

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, March 7, 2012

12:30 PM

Council Chamber

### Municipal Council

*Donald M. Payne, Jr., President*  
*Augusto Amador, Council Member, East Ward*  
*Ras J. Baraka, Council Member, South Ward*  
*Mildred C. Crump, Council Member-at-Large*  
*Carlos M. Gonzalez, Council Member-at-Large*  
*Luis A. Quintana, Council Member-at-Large*  
*Anibal Ramos, Jr., Vice President/Council Member, North Ward*  
*Ronald C. Rice, Council Member, West Ward*  
*Darrin S. Sharif, Council Member, Central Ward*

*Robert P. Marasco, City Clerk*  
*Kenneth Louis, Deputy City Clerk*

**1. CALL TO ORDER**

*National Anthem*

**2. INVOCATION**

*Invocation by: Reverend Raymond Grier  
Bread of Life Church  
744 Bergen Street, Newark, NJ 07112*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided by notifying by mail the Star Ledger and the Jersey Journal by posting on the designated bulletin board in the basement of City Hall and by filing in the Office of the City Clerk on November 22, 2011 the schedule of regular meetings and conferences of the Newark Municipal Council. In addition, the agenda of this meeting was disseminated on February 29, 2012 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [12-0486](#) Joint Meeting Minutes of Essex and Union Counties/Maplewood held December 15, 2011.
- 5.-b [12-0487](#) Joint Meeting Annual Report of the Sewage Contribution for the purpose of assessment for the year 2012.
- 5.-c [12-0488](#) City of Newark, Fund for the City of New York/Center for Court Innovation Newark Community Solutions and Newark Youth Court Quarterly Progress Report for October 1- December 31, 2011.
- 5.-d [12-0494](#) Office of the City Clerk, Marriage License Bureau, Annual Financial Report for year end 2011.
- 5.-e [12-0496](#) Office of the City Clerk, Research and Information Unit, Annual Financial Report for year end 2011.
- 5.-f [12-0498](#) Office of the City Clerk, Research and Information Unit, 4th Qtr. Financial report.

5.-g     [12-0499](#)     Office of the City Clerk, Research and Information Unit, 4th Qtr.  
Financial report.

5.-h     [12-0558](#)     Office of the City Clerk, 2011 Annual Report

## 6.        **ORDINANCES**

### 6F        **First Reading**

6F-a     [12-0270](#)     **AN ORDINANCE AMENDING SECTION 23:5-14e,  
PARKING BY PERMIT ONLY IN DESIGNATED  
RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND  
PARKING, OF THE REVISED GENERAL ORDINANCES  
OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS  
AMENDED AND SUPPLEMENTED, BY ADDING  
BLEEKER STREET TO THE EXISTING PERMIT PARKING  
AREAS DESIGNATED LIST.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on March 21, 2012 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

### 6PSF     **Public Hearing, Second Reading and Final Passage**

6PSF-a   [11-1663](#)     **AN ORDINANCE AMENDING SECTION 23:15-4, YIELD  
INTERSECTIONS, OF TITLE 23, TRAFFIC AND PARKING OF THE  
REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK,  
NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY  
REVISING YIELD SIGN REGULATIONS**

6PSF-b   [12-0210](#)     **ORDINANCE REGULATING THE PLACEMENT, MAINTENANCE AND  
MISUSE OF NEWS RACKS IN THE CITY OF NEWARK.  
SPONSOR: RAMOS**

**6SF Second Reading and Final Passage**

6SF-a [11-1052](#) AN ORDINANCE AMENDING TITLE 8, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THERETO A NEW CHAPTER DESIGNATED AS CHAPTER 30.  
(PROVIDING FOR HANDICAP ACCESS IN SMALL AND MEDIUM-SIZED GROCERY STORES)

Sponsor: Rice

Deferred 6PSF-d 110711

Deferred 6PSF-c 112211

Deferred 6SF-b 120811

Deferred 6SF-b 122111

Deferred 6SF-a 010512

Deferred 6SF-a 011912

Deferred 6SF-a 020112

Deferred 6SF-a 021612

6SF-b [11-1053](#) AN ORDINANCE AMENDING SECTION 23:5-3, PARKING PROHIBITIONS, OF TITLE 23, TRAFFIC AND PARKING OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 23:5-3.5, TAXI STANDS.  
(CREATES TAXI STANDS IN THE CITY OF NEWARK)  
(DOES NOT REQUIRE APPROVAL OF DOT)

