

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

**Wednesday, June 5, 2024**

**12:30 PM**

**Council Chamber**

### Municipal Council

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, City Clerk      Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Gerald Lydell Dickson  
Beulah Bible Cathedral  
580 S. 12th Street, Newark, NJ 07103*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on May 31, 2024 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a [24-0766](#) North Jersey District Water Supply Commission, Minutes, April 24, 2024.
- 5-b [24-0803](#) Zoning Board of Adjustment, Meeting Minutes, January 2024, February 2024 and March 2024.
- 5-c [24-0804](#) Three Penn Plaza Property Holdings Urban Renewal, LLC, Financial Agreement.
- 5-d [24-0840](#) Newark Housing Authority, Minutes, April 25, 2024.

**6. ORDINANCES****6F First Reading**

- 6F-a [24-0633](#) **AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO EXERCISE ITS RIGHT OF REVERTER IN CONNECTION WITH THE PROPERTY COMMONLY KNOWN AS, 204 PESHINE AVENUE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2690, LOT 55, PURSUANT TO THE REDEVELOPMENT AGREEMENT FOR THE CITY OF NEWARK VALENTINE'S DAY LAND SALE.**
- 6F-b [24-0778](#) **AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 6, STOPPING OR STANDING PROHIBITED AT CERTAIN TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO INCLUDE FINES FOR THE VIOLATIONS.**

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on July 10, 2024, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a**     [24-0175](#)     AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE CHAPTER 41, INTERMODAL CONTAINER LOT LICENSE, AND ESTABLISH RULES AND REGULATIONS.  
Deferred 6PSF-b 032024  
Deferred 6PSF-a 041024  
Deferred 6PSF-a 042424  
Amended 6PSF-a 050824  
Deferred 6PSF-a 052224
- 6PSF-b**     [24-0628](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE WATER METER REPLACEMENT PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$22,500,000.00, AND PROVIDING FOR THE ISSUANCE OF \$22,500,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.  
Deferred 6PSF-c 052224
- 6PSF-c**     [24-0439](#)     AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A CORRECTIVE DEED, TO BE RECORDED, CORRECTING THE CITY'S PREVIOUS CONVEYANCE OF A PORTION OF BLOCK 2025, LOT 2 TO THE ESSEX COUNTY IMPROVEMENT AUTHORITY.
- 6PSF-d**     [24-0600](#)     AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING ORANGE STREET AND NORTH 5TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (WEST WARD).

- 6PSF-e     [24-0735](#)     AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY AMENDING CAPITAL ORDINANCE 6PSF-C ADOPTED ON JULY 19, 2023.
- 6PSF-f     [24-0776](#)     AN ORDINANCE AMENDING, TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 5-1, PARKING PROHIBITED AT ALL TIMES AND SECTION 5-2, PARKING PROHIBITED AT CERTAIN TIMES, TO INCLUDE FINES FOR THE VIOLATION THEREOF AND SECTION 5-3.1, PARKING PROHIBITED AT ANY TIME FOR TRUCKS, TRUCK CABS, TRUCK TRAILERS, AND BUSES EXCEEDING FOUR TONS REGISTERED GROSS WEIGHT AND SECTION 5-3.2, PARKING PROHIBITED BETWEEN 11:00 P.M. AND 5:00 A.M. FOR COMMERCIAL VEHICLES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO INCREASE THE FINES FOR VIOLATIONS.
- 6PSF-g     [24-0699](#)     AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO SPG 2013 MCCARTER HWY URBAN RENEWAL, LLC, ONE TOWER BRIDGE, 100 FRONT STREET, SUITE 350, WEST CONSHOHOCKEN, PENNSYLVANIA 19428, FOR A PROJECT TO CONSTRUCT A WAREHOUSE DISTRIBUTION CENTER CONSISTING OF APPROXIMATELY 178,200 SQUARE FEET OF WAREHOUSE SPACE WITH APPROXIMATELY (37) LOADING DOCKS, APPURTENANT DRIVEWAYS, AND SURFACE CAR PARKING LOCATED AT 2013 MCCARTER HIGHWAY, NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 825, LOTS 1, 16, 20, 25 AND 30 (NORTH WARD).

