

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, April 21, 2021

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on April 16, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [21-0450](#) Office of the City Clerk, Records Management Unit, Room 415, Annual Financial Report, Year 2020
- 5.-b [21-0451](#) Office of the City Clerk, Records Management Unit, Room 415, Monthly Financial Report, June through December 2020
- 5.-c [21-0489](#) Newark Board of Adjustment, Hearing Meeting Minutes, February 25, 2021, March 8, 2021, March 11, 2021, March 16, 2021 and March 25, 2021
- 5.-d [21-0490](#) Central Planning Board, Hearing Meeting Minutes, December 7, 2020, December 21, 2020, January 4, 2021, January 25, 2021, February 1, 2021, February 22, 2021, March 1, 2021 and March 15, 2021

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a [21-0261](#)** AN ORDINANCE AMENDING TITLE XXIX ENTITLED "STREETS AND SIDEWALKS" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE A NEW CHAPTER TO ESTABLISH A PERMIT PROCESS FOR THE OPERATION OF SHARED DOCKLESS VEHICLES IN THE PUBLIC RIGHT-OF-WAY.

Deferred 6PSF-c 031721

Deferred 6PSF-a (s)032321

**6PSF-b [20-1268](#)** AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO THOMAS-CARTER VILLAGE URBAN RENEWAL, LLC, C/O ALPERT GROUP LLC, 1 PARKER PLAZA, SUITE 64, FORT LEE, NEW JERSEY 07024, FOR A PROJECT TO CONSTRUCT ONE HUNDRED NINETY-SIX (196) MARKET RATE RENTAL UNITS, SIXTEEN (16) AFFORDABLE HOUSING RENTAL UNITS, DEED RESTRICTED FOR THE TERM OF THIS FINANCIAL AGREEMENT, TO 60% OF AREA MEDIAN INCOME AS SUCH TERM IS DEFINED IN CITY OF NEWARK INCLUSIONARY ZONING ORDINANCE 6PSF-B, ADOPTED ON OCTOBER 4, 2017, 2,092 SQUARE FEET OF COMMERCIAL SPACE, 2,092 SQUARE FEET OF COMMUNITY SPACE AND SIXTY-SIX (66) PARKING SPACES, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 103-109 SUSSEX AVENUE AND 111-119 SUSSEX AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL MAP OF THE CITY OF NEWARK, AS BLOCK 2853, LOTS 1.02 AND 69. (CENTRAL WARD).

**6PSF-c [20-1422](#)** AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XXXIV TRANSPORTATION OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING CHAPTER 4 FINANCIAL ACCESS AGREEMENT; TO ESTABLISH THE REQUIREMENT OF A FINANCIAL ACCESS AGREEMENT BETWEEN THE CITY OF NEWARK AND ANY TRANSPORTATION NETWORK COMPANY OPERATING WITHIN THE CITY OF NEWARK, PURSUANT TO N.J.S.A. 39:5H-26.

6PSF-d [20-1469](#) AN ORDINANCE GRANTING A FIFTEEN (15) YEAR TAX ABATEMENT TO 50 MOUNT PROSPECT GARDENS URBAN RENEWAL LLC, OF CEDAR GROVE, NEW JERSEY 07009, FOR A PROJECT TO CONSTRUCT A FOUR (4) STORY BUILDING CONSISTING OF TWENTY-EIGHT (28) MARKET RATE RESIDENTIAL RENTAL UNITS, SEVEN (7) AFFORDABLE HOUSING UNITS IN ACCORDANCE WITH CITY'S INCLUSIONARY ZONING ORDINANCE 6PSF-B, ADOPTED ON OCTOBER 4, 2017, AND ASSOCIATED PARKING, LOCATED ON AT 905-913 MT. PROSPECT AVENUE, NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK AS BLOCK 841, LOTS 26 AND 37. (NORTH WARD)