Defer/Advertisement/PHO

Deferred 6PSF-e 120811

Deferred 6PSF-b 122111

Deferred 6SF-b 010512

Invitation: Director of License and Taxi Cab Commission, January 18, 2012

Deferred 6SF-b 011912

Deferred 6SF-b 020112

Deferred 6SF-b 021612

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Dept. of Child and Family Well-Being**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [12-0344](#)     **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Youth Services  
**Entity Name:** Hope Worldwide, Ltd.  
**Entity Address:** 184 Columbia Turnpike, Suite 4 #298, Florham Park, NJ 07932  
**Grant Amount:** \$10,562.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2011 through December 31, 2011  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) n/a  
**Additional Information: Audit Up-To-Date**  
Funds accepted by Resolution # 7R1-a 090110  
**Deferred 7R1-d 021612**  
**Invitation: Business Administrator, March 6, 2012**

7R1-b [12-0039](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Truancy Alternative Program (TAP) which will provide funds for program operations until the 2012 Municipal Budget is adopted.  
**Funding Source:** These funds have been awarded by the County of Essex, Department of Citizen Services  
**Appropriation Amount:** \$66,480.00  
**Budget Year:** 2012  
**Contract Period:** December 14, 2008 through December 13, 2009  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Grant Award from County of Essex, Department of Citizen Services  
Funds accepted by Resolution #7R8-c dated 091609  
Operating Agency: Mayor's Office and Agencies, Municipal Court  
Two-Thirds vote of full membership required.  
**Failed 7R1-g 021612**  
**Invitation: Budget Director, March 6, 2012**

7R1-c [12-0040](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Truancy Alternative Program (TAP) which will provide funds for program operations until the 2012 Municipal Budget is adopted.  
**Funding Source:** These funds have been awarded by the County of Essex, Department of Citizen Services  
**Appropriation Amount:** \$66,480.00  
**Budget Year:** 2012  
**Contract Period:** December 14, 2010 - December 13, 2011  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Grant Award from County of Essex, Department of Citizen Services  
Funds accepted by Resolution # 7R8-c 100511  
Operating Agency: Mayor's Office and Agencies, Municipal Court  
Two-Thirds vote of full membership required.  
**Failed 7R1-h 021612**  
**Invitation: Budget Director, March 6, 2012**

- 7R1-d [11-1583](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) # A78762  
**Purpose:** Passenger Vehicles (Incl Hybrid & Electric): Automobiles, Vans and SUVs:  
**Entity Name(s)/Address(s):** Warnock Automotive, Inc., D/B/A Warnock Ford, 175 Route 10, East Hanover, NJ 07936  
**Contract Amount:** \$23,245.00  
**Funding Source:** Department of Economic & Housing Development Grant  
**Contract Period:** Upon Authorization not to exceed March 22, 2012  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Invitation: Central Purchasing Agent, February 15, 2012**  
**Failed 7R1-n 021612**  
**Invitation: Central Purchasing Agent, March 6, 2012**
- 7R1-e [11-1586](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) # 79123  
**Purpose:** Dump Truck, 39,000 LB. GVWR C&C 5/7 CU. YD. Aluminum Body & Accessories  
**Entity Name(s)/Address(s):** Bucks County Int'l. Inc., 134 Old Oxford Valley Rd. Langhorne, PA 19047  
**Contract Amount:** \$104,568.00  
**Funding Source:** Water & Sewer Utilities Budget, Capital Funds  
**Contract Period:** Upon Authorization, not to exceed June 14, 2014  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
**Invitation: Central Purchasing Agent, February 15, 2012**  
**Failed 7R1-0 021612**  
**Invitation: Central Purchasing Agent, March 6, 2012**



7R1-f     [12-0059](#)     **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Transfer of CDBG Funds  
**Purpose:** Reprogramming of Funds for the Expansion of the Twenty-Fourth (XXIV) Year of Federally Qualified Health Centers and design of New Animal Shelter (City- Wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Amount Transferred:** \$244,633.00  
**Transferred From:** Various Projects  
**Transferred To:** Design of New Animal Shelter and Federally Qualified Health Care  
**Additional Information:**

Two-Thirds vote of full membership required.

