

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, August 7, 2019**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on August 2, 2019 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1104](#) Joint Meeting of Essex & Union Counties, Minutes, May 16, 2019
- 5.-b [19-1105](#) Joint Meeting of Essex & Union Counties, Third Quarter Assessment
- 5.-c [19-1106](#) Newark Housing Authority, Board of Commissioners Report, May 2019
- 5.-d [19-1243](#) North Jersey District Water Supply Commission, Minutes, July 17, 2019.
- 5.-e [19-1253](#) Newark Central Planning Board, Regular Hearing Minutes and Agendas, June 17, 2019, July 1, 2019 and July 15, 2019
- 5.-f [19-1254](#) Newark Landmarks & Historic Preservation Commission, Regular Hearing Minutes and Agenda, July 10, 2019
- 5.-g [19-1255](#) Newark Board of Adjustment, Regular Hearing Agendas, Minutes and Notices, June 6, 2019, June 13, 2019, June 27, 2019 and Special Hearing June 21, 2019

- 5.-h     [19-1274](#)     Office of the City Clerk, Records Management, Room 415, Monthly Report, June 2019
- 5.-i     [19-1275](#)     Office of the City Clerk, Room B9, Monthly Financial Report, April, May and June 2019
- 5.-j     [19-1276](#)     North Jersey District Water Supply Commission, Minutes, June 26, 2019

## 6.        **ORDINANCES**

### 6F        **First Reading**

- 6F-a     [19-0160](#)     **AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.**  
Deferred 6F-e 050119  
Deferred 6F-a (s) 050719  
Deferred 6F-a 051519  
Deferred 6F-a 060619  
Deferred 6F-a 071019
- 6F-b     [18-1796](#)     **AN ORDINANCE PROVIDING FOR THE VACATION OF THE ENTIRETY OF PASSAIC PLACE; PURSUANT TO N.J.S.A. 40:67-1 et seq. (CENTRAL WARD)**  
Deferred 8a (s) 070219
- 6F-c     [19-0943](#)     **ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REMOVE THE PUBLIC ADVERTISING REQUIREMENT OF ALL EXECUTIVE ORDERS OF THE MAYOR.**

- 6F-d     [19-0880](#)     AN ORDINANCE ADOPTING THE FIFTH AMENDMENT TO “THE NEWARK LIVING DOWNTOWN REDEVELOPMENT PLAN”, TO CORRECT CERTAIN ERRORS IDENTIFIED IN THE THIRD AMENDMENT OF “THE NEWARK LIVING DOWNTOWN REDEVELOPMENT PLAN” BY REMOVING CERTAIN PROPERTIES.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 5, 2019 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII ENTITLED HOUSING CODE; CHAPTER 6 ENTITLED HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, ENTITLED CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.

Deferred 6PSF-b 050119

Deferred 6PSF-a 051519

Deferred 6PSF-a 060619

Deferred 6PSF-a 071019

6PSF-b [18-1549](#) ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 2 AND 4 OF THE MUNICIPAL CODE, TO PERMIT SHORT TERM RENTAL USE IN ALL LEGAL DWELLINGS, AND ESTABLISH MINIMUM STANDARDS FOR SHORT TERM RENTAL USE.

Deferred 6F-b 012319

Deferred 6F-a 020619

Deferred 6F-a 022219

Deferred 6F-a 030619

Deferred 6F-a 032019

Deferred 6F-a 040319

Deferred 6F-a 041719

Deferred 6PSF-b 051519

Deferred 6PSF-b 060619

Deferred 6PSF-b 071019

6PSF-c [18-1550](#) AN ORDINANCE AMENDING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING NEW CHAPTER 14, ENTITLED "SHORT-TERM RENTALS TO TITLE XVIII", ENTITLED 'HOUSING CODE'.

Deferred 6F-c 012319

Deferred 6F-b 020619

Deferred 6F-b 022219

Deferred 6F-b 030619

Deferred 6F-b 032019

Deferred 6F-b 040319

Deferred 6F-b 041719

Deferred 6PSF-c 051519

Deferred 6PSF-c 060619

Deferred 6PSF-c 071019

6PSF-d [18-1722](#) ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 19, 2013, ORDINANCE AMENDING AND SUPPLEMENTING THE CODE OF THE CITY OF NEWARK TO AUTHORIZE THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT TO BE KNOWN AS THE "GREATER NEWARK TOURISM IMPROVEMENT DISTRICT", BY ADDING TRANSIENT ACCOMODATION (SHORT TERM RENTALS) TO THE LIST OF PROPERTIES SUBJECT TO THE LICENSE FEE ASSESSMENT AND AMENDS SCHEDULE A, TO AUTHORIZE THE INCLUSION OF TRANSIENT ACCOMODATIONS AS THEY BECOME IDENTIFIED.

Deferred 6F-d 012319

Deferred 6F-c 020619

Deferred 6F-c 022219

Deferred 6F-c 030619

Deferred 6F-c 032019

Deferred 6F-c 040319

Deferred 6F-c 041719

Deferred 6PSF-d 051519

[Deferred 6PSF-d 060619](#)

[Deferred 6PSF-d 071019](#)

- 6PSF-e [18-1590](#) AN ORDINANCE AMENDING AND SUPPLEMENTING THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 20 ENTITLED HOTEL OCCUPANCY TAX OF TITLE X, ENTITLED FINANCE AND TAXATION.  
Deferred 8-b 120518  
Deferred 9-a 121918  
Deferred 9-a 010919  
Deferred 6F-e 012319  
Deferred 6F-d 020619  
Deferred 6F-d 022219  
Deferred 6F-d 030619  
Deferred 6F-d 032019  
Deferred 6F-d 040319  
Deferred 6F-d 041719  
Deferred 6PSF-e 051519  
Deferred 6PSF-e 060619  
Deferred 6PSF-e 071019
- 6PSF-f [19-0703](#) AMENDING AN ORDINANCE OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE II, ENTITLED ADMINISTRATION, CHAPTER 2, ENTITLED OFFICE OF THE MAYOR AND AGENCIES, ARTICLE 5, ENTITLED OFFICES, BOARDS, COMMISSIONS AND AUTHORITIES, SECTION 39, ENTITLED COMMISSION ON THE STATUS OF WOMEN BY ADDING NEW MEMBERSHIP REQUIREMENTS AND ADDING A PROVISION FOR THE APPOINTMENT OF FOUR (4) ADVISERS.
- 6PSF-g [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.