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [24-0433](#)      **Dept./ Agency:** Administration/Office of Business Administrator  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-Recipient  
**Purpose:** To provide Community Violence Prevention through Youth Menoring Program.  
**Entity Name:** Weequahic Park Association, Inc.  
**Entity Address:** 92 Thomas Carmichael Drive, Newark, New Jersey 07112  
**Grant Amount:** Not to exceed \$124,500.00  
**Funding Source:** 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021 and NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022  
**Grant Period:** July 1, 2023 through November 30, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Grant funds to be expended, no later than November 30, 2024.  
**Deferred 7R1-i 052224**

- 7R1-b**      [24-0601](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** FY2021 Recycling Tonnage Grant Program - To provide funds for hazardous waste within the municipality.  
**Funding Source:** New Jersey Department of Environmental Protection Agency  
**Appropriation Amount:** \$360,695.71  
**Budget Year:** 2024  
**Contract Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution under separate cover as Legistar File #24-0513.  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**
- 7R1-c**      [24-0726](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** FY 2024 Summer Youth Employment Program (SYEP) to provide In-School and Out-of-School youth and young adults ages 16-24 with valuable internships and assist in successful transition to the world of work.  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$1,861,200.00  
**Budget Year:** 2024  
**Contract Period:** April 1, 2024 through October 31, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-b adopted on May 8, 2024.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**



7R1-d

[24-0754](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0103 Park and Playground Equipment Master Blanket 16-Fleet-00130**Purpose:** To build a new playground at Nat Turner Park.**Entity Name(s)/Address(s):** General Recreation, Inc., 25 Reese Avenue Newtown Square, Pennsylvania 19073**Contract Amount:** Not to exceed \$242,115.00**Funding Source:** 2024 Budget/Department of Recreation, Cultural Affairs and Senior Services/Open Space Trust Account/NW026-32720-B2024**Contract Period:** Upon approval of the Municipal Council through May 30, 2024, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This State Contract #T0103 will provide for the purchase of a new playground located at Nat Turner Park, at 251-289 18th Avenue, which will consist of new playground equipment and rubber safety surfacing to create a safe and aesthetically pleasing playground for children ages 2-12 for the City's Department of Recreation, Cultural Affairs and Senior Services.

7R1-e

[24-0641](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T0103 Master Blanket  
16-FLEET-00130 Park and Playground Equipment**Purpose:** To purchase new playground equipment at the Marquis “Bo”  
Porter Sports Complex located at 378 Lyons Avenue as a safe and  
aesthetically pleasing playground for children ages 2-12.**Entity Name(s)/Address(s):**General Recreation, Inc., 25 Reese Avenue, Newtown Square,  
Pennsylvania 19073**Contract Amount:** Not to exceed \$337,701.00**Funding Source:** 2024 Budget/Department of Recreation, Cultural  
Affairs and Senior Services/Open Space Trust  
Account/NW026-32720-B2024**Contract Period:** Upon approval by the Municipal Council through May  
30, 2024, inclusive of any extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**This State Contract #T0103 will provide the purchase of a new playground  
equipment and rubber safety surfacing for the Marquis “Bo” Porter Sports  
Complex located at 378 Lyons Avenue. It will consist of new playground  
equipment and rubber safety surfacing to create a safe and aesthetically  
pleasing playground for children ages 2-12 for the City’s Department of  
Recreation, Cultural Affairs and Senior Services.

7R1-f

[24-0627](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Competitive Contracting, pursuant to State and Local Public Contracts Law, N.J.S.A. 40A:11-4.1(p), the competitive contracting process may be used for reassessment or revaluation services**Purpose:** To provide revaluation of all real property to the City of Newark.**Entity Name(s)/Address(s):** Appraisal Systems, Inc., 264 South Street, Building 2, Suite 1B, Morristown, New Jersey 07960**Contract Amount:** Not to exceed \$6,070,000.00**Funding Source:** 2024 Budget/ Department of Finance, Division of Assessment/NW011-050-0510-71280-B2024**Contract Period:** To be established for a period not exceed twenty-four (24) consecutive months upon Municipal Council approval**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

To provide revaluation of all real property in the City of Newark.