**Invitation:** [Budget Director, March 6, 2012](#)

7R1-g     [12-0067](#)     **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Transfer of CDBG Funds  
**Purpose:** Reprogramming of the Twenty-Sixth (XXVI) Year Funds for the Design of New Animal Shelter and Demolition of Structure at 41-63 McClellan Street (City-Wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Amount Transferred:** \$591,194.00  
**Transferred From:** Various Projects  
**Transferred To:** Design of New Animal Shelter and Demolition of Structure at 41-63 McClellan Street  
**Additional Information:**

Two-Thirds vote of full membership required.

**Invitation:** [Budget Director, March 6, 2012](#)

7R1-h [12-0070](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Transfer of CDBG Funds  
**Purpose:** Reprogramming of the Twenty-Ninth (XXIX) Year Funds for Remediation at Clinton Avenue Site for Future Playground (City-Wide)  
**Funding Source:** United States Department of Housing and Urban Development  
**Amount Transferred:** \$165,210.00  
**Transferred From:** Various Projects  
**Transferred To:** Clinton Avenue Site for Future Playground  
**Additional Information:**

Two-Thirds vote of full membership required.

7R1-i [12-0222](#) **Dept/ Agency:** Administration/Office of Management & Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** FY 2012 Sub-Regional Transportation Planning Program (City-Wide)  
**Funding Source:** North Jersey Transportation Planning Authority, Inc. (NJTPA) and New Jersey Institute of Technology  
**Appropriation Amount:** \$ 68,942.00  
**Budget Year:** 2012  
**Contract Period:** July 1, 2011 to June 30, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
\$17,233.50 (In-Kind Local Match)  
Funds accepted by Resolution #7R4-J 122111  
Operating Agency: Department of Engineering  
Two-Thirds vote of full membership required.

7R1-j [12-0119](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Fire Hoses and Fittings**Entity Name(s)/Address(s):** See below**Contract Amount:** \$150,000.00**Funding Source:** City of Newark Budget/Fire Department**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Entity Name/Address:**

1. Continental Fire & Safety, Inc. /180 Volusia Avenue, Trenton, New Jersey 08610
2. Absolute Fire Protection Co., Inc., 2800 Hamilton Blvd., So. Plainfield, New Jersey 07080
3. Action Fire Apparatus Co., Inc. t/a New Jersey Fire Equipment Co., 923 North Washington Ave., Green Brook, New Jersey 08812
4. Firefighter One LLC, 26 Gail Court, Suite #1, Sparta, New Jersey 07871

**Additional Information:**

Bids solicited: Ten (10)

Bids received: Five (5)

Bids rejected: Five (5)

Bids re-solicited: Six (6)

Bids received: Four (4)

7R1-k     [12-0177](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Data Processing Supplies  
**Entity Name(s)/Address(s):** Star Data Products Co., 175 E. Main Street, Post Office Box 688, Ramsey, New Jersey 07446  
**Contract Amount:** \$350,000.00  
**Funding Source:** City of Newark Budget/ Offices of the Mayor, Office of the City Clerk, Departments of Administration, Child and Family Well-Being, Economic and Housing Development, Engineering, Finance, Fire, Law, Police, Neighborhood and Recreational Services and Water and Sewer Utilities  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Nine (9)  
Bids received: Four (4)

7R1-l     [12-0180](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Paint, Painting Tools and Supplies  
**Entity Name(s)/Address(s):** See below  
**Contract Amount:** Not to exceed \$95,000.00  
**Funding Source:** City of Newark Budget/Departments of Engineering, Neighborhood and Recreational Services and Water & Sewer Utilities  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (x) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
1. Ricciardi Bros., Inc., 1915 Springfield Avenue, Maplewood, N.J. 07040  
2. Siperstein Fords Paint Corp., 372 New Brunswick Avenue, Fords, N.J. 08863  
3. Capital Paint Supply, Ltd., a/k/a Capital Paint Centers, 2121 Avenue U, Brooklyn. N.Y. 11229  
**Additional Information:**  
Bids Solicited: Ten (10)  
Bids received: Three (3)  
Bids re-solicited: Three (3)  
Bids received: Three (3)