- 6PSF-h [19-0676](#) AN ORDINANCE TO AMEND TITLE 18, CHAPTER 5, SECURITY, ARTICLE 1, HOUSING GUARDS, 18:5-1.1 ARMED SECURITY GUARD REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SUBSECTION 18:5-1.1(c) FOR ALL OWNERS/DEVELOPERS OF PUBLIC AND PRIVATE HOUSING COMPLEXES CONSISTING OF MORE THAN ONE BUILDING, EACH WITH A SEPARATE ENTRANCE, AND HAVING OVER 100 HOUSING UNITS IN EACH BUILDING, TO HAVE SECURITY GUARDS AT EACH BUILDING.
- 6PSF-i [19-1113](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO JELLIFF SENIOR ESTATES URBAN RENEWAL, LLP, 71 LAKE AVENUE, COLONIA, NEW JERSEY 07067 FOR A PROJECT TO CONSTRUCT A NEW BUILDING CONSISTING OF FIFTY (50) SENIOR AFFORDABLE HOUSING UNITS LOCATED AT 220-224, 226-230 JELLIFF AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2681, LOTS 31, 32, 34. (SOUTH WARD)
- 6PSF-j [19-0746](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-g, ADOPTED ON JANUARY 9, 2019, TAX ABATEMENT GRANTED TO DUKE REALTY NEWARK URBAN RENEWAL, LLC, 600 EAST 96TH STREET, SUITE 100, INDIANAPOLIS, INDIANA 46240, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW, TO INCLUDE A COMMUNITY BENEFIT CONTRIBUTION INTENDED, BUT MISTAKENLY OMITTED FROM THE FINANCIAL AGREEMENT FOR A PROJECT TO CONSTRUCT A NEW, STATE OF THE ART 661,539 SQUARE FOOT INDUSTRIAL WAREHOUSE BUILDING (INCLUDING APPROXIMATELY 20,000 SQUARE FEET OF OFFICE SPACE) LOCATED AT 429 DELANCY STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 5042, LOT 15.01. (EAST WARD)
- 6PSF-k [19-0677](#) AN ORDINANCE TO AMEND TITLE XV, SOLID WASTE MANAGEMENT, CHAPTER 6, DISPOSAL FACILITIES AND DUMPING, ARTICLE 4, OWNER TO MAINTAIN PREMISES FREE OF LITTER OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO INCREASE FINES PER OFFENSE.

- 6PSF-I [19-1142](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2010A, APPROPRIATING AN AMOUNT NOT TO EXCEED \$88,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2020 OF THE CITY FOR FINANCING THE COST THEREOF.
- 6PSF-m [19-1143](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED SCHOOL BONDS, SERIES 2010C, OF THE CITY, APPROPRIATING AN AMOUNT NOT TO EXCEED \$30,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$30,000,000.00 SCHOOL REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.
- 6PSF-n [19-1144](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED WATER UTILITY BONDS, SERIES 2010D, APPROPRIATING AN AMOUNT NOT TO EXCEED \$5,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,500,000.00 WATER UTILITY REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**     [19-0904](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Sexually Transmitted Diseases (STD) Program: Provides sexually transmitted diseases outreach and educational services to include, but not limited to medical and laboratory services within the City of Newark.  
**Funding Source:** New Jersey Department of Health, Division of HIV, STD and TB Services  
**Appropriation Amount:** \$105,000.00  
**Budget Year:** 2019  
**Contract Period:** July 1, 2019 through June 30, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The Apply and Accept Resolution is being submitted under separate cover by the Department of Health and Community Wellness; see Legistar #19-0896  
Funds accepted by Resolution: N/A  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

7R1-b [19-0905](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Bioterrorism Preparedness Grant: To upgrade the City of Newark's public health emergency preparedness and response capabilities.**Funding Source:** State of New Jersey, Department of Health-Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)**Appropriation Amount:** \$248,790.00**Budget Year:** 2019**Contract Period:** July 1, 2019 through June 30, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

The Apply and Accept Resolution is being submitted under separate cover by the Department of Health and Community Wellness; see Legistar #19-0895

Funds accepted by Resolution: N/A

Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**

- 7R1-c     [19-1050](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To enhance the City's ability to prevent, protect against, respond to and recover from acts of terrorism, natural disasters and other catastrophic events and emergencies.  
**Funding Source:** New Jersey Department of Law and Public Safety, Office of the Attorney General  
**Appropriation Amount:** \$10,000.00  
**Budget Year:** 2019  
**Contract Period:** July 1, 2018 through June 30, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a (s) adopted on June 18, 2019.  
State Share - \$10,000.00 and Non-Federal Commitment - \$10,051.54 (In-Kind Match) by the City of Newark  
Total Project Cost: \$20,051.54  
Operating Agency: Department of Public Safety - Office of Emergency Management and Homeland Security  
**Two-Thirds vote of full membership required.**
- 7R1-d     [19-1146](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2019 Operating Budget for the City of Newark and the Department of Water and Sewer Utilities  
**Funding Source:** 2019 Budget  
**Appropriation Amount:** \$53,331,157.00  
**Budget Year:** 2019  
**Contract Period:** August 1, 2019 through August 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-thirds vote of full membership required.**

7R1-e [19-0493](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To obtain recycling services for used tires for the Department of Public Works/Division of Sanitation.**Description:** Recycling Service: Used Tires**Entity Name(s)/Address(s):** Tatum Property Cleaning Service, LLC,  
262 North 7th Street, Newark, New Jersey 07107(Recycling location: 489 Frelinghuysen Avenue, Newark, New Jersey  
07114)**Contract Amount:** \$100,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Sanitation/NW011-190-1902-83350-B2019**Contract Period:** For a period not to exceed two (2) years, pursuant to  
N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The Department of Public Works/Division of Sanitation, requested a contract for Recycling Services for Used Tires for the purpose of accumulating and preparing the tires in a suitable form for recycling.

1st Advertisement Date: January 15, 2019

Number of Bids Solicited: Five (5)

Number of Bids Received: Zero (0)

2nd Advertisement Date: February 13, 2019

Number of Bids Solicited: Five (5)

Number of Bids Received: One (1)

7R1-f [19-0640](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Harley Davidson Motorcycles  
(Require Genuine Auto Parts)**Entity Name(s)/Address(s):** Johnny Cycle Motorcycle Recovery, LLC,  
18 Ropes Place, Newark New Jersey 07107**Contract Amount:** \$160,000.00**Funding Source:** 2019 Budget/Department of Public Works, Division of  
Motors/NW011-060-0602-71830-B2019**Contract Period:** To be established for a period not to exceed (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**To provide maintenance and repair with genuine parts to Harley Davidson  
Motorcycles for the Department of Public Works, Division of Motors.

