

City of Newark

City Hall
920 Broad Street
Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, May 8, 2024

12:30 PM

Council Chamber

Municipal Council

Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Pastor Carl Stuart
Israel Memorial A.M.E Church
54 Lincoln Street, Newark, NJ 07103*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on May 3, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS,
AND COMMISSIONS**

- 5-a [24-0666](#) Alcoholic and Beverage Control Board, Minutes, March 11, 2024, March 25, 2024 and April 5, 2024.
- 5-b [24-0667](#) Newark Housing Authority, Minutes, March 28, 2024.
- 5-c [24-0685](#) North Jersey District Water Supply Commission, Minutes, March 27, 2024.

6. ORDINANCES**6F First Reading**

- 6F-a [23-1250](#) **AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO BROAD ST. VENTURES URBAN RENEWAL, LLC, 207 WEST 25TH STREET, 9TH FLOOR, NEW YORK, NEW YORK 10001, FOR A PROJECT TO REHABILITATE AND CONVERT A VACANT HOTEL INTO A MIXED-USE BUILDING CONSISTING OF (79) MARKET RATE RESIDENTIAL RENTAL UNITS, (20) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND (10) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, (10) OFFICE UNITS WITH EXISTING CAFÉ, BASEMENT KITCHEN, GROUND FLOOR AND ROOFTOP RESTAURANT, A GYM, A YOGA ROOM, (2) NEW WELLNESS ROOMS AND A LOUNGE LOCATED AT 810-812 BROAD STREET, NEWARK, NEW JERSEY 07102, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 165, LOT 11 (EAST WARD).**
Failed 8-h 041024

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on May 22, 2024, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a** [24-0175](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE CHAPTER 41, INTERMODAL CONTAINER LOT LICENSE, AND ESTABLISH RULES AND REGULATIONS.
Deferred 6PSF-b 032024
Deferred 6PSF-a 041024
Deferred 6PSF-a 042424
- 6PSF-b** [23-1697](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 19 LV URBAN RENEWAL, LLC, 50 CHESTNUT RIDGE ROAD, #108, MONTVALE, NEW JERSEY 07645, FOR A PROJECT TO CONSTRUCT A MULTI-FAMILY RESIDENTIAL BUILDING, CONSISTING OF (48) RENTAL UNITS, COMPRISED OF (38) MARKET-RATE RESIDENTIAL RENTAL UNITS, (10) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (7) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, AND (29) ON-SITE PARKING SPACES LOCATED AT 17 LIVINGSTON STREET AND 19-27 LIVINGSTON STREET, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2519, LOTS 8 AND 9, WHICH WERE MERGED (CENTRAL WARD).
Deferred 6F-a 041024
- 6PSF-c** [24-0402](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING, AND STANDING, GENERALLY, SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING CARMEN COURT TO THE LIST (EAST WARD).

6PSF-d [24-0403](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING, AND STANDING, GENERALLY, SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE STREET CLEANING DAYS ON 14TH AVENUE BETWEEN JONES STREET AND SOUTH 20TH STREET (CENTRAL WARD AND WEST WARD).

6PSF-e [24-0583](#) AN ORDINANCE AMENDING TITLE XV, SOLID WASTE MANAGEMENT, CHAPTER 4, COLLECTION AND DISPOSAL, SECTION 11, RECEPTACLE; PLACEMENT AND STORAGE, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SECTION 15:4-11(C) TO DECLARE MATTRESSES MUST BE COVERED IN PLASTIC FOR DISPOSAL.

Sponsor(s): Council Member, Michael J. Silva

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [24-0634](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The SUNUP Food Service Program will provide free, nutritious meals, and snacks to children, who live in areas in which at least 50% of said population qualify for free or reduced-price meals under the National School Lunch Program within the City of Newark.
Funding Source: New Jersey Department of Agriculture, Division of Food and Nutrition, Summer Food Program
Appropriation Amount: \$1,219,279.00
Budget Year: 2024
Contract Period: October 1, 2023 through September 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #24-0595.
Operating Agency: Department of Recreation, Cultural Affairs and Senior Services
Two-Thirds vote of full membership required.