7R1-m [12-0224](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Reflectorized Sheeting (for Sign Material)  
**Entity Name(s)/Address(s):** Garden State Highway Products, Inc.,  
1740 East Oak Road, Vineland, New Jersey 08361  
**Contract Amount:** \$400,000.00  
**Funding Source:** City of Newark Budget/Departments of Engineering  
and Police  
**Contract Period:** To be established for a term not to exceed two (2)  
years  
**Contract Basis:** ( x ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Five (5)  
Bids received: One (1)

### 7R3 Economic and Housing Development

7R3-a [11-1372](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** ( X ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution # 7R1-J051811 , contract with  
Sub-recipient  
**Purpose:** Extend contract period from January 1, 2011-December 31,  
2011 to December 31, 2012  
**Entity Name:** The North Ward Center, Inc.  
**Entity Address:** 346 Mount Prospect Avenue, Newark, NJ 07104  
**Grant Amount:** \$100,000.00  
**Funding Source:** United States Department of Housing & Urban  
Development  
**Contract Period:** January 1, 2011-December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**List of Property:** (If applicable)  
**(Address/Block/Lot/Ward)**  
346 Mount Prospect Avenue, Newark, NJ, Block 579, Lot 12/North  
**Additional Information:**  
Funds accepted and appropriated by Resolution #7R1-A(S)011111  
Funds applied for by Resolution #7R1-A 090110

7R3-b [11-1373](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** ( X ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution # 7R1-F051811, contract with Sub-recipient  
**Purpose:** Extend Contract Period from January 1, 2011-December 31, 2011 to December 31, 2012  
**Entity Name:** Youth Build Newark  
**Entity Address:** 60 Park Place, Suite 323, Newark, NJ 07102  
**Grant Amount:** \$100,650.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG) Program  
**Contract Period:** January 1, 2011-December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**List of Property:** (If applicable)  
**(Address/Block/Lot/Ward)**  
646-650 Fifteenth Avenue, Newark, NJ, Block 24, Lot 56/West  
**Additional Information:**  
Funds accepted and appropriated by Resolution #7R1-A(S)011111  
Funds applied for by Resolution #7R1-A 090110

7R3-c [12-0077](#) **Dept/ Agency:** Economic & Housing Development  
**Action:** (X) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Amending Resolution # 7R1-C 090811 , contract with Sub-recipient  
**Purpose:** Extend contract period through December 31, 2012 to allow Sub-recipient to complete the project  
**Entity Name:** Branch Brook Park Alliance, Inc.  
**Entity Address:** 115 Clifton Avenue, Newark, NJ 07104  
**Grant Amount:** \$232,914.00  
**Funding Source:** United States Department of Housing & Urban Development (HUD) Community Development Block Grant (CDBG)  
**Contract Period:** January 1, 2011-December 31, 2011 extend through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a  
**List of Property:** ()  
**(Address/Block/Lot/Ward)**  
Branch Brook Park Music Court Pavilion/North  
**Additional Information:**  
Funds accepted and appropriated by by Resolution #7R1-A(S) 011111  
Funds applied for by Resolution #7R1-A 090110