Advertised Date: February 19, 2019

Bids Solicited: Eleven (11)

Bids Received: One (1)

7R1-g [19-0691](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Sewer Netting**Entity Name(s)/Address(s):** StormTrap, LLC, 1287 Windham Parkway,  
Romeoville, Illinois 60446**Contract Amount:** \$180,000.00**Funding Source:** 2019 Budget/ Department of Water and Sewer  
Utilities/ NW038-800-8003-83740-B2019**Contract Period:** To be established for a term not to exceed two (2)  
years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**To provide sewer netting maintenance and repair services to the  
Department of Water and Sewer Utilities

1st Advertisement Date: February 13, 2019

Bids Solicited: Four (4)

Bids Received: Zero (0)

2nd Advertisement Date: March 7, 2019

Bids Solicited: Eight (8)

Bids Received: Zero (0)

3rd Advertisement Date: March 27, 2019

Bids Solicited: Eight (8)

Bids Received: One (1)

7R1-h [19-0716](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase hardware tools, equipment and supplies for the Departments of Public Safety, Public Works and Water and Sewer Utilities.**Description:** Hardware Tools, Equipment and Supplies**Entity Name(s)/Address(s):** Colonial Hardware Corporation, 33 Commerce Street, Springfield, New Jersey 07081**Contract Amount:** Not to exceed \$654,000.00**Funding Source:** 2019, 2017 and 2016 Budgets and Grants/  
Departments of Administration/ Division of Office  
Services/NW011-030-0308-94220-B2019,  
Engineering/ Traffic and Signals/NW011-110-1107-85750,  
Public Safety/ Fire/ NW011-190-1903-7222-B2019,  
Public Safety/ Fire/ NW011-190-1903-8332-B2019,  
Public Safety/ Fire/ NW011-190-1903-8383-B2019,  
Public Safety/ Office of Emergency  
Management/NW051-G15-P16WO-83420-B2016-Urban Areas Security  
Initiative (UASI) Grant,  
Public Safety/ Office of Emergency  
Management/NW051-G18-P18F0-83420-B2017-Urban Areas Security  
Initiative (UASI) Grant,  
Public Safety/ Office of Emergency  
Management/NW011-190-1904-83420-B2019-Urban Areas Security  
Initiative (UASI) Grant,  
Public Safety/ Police /NW011-190-1902-83850-B2019,  
Public Works/ Motors/NW011-060-0602-83860-B2019,  
Public Works/ Motors/NW011-060-0602-94330-B2019,  
Public Works/ Parks and Grounds/NW011-060-0603-83350-B2019,  
Public Works/ Public Buildings/NW011-060-0604-83320-B2019,  
Public Works/ Sanitation/NW011-060-0605-83420-B2019,  
Water and Sewer Utilities/NW037-750-7502-83630-B2019**Contract Period:** To be established for a period not to exceed two (2) years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

To secure hardware, equipment and supplies to multiple departments in the City of Newark.

Advertisement Date: January 29, 2019

Bids Solicited: Eight (8)

Bids Received: Two (2)

- 7R1-i     [19-0766](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Shredding Services, Documents and Various Items (On-Site).  
**Entity Name(s)/Address(s):** Safeguard Document Destruction Inc., 800 Rike Drive, Millstone Township, New Jersey 08535  
**Contract Amount:** \$50,000.00  
**Funding Source:** 2019 Budget/ Office of the City Clerk/NW011-020-0201-7128-B2019  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
                          ( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
                          ( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
To provide shredding services to the Office of the City Clerk.
- Advertised Date: March 20, 2019  
Bids Solicited: Nine (9)  
Bids Received: One (1)

7R1-j     [19-0825](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To purchase fire hydrant tools and wrenches for the Department of Public Safety/Division of Fire and the Department of Water and Sewer Utilities  
**Description:** Fire Hydrant Tools and Wrenches.  
**Entity Name(s)/Address(s):** Hydra-Shield Manufacturing, Inc., 8701 Carpenter Freeway, Suite 230, Dallas, Texas 75247  
**Contract Amount:** \$210,000.00  
**Funding Source:** 2019 Budget/Department of Public Safety/Division of Fire and Department of Water and Sewer Utilities  
**Account Code Line:**  
NW011, 190, 1903, 83830, B2019 - Department of Public Safety/Division of Fire  
NW037, 750, 7502, 83730, B2019 - Department of Water and Sewer Utilities  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
To purchase fire hydrant tools and wrenches for the Departments of Public Safety/Division of Fire and Water and Sewer Utilities to maintain safety equipment throughout the City.  
  
Advertisement Date: April 16, 2019  
Bids Solicited: Six (6)  
Bids Received: One (1)

- 7R1-k     [19-0800](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Term Contract T-2776 Vehicles, Automobiles, Sedans/Crossover  
**Purpose:** To purchase ten (10) 2019 or newer Ford Police Interceptor Utility Explorers for the Department of Public Safety.  
**Entity Name(s)/Address(s):** Chas S. Winner DBA Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034  
**Contract Amount:** \$316,990.00  
**Funding Source:** Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155  
**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed September 15, 2019 inclusive of any extension by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase; the Purchase Order is the contract.  
These vehicles will be assigned to the precincts.
- 7R1-l     [19-1156](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extension of Emergency Contract #E2019-07  
**Purpose:** To provide impoundment and sheltering services for the Department of Health and Community Wellness.  
**Entity Name:** Associated Humane Societies Inc.  
**Entity Address:** 124 Evergreen Avenue, Newark, New Jersey 07114  
**Contract Amount:** Not to exceed \$ 585,000.00  
**Funding Source:** 2019 Budget/Department of Health and Community Wellness/ NW011-200-2001-A-95920-B2019  
**Contract Period:** August 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
The contract amount will not exceed \$125,000.00 for the month of August, and \$115,000.00 per month for September 1, 2019 through December 31, 2019. This extension is necessary to continue the care, impoundment and sheltering of animals in Newark until a concrete plan is developed and implemented.