7R1-b

[24-0408](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** New Jersey AIDS Services d/b/a EDGE**Entity Address:** Budd Lake, New Jersey 07828**Grant Amount:** Not to exceed \$766,448.00**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA)**Account Code Line:** 2024 Budget/NW051; Dept. ID G24; Project M24A0; Activity A; Account 72030; Budget Ref. B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Funds accepted by Resolution 7R1-j adopted on December 6, 2023.

Budget Insertion by Resolution 7R1-h adopted on February 7, 2024.

7R1-c

[24-0580](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Exception to Public Bidding - Agreement with Governmental Entity**Purpose:** To extend the Memorandum of Agreement enabling the City of Newark and New Jersey Institute of Technology to continue strengthening and building capacity within the City to enhance and deliver services to the local community.**Entity Name:** New Jersey Institute of Technology (NJIT)**Entity Address:** 323 Dr. Martin Luther King Jr. Boulevard, Newark, New Jersey 07102**Contract Amount:** Not Applicable**Funding Source:** Not Applicable**Contract Period:** Commencing upon adoption by the Municipal Council terminating in five (5) years**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

Original Resolution 7R1-a adopted on February 06, 2019, authorized a Memorandum of Agreement between the City of Newark and NJIT executed on or about March 28, 2019 for a period of five (5) years. This Amending Resolution will extend the Memorandum of Agreement for an additional five (5) years from the date of Municipal Council adoption.

7R2 Economic and Housing Development

- 7R2-a** [24-0507](#) **Dept./ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2024 Annual Budget for the Bergen, Lyons, Clinton Special Improvement District (BLCSID Partnership, Inc.)
Purpose: Introduction of the 2024 Annual Budget for Bergen, Lyons, Clinton Special Improvement District.
Amount: \$790,000.00
Budget Period: January 1, 2024 through December 31, 2024
Additional Information:
Ordinance 6PSF-b, adopted on April 17, 2013, created the BLC Special Improvement District in the South Ward.
Deferred 7R2-j 042424
- 7R2-b** [24-0498](#) **Dept/ Agency:** One Stop Career Center-Newark Works
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: Summer Youth Work Experience Program (SYWEP)
Entity Name: New Jersey Department of Labor and Workforce Development
Entity Address: P.O. Box 110, Trenton, New Jersey 08625-0110
Grant Amount: \$1,861,200.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: April 1, 2024 through October 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds must be fully expended by October 31, 2024, or returned to the State.

7R4 Finance

7R4-a [24-0629](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to Local Finance Board for approval of Bond Ordinance
Name of Project(s): Water Meter Replacement Project
Amount to be Financed: \$22,500,000.00
Funding Source: NJIB Bonds
Local Finance Board meeting date(s):
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
Water Meter Replacement Project
Additional Information:

7R5 Health and Community Wellness

7R5-a [24-0491](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Iris House, a Center for Women Living with HIV, Inc.
Entity Address: 630 East Front Street, Suite 100, Plainfield, New Jersey 07060
Grant Amount: Not to exceed \$73,427.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$27,962.00 is attached.

7R5-b [24-0568](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Newark Beth Israel Medical Center and Children's Hospital
Entity Address: 201 Lyons Avenue, Newark, New Jersey 07112
Grant Amount: Not to exceed \$450,082.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$221,574.00 is attached.

7R5-c [24-0570](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Neighborhood Health Services
Entity Address: 1700 Myrtle Avenue, Plainfield, New Jersey 07063
Grant Amount: Not to exceed \$333,530.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$166,765.00 is attached.

7R5-d [24-0577](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Rutgers, the State University of New Jersey / FXB Center
Entity Address: 65 Bergen Street, 8th Floor, Newark, New Jersey 07101
Grant Amount: Not to exceed \$240,000.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$120,000.00 is attached.

7R5-e [24-0578](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Public Strategies, Inc.
Entity Address: Long Branch, New Jersey 07740
Grant Amount: Not to exceed \$165,645.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$54,000.00 is attached.

7R5-f [24-0579](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Rutgers, the State University of New Jersey / Infectious Disease Practice
Entity Address: 185 South Orange Avenue, Newark, New Jersey 07101
Grant Amount: Not to exceed \$1,891,897.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. A Partial Certification of Funds in the amount of \$643,101.00 is attached.

7R5-g [24-0581](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Team Management 2000, Inc.
Entity Address: 84 Main Street, Hackensack, New Jersey 07601
Grant Amount: Not to exceed \$397,569.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025.
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation. A Partial Certification of Funds in the amount of \$172,270.00 is attached.

