#)     **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide funds for the operating expenses of the Sewer Utility for June 2012  
**Funding Source:** City of Newark/Sewer Utility  
**Appropriation Amount:** \$4,181,195.00  
**Budget Year:** 2012  
**Contract Period:** June 1, 2012 through June 30, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
All Wards  
Funds accepted by Resolution # N/A  
Operating Agency: Sewer Utility  
Two-Thirds vote of full membership required.

7R1-t     [12-1036](#)     **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide funds for the operating expenses of the Water Utility for June 2012  
**Funding Source:** City of Newark/Water Utility  
**Appropriation Amount:** \$ 5,671,384.00  
**Budget Year:** 2012  
**Contract Period:** June 1, 2012 through June 30, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
  
Funds accepted by Resolution # N/A  
Operating Agency: Water Utility  
Two-Thirds vote of full membership required.

7R1-u [12-1080](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide nutritional services, nutritional education, immunization screening and education, voter registration and family care enrollment through participation in the New Jersey Department of Health and Senior Services (WIC) Program to the residents of the City of Newark  
**Funding Source:** New Jersey Department of Health and Senior Services  
**Appropriation Amount:** \$91,500.00  
**Budget Year:** 2012  
**Contract Period:** October 1, 2011 through September 30, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
N/A  
Funds accepted by Resolution # 7R2-a 010512  
Operating Agency: Department of Child and Family Well-Being  
Two-Thirds vote of full membership required.

7R1-v [12-1107](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for operating expenses until the adoption of the 2012 Operating Budget for the City of Newark. (City-Wide)  
**Funding Source:** The City of Newark Budget  
**Appropriation Amount:** \$36,579,406.00  
**Budget Year:** 2012  
**Contract Period:** June 1, 2012 to June 30, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
All Wards  
Funds accepted by Resolution # n/a  
Operating Agency: All Departments  
Two-Thirds vote of full membership required.

7R1-w [12-1175](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Provide funds for the operating expenses of the Water Utility for July 2012  
**Funding Source:** City of Newark/Water Utility  
**Appropriation Amount:** \$ 2,614,490.00  
**Budget Year:** 2012  
**Contract Period:** July 1, 2012 through July 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
All Wards  
Funds accepted by Resolution # N/A  
Operating Agency: Department of Water Utility  
Two-Thirds vote of full membership required.

7R1-x [12-0292](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Transportation of the Elderly (Senior Coach Transportation Program)  
**Entity Name(s)/Address(s):** Academy Express, LLC, 111 Paterson Avenue, Hoboken, NJ 07030  
**Contract Amount:** \$400,000.00  
**Funding Source:** City of Newark Budget/Department of Child and Family Well-Being/Open-Ended  
**Contract Period:** To be established for a term not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Fifteen (15)  
Bids received: One (1)

7R1-y     [12-0586](#)     Dept/ Agency: Administration/Division of Central Purchasing  
Action: ( ) Ratifying (X) Authorizing ( ) Amending  
Type of Service: Bid Contract(s)  
Purpose: Maintenance and Repair: Street Sweepers  
Entity Name(s)/Address(s): Abreu Truck Services, Inc., 283-299  
Frelinghuysen Avenue, Newark, NJ 07114  
Contract Amount: An amount not to exceed \$60,000.00  
Funding Source: City of Newark Budget/Department of Engineering,  
Division of Motors/Open-Ended  
Contract Period: To be established for a period not to exceed two (2)  
years  
Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
Additional Information:  
Bids solicited: Six (6)  
Bids received: Two (2)

7R1-z     [12-0654](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Recycling Services: Leaves and Other Related Items  
**Entity Name(s)/Address(s):** Nature's Choice Corporation, 1 Caven  
Point Ave.,  
Jersey City, NJ 07305  
**Contract Amount:** (\$240,000.00)  
**Funding Source:** **City of Newark Budget / Department of  
Neighborhood & Recreational Services, Division of Sanitation /  
Open-Ended**  
**Contract Period:** To be established for a period not to exceed two (2)  
years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Bids Solicited Twenty-Seven (27)  
Bids Received One ( 1)

7R1-aa [12-1028](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Key Duplication and Locks  
**Entity Name(s)/Address(s):** Bell's Security Sales, Inc., 426 Bloomfield Avenue, Bloomfield, New Jersey 07003  
**Contract Amount:** \$40,000.00  
**Funding Source:** City of Newark Budget/Offices of the Mayor and City Clerk, and the Departments of Child and Family Well- Being, Economic & Housing Development, Engineering, Fire, Neighborhood and Recreational Services; Police and Water & Sewer Utilities  
**Contract Period:** For a period not to exceed two (2) years  
**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Bids solicited:** Seven (7)  
**Bids received:** Two (2)