Advertisement: February 27, 2024

Bids Downloaded: Twelve (12)

Bids Received: Two (2)

7R1-g

[24-0750](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To host Family Fun Day.**Entity Name(s)/Address(s):** Frogbridge Picnics, LLC, 7 Yellow Meetinghouse Road, Millstone Township, New Jersey 08510**Contract Amount:** Not to exceed \$192,041.85**Funding Source:** 2024 Budget/Department of Recreation, Cultural Affairs and Senior Services/NW011-160-1606-71280-B2024**Contract Period:** Upon Municipal Council approval, not to exceed July 20, 2024**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This Bid Contract will be used to host the City's 2024 Family Fun Day Event, held on Saturday, July 20, 2024.

Advertisement Date: April 10, 2024

Number of Bids Downloaded: Twenty-three (23)

Number of Bid Received: One (1)

**7R2 Economic and Housing Development**

- 7R2-a**      [23-1966](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To rehabilitate industrial property utilized for light manufacturing.  
**Entity Name:** Margate 1270 McCarter Highway, LLC  
**Entity Address:** 250 Passaic Street, Newark, New Jersey 07104  
**Sale Amount:** \$875,000.00  
**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$1,059,900.00  
**Appraised Amount:** \$875,000.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
281-289 Passaic Street/Block 436/Lot 13/Central Ward  
1266-1270 McCarter Highway/Block 436/Lot 18 and 20/Central Ward  
1272 McCarter Highway/Block 436/Lot 21/Central Ward  
1274 McCarter Highway/Block 436/Lot 22/Central Ward  
**Additional Information:**  
Sale Price: Negotiated Price = \$875,000.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[24-0233](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To renovate and expand manufacturing business to adjacent owned lot at 175-181 Christie Street.**Entity Name:** 169 Christie, LLC**Entity Address:** 1317 Edgewater Drive 7000, Orlando, Florida 32804**Sale Amount:** \$113,904.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$144,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

169-173 Christie Street/ Block 2487/Lot 26/East Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 9,492 X \$12.00 =  
\$113,904.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

**7R2-c**      [24-0272](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide for new construction of an affordable (40%, 60%, and 80% AMI) twenty-four (24) unit apartment building with twenty (20) parking spaces, and commercial space.  
**Entity Name:** ODMH GP, LLC  
**Entity Address:** 74 Dr. MLK Jr. Boulevard, Newark, New Jersey 07104  
**Sale Amount:** \$68,400.00  
**Cost Basis:** (X) \$9.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$413,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
61-69 Orchard Street/Block 883/Lot 11/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 7,600 X \$9.00 = \$68,400.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-d**      [24-0186](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2024 Annual Budget for Newark Downtown District Management Corporation (NDD)  
**Purpose:** Introducing the 2024 Annual Budget for the Newark Downtown District Management Corporation.  
**Amount:** \$8,335,000.00  
**Budget Period:** January 1, 2024 through December 31, 2024  
**Additional Information:**  
Ordinance 6S&F-e adopted on September 2, 1998, created an expanded Downtown SID and changed regulations for the operations of the Downtown SID.  
Ordinance 6PSF-c adopted on February 20, 2013 repealed it.  
Ordinance 6PSF-b(S) adopted on November 22, 2022, expanded the Downtown SID and clarified the responsibilities and powers of the Newark Downtown District Management Corporation.

7R2-e

[24-0793](#)**Dept./Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Resolution of Support**Purpose:** To provide support for the submission of an application for tax credits sought by Developer under the NJ Aspire Tax Credit Program to the New Jersey Economic Development Authority.**Entity Name:** 10 Park Place Newark, LLC**Entity Address:** 50 Park Place, Newark, New Jersey 07102**Grant Amount:** \$0.00**Total Project Cost:** \$139,315,000.00**City Contribution:** \$0.00**Other Funding Source/Amount:** Traditional debt financing and equity funding**Grant Period:****Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**List of Property****(Address/Block/Lot/Ward)**

8-12 Park Place/Block 17/Lot 7/Central Ward

6 Park Place/Block 17/Lot 9/Central Ward

2-4 Park Place/Block 17/Lot 10/Central Ward

**Additional Information:**



7R2-f

[24-0794](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Need for Housing Project**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.**Entity Name:** 10 Park Place Newark, LLC**Entity Address:** 50 Park Place, Newark, New Jersey 07102**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low-Income Housing Tax Credit)**Total Project Cost:** \$147,303,034.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**List of Properties:****(Address/Block/Lot/Ward)**