6PSF-e [21-0265](#) AN ORDINANCE AUTHORIZING THE EXECUTION OF A LAND EXCHANGE AGREEMENT WITH STATION PLAZA NEWARK DOWNTOWN CORE URBAN RENEWAL COMPANY, llc ("STATION PLAZA"), WHICH ANTICIPATES: (a) THE VACATION OF THE COMMERCE STREET RIGHT OF WAY AND A PORTION OF THE COMMERCIAL STREET RIGHT OF WAY AND TRANSFER OF THE SAME TO STATION PLAZA; (b) THE SUBDIVISION OF A PORTION OF BLOCK 169.01 LOTS 60 AND 70, CURRENTLY OWNED BY STATION PLAZA, AND transfer OF THE SUBDIVIDED PORTION FROM STATION PLAZA TO THE CITY; (c) THE EXECUTION OF A LICENSE AGREEMENT WITH STATION PLAZA TO TEMPORARILY LICENSE A PORTION OF THE SUBDIVIDED PROPERTY BACK TO STATION PLAZA; AND (d) THE RECEIPT OF THE SUM OF \$5,200,000.00 FROM STATION PLAZA AS ADDITIONAL CONSIDERATION IN THE TRANSACTION, TO BE APPLIED TO THE CONSTRUCTION OF A NEW HOMELESS SHELTER IN THE CITY AND TO ADOPT AMENDMENT # 1 TO THE AMENDED AND RESTATED REDEVELOPMENT AGREEMENT BETWEEN THE HOUSING AUTHORITY OF THE CITY OF NEWARK (SUBSEQUENTLY ASSIGNED TO AND ASSUMED BY THE CITY OF NEWARK) AND STATION PLAZA.

6PSF-f [21-0202](#) AN ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A REDEVELOPMENT AGREEMENT WITH GOMES GROUP, LLC, OF NEWARK, NEW JERSEY 07105, AND A RELEASE OF DEED RESTRICTIONS, SPECIFIED IN ORDINANCES 6S&Fs ADOPTED ON APRIL 18, 1990, 6S&Fg ADOPTED ON NOVEMBER 6, 1997, AND 6S&Fe ADOPTED ON SEPTEMBER 17, 2003, AND/OR INCLUDED IN THE RELATED DEEDS CONVEYING CERTAIN PROPERTY TO NEWARK RENAISSANCE HOUSE, INC. (CENTRAL WARD)

PUBLIC HEARING TO BE HELD ON APRIL 27, 2021

6PSF-g [21-0441](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, SUBSECTION 7, LIVE NEWARK LOAN FOREGIVENESS PROGRAM FOR ELIGIBLE FACADE IMPROVEMENTS OR RENOVATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO: (I) RENEW AND INCREASE THE BENEFITS OF THE LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING CLOSING COSTS OR PROVIDING FUNDING FOR ELIGIBLE FACADE IMPROVEMENTS; AND (II) DISCONTINUE THE LIVE NEWARK LOAN FORGIVENESS PROGRAM FOR ADVANCING COSTS OR PROVIDING FUNDING FOR ELIGIBLE RENOVATIONS.

PUBLIC HEARING TO BE HELD ON APRIL 27, 2021

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [21-0401](#)    **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application and Agreements with HUD for FY 2020-2024 Consolidated Plan and 2020 Action Plan, and acceptance of associated grant funds  
**Purpose:** To provide an Application to HUD for the FY 2020-2024 Consolidated Plan, which includes the 2020 Action Plan (Program Year 2020-2021), and acceptance of associated grant funds.  
**Entity Name:** United States Department of Housing and Urban Development (HUD)  
**Entity Address:** One Newark Center, Newark, New Jersey 07102-5260  
**Total Grant Amount:** \$16,429,064.00  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), and Housing Opportunities for People with AIDS (HOPWA) Program  
**Grant Period:** September 1, 2020 through August 31, 2024, until funds are expended  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Monitoring Dept/Agency:** N/A  
**Additional Information:**  
Detailed allocation:  
CDBG/\$7,326,192.00  
ESG/\$627,104.00  
HOME/\$2,686,431.00  
HOPWA/\$5,789,337.00

**7R1-b** [21-0119](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** Hazardous Multi-Purpose Grant - North Ward: to provide Preliminary Assessments, Site Investigations, and Site Cleanup (North Ward).**Funding Source:** United States Environmental Protection Agency**Appropriation Amount:** \$200,000.00**Budget Year:** 2021**Contract Period:** October 1, 2019 through September 30, 2024**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Matching Funds in the amount of \$10,000.00 will be provided from the 2015 Budget Line: 027-A15-EC5D0-A-72090-B2015 (Petroleum Multipurpose Grant).