7R1-m [19-0665](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Smart Policing Initiative; General Service  
Administration GSA Contract**Purpose:** To purchase and install five (5) VS Portable PTZ Security Units (V5-PSU-PTZ) with NEMA Enclosure, Pan Tilt Zoom Camera, three (3) Solar panels, Live streaming (no ANALYTICS Streaming Video only) with Blue LED Indication light, and five (5) PSU Gateway Licenses (Connectivity Software Updates) and two (2) years of recurring annual Gateway costs.**Entity Name(s)/Address(s):** Johnson Controls Inc., 264 Fernwood Avenue, Edison, New Jersey 08837**Contract Amount:** \$92,779.00**Funding Source:** 2018 Budget/Department of Public Safety/NW051 G18; P18Q0;94550;B2018**Contract Period:** Upon approval by the Municipal Council through August 31, 2020**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) Government Services  
Administration GSA**Additional Information:**

The Department of Public Safety desires, as part of Smart Policing Initiative, to make this purchase of equipment, including installation and two (2) years of recurring annual Gateway costs as it relates to Homeland Security and Domestic Preparedness.

**7R2 Economic and Housing Development**

- 7R2-a [19-0660](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To construct a two (2) family home for sale or rent.  
**Entity Name:** Esther Lee  
**Entity Address:** 95 Passaic Avenue, Belleville, New Jersey 07109  
**Sale Amount:** \$31,640.00  
**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$118,400.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
65-67 Chester Avenue/Block 678/Lot 60/North Ward  
**Additional Information:**  
Total Sale Price: Square Footage x PSF = 4,520 X \$7.00 = \$31,640.00  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
[Deferred 7R2-c 071019](#)

7R2-b [19-0853](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating area in need of redevelopment**List of Property:****(Address/Block/Lot/Ward)**

185-201 NJRR Avenue/917/1.01/East Ward

12 Garden Street/917/1.02/East Ward

14-16 Garden Street/917/1.03/East Ward

18 Garden Street/917/1.04/East Ward

20-22 Garden Street/917/1.05/East Ward

122 East Kinney Street/917/1.06/East Ward

118-120 East Kinney Street/917/1.07/East Ward

116 East Kinney Street/917/1.08/East Ward

112-114 East Kinney Street/917/1.09/East Ward

110 East Kinney Street/917/1.10/East Ward

**Additional Information:**

Resolution 7R2-a adopted on March 7, 2018, authorized and directed the Central Planning Board to conduct a preliminary investigation of an Area in Need of Redevelopment.

**Deferred 7R2-c (s) 072319**

7R2-c [19-0681](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the property for owner occupied housing.**Entity Name:** Alicia Gift**Entity Address:** 372 Northfield Avenue, West Orange, New Jersey  
07052**Sale Amount:** \$35,000.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$191,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

118 Lehigh Avenue/Block 3661/Lot 13/South Ward

**Additional Information:**

Total Price: Square Footage x PSF = 3,500 X \$10.00 = \$35,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d [19-0748](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Develop a four-story, approximately twenty-four (24) unit mixed use apartment building with parking and ground level commercial retail space.**Entity Name:** Empire Risk Properties, LLC**Entity Address:** 49 16th Avenue, Newark, New Jersey 07103**Sale Amount:** \$85,687.00**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$148,800.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

51 16th Avenue/Block 295/Lot 27/Central Ward

53 16th Avenue/Block 295/Lot 28/Central Ward

55 16th Avenue/Block 295/Lot 29/Central Ward

57 16th Avenue/Block 295/Lot 30/Central Ward

59 16th Avenue/Block 295/Lot 31/Central Ward

**Additional Information:**

Total Square Footage = 12,241. X \$7.00 = \$85,687.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

- 7R2-e [19-1185](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Investigation for Area in Need of Redevelopment  
**Purpose:** Central Planning Board to determine if area is in need of redevelopment  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
40-44 Center Street/Block 126.01/Lot 21/Central Ward  
1-19 Center Street/Block 17/Lot 1.01/Central Ward  
21-43 Center Street/Block 17/Lot 1.02/Central Ward  
36-54 Rector Street/Block 17/Lot 26/Central Ward  
**Additional Information:**
- 7R2-f [19-0855](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To create a side-yard for the adjacent owner-occupied home.  
**Entity Name:** Arabelly Garrido  
**Entity Address:** 241 North 5th Street, 1st Floor, Newark, New Jersey 07107  
**Sale Amount:** \$5,000.00  
**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$16,300.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
243 5th Street/Block 1915/Lot 73/Central Ward  
**Additional Information:**  
Total Sale Price: Square Footage x PSF = 1,250 X \$4.00 = \$5,000.00

7R2-g [19-0906](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop a four-story, approximately twenty-four (24) unit apartment building with parking.**Entity Name:** Faro Development, LLC**Entity Address:** Five Greentree Centre, Suite 104, 525 Route 73 North, Suite 104, Marlton, New Jersey 08053**Sale Amount:** \$88,158.07**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$175,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

64 14th Avenue/Block 246/Lot 5/Central Ward

295-297 Morris Avenue/Block 246/Lot 7/Central Ward

299 Morris Avenue/Block 246/Lot 8/Central Ward

301 Morris Avenue/Block 246/Lot 9/Central Ward

303 Morris Avenue/Block 246/Lot 10/Central Ward

**Additional Information:**

Total Sale Price: Total Square Footage x PSF = 12,594.01 X \$7.00 = \$88,158.07

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h [19-0706](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To create a side-yard for the adjacent owner occupied home.**Entity Name:** Isaac Ezirim**Entity Address:** 424 S. 9th Street, Newark, New Jersey 07103**Sale Amount:** \$8,200.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$31,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

422 S 9th Street/Block 290/Lot 49/Central Ward

**Additional Information:**

Total Sale Price: Square Footage x PSF = 2,050 X \$4.00 = \$8,200.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i [19-0789](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop four (4) two-family residential homes.**Entity Name:** Jarid Jamar Construction Company, Inc.**Entity Address:** 9 Weber Road, West Orange, New Jersey 07052**Sale Amount:** \$64,980.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$176,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

474 S 16th Street/Block 328/Lot 38/West Ward

476 S 14th Street/Block 330/Lot 33/West Ward

286-288 S 11th Street/Block 1796/Lot 66/West Ward

111 S 9th Street/Block 1827/Lot 17/West Ward

**Additional Information:**

Total Purchase Price: Square Footage x PSF = 10,830. X \$6.00 = \$64,980.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j [18-1948](#)**Dept/ Agency:** One Stop Career Center-Newark WORKS**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Service Contract**Purpose:** Business Development Banking and Budgeting**Entity Name:** Junior Entrepreneurs Club Training Program Inc.**Entity Address:** 569 Dr. Martin Luther King Jr. Boulevard, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** State of New Jersey Department of Labor and Workforce Development**Contract Period:** July 1, 2018 through June 30, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The Grant Award must be eighty (80%) percent obligated by June 30, 2019 and fully expended by June 30, 2020, or it will be returned to the State.