8-12 Park Place/Block 17/Lot 7/Central Ward

6 Park Place/Block 17/Lot 9/Central Ward

2-4 Park Place/Block 17/Lot 10/Central Ward

**Additional Information:**

**7R3 Engineering****7R3-a**[24-0591](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution 7R3-b adopted on September 20, 2023**Purpose:** To change the funding source for the modernization of elevators at multiple public buildings.**Entity Name:** H2M Architects and Engineers, Inc.**Entity Address:** 119 Cherry Hill Road, Suite 110, Parsippany, New Jersey 07054**Contract Amount:** Not to exceed \$268,050.00**Funding Source:** 2023 Capital

Budget/NW045-23A-23A00-A-94710-B2023

**Contract Period:** 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R3-b adopted on September 20, 2023, awarded Contract #2023-01R PS to H2M Architects and Engineers, Inc., for the modernization of elevators at multiple public buildings within the City of Newark in an amount not to exceed \$268,050.00, for a period of 365 consecutive calendar days from the date of the issuance of a formal Notice to Proceed.

This Amending Resolution authorizes changing the funding source to Contract #2023-01R PS with H2M Architects and Engineers, Inc., from the 2023 Budget/Department of Engineering/NW011-200-2001-A-71660-B2023 to the Capital Budget/NW045-23A-23A00-A-94710-B2023.

- 7R3-b**      [24-0707](#)      **Dept./ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Refund monies for overpayment of construction permit fees.  
**Entity Name:** Eileen Barros  
**Entity Address:** 641-643 South 18th Street, Newark, New Jersey 07103  
**Amount:** \$681.00  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
641-643 South 18th Street/Block 351/Lot 20  
**Additional Information:**  
Permit #22-CP-002085/641-643 South 18th Street, Newark, New Jersey  
07103/Block 351/Lot 20  
A Certification of Funds in the amount of \$681.00 is attached.
- 7R4**      **Finance**
- 7R4-a**      [24-0822](#)      **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Tax Collector to issue estimated tax bills, for the Third Quarter  
2024  
**Estimated Tax Levy:** \$510,236,623.57  
**Estimated Tax Rate:** \$3.996  
**Additional Information:**  
Resolution authorizing the Tax Collector to issue estimated tax bills for the  
Third Quarter of 2024.  
Estimated tax bills are needed until the 2024 Budget is adopted.

**7R5 Health and Community Wellness**

- 7R5-a**      [24-0729](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$210,621.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2024 through February 28, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ending the HIV Epidemic project funds accepted by Resolution 7R5-a adopted on July 22, 2020 and revised by Resolution 7R5-a(S) adopted on June 22, 2021. Additional funds were accepted by Resolution 7R5-t adopted on April 10, 2024.  
A Partial Certification of Funds in the amount of \$27,226.00 is attached.

7R5-b

[24-0730](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** FutureBridge Business Solutions**Entity Address:** Randolph, New Jersey 07869**Grant Amount:** Not to exceed \$362,280.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2024 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on July 22, 2020 and revised by Resolution 7R5-a(S) adopted on June 22, 2021. Additional funds were accepted by Resolution 7R5-t adopted on April 10, 2024.

A Partial Certification of Funds in the amount of \$13,500.00 is attached.

7R5-c

[24-0731](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA).**Entity Name:** Hyacinth AIDS Foundation**Entity Address:** 317 George Street, Suite 201, New Brunswick, New Jersey 08901**Grant Amount:** Not to exceed \$325,859.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2024 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on July 22, 2020 and revised by Resolution 7R5-a(S) adopted on June 22, 2021. Additional funds were accepted by Resolution 7R5-t adopted on April 10, 2024.

A Partial Certification of Funds in the amount of \$32,879.00 is attached.

7R5-d

[24-0734](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** Newark Beth Israel Medical Center, Inc.**Entity Address:** 201 Lyons Avenue, Newark New Jersey 07112**Grant Amount:** Not to exceed \$109,162.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2024 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on July 22, 2020 and revised by Resolution 7R5-a(S) adopted on June 22, 2021. Additional funds were accepted by Resolution 7R5-t adopted on April 10, 2024.

A Partial Certification of Funds in the amount of \$15,079.00 is attached.