7R5-h [24-0582](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Urban Renewal Corporation
Entity Address: 84 Main Street, Hackensack, New Jersey 07601
Grant Amount: Not to exceed \$166,538.63
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Ryan White funds were accepted by Resolution 7R5-b adopted on January 24, 2024.
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.
A Partial Certification of Funds in the amount of \$83,256.00 is attached.

7R5-i [24-0151](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with State Entity
Purpose: To provide an evaluation and quality improvement plan for Advancing Health Literacy to enhance Equitable Community Responses to COVID-19.
Entity Name: Rutgers University - Newark School of Public Affairs and Administration (SPAA)
Entity Address: 1294 University Avenue, Newark, New Jersey 07102
Contract Amount: Not to exceed \$100,000.00
Funding Source: United States Department of Health and Human Services, Office of Minority Health (OMH)
Contract Period: July 1, 2023 through June 30, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:

- 7R6** **Law**
- 7R6-a** [24-0404](#) **Dept/ Agency:** Law
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Waiving 20-day period for an Ordinance to take effect
Purpose: To authorize an emergency be declared to exist for Ordinance 6PSF-a, which amends the City of Newark’s various titles of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as amended and supplemented, by creating Chapter 41, Intermodal Container Lot License.
Ordinance No(s):
Ordinance 6F-b was adopted as amended on First Reading by the Municipal Council on March 6, 2024
Additional Information:
Ordinance 6PSF-b was scheduled for a Public Hearing, Second Reading and Final Passage on March 20, 2024, but deferred.
Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on April 10, 2024, but deferred.
Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on April 24, 2024, but deferred.
Ordinance 6PSF-a is now scheduled for a Public Hearing, Second Reading and Final Passage on May 8, 2024.
Deferred 7R6-d 032024
Deferred 7R6-a 041024
Deferred 7R6-a 042424
- 7R6-b** [24-0566](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Matters.
Entity Name: Hunt, Hamlin and Ridley
Entity Address: 60 Park Place, 16th Floor, Newark, New Jersey 07102
Contract Amount: Not to exceed \$100,000.00
Funding Source: 2024 Budget/Law Department/Fund Code: 011, Dept.: 040, Division/Project: 0401, Account: 71260
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-c

[24-0485](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Matters.**Entity Name:** Lite, DePalma, Greenberg and Afanador**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$390,879.81**Funding Source:** 2023 Budget/Law Department**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-u adopted on December 21, 2022, awarded a contract for the period of January 1, 2023 through December 31, 2023, for a contract amount not to exceed \$150,000.00.

This First Amendment will increase the contract amount by \$240,879.71, for a new total contract amount not to exceed \$390,879.81.

7R6-d

[24-0490](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters**Entity Name:** Ehrlich Petriello Gudín Plaza, P.C.**Entity Address:** 60 Park Place, Suite 1016, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$122,318.28**Funding Source:** 2023 Budget/Law Department**Contract Period:** January 1, 2023 through December 31, 2023**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-v adopted on December 21, 2022, awarded a contract for the period of January 1, 2023 through December 31, 2023, for a contract amount not to exceed \$100,000.00.

This First Amendment will increase the contract amount by \$22,318.28, for a new total contract amount not to exceed \$122,318.28.

7R8 Municipal Council and City Clerk

- 7R8-a** [24-0674](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Nasto's Ice Cream Co.
Date(s): Friday, June 28, 2024
Event Time(s): 11:00 A.M.
Official Street Name(s): Intersection of East Kinney Street and Jefferson Street
Ceremonial Intersection Name: "Nasto's Way"
Sponsor: Council Member, Michael J. Silva
Additional Information:
Ceremonial Street Designation for Nasto's Ice Cream Co. to be held on Friday, June 28, 2024 at 11:00 A.M.
- 7R8-b** [24-0675](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Public Safety Job Fair
Entity Name: The Waterfront
Entity Address: 2 Grafton Avenue, Newark, New Jersey 07104
Event Location: The Waterfront (Gymnasium), 2 Grafton Avenue, Newark, New Jersey 07104
Event Date(s): Thursday, June 27, 2024
Event Time: 9:00 A.M. until 3:00 P.M.
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:
- 7R8-c** [24-0673](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Opposing the Passaic Valley Sewerage Commission Power Plant in the East Ward
Purpose: To declare opposition to the Passaic Valley Sewerage Commission (PVSC) Plan and operation of a methane gas-fired power plant in the East Ward.
Sponsor(s): Council Member, Michael J. Silva
Additional Information:

7R8-d [24-0682](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: To provide and benefit from cultural and economic exchanges.
City/State/Country: City of Chunchi, Ecuador
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:

7R8-e [24-0684](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Establishing Sister Cities Relationship
Purpose: To provide and benefit from cultural and economic exchanges.
City/State/Country: St. Thomas Parish, City of Morant Bay, Jamaica
Sponsor(s): Council Member, Luis A. Quintana
Additional Information:

7R8-f [24-0644](#) **RECOGNIZING AND COMMENDING**

Sponsored by President LaMonica R. McIver

1. Chancellor Nancy Cantor, of Rutgers University

Sponsored by Council Member Patrick O. Council

2. Bertha Miller, on her 100th Birthday Celebration
3. Annie Bernard on her 90th Birthday Celebration

Sponsored by Council Member C. Lawrence Crump

4. Vincent Wells, on his 100th Birthday Celebration
5. Reverend Mamie Ree Stones Lee, on her 100th Birthday Celebration
6. Celebrating senior individuals on their Birthdays in the months of April and May

Sponsored by Council Member Carlos M. Gonzalez

7. Brielle Baskerville, a youngest certified Yoga Teacher
8. Eduardo Velez and Dora Rodas, on their Inaugural Re-Opening of El Rincón Latino Restaurant

Sponsored by Council Member Dupré L. Kelly

9. Individuals honored during Men Talk Sundays
10. Dr. Ralph T. Grant, Jr., Vice President of Academic Development, on his retirement from Pillar College, honored during The Pillar College Awards Gala and Fundraiser, held on Friday, May 3, 2024

Sponsored by Council Member Luis A. Quintana

11. Individuals honored during the International Mother's Day Celebration at the Sports Club Portuguese
12. National League of Cities "NLC Centennial Roadshow: 100 Years, 100 Cities"
13. Individuals honored during the 7th Anniversary of Radio Ecuamor, El Poder Latino
14. Individuals honored during Communications School of NJ Social Communication Radio and Journalism Graduation, held on Saturday, May 4, 2024
15. Individuals honored during Mujeres de Ayer Hoy y Siempre Event, held on Sunday, May 5, 2024

Sponsored by Council Member Anibal Ramos, Jr.

16. Individuals honored of The North Ward Center Little League and The Roberto Clemente Newark League, Inc., on their 45th Annual Opening Day Parade, held on Saturday, April 27, 2024

Sponsored by Council Member Louise Scott-Rountree

17. Christine Milliner, on her 101st Birthday Celebration
18. Karla Guilfú Acevedo, Miss Universe Puerto Rico 2023
19. Commandment Keepers Ethiopian Hebrew Congregation Passover Seder, on its Re-Opening of the Synagogue, on its 105th Anniversary, held on Monday, April 22, 2024
20. Individuals honored during the VIP Film Screening of "VAGUITO", held on Friday, April 26, 2024
21. Individuals honored during the Greater Friendship Baptist Church International Ministries - Pink & Pearl "Celebrating Women of Excellence", held on Saturday, April 27, 2024
22. Pastor Hallie Richardson, Jr., on his 2nd Pastoral Anniversary, at Mt. Vernon Baptist Church, held on Sunday, April 28, 2024
23. Individuals honored during the Girl Scouts Heart of New Jersey's Women of Vision Awards Breakfast, held on Wednesday, May 1, 2024
24. Boys & Girls Club of Newark, on its 36th Annual Evening of the Stars, held on Thursday, May 2, 2024
25. 25th Annual National Day of Prayer, held on Thursday, May 2, 2024
26. Individuals honored during the 7th Annual Jewels of the Community Awards Brunch, held on Saturday, May 4, 2024
27. Teach for America New Jersey, on its 30th Celebration, held on Saturday, May 4, 2024
28. Individuals honored during the Newark Museum of the Arts - Art Ball, held on Saturday, May 4, 2024
29. Overseer A. Samar Biggham, on his 5th Pastoral Anniversary, at Greater Mount Moriah Baptist Church, held on Sunday, May 5, 2024
30. Reverend Dr. James A. and Lady Marsha Dunkins, on their 37th Pastoral Anniversary, at Shiloh Baptist Church, held on Sunday, May 5, 2024