**7R4 Finance**7R4-a [19-0948](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**Duro, A & M Serra, C & S/2486/6/459-463 Ferry Street/East/\$1,125,600/2013/  
-\$11,921.26

Duro, A &amp; M Serra, C &amp; S/2486/6/459-463 Ferry Street/East/\$1,000,000/2015/- \$4,156.10

Duro, A &amp; M Serra, C &amp; S/2486/6/459-463 Ferry Street/East/\$1,000,000/2016/- \$4,320.64

Duro, A &amp; M Serra, C &amp; S/2486/6/459-463 Ferry Street/East/\$900,000/2017/- \$8,031.36

Duro, A &amp; M Serra, C &amp; S/2486/6/459-463 Ferry Street/East/\$900,000/2018/- \$8,331.41

17 Fulton St. LLC/15/21/17 Fulton Street/Central/\$663,800/2013/- \$4,089.91

17 Fulton St. LLC/15/21/17 Fulton Street/Central/\$535,000/2015/- \$4,261.99

17 Fulton St. LLC/15/21/17 Fulton Street/Central/\$535,000/2016/- \$4,430.72

787 Broad, LLC/55/1/771-787 Broad Street/Central/\$5,808,700/2012/\$34,520.00

Big Indian Co. c/o Fleissner/978/12/307-309 Oliver Street/East/\$311,300/2015/- \$1,075.43

Big Indian Co. c/o Fleissner/978/12/307-309 Oliver Street/East/\$311,300/2016/- \$1,118.00

Big Indian Co. c/o Fleissner/978/12/307-309 Oliver Street/East/\$311,300/2017/- \$1,157.00

Big Indian Co. c/o Fleissner/978/12/307-309 Oliver Street/East/\$287,400/2018/- \$2,082.85

Big Indian Co. c/o Fleissner/978/17/121-127 Pulaski Street/East/\$338,700/2015/  
-\$1,168.08Big Indian Co. c/o Fleissner/978/17/121-127 Pulaski Street/East/\$338,700/2016/  
-\$1,214.32Big Indian Co. c/o Fleissner/978/17/121-127 Pulaski Street/East/\$338,700/2017/  
-\$1,256.68Big Indian Co. c/o Fleissner/978/17/121-127 Pulaski Street/East/\$312,600/2018/  
-\$1,152.22

Lessa, Frank J. /878/53/609-611 McCarter Highway/Central/\$140,000/2017/- \$612.32

Lessa, Frank J. /878/53/609-611 McCarter Highway/Central/\$140,000/2018/- \$635.20