7R5-e

[24-0743](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide Ryan White HIV Health and Support Services for Ending the HIV Epidemic in the City of Newark and the Newark Eligible Metropolitan Area (NEMA)**Entity Name:** New Jersey AIDS Services d/b/a EDGE NJ**Entity Address:** 295 East Main Street, Denville, New Jersey 07834**Grant Amount:** Not to exceed \$185,000.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2024 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ending the HIV Epidemic funds accepted by Resolution 7R5-a adopted on July 22, 2020 and revised by Resolution 7R5-a(S) adopted on June 22, 2021. Additional funds were accepted by Resolution 7R5-t adopted on April 10, 2024.

A Partial Certification of Funds in the amount of \$29,250.00 is attached.



**7R6 Law****7R6-a**[24-0404](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Waiving 20-day period for an Ordinance to take effect**Purpose:** To authorize an emergency be declared to exist for Ordinance 6PSF-a, which amends the City of Newark's various titles of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as amended and supplemented, by creating Chapter 41, Intermodal Container Lot License.**Ordinance No(s):**

Ordinance 6F-b was adopted as amended on First Reading by the Municipal Council on March 6, 2024

**Additional Information:**

Ordinance 6PSF-b was scheduled for a Public Hearing, Second Reading and Final Passage on March 20, 2024, but deferred.

Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on April 10, 2024, but deferred.

Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on April 24, 2024, but deferred.

Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on May 8, 2024, but deferred.

Ordinance 6PSF-a was scheduled for a Public Hearing, Second Reading and Final Passage on May 22, 2024, but deferred.

Ordinance 6PSF-a is now scheduled for a Public Hearing, Second Reading and Final Passage on June 5, 2024.

**Deferred 7R6-d 032024****Deferred 7R6-a 041024****Deferred 7R6-a 042424****Deferred 7R6-a 050824****Deferred 7R6-a 052224**

**7R6-b**      [24-0768](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Consent Decree Litigation Matters.  
**Entity Name:** Critchley, Kinum and Luria, LLC  
**Entity Address:** 75 Livingston Avenue, Roseland, New Jersey 07068  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit: NW011, Dept. 040, Div./Proj.: 0401, Acct: 71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
( ) Fair & Open   (X) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-c**      [24-0820](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Workers' Compensation Matters.  
**Entity Name:** Ehrlich, Petriello, Gudin, Plaza and Reed P.C.  
**Entity Address:** 60 Park Place, Suite #1016, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW024, Dept. 24T, Div./Proj. 5T2, Account #96320, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-d**      [24-0824](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Civil Litigation Matters.  
**Entity Name:** Ehrlich, Petriello, Gudin, Plaza and Reed P.C.  
**Entity Address:** 60 Park Place, Suite #1016, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-e**      [24-0828](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor Matters.  
**Entity Name:** Antonelli Kantor Rivera  
**Entity Address:** 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$175,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-f**      [24-0829](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Defense of Civil Litigation Matters.  
**Entity Name:** John J. Zidziunas and Associates, LLC  
**Entity Address:** 354 Eisenhower Parkway, Suite 1250, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit: NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-g**      [24-0830](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Defense of Civil Litigation Matters.  
**Entity Name:** Lite, DePalma, Greenberg and Afanador, LLC  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$300,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit: NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

- 7R6-h**      [24-0831](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor Matters.  
**Entity Name:** Lite, DePalma, Greenberg and Afanador, LLC  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**
- 7R6-i**      [24-0832](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor Matters.  
**Entity Name:** John J. Zidziunas and Associates, LLC  
**Entity Address:** 354 Eisenhower Parkway, Suite 1250, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-j**      [24-0835](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Defense of Civil Litigation Matters.  
**Entity Name:** Florio, Kenny, Raval, LLP  
**Entity Address:** 125 Chubb Avenue, Suite 310-N, Lyndhurst, New Jersey 07071  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R6-k**      [24-0837](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Defense of Civil Litigation Matters.  
**Entity Name:** Pashman, Stein, Walder, Hayden, P.C.  
**Entity Address:** 21 Main Street, Suite 200, Hackensack, New Jersey 07601  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2024 Budget/Law Department/Bus. Unit. NW011, Dept. 040, Div./Proj. 0401, Account #71260, B2024  
**Contract Period:** January 1, 2024 through December 31, 2024  
**Contract Basis:** ( ) Bid   ( ) State Vendor   (X) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   (X) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [24-0671](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Supporting Airport Service Workers  
**Purpose:** Supporting airport service workers for increased salary, wages and benefits.  
**Sponsor(s):** Council President, LaMonica R. McIver  
**Additional Information:**  
This Resolution urges The Port Authority of New York and New Jersey to amend its minimum wage policy to increase wages, require health insurance, paid vacation and holidays for airport services workers.
- 7R8-b**      [24-0781](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** The Newark Knights Motorcycle Club  
**Date(s):** Saturday, June 15, 2024  
**Event Time(s):** 1:00 P.M.  
**Official Street Name(s):** Intersection of Springfield Avenue and South 17th Street  
**Ceremonial Intersection Name:** "Newark Knights Way"  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**  
Ceremonial Street Designation for The Newark Knights Motorcycle Club to be held on Saturday, June 15, 2024 at 1:00 P.M.