**7R4 Engineering**

- 7R4-a [11-1611](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Construction Administration/Management Services for the Renovation of the Chestnut Street Firehouse (87 Elm Road)  
**Entity Name:** Lineworks Architecture and Design LLC  
**Entity Address:** 427 Bloomfield Avenue, Suite 405, Montclair, NJ 07042  
**Contract Amount:** \$82,500.00  
**Funding Source:** City of Newark/Engineering Budget  
**Contract Period:** One year after issuance of a formal Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Addition Information:**  
Contract #04 2011PS
- 7R4-b [11-1673](#) **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing (X) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Change Order #1 to Contract for Design and Construction Administration/Management for the Hayes Park East Renovation Project  
**Entity Name:** Solutions Architecture, LLC.  
**Entity Address:** 81 Clay Street, 2nd Floor, Suite 2, Newark, NJ 07104  
**Contract Amount:** Original Amount of Contract: Not to Exceed \$159,000.00; Amount of Change Order: \$16,500.00 for a Total Amended Contract Amount: Not to Exceed \$175,500.00  
**Funding Source:** City of Newark/Engineering Budget  
**Contract Period:** One year after a formal "Notice to Proceed"  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Addition Information:**  
Resolution 7R4-e 061511  
Contract #03-2011PS  
**Invitation:** [Engineering Director, March 6, 2012](#)

7R4-c [11-1725](#) **Dept/ Agency:** Engineering  
**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Enclosure Fence-Douglass Harrison Homes, Newark, NJ  
**Entity Name:** National Fence Systems.  
**Entity Address:** 1033 Route 1, Avenel, NJ 07001  
**Contract Amount:** \$214,400.00  
**Funding Source:** City of Newark/Engineering Budget  
**Contract Period:** Ninety (90) days after the issuance of a formal 'Notice to Proceed'  
**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Contract #26-2011  
Bids Solicited: Six (6)  
Bids Received: Three (3)  
**Invitation: Engineering Director, March 6, 2012**

7R4-d [12-0289](#) **Dept/ Agency:** Engineering  
**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending  
**Type of Service:** Change Order/Amend Resolution #7R4-c 070711  
**Purpose:** Rubber Matting Procurement Facilitation at the Ironbound Ice Hockey Rink  
**Entity Name:** Weston Solutions, Inc.  
**Entity Address:** 205 Campus Drive, Edison, NJ 08837  
**Contract Amount:** (\$35,711.00-Original contract amount + \$2,500.00 amount of change order)-New amount not to exceed \$38,211.00  
**Funding Source:** City of Newark/Engineering Budget  
**Contract Period:** August 19, 2011 - August 17, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( X ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Contract #08-2011PS



**7R5 Finance**

7R5-a [11-1416](#) **Dept/ Agency:** Financee  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide financial advisory services  
**Entity Name:** NW Financial Group, LLC  
**Entity Address:** 10 Exchange Place, 17th Floor, Jersey City, NJ 07302  
**Contract Amount:** \$35,000.00 plus 10 basis points on any Note/Bond Sale; **the total payments of the contract and the 10 basis points fee is not to exceed \$80,000.00.**  
**Funding Source:** Fund 011, Agency 050, Organization 0501, Object 71280 **Capital Funds**  
**Contract Period:** May 1, 2011 through December 31, 2011  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open (X) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R7 Law**

7R7-a [12-0280](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Settlement of Demand for Payment  
**Docket No.:** Pre-Suit  
**Claimant:** MZM Construction & Management Company  
**Claimant's Attorney:** None  
**Attorney's Address:** 105 Lock Street, Suite 405, Newark, NJ 07103  
**Settlement Amount:** \$198, 203.50  
**Funding Source:** City of Newark Budget/Neighborhood and Recreational Services  
**Additional Comments:**  
Demolition of Newark Properties  
**Invitation:** Corporation Counsel, March 6, 2012

**7R8 Mayor's Office**

7R8-a [11-1404](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Per Diem Municipal Public Defender  
**Entity Name:** Law Office of Vito A. Mazza, LLC  
**Entity Address:** 630 Third Avenue, Elizabeth, New Jersey 07202  
**Contract Amount:** \$15,000.00  
**Funding Source:** City of Newark's Budget/Mayor's Office  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( X ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
N/A

**7R9 Municipal Council and City Clerk**

7R9-a [12-0115](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** Statutory Auditor Services for 2012  
**Entity Name:** Samuel Klein and Company  
**Entity Address:** 550 Broad Street, Newark, New Jersey 07102  
**Contract Amount:** \$730,250.00  
**Funding Source:** Office of the City Clerk  
**Contract Period:** January 1, 2012 through December 31, 2012  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( X ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
[Deferred 7R9-a 021612](#)