Funds accepted by Resolution 7R2-i adopted on November 5, 2020.

Operating Agency: Department of Economic and Housing Development

**Two-Thirds vote of full membership required.**



**7R1-c** [21-0144](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Transfer of CDBG Funds**Purpose:** To amend CDBG Coronavirus Aid, Relief and Economic Security (CARES) ACT, CDBG-CV Allocation.**Funding Source:** United States Department of Housing and Urban Development**Amount Transferred:** Increased by \$3,500,308.00**Transferred From:** Special Economic Development Activities, Microenterprise Assistance, and Tenant Based Rental Assistance**Transferred To:** Special Economic Development Activities, Microenterprise Assistance, and Tenant Based Rental Assistance**Additional Information:**

Apply and Acceptance Resolution 7R1-c(AS) adopted February 3, 2021.

This amendment will increase the amount for the CDBG-CV Allocation by the following:

CDBG-CV3 Allocation -	\$3,500,308
Special Economic Development Activities -	\$300,308
Microenterprise Assistance -	\$1,200,000
Rental Assistance -	\$2,000,000

**Two-Thirds vote of full membership required.**

- 7R1-d**    [21-0391](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The 2021 Anti-Violence for Out of School Youth Project for the Newark Street Academy, which will support sixty (60) out of school youth, who have either dropped out of school or are in serious risk of dropping out and have not succeeded in a traditional academic environment. (All Wards).  
**Funding Source:** New Jersey Department of Community Affairs, Division of Housing and Community Resources  
**Appropriation Amount:** \$1,333,334.00  
**Budget Year:** 2021  
**Contract Period:** October 1, 2020 through June 30, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution 7R1-g adopted on March 17, 2021.  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**
- 7R1-e**    [21-0397](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** HOME Investment Partnership Program FY2020  
**Funding Source:** United States Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$2,686,431.00  
**Budget Year:** 2021  
**Contract Period:** September 1, 2020 through August 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #21-0401.  
Operating Agency: Department of Economic and Housing Development  
**Two-Thirds vote of full membership required.**

**7R1-f**    [21-0444](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Housing Opportunities for People with AIDS (HOPWA) - To provide housing assistance and related supportive services for low-income persons living with HIV/AIDS and their families within the City of Newark (Citywide).  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$5,789,337.00  
**Budget Year:** 2021  
**Contract Period:** September 1, 2020 through August 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under separate cover as Legistar File ID # 21-0401 by the Department of Administration/Office of the Business Administrator.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-g**    [21-0445](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide emergency shelter-in-place assistance to qualified applicants and their families within the City of Newark (Citywide).  
**Funding Source:** U.S. Department of Housing and Urban Development (HUD)  
**Appropriation Amount:** \$627,104.00  
**Budget Year:** 2021  
**Contract Period:** September 1, 2020 through August 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #21-0401 by the Department of Administration/Office of the Business Administrator.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-h**    [21-0447](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** CDBG Budget Appropriation  
**Purpose:** CDBG Forty-Sixth Year (CDBG XLVI) funds to sub-grantees.  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Total Grant Amount:** \$7,326,192.00  
**Grant Period:** September 1, 2020 through August 31, 2021  
**Funding Source:** United States Department of Housing and Urban Development  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The authorizing resolution will be submitted under separate cover by the Department of Administration as Legistar File ID #21-0401.
- 7R1-i**    [21-0452](#)    **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2021 Operating Budget for the City of Newark and Department of Water and Sewer Utilities.  
**Funding Source:** 2021 Budget  
**Appropriation Amount:** \$73,032,033.00  
**Budget Year:** 2021  
**Contract Period:** May 1, 2021 through May 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) N/A  
**Additional Information:**  
Funds accepted by Resolution  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