- 7R8-c**      [24-0838](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Waiving Special Event Application Permit Fees  
**Purpose:** BrownMill Anniversary Block Party  
**Date(s):** Saturday, June 8, 2024  
**Event Time(s):** 12:00 P.M. until 8:00 P.M.  
**Sponsor(s):** Council President, LaMonica R. McIver  
**Additional Information:**  
The BrownMill Anniversary Block Party will be held on Halsey Street between Central Avenue and New Street, from, from 12:00 P.M until 8:00 P.M.  
The City of Newark's Special Event Permit Application Fee (\$50.00) will be waived.
- 7R8-d**      [24-0463](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services, consultation and representation of the Municipal Council and the City Clerk, including Production of Records and/or Documents for Federal and/or State Agencies.  
**Entity Name:** Arleo and Donohue, LLC  
**Entity Address:** 622 Eagle Rock Avenue, West Orange, New Jersey 07052  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2024 Budget/Office of the City Clerk/NW011-020-0201-96110-B2024  
**Contract Period:** June 22, 2024 through June 21, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) Non-Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
A Partial Certification of Funds in the amount of \$5,000.00 is attached.



7R8-e

[24-0783](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. ACE Mentorship Program, on its twenty-year (25th) Year Anniversary
2. Marion P. Thomas Charter School Varsity Boys Basketball Team

**Sponsored by Council Member Patrick O. Council**

4. Catherine Murray, on her 100th Birthday Celebration

**Sponsored by Council Member C. Lawrence Crump**

5. Joanna Benthall, honored during the 3rd Annual Community Baby Shower Event, held on Saturday, May 18, 2024
6. Individuals honored during their Birthday Celebration
7. Individuals honored during their Birthday Celebrations in the months of March, April, June and July

**Sponsored by Council Member Carlos M. Gonzalez**

8. Individuals honored during the South Street School Retirement Celebration
9. Individuals honored during the Chancellor Avenue School Graduation

**Sponsored by Council Member Dupré L. Kelly**

10. Krystle Allene, Jaylynn Mitchell of Eyes Like Mine, honored during the Dancing with the Blind Competition, held on Saturday, June 1, 2024

**Sponsored by Council Member Luis A. Quintana**

11. Reverend Anthony F. Granato, Ceremonial Street Dedication
12. Individuals honored during the Dominican Mother's Day Event, held on Friday, May 31, 2024
13. Individuals honored during the 37th Annual Breakfast Essex-West Hudson Central Labor Council, AFL-CIO, to be held on Sunday, June 2, 2024

**Sponsored by Council Member Anibal Ramos, Jr.**

14. 413th Chapter of Alpha Phi Alpha Fraternity, Inc., Iota Rho Chapter, on its 50th Anniversary Gala, held on Thursday, May 23, 2024

**Sponsored by Council Member Louise Scott-Rountree**

15. Ramid Brown, honored for twenty (20) years of community service
16. Butterfly Walkers, Inc., honored during their Hoops for Butterflies Lupus Awareness Basketball Tournament, held on Thursday, May 23, 2024
17. Reverend Jonathan A. McClaren, The Sacred Service of Episcopal Consecration to the Office of Bishop in the Lord's Church, held on Saturday, May 25, 2024