7R1-ab [12-1068](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Copy Machine Chemicals  
**Entity Name(s)/Address(s):** See below  
**Contract Amount:** \$150,000.00  
**Funding Source:** City of Newark Budget/Offices of the Mayor and City Clerk, the Departments of Administration, Child and Family Well Being, Engineering, Finance, Fire, Neighborhood and Recreational Services, Police and Water & Sewer Utilities Budget  
**Contract Period:** For a term not to exceed two (2) years  
**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
1. Supply Saver Corporation, 1324 Wyckoff Road, Neptune, New Jersey 07753  
2. W.B. Mason Co., Inc., 59 Centre Street, Brockton, Massachusetts 02303  
3. Ribbons Express, Inc., 1980 Old Cuthbert Road, Cherry Hill, New Jersey 08034  
**Additional Information:**  
**Bids solicited:** Twenty-three (23)  
**Bids received:** Three (3)

7R1-ac [12-1104](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Flashlight and Batteries**Entity Name(s)/Address(s):**

1. Jewel Electric Supply Co., 455 Third Street, Jersey City, New Jersey 07302

2. Colonial Hardware Corporation, 33 Commerce Street, Springfield, New Jersey 07081

**Contract Amount:** \$43,000.00**Funding Source:** City of Newark Budget/Offices of the Mayor and City Clerk, and the Departments of Administration, Child and Family Well-Being, Economic & Housing Development, Engineering, Finance, Fire, Neighborhood and Recreational Services, Police and Water & Sewer Utilities**Contract Period:** For a period not to exceed two (2) years**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Bids solicited: Eight (8)

Bids received: Two (2)

7R1-ad [12-1111](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Traffic Control Cabinets**Entity Name(s)/Address(s):** Flemington Aluminum & Brass, Inc., 24 Junction Road, Flemington, New Jersey 08822**Contract Amount:** \$150,000.00**Funding Source:** City of Newark Budget/Department of Engineering**Contract Period:** For a period not to exceed two (2) years**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Bids solicited: Three (3)

Bids received: One (1)



7R1-ae [12-0397](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) # 53804**Purpose:** Radio Communication Equipment and Accessories**Entity Name(s)/Address(s):** Motorola Communications and Electronics Inc., PO Box 305, Bordentown, New Jersey 08505-0305**Contract Amount:** \$1,500,000.00**Funding Source:** Assistance to Firefighters Grant (AFG) and Urban Areas Security Initiative (UASI) core grants**Contract Period:** Upon authorization by Municipal Council - January 31, 2013 inclusive of any extensions to the term**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Entity Name/Address:** )**Additional Information:**

7R1-af [12-1064](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) # See below**Purpose:** Firefighter Protective Clothing and Equipment**Entity Name(s)/Address(s):** - See below**Contract Amount:** \$3,000,000.00**Funding Source:** AFG Assistance to Firefighters Grant, UASI Grants and City Budget, Fire Dept.**Contract Period:** *Upon Adoption by Municipal Council to March 31, 2015***Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Entity Name/Address:**

# 80960, Absolute Fire Protection, 2800 Hamilton Blvd., So. Plainfield, NJ 07080

# 80963, Air &amp; Gas Technologies Inc., ACH Electronic Payments, 42 Industrial Drive, Cliffwood Beach, NJ 07735

# 80964, Akron Brass Company, 343 Venture Blvd., PO Box 86, Wooster, OH 44691  
(including authorized dealers/distributors)# 76376, Black Diamond Group Inc., 400 Trade Center 128, Woburn, MA 10801  
(including authorized dealers/distributors)

# 80956, Continental Fire &amp; Safety, 180 Volusia Ave., Trenton, NJ 08610

# 80962, Draeger Safety Inc., 101 Technology Dr., Pittsburgh, PA 15275  
(including authorized dealers/distributors)# 80952, E D Bullard Co., 1898 Safety Way, Cynthiana, KY 41031  
(including authorized dealers/distributors)

# 80967, ESI Equipment Inc., 440 Horsham Rd., Suites 4 &amp; 5, Horsham, PA 19044-2141

# 80946, Fire DFX LLC, 780 South Progress Dr., Medina, OH 44256  
(including authorized dealers/distributors)

# 80949, Firefighter One LLC, 26 Gail Court/Ste.1, Sparta, NJ 07871

# 80945, Globe Manufacturing Company LLC, 37 Loudon RD., Pittsfield, NH 03263  
(including authorized dealers/distributors)