7R1-j [21-0104](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Extension of Emergency Contract #E2020-20**Purpose:** To secure supportive services with Ryan White Part A sub-recipients to prevent, prepare and respond to Covid-19 Pandemic.**Entity Name:**

1. Apostles' House, 24 Grant Street, Newark, New Jersey 07104
2. Central Jersey Legal Services, 60 Prince Street, Elizabeth, New Jersey 07207
3. C.U.R.A. Inc., 35 Lincoln Park, Newark, New Jersey 07102
4. Catholic Charities of the Archdiocese of Newark, St. Bridget's, 590 North 7th Street, Newark, New Jersey 07107
5. Catholic Charities of the Archdiocese of Newark, Union County Jail, 590 North 7th Street, Newark, New Jersey 07107
6. Catholic Family and Community Services - Hope House, 101-103 Bassett Highway, Dover, New Jersey 07801
7. Mary Eliza Mahoney Health Center, 110 William Street, Newark, New Jersey 07102
8. Hyacinth Foundation, 317 George Street, New Brunswick, New Jersey 08901
9. Meals on Wheels, 1025 Pennsylvania Avenue, Linden, New Jersey 07036
10. Newark Beth Israel Medical Center, 201 Lyons Avenue, Newark, New Jersey 07112
11. New Jersey AIDS Services, 44 South Street, Morristown, New Jersey 07980
12. North Jersey AIDS Alliance (NJCRI), 393 Central Avenue, Newark, New Jersey 07103
13. Positive Healthcare, Inc., 744 Broad Street, Newark, New Jersey 07102
14. Rutgers, The State University of NJ/Rutgers Infectious Disease Practice, 33 Knightsbridge Road, 2 East, E255, Piscataway, New Jersey 08854
15. Rutgers, The State University of NJ/Rutgers START Program, 33 Knightsbridge Road, 2 East, E255, Piscataway, New Jersey 08854
16. Saint James Social Services, 604 Martin Luther King Jr. Blvd, Newark, New Jersey 07102
17. Smith Center for Infectious Disease and Urban Health, 310 Central Avenue, Suite 307, East Orange, New Jersey 07018
18. Saint Michaels Clinics Inc./Peter Ho Clinic, 111 Central Avenue, Newark, New Jersey 07102
19. Team Management 2000 Inc., 84 Main Street, Hackensack, New Jersey 07601
20. Trinitas Regional Medical Center - Early Intervention Program, 655

Livingston Street, Elizabeth, New Jersey 07206

**Entity Address:** referenced above

**Contract Amount:** Not to exceed \$544,685.00

**Funding Source:** 2020 Budget/Department of Health and Community Wellness/NW051-G20-2H220- B2020

**Contract Period:** Extended an additional year from December 30, 2020 through March 29, 2021

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

Extension of Emergency Contract #E2020-20 - To extend the provision of Supportive Services in response to the COVID-19 pandemic.

7R1-k [21-0425](#)

**Dept/ Agency:** Administration/Division of Central Purchasing

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Use of State Contract(s) #G-8015 High Density Filing Systems: Statewide

**Purpose:** To purchase Mobiletrak5 System(s) for the Departments of Finance and Municipal Courts.

**Entity Name(s)/Address(s):** DATUM Storage Solutions, 89 Church Road, P.O Box 355, Emingsville, Pennsylvania 17318

**Contract Amount:** Not to exceed \$292,064.15

**Funding Source:** 2020 Budget/Department of Finance/NW045-20G-20A00-94710-B2020

**Contract Period:** Upon approval by the Municipal Council through December 31, 2021, inclusive of any extensions by the State

**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.

The Purchase Order is the contract.

The filing system will be used for the new office space, which houses the Department of Finance, Municipal Courts, and Department of Administration, and Division of Central Purchasing.