18. Pastor Fredrick Morrast, on his Installation Service, at First Baptist Church, held on Saturday, May 25, 2024
19. St. John's Baptist Church, on its 115th Anniversary Revival, held on Sunday, May 26, 2024
20. Pastor Reverend Sharonda R. Strothers, on her 7th Pastoral Anniversary, at Tabernacle Baptist Church, held on Sunday, May 27, 2024
21. Sergeant Kyle Bowman, on his Retirement Celebration, held on Friday, May 31, 2024
22. Temple Salvation Deliverance Church, on its 10th Annual Holy Convocation - "Blessed Manifestation", held on Sunday, June 2, 2024
23. The City of Love International, Inc. - A Night of Honor, held on Sunday, June 2, 2024
24. Faith Christian Church, on its 40th Church Anniversary, to be held on Sunday, June 9, 2024

**Sponsored by Council Member Michael J. Silva, Jr.**

25. The Tertulia Club
26. Students honored with the Citizen's Award (Julissa Ayoso) and the Achievement Award (Maria Almeida), from East Side High School
27. Students honored with the Citizen's Award (Sophia Correia DaSilva) and the Achievement Award (Angelo Chavez-Palacios), from Ann Street School
28. Student honored during the "Best of the Best", Award Ceremony, from East Side High School
29. Student honored during the "Best of the Best", Award Ceremony, from Ann Street School
30. Student honored during the "Best of the Best", Award Ceremony, from Oliver Street School

7R8-f

[24-0817](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Dupré L. Kelly**

1. Deacon James Arthur Kemp, Sr.

**Sponsored by Council Member Louise Scott-Rountree**

2. Trustee Idonia Dawson-Barnes
3. Rose Marie Smith

**7R10 Public Works**

- 7R10-a**     [24-0513](#)     **Dept/ Agency:** Public Works/Division of Sanitation  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** 2021 Recycling Tonnage Grant  
**Entity Name:** New Jersey Department of Environmental Protection Agency  
**Entity Address:** 401 East State Street, P.O. Box 420, Trenton, New Jersey 08625  
**Grant Amount:** \$360,695.71  
**Funding Source:** New Jersey Department of Environmental Protection  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
There is no specific timeframe within which the grant funds must be expended.  
The grant funds are to be solely use for the City's Recycling Program.

**8. COMMUNICATIONS**

- 8-a      [23-0933](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 746-765 S. 14TH STREET URBAN RENEWAL, LLC, 513 W. MT. PLEASANT AVENUE, SUITE 208, LIVINGSTON, NEW JERSEY 07039, FOR A PROJECT TO CONSTRUCT (3) TOWNHOME STYLE BUILDINGS CONSISTING OF (30) MARKET RATE RESIDENTIAL RENTAL UNITS, (8) AFFORDABLE HOUSING RENTAL UNITS IN ACCORDANCE WITH CITY ORDINANCE 6PSF-B, ADOPTED ON OCTOBER 4, 2017, AND APPROXIMATELY (26) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 746-758 SOUTH 14TH STREET, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2633, LOT 37 (SOUTH WARD).
- 8-b      [23-1427](#)      AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO ADL 605-607 BROAD URBAN RENEWAL, LLC, 218 HAMILTON AVENUE, BROOKLYN, NEW YORK 11231, FOR A PROJECT TO CONSTRUCT (84) RESIDENTIAL RENTAL UNITS CONSISTING OF (71) MARKET-RATE RESIDENTIAL RENTAL UNITS, (13) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, AND 20,000 SQUARE FEET OF COMMERCIAL SPACE LOCATED AT 605-607 BROAD STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 18, LOTS 27, 28, AND 77 (CENTRAL WARD).
- 8-c      [24-0782](#)      AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 14TH AVENUE AND SOUTH 6TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (WEST WARD).

**11. HEARING OF CITIZENS**24-0800

1. GEORGE TILLMAN, JR.
2. LISA MITCHELSON-PARKER
3. FELICIA ALSTON-SINGLETON
4. ALIF MUHAMMAD
5. SHAKIR MCDUGALD
6. OPAL R. WRIGHT
7. RODNEY DAVIS
8. DARNELLA LEE
9. BETTY OWENS
10. DEBRA SALTERS
11. TARRICK TUCKER
12. BARBARA DAVIS
13. MUNIRAH EL-BOMANI
14. DEBRA MAPSON
15. DONNA JACKSON
16. GEE CURETON
17. ELI KWAWUKUME
18. DOUGLAS FREEMAN
19. FAHKEIRA BRADLEY
20. JAMIL COFFIELD

**MOTIONS**

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**12. ADJOURNMENT**

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**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**