# 80951, Guardline Fire and Safety Co., 75 Main Ave., Elmwood Park, NJ 07407

# 80968, Hale Fire Pump Co., d/b/a Hurst Jaws of Life, 711 North Post Road, Shelby, NC 28150

# 80969, Infrared Systems Group LLC, 305 Petty Road, Lawrenceville, GA 30043-4844  
(including authorized dealers/distributors)# 80947, Lion Apparel, 7200 Poe Avenue, Dayton, OH 45414  
(including authorized dealers/distributors)# 80955, Majestic Fire Apparel Inc., PO Box 248, 255 Wagner Street, Lehighton, PA 18235  
(including authorized dealers/distributors)# 80953, Mine Safety Appliances Co., 1000 Cranberry Wood Drive, PO Box 426, Pittsburgh, PA 15146  
(including authorized dealers/distributors)

# 80966, Municipal Emergency Services Inc., 2755 Philmont Ave/Ste. 110, Huntingdon Vall, PA 19006

# 80950, Quaker Safety Products Co., 103 So. Main Street, Quakertown, PA 18951  
(including authorized dealers/distributors)# 80961, Scott Health & Safety, 4320 Goldmine Rd., Monroe, NC 28110  
(including authorized dealers/distributors)

# 80974, Tempest Technology Corporation, 4708 North Blythe Avenue, Fresno, CA

93722

(including authorized dealers/distributors)

# 80948, Total Fire Group, 1 Innovation Court, Dayton, Ohio 45414

(including authorized dealers/distributors)

# 80959, Weinbrenner Shoe Co. Inc., 108 So. Polk St., Merrill, WI 54452

(including authorized dealers/distributors)

**Additional Information:****7R2 Child and Family Well-Being**

7R2-a

[11-1442](#)**Dept/ Agency:** Child and Family Well-Being**Action:** (X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Funds**Purpose:** To provide medical care, social services, substance abuse and mental health counseling to the homeless population**Entity Name:** Department of Child and Family Well-Being/Division of Medical Care Services**Entity Address:** 110 William Street, Newark, New Jersey 07102**Grant Amount:** \$704,177.00**Funding Source:** Department of Health and Human Services/Health Resources Administration (HRSA)**Total Project Cost:** \$704,177.00**City Contribution:** No municipal funds required**Other Funding Source/Amount:** N/A**Contract Period:** November 1, 2011 through October 31, 2012**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

7R2-b [11-1491](#) **Dept/ Agency:** Child and Family Well-Being  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Public Health Laboratory Services  
**Entity Name:** Laboratory Corporation of America Holdings  
**Entity Address:** 69 First Street, Raritan, NJ, 08869  
**Contract Amount:** \$460,000.00  
**Funding Source:** City of Newark Budget/Child and Family Well-Being/Open-Ended  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

### 7R3 Economic and Housing Development

7R3-a [12-0293](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Comprehensive anti-violence initiative  
**Entity Name:** On behalf of the City of Newark  
**Entity Address:** 920 Broad Street, Newark, NJ 07102  
**Grant Amount:** \$2,196,085.00  
**Funding Source:** United States Department of Justice  
**Total Project Cost:** \$2,647,084.00  
**City Contribution:** approximately \$450,999.00  
**Other Funding Source/Amount:** None  
**Contract Period:** October 1, 2011 through September 30, 2014  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward/Site Known As)**  
  
**Additional Information:**

7R3-b [12-0456](#)**Dept/ Agency:** Economic & Housing Development**Action:** (X ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution # 7R1-h090811 , authorizing CDBG sub-recipient agreement to extend the agreement period**Purpose:** Extend Agreement period from January 1, 2011-December 31, 2011 to January 1, 2011-December 31, 2012**Entity Name:** International Youth Organization, Inc.**Entity Address:** 703 South 12th Street, Newark, NJ 07103**Grant Amount:** \$180,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG) Program**Contract Period:** January 1, 2011-December 31, 2012**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X ) Grant (X ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

703 South 12th Street, Newark, NJ 07103, Block 2619, Lot 38 (South Ward)

**Additional Information:**

Funds applied for by Resolution #7R1-a 090110

Funds accepted and appropriated by Resolution 7R1-A(S) 011111

7R3-c [12-0468](#)**Dept/ Agency:** Economic & Housing Development**Action:** ( X ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution #7R1-I 070711 , contract with Sub-recipient**Purpose:** Extend Agreement Period from January 1, 2011-December 31, 2011 to January 1, 2011-December 31, 2012 and amend the scope of services**Entity Name:** La Casa de Don Pedro**Entity Address:** 75 Park Avenue, Newark, NJ 07104**Grant Amount:** \$80,000.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG) Program**Contract Period:** January 1, 2011-December 31, 2012**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**List of Property:** (If applicable)**(Address/Block/Lot/Ward)**