- 7R9-b    [12-0221](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** Serve subpoenas, writs, and repossessions  
**Name of Constable:** Isabelino Figueroa, Jr.  
**Address:** 515 Mt. Prospect Avenue, #11F, Newark, NJ 07104  
**Appointment Term:** January 5, 2012 through January 4, 2013  
**Sponsor:** Councilman Anibal Ramos, Jr.  
**Additional Information:**  
Appointed by Resolution # 7R9-c, 011912
- 7R9-c    [12-0320](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( X ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Film Night for Black History Month  
**Entity Name:** Newark Public Schools  
**Entity Address:** 2 Cedar Street, Newark, New Jersey 07102  
**Event Location:** Central High School, 246 18th Avenue, Newark, New Jersey 07103  
**Event Date(s):** Wednesday, February 29, 2012  
**Event Time:** 6:00 P.M. until 10:00 P.M.  
**Additional Information:**  
**Sponsor:** Councilman Ras J. Baraka (South Ward)
- 7R9-d    [12-0323](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** State of the West Ward Address  
**Entity Name:** Newark Public Schools  
**Entity Address:** 2 Cedar Street, Newark, New Jersey 07102  
**Event Location:** Speedway Elementary School, 701 South Orange Avenue, Newark, New Jersey 07106  
**Event Date(s):** Saturday, March 17, 2012  
**Event Time:** 10:00 A.M. to 12:00 P.M.  
**Additional Information:**  
**Sponsor:** Councilman Ronald C. Rice.

7R9-e [12-0527](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Ceremonial Dedication**Honoree:** Dawn Reddick**Date(s):** March 7, 2012**Official Street Name(s):** Maple Avenue and Hansbury Avenue**Ceremonial Street Name:** Dawn Reddick Plaza**Sponsor:** Payne/Baraka**Additional Information:**

7R9-f [12-0491](#)**RECOGNIZING & COMMENDING****Sponsored by Council President Donald M. Payne, Jr.**

1. Reverend Joseph Oniyama, Calvary Baptist Church
2. Christine Carter
3. Individuals being honored during the Black History Month Celebration in the Newark City Hall Council Chamber on Tuesday, February 28, 2012.

**Sponsored by Vice President Anibal Ramos, Jr.**

4. Mr. Mathew Hamilton, President and Chief Executive Officer, Columbus Hospital, LTACH
5. Mr. Gregory Milstein
6. Mr. Ramon Peralta
7. Pastor Cedric J. McKoy of Beulah Baptist Church in Celebration of African American Month

**Sponsored by Council Member Mildred C. Crump**

8. Pastor Shawn T. Wallace of Peoples Missionary Baptist Church, Pastor Wilton Grant, Sr. of Zion Baptist Church, Reverend Jeffrey Bryan of Tabernacle Baptist Church, Reverend Asa Heggs of The Seminars Mission of Paterson, New Jersey and Akbar Salaam, Owner and Operator of Unity Beef Sausage Company as honorees of Black History Month Program being held on February 25, 2012 at Roseville Health Care, LLC
9. Sheila A. Coley, Chief of Police, Newark, New Jersey

**Sponsored by Council Member Luis A. Quintana**

10. Pastor Julio Milla
11. Quisqueyanos Unidos
12. Individuals during the Dominican Independence Celebration on Monday, February 27, 2012

**Sponsored by Council Member Ronald C. Rice**

13. Individuals in celebration of Women's History Month Hands on the Freedom Plow.

**Sponsored by Council Member Darrin S. Sharif**

14. Pop Warner Jr. Midget Division and League Champion Central Ward Rams Football Team and Cheerleading Squad

7R9-g [12-0490](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Ras J. Baraka**

1. Ms. Evonne Mcclish

**Sponsored by Council Member Mildred C. Crump**

2. Whitney Elizabeth Houston

**Sponsored by Council Member Darrin S. Sharif**

3. Geraldine S. Rachiele
4. Anita J. (Sly) Hall
5. Daniel D. Connor
6. Gerardo Lavin
7. Monica Shears
8. Idell Daway
9. Andrew William "Billy" D'Andrea
10. Brenda J. Jenkins
11. Anna B. Evans
12. Elliott Wayne Davis
13. Wanda G. Miller
14. Sumarah Nurullah
15. Lisa Worsley-Frost
16. Helen Benabe Velez
17. Clarence Hawkins
18. Edward Irving
19. Harry Gordon