Genud, Elka/2677/15.03/52 Ridgewood Avenue/South/\$225,000/2016/- \$1,922.96

447 N 5TH LLC/2677/15.03/52 Ridgewood Avenue/South/\$225,000/2017/- \$1,990.04

447 N 5TH LLC/2677/15.03/52 Ridgewood Avenue/South/\$225,000/2018/- \$2,064.39

Genud, Elka/337/39/542 S 20th Street/West/\$200,000/2016/- \$946.00

Genud, Elka/337/39/542 S 20th Street/West/\$200,000/2017/- \$979.00

Genud, Elka/337/39/542 S 20th Street/West/\$200,000/2018/- \$1,015.58

**Additional Information:**

Total Tax Difference: - \$104,453.46

**Invitation:** Corporation Counsel

7R4-b [19-1018](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

PSE&G Co. /172/1/15-17 Jersey Street/East/\$100,000/2014/- \$1,178.38  
PSE&G Co. /172/1/15-17 Jersey Street/East/\$100,000/2015/- \$1,257.42  
PSE&G Co. /172/1/15-17 Jersey Street/East/\$100,000/2016/- \$1,307.20  
PSE&G Co. /172/1/15-17 Jersey Street/East/\$100,000/2017/- \$1,352.80  
PSE&G Co. /172/1/15-17 Jersey Street/East/\$100,000/2018/- \$1,403.34  
landor Fine Arts, LLC/937/16/74 Garden Street/East/\$300,000/2014/- \$1,370.64  
landor Fine Arts, LLC/937/16/74 Garden Street/East/\$300,000/2015/- \$1,462.58  
landor Fine Arts, LLC/937/16/74 Garden Street/East/\$300,000/2016/- \$1,520.48  
Delavan Apartments, LLC/704/52(53-56)/748-756 N. 6th Street/North/\$1,200,000/2015/  
-\$4,397.66  
Delavan Apartments, LLC/704/52(53-56)/748-756 N. 6th Street/North/\$1,200,000/2016/  
-\$4,571.76  
Delavan Apartments, LLC/704/52(53-56)/748-756 N. 6th Street/North/\$1,100,000/2017/  
-\$8,291.24  
Delavan Apartments, LLC/704/52(53-56)/748-756 N. 6th Street/North/\$1,000,000/2018/  
-\$12,294.00  
Lema, Milton M. /772/43.02/282 Oraton Street/North/\$290,000/2014/- \$1,221.79  
Lema, Milton M. /772/43.02/282 Oraton Street/North/\$290,000/2015/- \$1,303.75  
Lema, Milton M. /772/43.02/282 Oraton Street/North/\$290,000/2016/- \$1,355.36  
Lema, Milton M. /772/43.02/282 Oraton Street/North/\$290,000/2017/- \$1,402.64  
Lema, Milton M. /772/43.02/282 Oraton Street/North/\$290,000/2018/- \$1,455.04  
Clinton Bergen Holdings LLC/2686/27(28)/491-493 Clinton Avenue/South/\$950,000/2015/  
-\$182.00  
Clinton Bergen Holdings LLC/2686/27(28)/491-493 Clinton Avenue/South/\$950,000/2016/  
-\$189.20  
Fernandez, Elaine, E c/o Burger King/177/35/418-428 Market Street/East\$1,348,000/2014/  
-\$10,534.10  
Baklayan, Garbis & Rosine/2755/64/230-236 Frelinghuysen Avenue/South/\$1,500,000/2014/  
-\$4,812.75  
Kin Ching Cheng/4202/38/999 South Orange Avenue/West/\$250,000/2014/- \$1,969.14  
Guo Cai Lin & Ni Meilan/4202/38/999 South Orange Avenue/West/\$250,000/2015/- \$2,101.22  
Yonkers Realty LLC/4065/2/944 South Orange Avenue/West/\$174,000/2016/- \$1,076.72  
Yonkers Realty LLC/4065/2/944 South Orange Avenue/West/\$174,000/2017/- \$1,114.28  
Yonkers Realty LLC/4065/2/944 South Orange Avenue/West/\$174,000/2018/- \$1,155.91  
Yonkers Realty LLC/4065/3/946 South Orange Avenue/West/\$376,000/2016/- \$2,328.88  
Yonkers Realty LLC/4065/3/946 South Orange Avenue/West/\$376,000/2017/- \$2,410.12  
Yonkers Realty LLC/4065/3/946 South Orange Avenue/West/\$351,000/2018/- \$3,423.41  
LITK Corp. /3755/8/14-28 Mitchell Place/South/\$850,000/2014/- \$4,542.97  
LITK Corp. /3755/8/14-28 Mitchell Place/South/\$825,000/2015/- \$5,674.94  
LITK Corp. /3755/8/14-28 Mitchell Place/South/\$825,000/2016/- \$5,899.60  
LITK Corp. /3755/8/14-28 Mitchell Place/South/\$750,000/2018/- \$3,693.00  
Seaway, LLC/116/40/415-417 Halsey Street/Central/\$928,100/2015/- \$3,309.00  
Seaway, LLC/116/40/415-417 Halsey Street/Central/\$928,100/2016/- \$3,440.00  
Seaway, LLC/116/40/415-417 Halsey Street/Central/\$928,100/2017/- \$3,560.00  
Sillmets Holdings, LLC/280/23/444 15th Avenue/Central/\$225,000/2016/- \$681.12  
Sillmets Holdings, LLC/280/23/444 15th Avenue/Central/\$225,000/2017/- \$704.88  
Sillmets Holdings, LLC/280/23/444 15th Avenue/Central/\$225,000/2018/- \$731.21  
Wright, Maxine & Eva/283/10/417 S. 10th Street/Central/\$200,000/2016/- \$860.00  
Wright, Maxine & Eva/283/10/417 S. 10th Street/Central/\$200,000/2017/- \$890.00

Wright, Maxine & Eva/283/10/417 S. 10th Street/Central/\$200,000/2018/-923.25  
 Empire, Boneh/1796/48/308-320 S. 11th Street/West/\$1,600,000/2013/-42,192.46  
 Empire, Boneh/1796/48/308-320 S. 11th Street/West/\$1,600,000/2014/-44,307.09  
 Empire, Boneh/1796/48/308-320 S. 11th Street/West/\$1,600,000/2015/-47,278.99  
 Empire, Boneh/1796/48/308-320 S. 11th Street/West/\$2,000,000/2017/-36,625.28  
 308-320 S. 11th St. Realty-2017, LLC/1796/48/308-320 S. 11th Street/West/\$2,500,000/2018/  
 -19,528.58

**Empire, Boneh to be applied as a credit**

Gateway So Urb. Renewal, Premises/161/1.01/204-288 Market Street

Rear/East/\$7,500,000/2013/-18,952.35

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$7,500,000/2014/-19,902.22

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$7,500,000/2015/-21,237.16

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$7,500,000/2016/-22,077.92

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$8,141,800/2017/-0.00

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$8,141,800/2018/-0.00

Prudential Insurance/161/1.01/204-288 Market Street Rear/East/\$8,141,800/2019/-0.00

**Prudential Insurance to be applied as a credit**

Hutchinson Ent. Inc./1919/65/35 N. 9th Street/West/\$250,000/2014/-1,494.68

Hutchinson Ent. Inc./1919/65/35 N. 9th Street/West/\$230,100/2015/-2,253.43

Hutchinson Ent. Inc./1919/65/35 N. 9th Street/West/\$232,700/2016/-595.12

Hutchinson Ent. Inc./1919/65/35 N. 9th Street/West/\$232,700/2017/-615.88

Hutchinson Ent. Inc./1919/65/35 N. 9th Street/West/\$232,700/2018/-638.89

**Hutchinson Ent. Inc. to be applied as a credit**

**Additional Information:**

Total Tax Difference: - \$391,053.83 - \$277,700.05(Credits) = \$113,353.78

**Invitation:** Corporation Counsel

7R4-c [19-1042](#)

**Dept/ Agency:** Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Purpose:** In-Rem Tax Foreclosure of 159 Properties

**List of Property:**

**(Address/Block/Lot/Ward)**

Please see attached

**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a**    [18-1921](#)    **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Radiologic Interpretation and Consulting Services  
**Purpose:** To partner with Rutgers University in order to receive radiologic interpretation and consulting services for the radiologic images performed by University Hospital for residents.  
**Entity Name:** Rutgers New Jersey Medical School  
**Entity Address:** 185 South Orange Avenue, Newark, New Jersey 07103  
**Contract Amount:** Not to exceed \$60,000.00  
**Funding Source:** HRSA Grant/Department of Health and Community Wellness  
**Contract Period:** May 14, 2018 through May 13, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R5-b [19-0695](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To increase funds to provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA).**Entity Name:** AIDS Resource Foundation for Children**Entity Address:** 77 Academy Street, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$1,161,536.13**Funding Source:** United States Department of Housing and Urban Development (HUD), Housing Opportunities for Persons with AIDS (HOPWA)**Account Code Line:** 2016 Budget/Department of Health and Community Wellness/NW051-G18-2H6M0-A-72030-B2016**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) N/A**Additional Information:**

Original Resolution 7R5-c adopted on March 15, 2017, for a contract amount not to exceed \$1,155,397.00.

The First Amendment to increase the contract amount by \$6,139.13 for a total contract amount not to exceed \$1,161,536.13.