23 Broadway, Newark, NJ 07104, Block 510, Lot 29/North

**Additional Information:**

Funds accepted and applied for by Resolution #7R1-a 090110

Funds appropriated by Resolution 7R1-A(S) 011111

7R3-d [12-1042](#)**Dept/ Agency:** Economic & Housing Development**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution 7R1-a 110711 ,**Purpose:** 2nd amendment to extend grant expiration date**Entity Name:** City of Newark**Entity Address:** 920 Broad Street, Newark, NJ 07102**Grant Amount:** \$750,000.00**Funding Source:** United States Department of Justice**Total Project Cost:** \$1,500,000.00**City Contribution:** \$24,647.00**Other Funding Source/Amount:** \$725,353.00 from Philanthropic Agencies**Contract Period:** October 1, 2010 through September 30, 2011, 1st extension through September 30, 2012/ 2nd extension through December 31, 2012**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward/Site Known As)****Additional Information:**

Funds accepted by and application ratified by Resolution No. 7R3-a 030211

Extend grant period to September 30, 2011 by Resolution No. 7R1-a 110711

- 7R3-e     [12-1086](#)     **Dept/ Agency:** Economic & Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Leasing City-owned property  
**Purpose: Renovation of the Frank R. Lautenberg Courthouse & Post Office**  
**Entity Name:** KMS Development Partners, LP  
**Entity Address:** 1600 Arch Street, Suite 203, Philadelphia, Pennsylvania 19103  
**Lease Amount:** \$  
**Lease Period:** 99 Year Lease  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (x) n/a  
**Location of Property:** Frank R. Lautenberg Courthouse and Post Office)  
**(Address/Block/Lot/Ward)**  
2 Federal Square, (AKA 13-57 Walnut Street), Newark, New Jersey 07102 /Block 875 Lot 54/ East Ward  
**Additional Information:**  
Resolution authorizes entry of a Collaboration Agreement which contemplates the Redevelopment of the Frank R. Lautenberg Courthouse and Post Office through a subsequent sale-lease back agreement
- 7R7     **Law**
- 7R7-a     [12-0001](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services - Special Municipal Prosecutor  
**Entity Name:** Steven R. Hummell, Esq.  
**Entity Address:** 1055 River Road, Edgewater, NJ 07020  
**Contract Amount:** \$8,500.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open (X) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Invitation: Corporation Counsel, June 6, 2012**



7R7-b [12-0003](#) **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services as Special Municipal Prosecutor  
**Entity Name:** Armando J. Molina, Esq.  
**Entity Address:** 41 Jefferson Street, Metuchen, NJ 08840  
**Contract Amount:** Not to exceed \$22,500.00  
**Funding Source:** City of Newark Budget/Law/Open-Ended  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( x ) Fair & Open (X) No Reportable Contributions ( ) RFP ( )  
RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-c [12-0004](#) **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity as Special Municipal  
Prosecutor  
**Entity Name:** Gisel J. Ortiz, Esq. d/b/a Law Office of Gisel J. Ortiz, LLC  
**Entity Address:** 17 Academy Street, Newark, NJ 07102  
**Contract Amount:** \$15,000  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open (X) No Reportable Contributions ( ) RFP ( x ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

- 7R7-d     [12-0006](#)     **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity as Special Municipal Prosecutor  
**Entity Name:** David R. Spevack, Esq. d/b/a Ronald Wm. Spevack, P.A.  
**Entity Address:** 525 Green Street, Iselin, NJ 08830  
**Contract Amount:** Not to exceed \$7,000.00  
**Funding Source:** City of Newark Budget/Law/Open-Ended  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( x ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( x ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)
- 7R7-e     [12-0016](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity of Special Municipal Prosecutor  
**Entity Name:** Kenneth C. Strait, Jr., Esq.  
**Entity Address:** 26 Park Street, Suite 2179, Montclair, NJ 07042  
**Contract Amount:** \$7,000.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( x ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( x ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