7R8-g [24-0672](#) **EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by Council Member Patrick O. Council**

1. The Honorable Congressman Donald Milford Payne, Jr.
2. Harriet L. King

Sponsored by Council Member Luis A. Quintana

4. Ivan A. Cruz

Sponsored by Council Member Louise Scott-Rountree

5. Bishop Edmund Royce Griffin, Sr.
6. Deacon Philip Sanya Olubena
7. Margaret Adusei

7R9 **Public Safety**

7R9-a [24-0350](#) **Dept./ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Appointment of Special Police Officers
Type of Service: Appointment of (81) Special Police Officers - Newark Residents.
List of Police Officers:
(Name/Address)
See Appendix A of the Certification of the Chief of Police (attached)
Term of Appointment: January 1, 2024 through December 31, 2024
Additional Information:
Eighty-One (81) Newark residents for Appointment as Special Police Officers.

7R9-b [24-0361](#) **Dept./ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Appointment of Special Police Officers
Type of Service: Appointment of (13) Special Police Officers - Non-Newark Residents
List of Police Officers:
(Name/Address)
See Appendix B of the Certification of the Chief of Police (attached)
Term of Appointment: January 1, 2024 through December 31, 2024
Additional Information:
Thirteen (13) Non-Newark residents for Appointment as Special Police Officers.

7R9-c [24-0254](#) **Dept/ Agency:** Public Safety/Office of Emergency Management
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - specific exception
Purpose: To provide CPR and Bleeding Control Training.
Entity Name: University Hospital
Entity Address: 150 Bergen Street, Newark, New Jersey 07103
Contract Amount: Not to exceed \$80,000.00
Funding Source: State of New Jersey, Office of Homeland Security and Preparedness, Urban Areas Security Initiative (UASI) Grant Funds FY'22 and 23
Contract Period: Two (2) years commencing on the date of adoption of this Resolution
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Exception to Public Bidding, N.J.S.A. 40A:11-5(2).

7R11 Recreation, Cultural Affairs and Senior Services

7R11-a [24-0595](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide meals to Newark children through SuNup Summer Food Service Program.
Entity Name: New Jersey Department of Agriculture, Division of Food and Nutrition
Entity Address: P.O. Box 334, Trenton, New Jersey 08625-0334
Grant Amount: \$1,219,279.00
Total Project Cost: Not Applicable
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Grant Period: June24, 2024 through August 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Agreement #13200041.
No municipal funds are required.

8. COMMUNICATIONS

- 8-a [24-0677](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Hispanic Commission
Name of Appointee: Miriam Serna Farkas
Appointment Term: Upon Municipal Council confirmation and ending on May 19, 2025
Additional Information:
Ms. Farkas will be filling the unexpired term of Ms. Maria Paulino, who resigned.
- 8-b [24-0439](#) **AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A CORRECTIVE DEED, TO BE RECORDED, CORRECTING THE CITY'S PREVIOUS CONVEYANCE OF A PORTION OF BLOCK 2025, LOT 2 TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY.**
- 8-c [24-0628](#) **AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE WATER METER REPLACEMENT PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$22,500,000.00, AND PROVIDING FOR THE ISSUANCE OF \$22,500,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.**

11. HEARING OF CITIZENS

[24-0658](#)

1. FELICIA ALSTON-SINGLETON
2. LISA MITCHELSON-PARKER
3. RAMON CRUZ
4. EMILY AIKENS
5. DEBRA SALTERS
6. GEORGE TILLMAN, JR.
7. DEBRA MAPSON
8. DARNELLA LEE
9. RAFEEQ WHITFIELD
10. FAHKEIRA BRADLEY
11. ALIF MUHAMMAD
12. CHÉ COLTER
13. SHAKIR MCDUGALD
14. LATOYA JACKSON-TUCKER
15. OPAL R. WRIGHT
16. DENISE CRAWFORD
17. MUNIRAH EL-BOMANI
18. CAMERON DRAYTON
19. LOUIS SHOCKLEY
20. RODNEY DAVIS

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**