**7R2 Economic and Housing Development**

- 7R2-a**    [21-0263](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Planning Consultant Services.  
**Entity Name:** Heyer, Gruel & Associates, P.A.  
**Entity Address:** Red Bank, New Jersey 07701  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2021 Budget/Department of Economic and Housing Development/Business Unit: NW011, Dept.150: Div/Proj 1505, Activity A; Account #: 71280; Budget Ref. B2021  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**
- 7R2-b**    [21-0357](#)    **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services for Redevelopment/Land Use Matters.  
**Entity Name:** Archer & Greiner, P.C.  
**Entity Address:** Riverview Plaza, 10 Highway 35, Red Bank, New Jersey 07701  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2021 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2021  
**Contract Period:** March 12, 2021 through March 11, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6 Law**

**7R6-a**    [20-1455](#)    **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To serve as a Special Municipal Prosecutor - a per diem attorney in the Newark Municipal Court.  
**Entity Name:** Evelyn Akushie-Onyeani, Esq., d/b/a Onyeani Law Firm, LLC  
**Entity Address:** South Orange, New Jersey 07079-1923  
**Contract Amount:** Not to exceed \$135,000.00 for all six (6) vendors  
**Funding Source:** 2021 Budget/Law Department  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6-b**    [20-1456](#)    **Dept/ Agency:** Law  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To serve as a Special Municipal Prosecutor - a per diem attorney in the Newark Municipal Court.  
**Entity Name:** Cheryl Craft d/b/a Law Offices of Cheryl Craft  
**Entity Address:** Metuchen, New Jersey 08840  
**Contract Amount:** Not to exceed \$135,000.00 for all six (6) vendors  
**Funding Source:** 2021 Budget/Law Department  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**



**7R6-c**    [20-1598](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Labor Matter  
**Docket No.:** PERC Dkt. No. AR-2019-027  
**Claimant:** Dorinda McLaughlin  
**Claimant's Attorney:** Lynsey Stehling, Esq.  
**Attorney's Address:** The Law Office of Daniel J. Zirrieth, LLC, of Monroe Township, New Jersey 08831  
**Settlement Amount:** \$53,243.80  
**Funding Source:** 2018 Budget/Law Department/Business Unit NW025: Dept.: 25T, Div./Proj.7T25, Account #963340 Budget Ref: B2018  
**Additional Comments:**  
Settlement includes payment of \$53,243.80 (not subject to pension and customary deductions) and retroactive pay at maximum salary, Step 9 for the title of Research Supervisor from January 1, 2020).  
  
**Invitation:** Corporation Counsel (date to be entered by Clerk's Office)

## **7R8        Municipal Council and City Clerk**

**7R8-a**    [21-0393](#)    **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(a)(i)  
**Purpose:** To provide legal services to the Office of the City Clerk in connection with Election Matters.  
**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, PC  
**Entity Address:** 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2020 and 2021 Budget/Office of the City Clerk/NW011-025-0251-96110-B2020 and NW011-020-0201-96110-B2021  
**Contract Period:** One (1) year from the date of adoption by the Municipal Council  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R8-b [21-0512](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Gail "Hush" Freamon

**Sponsored by Council Member John Sharpe James**

2. Kyle Abercrombia
3. John Stewart, Jr.

7R8-c [21-0483](#)**RECOGNIZING & COMMENDING****Sponsored by Council Member John Sharpe James**

1. Douglas L. Williams III, celebrating his 10th Pastoral Anniversary at Zion Hill Baptist Church, to be held on Friday, April 23, and Sunday, April 25, 2021

**Sponsored by Council Member LaMonica R. McIver**

2. Ernestine Roberts, on her 99th Birthday Celebration

**Sponsored by Council Member Luis A. Quintana**

3. Kelly Sullivan King, on receiving an award during the 78th Anniversary Dinner-Dance of the Friends of Brian Boru, Inc.
4. Edward "Teddy" Edwards, on receiving an award during the 78th Anniversary Dinner-Dance of the Friends of Brian Boru, Inc.
5. Gwen C. Glazier, on receiving an award during the 78th Anniversary Dinner-Dance of the Friends of Brian Boru, Inc.