7R5-c [19-0781](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Grant Application/Acceptance of Grant Funds**Purpose:** Purchase of breast pumps**Entity Name:** New Jersey Department of Health, Division of Family Health Services**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625-0364**Additional Grant Amount:** \$5,200.00**Funding Source:** Federal Fiscal Year 2019 WIC Health Service Grant**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** October 1, 2018 through September 30, 2019**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Resolution 7R5-b adopted on October 11, 2018 for FFY 2018 Infrastructure Grant in the amount of \$2,161,754.00;

Resolution 7R5-b adopted on January 9, 2019 for FFY 2019 WIC Health Service Grant in the amount of \$1,861,819.00; and

Resolution 7R5-b adopted on May 1, 2019 in the amount of \$59,000.00 are amended to provide additional funding in the amount of \$5,200.00 for a collective amount of \$2,184,996.00.

7R5-d [19-0895](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide regional public health preparedness planning, response and recovery for all-hazard incidents (i.e., pandemic, hurricane)  
**Entity Name:** New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$248,790.00  
**Funding Source:** New Jersey Department of Health  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2019 through June 30, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

7R5-e [19-0896](#) **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide community outreach, education and medical services related to sexually transmitted diseases.  
**Entity Name:** New Jersey State Department of Health, Division of HIV, STD and TB Services  
**Entity Address:** P.O. Box 363, Trenton, New Jersey 08625-0383  
**Grant Amount:** \$105,000.00  
**Funding Source:** New Jersey Department of Health  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2019 through June 30, 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

**7R6 Law**

- 7R6-a**     [18-1786](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2016-5957  
**Claimant:** Troy Williams  
**Claimant's Attorney:** Gerald Tamburino, Esq.  
**Attorney's Address:** 292 Lafayette Street, Newark, New Jersey 07105  
**Settlement Amount:** \$44,316.24  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-b**     [19-0993](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2000-7479  
**Claimant:** Lamont McLaurin  
**Claimant's Attorney:** Rothenberg Rubenstein Berliner & Shinrod, LLC.  
**Attorney's Address:** 70 South Orange Avenue, Suite 205, Livingston, New Jersey 07039  
**Settlement Amount:** \$82,422.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-c**     [19-1035](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2015-10751  
**Claimant:** Luis Lanno  
**Claimant's Attorney:** Rinaldo Law Offices  
**Attorney's Address:** 1317 Morris Avenue, Suite 2B, Union, New Jersey 07083  
**Settlement Amount:** \$51,190.48  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

7R6-d [19-1044](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Workers' Compensation Claim**C.P. No.:** 2010-9263**Claimant:** Keith Thomas Godfrey**Claimant's Attorney:** Friedman Friedman & Scherma, P.A.**Attorney's Address:** Nine Commerce Street, Newark, New Jersey  
07102-3901**Settlement Amount:** \$60,779.72**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Corporation Counsel7R6-e [19-1031](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract - Title Searches and  
Review**Purpose:** To provide title searches, review and report of properties in the  
2019 In Rem Tax Foreclosures, 2019 In Rem Re-Foreclosure, and other  
unrelated miscellaneous title work that may arise during the term of the  
contract.**Entity Name:** Action Title Research, LLC**Entity Address:** 611 Route 46 W., Suite 103, Hasbrouck Heights, New  
Jersey, 07064**Contract Amount:** Not to exceed \$116,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** One (1) year from the date of the issuance of Notice to  
Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

**7R8      Municipal Council and City Clerk**

- 7R8-a      [19-1248](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Resolution Waiving Special Event Application Fees  
**Purpose:** Brea Knight Day Street Festival  
**Date(s):** Sunday, August 11, 2019  
**Sponsor(s):** Council President, Mildred C. Crump  
**Additional Information:**  
The Brea Knight Day Street Festival Event will be held on Halsey Street between Central Avenue and New Street, from 12:00 P.M. until 8:00 P.M. The City of Newark's Special Event Permit Application Fees (\$800.00) for street closure, wenger wagon and street fair/festival/parade.
- 7R8-b      [19-1287](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Opposing the New Jersey Fiscal Policy Working Group's Path to Progress Report and Recommendations  
**Purpose:** To oppose Senate President, Stephen M. Sweeney's sponsorship of the New Jersey Fiscal Policy Working Group's Path to Progress Report and Recommendations, along with various supporting legislative bills  
**Additional Information:**

7R8-c [19-1215](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mr. Raymond Wright, Senior Systems Analyst, on his retirement after twenty-seven (27) years of public service with the City of Newark's Department of Administration
2. Individuals honored during the Delaney Hall Reentry Services Program Day, held on Friday, August 2, 2019
3. Irene Daniels honored during the 18th Annual Mitchell Scholarship Awards, held on Saturday, August 3, 2019
4. Pastor Elder Donald Boughton and First Lady Victoria Boughton, on their 10th Pastoral Anniversary at New Light Holy Church, to be held on Saturday, August 24, 2019
5. Mount Pleasant Missionary Baptist Church, Re-Dedication Service to be held on Saturday, September 7, 2019

**Sponsored by Council Member Augusto Amador**

6. Individuals during the 25th Anniversary of the Pennington Court Family Day

**Sponsored by Council Member Carlos M. Gonzalez**

7. Taquan Williams, honored for his contributions to the LGBTQ Commission

**Sponsored by Council Member John Sharpe James**

8. Bishop Rachel C. Brown, Pastor of Gates of Heaven Mid-Day Prayer Chapel, on her 92nd Birthday Celebration
9. Ms. Myrtle Simmons Green, on her 100th Birthday Celebration, held on Tuesday, June 18, 2019
10. The Honorable Donald Bradley, on his 85th Birthday Celebration, held on Saturday, July 20, 2019
11. Ms. Mabel Elmore, on her retirement from the YMCA of Newark
12. Pastor Ellen E. Hagwood, on her 42nd Pastoral Anniversary at First New Born Baptist Church, held on Sunday, July 28, 2019
13. Le'Andria Johnson, Gospel Artist, honored during the 14th Annual Lincoln Park Music Festival
14. Pastor Bertrand M. Bailey, Jr., honored for his participation in "Praise in the Park", held on Tuesday, July 30, 2019 through Friday, August 2, 2019
14. Rev. T. Durr, on his 44th Pastoral Anniversary at Gospel Cathedral Baptist Church, to be held on Sunday, August 11, 2019