- 7R7-f     [12-0079](#)     **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity of Special Municipal Prosecutor  
**Entity Name:** Cherelle C. Tolor, Esq. d/b/a Law Office of Cherelle C. Tolor, LLC  
**Entity Address:** 1860 Hughes Terrace, Piscataway, NJ 08854  
**Contract Amount:** Not to exceed \$17,000.00  
**Funding Source:** City of Newark Budget/Law/Open-Ended  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( x ) Fair & Open    ( X ) No Reportable Contributions    ( ) RFP    ( x ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)
- 7R7-g     [12-0176](#)     **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity as Special Municipal Prosecutor  
**Entity Name:** Andrew B. Vallejos, Esq., PC  
**Entity Address:** 200 Mercer Street (Route 33), Suite D, Hightstown, NJ 08520  
**Contract Amount:** \$15,000.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( X ) No Reportable Contributions    ( ) RFP    ( X ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-h     [12-0183](#)     **Dept/ Agency:** Law  
**Action:** (x) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity as Special Municipal Prosecutor Matters  
**Entity Name:** L. Grace Spencer, Esq. d/b/a L. Grace Spencer Law Firm, LLC  
**Entity Address:** 176 Goodwin Avenue, Newark, NJ 07112  
**Contract Amount:** \$15,000.00  
**Funding Source:** City of Newark Budget/Law/Open-Ended  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( x ) Fair & Open    ( x ) No Reportable Contributions    ( ) RFP    ( x ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-i     [12-0184](#)     **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services in the capacity as Special Municipal Prosecutor  
**Entity Name:** Gracia Robert Montilus, Esq. d/b/a GRM Legal Works, LLC  
**Entity Address:** 258 Smith Street, Perth Amboy, NJ 08861  
**Contract Amount:** \$12,500.00  
**Funding Source:** City of Newark Budget, Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( X ) Fair & Open    ( X ) No Reportable Contributions    ( ) RFP    ( X ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-j     [12-0608](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Litigation/Conflict Matters  
**Entity Name:** John J. Zidziunas, LLC  
**Entity Address:** 33 Plymouth Street, Suite 202A, Montclair, NJ 07042  
**Contract Amount:** \$25,000.00  
**Funding Source:** City of Newark Budget/Law Department  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    (X) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-k     [12-0718](#)     **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services concerning Special Tax Matters and Tax Appeals  
**Entity Name:** Best, Best & Krieger, LLP  
**Entity Address:** 2000 Pennsylvania Avenue, NW, Suite 4300, Washington, DC 20006  
**Contract Amount:** An amount not to exceed \$30,000.00  
**Funding Source:** City of Newark Budget/Law  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    (X) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-I [12-0767](#) **Dept/ Agency:** Law  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services Concerning Redevelopment/Land Use Matters  
**Entity Name:** Maraziti, Falcon & Healey, LLP  
**Entity Address:** 150 John F. Kennedy Parkway, Short Hills, NJ 07078  
**Contract Amount:** \$50,000.00  
**Funding Source:** City of Newark Budget/Housing and Economic Development  
**Contract Period:** January 1, 2012 to December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( X ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

7R7-m [12-0939](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** **ESX-L-1791-06 and ESX-L-7321-09 (removed to Federal Court bearing Docket Number CV-09-6331)**  
**Claimant:** **Jacob's Limousine Transportation, Inc.**  
**Claimant's Attorney:** **Jeffrey Kantowitz, Esq.**  
**Attorney's Address:** Law Offices of Abe Rappaport, 195 Route 46 West, Suite 6, Totowa, NJ 07512  
**Settlement Amount:** \$300,000.00  
**Funding Source:** Fund 025, Department 25T, Agency 5T25, Account 96320  
**Additional Comments:**  
  
**Invitation:** [Corporation Counsel, June 6, 2012](#) Corporation Counsel  
(date to be entered by Office of the City Clerk)

7R7-n [12-0985](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services as Special Municipal Prosecutor  
**Entity Name:** Florio & Kenny, LLP  
**Entity Address:** 5 Marine View Plaza, Suite 103, PO Box 771,  
Hoboken, NJ 07030  
**Contract Amount:** Not to exceed \$7,000.00  
**Funding Source:** City of Newark Budget/Law  
Department/Open-ended  
**Contract Period:** May 2, 2012 to December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( x ) Fair & Open ( x ) No Reportable Contributions ( ) RFP ( x )  
RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
[Invitation: Corporation Counsel, June 6, 2012](#)

## 7R8 Mayor's Office

7R8-a [12-0894](#) **Dept/ Agency:** Office of the Mayor/Newark Municipal Court  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide interpreting services in 180 languages during  
court sessions  
**Entity Name:** Translation Plus, Inc.  
**Entity Address:** 238 Main Street, Suite 103-111, Hackensack, NJ  
07601  
**Contract Amount:** \$60,000.00  
**Funding Source:** City of Newark Budget/Office of the Mayor, Municipal  
Court  
**Contract Period:** September 1, 2011 through August 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( X ) No Reportable Contributions ( ) RFP ( )  
RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R9 Municipal Council and City Clerk**