**MOTIONS**

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**8. COMMUNICATIONS****Received from Business Administrator Neals.**

- 8.-a 12-0196 AN ORDINANCE AMENDING SECTION 23:11.4, TRAFFIC CONTROL SIGNAL MONITORING SYSTEM, OF TITLE 23, TRAFFIC AND PARKING OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING ADDITIONAL LOCATIONS FOR TRAFFIC CONTROL SIGNAL MONITORING SYSTEMS.  
Invitation: Manager of Division of Traffic and Signals, March 6, 2012

**COMMUNICATIONS****Received from the Honorable Cory A. Booker**

- 8.-b 12-0507 **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Taxicab Commission  
**Name of Appointee:** Oscar Rodriguez  
**Address:** 307 Highland Avenue, Newark  
**Appointment Term:** From date of adoption ending November 17, 2013  
**Additional Information:**

**9. PENDING BUSINESS ON THE AGENDA**

- 9.-a [12-0386](#) AN ORDINANCE AMENDING TITLE 19, RENT CONTROL OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW **SUB-SECTION TO SECTION 19:2-5.2, TO CHANGE THE PROCEDURE BY WHICH LANDLORDS MAY OBTAIN A TAX SURCHARGE.**  
Deferred 8-b 021612

**11. HEARING OF CITIZENS**

1. *Colleen M. Fields, 27 Foster Ave., Newark, NJ  
What kind of District Leader would Colleen M. Fields be? Together we can.*
2. *R. Wright "Cowboy", 1060 Broad St., Newark, NJ  
Rewards on Earth for the goods you do for the City of Newark this year 2012*
3. *John F. Huegel, 145 Alexander Avenue, Nutley, NJ  
"Volunteer" Essex County Deputy Sheriffs patrolling City Streets.*
4. *Esta M. William, 250 Georgia King Village, Apt. 8C, Newark, NJ  
Now is the time.*
5. *Wali Abdul-Ali Ibn-Sayyid Mohammed  
Constable ID cards change; 1 to 3 year terms.*
6. *Horace Brown, Sr., 1 Court St., Apt. 15G, Newark, NJ  
Change fair share for all, President O'Bama, Carpetbaggers Beware!*
7. *Obalaji Baraka, 808 So., 10th St., Newark, NJ  
Recreation and quality of life.*
8. *Dianna Quamina, 555 Elizabeth Ave., Newark, NJ  
Various Issues*
9. *Angela McKenzie, 35 Manor Drive, Newark, NJ  
The new game began when the old one ended. Hint: contemplate what pieces you're willing to sacrifice to protect the king.*
10. *Munirah El-Bomani, 175 First Street, Newark, NJ  
Everything=Ashame!*
11. *Louis Shockley, 45 Rose Terr., Newark, NJ  
Housing & Jobs.*
12. *Tyrone Currin, 180 So., Orange Ave, Apt., 111, Newark, NJ  
Concerns at NCC Building, 180 Associates*
13. *Gwendolyn Parks, 34 Chelsea Ave, Newark, NJ  
Community activities for youth.*



14. *Cheri Jenkins, 65 Norwood St., Newark, NJ  
To discuss/ address family role in crime prevention.*
15. *Donna Jackson, 128 Smith St., Newark, NJ  
No privatization; No MUA!!!*
16. *Lamont Vaughn, 9 Horatio Ct., Newark, NJ  
The City is coming together.... People First Team...*
17. *10-4 Evans, 149 Huntington Terr., Newark, NJ  
Community Issues.*
18. *Loucious Jones, 224 Richelieu Terr., Newark, NJ  
Constituent Relations.*
19. *Ko-Wayne Kariff Grantham Russell-Whitlock,  
288 Fairmount Avenue, Newark, NJ  
Nutbags & Spies.*

**12. ADJOURNMENT**

**ROBERT P. MARASCO  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**