**Sponsored by Council Member LaMonica R. McIver**

15. The 2019 Afro Beats Festival, "A Celebration of African Art, Music, Food and Culture", held on Saturday, July 13, 2019
16. 14th Annual Lincoln Park Music Festival, held on Friday, July 26, 2019 through Saturday, August 3, 2019
17. Rochelle Fleming, Music Artist

**Sponsored by Council Member Luis A. Quintana**

18. Members of the Bolivian Residents of New Jersey on the 16th Anniversary of the Inauguration of their Center
19. Individuals honored during the 198th Anniversary of the Peruvian Independence Day Celebration

**Sponsored by Council Member Anibal Ramos, Jr.**

20. Puerto Rican Pioneers of Newark, New Jersey on receiving a Special Recognition Award from the Puerto Rican Day Parade of Newark, Inc.
21. Individuals honored during the Newark Community Health Centers, Inc., 2019 National Health Center Week, held on Sunday, August 4, 2019 through Saturday, August 10, 2019
22. Omar Navarro, St. Lucy's Church Administrator

7R8-d [19-1216](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Ms. Jacqueline D. Ceola
2. Sadie Mae Way

**Sponsored by Council Member John Sharpe James**

3. Wilbur C. Ensley
4. Jewel Lee Daniels
5. Robert Lee Jones
6. Irving Bradley, Sr.
7. Felecia Ann Mosley Williams

**Sponsored by Council Member Luis A. Quintana**

8. Mr. Anthony A. Carrino, Former North Ward Councilman

**7R9 Public Safety**

7R9-a [19-0843](#) **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Body Armor Replacement for Police Officers  
**Entity Name:** Newark Police Division  
**Entity Address:** 480 Clinton Avenue, Newark, New Jersey 07108  
**Grant Amount:** \$99,870.57  
**Total Project Cost:** \$99,870.57  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** October 1, 2018 through September 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**8. COMMUNICATIONS****Received from Business Administrator Eric Pennington.**

- 8.-a     [19-0515](#)     AN ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN UNIVERSITY HOSPITAL, A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY (LANDLORD), AND THE CITY OF NEWARK, DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS (TENANT), FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 140 BERGEN STREET (CENTRAL WARD), BLOCK 211, LOT 1, PORTION OF LEVEL E, FOR THE PERIOD OF MARCH 1, 2018 THROUGH FEBRUARY 28, 2019, THE SUM OF \$147,327.00, FOR USE AS AN AMBULATORY CARE FACILITY.
- 8.-b     [19-0807](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, SECTION 22D, REQUIRING APPRENTICESHIPS AND PROJECT LABOR AGREEMENTS, ON CERTAIN PUBLIC CONSTRUCTION PROJECTS AND CONSTRUCTION PROJECTS FOR WHICH FINANCIAL INCENTIVES OR BENEFITS HAVE BEEN GRANTED, BY AMENDING THE TITLE, THE DEFINITIONS OF DEVELOPER AND REDEVELOPMENT PROJECT, AMONG OTHER THINGS, AND INCREASING THE SCOPE OF PROJECTS SUBJECT TO THE ORDINANCE.
- 8.-c     [19-0886](#)     ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ESTABLISHING A NEW SUBSECTION ENTITLED, LOVE YOUR BLOCK MINI-GRANTS PROGRAM, TO FUND NEIGHBORHOOD BEAUTIFICATION AND REVITALIZATION INITIATIVES THAT PREVENT OR ELIMINATE BLIGHT IN BOTH PUBLIC AND PRIVATE PROPERTIES, CITY-OWNED PARKS AND OPEN SPACES, AND OTHER AREAS OF COMMUNITY SIGNIFICANCE THROUGHOUT THE CITY OF NEWARK, TO ADDRESS THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE CITIZENS OF THE CITY OF NEWARK IN ORDER TO PROVIDE THEM WITH A BETTER QUALITY OF LIFE.

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-d      [19-0961](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Affirmative Action Review Council  
**Name of Appointee:** Vincent M. Rouse, Sr.  
**Address:** 364 Leslie Street, Newark, New Jersey 07112  
**Appointment Term:** Commencing upon confirmation ending on April 6, 2022  
**Sponsor:**  
**Additional Information:**  
*Appointed as Housing Authority Representative  
Filling vacancy left by Charles A. Bell*
- 8.-e      [19-1234](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Housing Authority  
**Name of Appointee:** Alif Muhammad  
**Address:** 1 Court Street, Apt 2P, Newark, New Jersey 07102  
**Appointment Term:** Commencing upon confirmation and ending on April 20, 2024  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy left by, Dolores Lewis*
- 8.-f      [19-1278](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Rent Control Board  
**Name of Appointee:** Brenda Wilson  
**Address:** 188 Smith Street, Newark, New Jersey 07106  
**Appointment Term:** Commencing upon confirmation and ending on July 9, 2021  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy left by William E. Elmore, Jr., as Landlord Representative*

[19-1208](#)**HEARING OF CITIZENS**

1. Kimberly J. Harrison, 25 Branford Street, Newark, NJ  
Short term rental legislation concerns.
2. Colleen M. Fields, 27 Foster Street, Newark, NJ  
What President Theodore Roosevelt did in 1933?
3. Ricardo Criado, 186 Verona Avenue, Newark, NJ  
Fatherhood and Custody Concerns.
4. Earl Best, "Street Doctor", 150 Brunswick Street, Newark, NJ  
Jackie Corner B-1.
5. Earl Scott, 25 Clifton Avenue, Newark, NJ  
Education.
6. Opal R. Wright, 31 Vanderpool Street, Newark, NJ  
"American Recovery and Reinvestment Act of 2009".
7. William Bremner, 51 Clifton Avenue, Newark, NJ  
The Councilwoman's amendment to the Security Guard Ordinance.
8. Lisa Parker, 71½ Boston Street, Newark, NJ  
What's in it for Newarker's?
9. Pastor Deborah King, 325 Fairmount Avenue, Newark, NJ  
Short term rental.
10. 10-4 Evans, 149 Huntington Terr., Newark, NJ  
City of Newark landlord and community issues.
11. Malkia King, 337 Goldsmith Avenue, Newark, NJ  
Keep America Beautiful - Newark.
12. Debra Salters, 263 Ridge Street, Newark, NJ  
Now what?
13. Sheila Montague, 481 South 13th Street, Newark, NJ  
West Ward concerns.
14. Donna Jackson, 128 Smith Street, Newark, NJ  
Why aren't the citizens involved?

**MOTIONS**

---

---

---

**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**