- 7R9-a**     [12-1074](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Chaos or Community Part II Education Forum  
**Entity Name:** Newark Public Schools  
**Entity Address:** 2 Cedar Street, Newark, New Jersey 07102  
**Event Location:** Central High School Auditorium, 246 18th Avenue, Newark, New Jersey 07108  
**Event Date(s):** Wednesday, June 13, 2012  
**Event Time:** 6:00 P.M. until 9:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Ras J. Baraka  
**Sponsors:** Honorable Baraka
- 7R9-b**     [12-1114](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** Serve subpoenas and warrants  
**Name of Constable:** Kevin Aulton Peebles  
**Address:** 68 Van Ness Place, Newark, NJ 07112  
**Appointment Term:** April 19, 2012 through April 18, 2013  
**Sponsor:** Council President Donald M. Payne, Jr.  
**Additional Information:**  
Appointed by Resolution # 7R9-i 050212
- 7R9-c**     [12-1117](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** Serve subpoenas, summonses, court orders and warrants  
**Name of Constable:** Oliver Richard Mayson  
**Address:** 195 1st Street, Newark, New Jersey 07107  
**Appointment Term:** April 4, 2012 through April 3, 2013  
**Sponsor:** Council President Donald M. Payne, Jr.  
**Additional Information:**  
Appointed by Resolution # 7R9-b 041812



7R9-d [12-1136](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Constable Appointment**Purpose:** Serve subpoenas, court papers and repossessions**Name of Appointee:** Ismael Valmont**Address:** 172 Ellery Avenue, Newark, New Jersey 07106**Appointment Term:** One (1) year term from the date of adoption**Sponsor:** Councilman Ronald C. Rice**Additional Information:**

Appointee shall submit constable bond

**Sponsors:** Honorable Rice

7R9-e [12-1217](#)**RECOGNIZING & COMMENDING****Sponsored by Council President Donald M. Payne, Jr.**

1. Reverend Doctor Ronald Christian
2. 9th Annual Essex County Walk to End Hunger
3. Charles Eke
4. Valerie P. Crute
5. Hope for Salone

**Sponsored by Vice President Anibal Ramos, Jr.**

6. Lieutenant William E. Perez

**Sponsored by Council Member Ras J. Baraka**

7. Peshine Avenue School, Bragaw Avenue School, BRICK Avon Academy, Dayton Street School and George Washington Carver Elementary School for their outstanding performance in the South Ward Reads Literacy Competition
8. Dy'Zhanae Jackson
9. Adonis Thomas
10. Tahir Whitehead

**Sponsored by Council Member Mildred C. Crump**

11. Zion Hill Baptist Church
12. Eleanor Bowser
13. Fellowship Missionary Baptist Church
14. Dr. Robert R. Vaughn and Alma Frances (Allen)
15. The Bethany Mass Choir

**Sponsored by Council Member Carlos M. Gonzalez**

16. The New Jersey Guyanese American Cultural Foundation
17. Individuals being honored at the Guyana Flag Raising Ceremony

**Sponsored by Council Member Luis A. Quintana**

18. Vickie J. Snoy, Executive Director, Newark Boys Chorus School
19. Luis Roberto Clemente, son of Roberto Clemente
20. Vera Zavala De Clemente, wife of Roberto Clemente
21. Brazilian American United Association 16th Year Anniversary
22. Susan Wagner, Sculptor of the Roberto Clemente Monument
23. Sra. Marlene Rivera, Outstanding Mother and Business Owner
24. Recipients of "Mother's Day Award" by Our Lady of Good Council
25. Felicita Ruiz

26. El Platanal Restaurant
27. Singer, "Jose Gabriel"
28. Singer, "Gabriel Rodriguez"
29. Long Play Studios
30. Hispanic Firefighters
31. "Modesto Vieira" Community Advocate
32. "Grup Bohemia"
33. Singer, "Mino"
34. Luz Angela Zidziunas, Civil and Environmental Engineering, NJIT
35. Elissa Maria Candelaria, New Jersey City University

**Sponsored by Council Member Ronald C. Rice**

36. Winners of the fourth annual Newark Public Schools Art Contest for 3rd and 5th graders
37. Irvington Neighborhood Improvement Consortium
38. Elizabeth Ann Thompson Hubbard
39. The Newark Teachers Union (NTU) 14th Annual Shanker Scholarship Awards and Hall of Fame Dinner
40. The Honorable Louis Farrakhan
41. Donuts for Dad/Muffins for Moms Luncheon on May 25, 2012 at West Side High School
42. Pastor Mamie Bridgeforth and Maribel Nunez
43. Graduates of the Explorer Program on June 7, 2012
44. Graduates of the Vailsburg Child Development Center at Unified Vailsburg Services Organization on June 30, 2012

7R9-f [12-1226](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council President Donald M. Payne, Jr.**

1. Mr. John D. Talmadge

**Sponsored by Council Member Ras J. Baraka**

2. Mrs. Mary Louise Howard Spencer
3. Jason Darian Lowther
4. Mrs. Sandra Johnson

**Sponsored by Council Member Mildred C. Crump**

5. Mrs. Patricia A. Marshall Shipman

**Sponsored by Council Member Darrin S. Sharif**

6. Estelle Weaver
7. Edward "Eddie" Edgar, Sr.
8. Doris M. Hayes
9. April Bateman
10. Rose M. Juliano
11. Ann Jean Polci
12. Edward Layton
13. James F. Harris
14. Ruby Claybourne
15. Clarence Paysinger

**7R11 Police**7R11-a [12-0766](#)**Dept/ Agency:** Police**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution # 7R11-b 020112 , accepting grant**Purpose:** Grant adjustment to the FY '11 Urban Areas Security Initiative increasing the award from \$1,834,537.00 to \$1,888,537.00 to partially fund a Metro Strike Team Equipment Manager position at \$54,000.00.**Entity Name:** Newark Police Department, Office of Emergency Management and Homeland Security**Entity Address:** 22 Franklin Street, Newark, NJ 07102**Grant Amount:** \$1,888,537.00**Funding Source:** New Jersey Office of Homeland Security and Preparedness, Urban Areas Security Initiative**Total Project Cost:** \$1,888,537.00**City Contribution:** No municipal funds are required**Other Funding Source/Amount:** N/A**Contract Period:** July 1, 2011 through August 31, 2014**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**7R11-b [12-0801](#)**Dept/ Agency:** Police**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Reimbursement for costs associated with Bus Lane enforcement**Entity Name:** Newark Police Department**Entity Address:** 22 Franklin Street, Newark, New Jersey**Grant Amount:** \$235,597.44**Funding Source:** New Jersey Transit**Total Project Cost:** \$235,597.44**City Contribution:** \$0.00**Other Funding Source/Amount:** N/A**Contract Period:** (January 1, 2012 through December 31, 2012)**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

**7R12 Water and Sewer Utilities**

- 7R12-a [12-0757](#) **Dept/ Agency:** Water & Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water/Sewer Account # 8479  
**Entity Name:** Field Asset Services  
**Entity Address:** 101 W. Henna Blvd, Suite 400 Austin, TX 78728  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
182 South 12th Street/Block 1825/Lot 46/ WardCentral  
**Amount of Refund:** \$261.76  
**Additional Information:**
- 7R12-b [12-0965](#) **Dept/ Agency:** Water & Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Legal Services for acquisition of properties for the new  
Combined Sewer Overflow CSO Facilities  
**Entity Name:** Gluck Walrath, LLP  
**Entity Address:** 428 River View Plaza, Trenton, NJ 08611  
**Contract Amount:** \$35,556.59  
**Funding Source:** NW044-G95-S65Q-9471-B2001  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( )  
RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R12-c [12-0998](#) **Dept/ Agency:** Water & Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Change Order/Amend Resolution # 7R12-D092111  
**Purpose:** Decrease the contract amount and extend the contract completion time by 180 days  
**Entity Name:** Scafar Contracting, Inc.  
**Entity Address:** 225 Pacific Street, Newark, New Jersey 07114  
**Contract Amount:** Reducing Contract amount by \$17,044.40 to new Contract amount of \$1,325,338.60  
**Funding Source:** City of Newark Capital Budget/Water & Sewer Utilities  
**Contract Period:** 180 calendar days from Nnotice to Proceed, extended by 180 days  
**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
n/a

**MOTIONS**

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**8. COMMUNICATIONS**

**Received from Business Administrator Neals.**

8.-a 12-1039 **AN ORDINANCE AUTHORIZING A LEASE BETWEEN THE CITY OF NEWARK, LANDLORD, AND THE NORTH NEWARK LITTLE LEAGUE/ ROSEVILLE SPORTS GROUP OF NORTH NEWARK, INC., TENANT, TO LEASE A PORTION OF THE PREMISES KNOWN AS 415-439 5TH STREET, NEWARK, NEW JERSEY, ALSO KNOWN ON THE OFFICIAL TAX MAP AND TAX DUPLICATES AS BLOCK 1950, LOT 1, KNOWN AND DESIGNATED AS KASBERGER FIELD AND A BATTING CAGE FACILITY LOCATED THEREON FOR THE SUM OF ONE DOLLAR (\$1.00), FOR A PERIOD COMMENCING APRIL 1, 2012 AND CONTINUING THROUGH MARCH 31, 2017.**

8.-b      [12-1176](#)      **AN ORDINANCE REQUIRING THE PROCUREMENT OF INSURANCE  
BROKERAGE SERVICES BE DONE AS A COMPETITIVE  
CONTRACTING PROCESS**

**Sponsors:**      Honorable Payne



**8. COMMUNICATIONS****Received from Honorable Cory A. Booker, Mayor.**

- 8.-c     [12-1218](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing Taxicab Commission Member  
**Name of Appointee:** William Dwyer  
**Address:** 360 Ridge Street Newark NJ 07104  
**Appointment Term:** Commencing upon confirmation and ending on October 2, 2014  
**Sponsor:**  
**Additional Information:**  
Replacing Gerard Alexandre
- 8.-d     [12-1227](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to Commission on Homeless  
**Name of Appointee:** Heather Martindale  
**Address:** 215 Nesbit Terrace, Irvington NJ 07111  
**Appointment Term:** Commencing upon confirmation and ending on December 15, 2012  
**Sponsor:**  
**Additional Information:**  
Will serve unexpired term of Jerome Wakefield
- 8.-e     [12-1229](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Commission on Homeless  
**Name of Appointee:** Lois C. Bhatt  
**Address:** 117 Green Avenue, Madison, NJ 07940  
**Appointment Term:** Commencing upon confirmation and ending on December 15, 2014  
**Sponsor:**  
**Additional Information:**  
Replacing Scheryl Davis

8.-f      [12-1231](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointing member to the Commission on Homeless  
**Name of Appointee:** Frederic T. Cliffe  
**Address:** 237 2nd Street, Jersey City, NJ 07302  
**Appointment Term:** Commencing upon confirmation and ending on December 15, 2014  
**Sponsor:**  
**Additional Information:**  
Replacing Veronica S. Boyette

8.-g      [12-1219](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Reappointing member the Commission on Homeless as Co-Chairman  
**Name of Appointee:** Gregory Arvay  
**Address:** P.O. Box 22327 Newark, NJ 07101  
**Appointment Term:** Commencing upon confirmation and ending on December 15, 2015  
**Sponsor:**  
**Additional Information:**

## 9.            PENDING BUSINESS ON THE AGENDA

9.-a      [12-1109](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Municipal Court Judge  
**Name of Appointee:** Monica E. de los Rios  
**Address:** 124 Spring Garden St, Cranford NJ, 07016  
**Appointment Term:** 3 Years from confeirmation ending in ~~2014~~  
**Sponsor:**  
**Additional Information:**  
Replacing Judge Antonio Sebastiao  
**Deferred 8f 051612**

**11. HEARING OF CITIZENS**

1. *Earl Scott, 25 Clifton Ave., Newark, NJ  
Sanitation*
2. *Horace Brown, 1 Court St., Newark, NJ  
Black Newarkers are talking: jobs creation, politics,  
housing-community affairs.*
3. *Rahman Muhammad, 452 Washington St., Newark, NJ  
Labor issues.*
4. *Robert Pennell, 180 South Orange Ave., Newark, NJ  
Housing, jobs, and NCC.*
5. *Adilah Quddus, 1 Court St., Newark, NJ  
Disregarding senior concerns and complaints, Police  
not taking report on 911 calls.*
6. *Sirrano Keith Baldeo, 201 Rochelle Ave.,  
Rochelle Park, NJ  
Lawsuit against Newark for removing News Box and  
Reversing "Hearing of Citizens".*
7. *Deborah Deans, 129 Chancellor Ave., Newark, NJ  
Councilmembers to help stop the constructive eviction  
of us from our Rent Controlled apartment of 30 years.*
8. *Louis Shockley, 45 Rose Terr., Newark, NJ  
Housing and jobs.*
9. *Thomas Ibiang, 175 1st St., Newark, NJ  
Prison Re-entry Recreation activities.*
10. *10-4 Evans, 149 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.*
11. *Ashanti Byrd-Wilson, 215 Garside St., Newark, NJ  
The construction of Power Plant.*
12. *Donald Jackson, 79 Treacy Ave., Newark, NJ  
Newark.*
13. *Euniece N. Bey, 699-701 Clinton Ave., Newark, NJ  
Neighborhood cleanup, our safety and dumpsters.*

14. *Wali A.I. Mohammed, 46 Evergreen Ave., Newark, NJ  
Bronze Statue for Congressman Donald Payne Sr., and Street  
Ceremony sign for Late Minister James Shabazz, Sr. on So. 6th St.*
15. *Audwin Belin, 782 So. 16th St., Newark, NJ  
Why I'm not working in my Newark home town where I spend my  
money and live.*
16. *Tykee A. Hall, 81 Union Ave., Irvington, NJ  
The Prudential Arena is making millions of dollars and is not giving  
one penny of it to the City of Newark. They are in our community  
illegally, and if they can't help out we need to shut them down  
immediately.*
17. *Lamont Vaughn, 9 Horatio Ct., Newark, NJ  
Police Repression & Aggression.....*
18. *Patricia Bradford, 7 Laurel Pl., Newark, NJ  
Newark Matters.*

**12. ADJOURNMENT**

**ROBERT P. MARASCO  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**