**Sponsored by Council Member Anibal Ramos, Jr.**

6. Margaret L. Woods, on her retirement
7. Anthony F. Ambrose III, on his retirement

7R8-d [21-0530](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Board of Adjustment Appointment**Purpose:** Appointment as a Regular Member**Name of Appointee:** Keith H. Green**Appointment Term:** Upon confirmation and ending June 30, 2022**Sponsor:** Council Member, Augusto Amador**Additional Information:**

Mr. Green will be replacing Ms. Rose Marie Ruivo and completing her unexpired term.

**7R9 Public Safety**

- 7R9-a** [21-0219](#) **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:**  Ratifying  Authorizing  Amending  
**Type of Service:** General Service Administration (GSA) Contract  
**Purpose:** To upgrade and maintain video-wall controller to ensure interconnectivity between the Cities' Emergency Operations Center (EOC), the City's Mobile EOC, and State and Federal agencies and one (1) year maintenance agreement on all hardware and software.  
**Entity Name:** WEY Technology, Inc.  
**Entity Address:** 15 West 38th Street, Suite 809, New York, New York 10018  
**Contract Amount:** Not to exceed \$377,033.04  
**Funding Source:** New Jersey Office of Homeland Security and Preparedness (OHSP) Grant, as a pass-through of Federal Preparedness Assistance Funds awarded by the United States Department of Homeland Security.  
**Contract Period:** April 1, 2021 through March 31, 2022  
**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  n/a  
**Additional Information:**  
Funds accepted by Resolution 7R9-a(S/AS) adopted on November 27, 2018.  
Government Services Administration Contract GS-35F-130DA.  
No municipal funds are required.

**7R12 Water Sewer Utility**7R12-a [20-1578](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Professional Environmental Services on an As-Needed Basis.**Entity Name:** Pine Creek Forestry, LLC**Entity Address:** 1405 Chews Landing Road, Suite 31, Laurel Springs, New Jersey 08021**Contract Amount:** Not to exceed \$150,000.00**Funding Source:** 2020 Budget/Department of Water and Sewer Utilities Budget/037-750-7502-71240-B2020**Contract Period:** One (1) year from the date of the issuance of a Notice to Proceed**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP (X) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

RFQ's Distributed: Seventeen (17)

Qualification Statements Received: Six (6)

**7R12-b** [21-0316](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** Amendment #1 to the Rehabilitation of Water Distribution Mains (C&L).**Entity Name:** Mott MacDonald, LLC**Entity Address:** 111 Wood Avenue South, Iselin, New Jersey 08830**Contract Amount:** Not to exceed \$479,400.00**Funding Source:** 2013 Budget/Department of Water and Sewer Utilities Budget/ NW041-13W-13WA0-94710-B2013**Contract Period:** Until Project completion pursuant to N.J.S.A. 40A:11-15(a)**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP (X) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R12-d adopted on December 3, 2014, awarded a contract in an amount not to exceed \$464,400.00 until project completion pursuant to N.J.S.A. 40A:11-15(a).

Amendment #1 will increase the original contract amount by \$15,000.00 for a total contract amount not to exceed \$479,400.00.

**7R2 RESOLUTION ADDED STARTERS****Economic and Housing Development**

- 7R2-c**    [21-0457](#)    **Dept/ Agency:** Economic and Housing Development  
**(as)**                    **Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Need for Housing Project  
**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.  
**Entity Name:** Essex Plaza Owner One, LLC  
**Entity Address:** c/o Fairstead, 250 West 55th Street, 35th Floor, New York, New York 10019  
**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)  
**Total Project Cost:** \$130,054,096.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** Low Income Housing Tax Credits -\$43,775,000.00; HMFA First Mortgage, Note - \$70,000,000.00, Note II \$13,592,000.00, Deferred Developer Fee - \$2,687,096.00  
**List of Properties:**  
**(Address/Block/Lot/Ward)**  
1056-1070 Broad Street/Block 892/Lot 1/East Ward  
1048-1054 Broad Street/Block 892/Lot 16/East Ward  
15-25 Camp Street/Block 892/Lot 24/East Ward  
107 Orchard Street/Block 892/Lot 26/East Ward  
109 Orchard Street/Block 892/Lot 27/East Ward  
111 Orchard Street/Block 892/Lot 28/East Ward  
113 Orchard Street/Block 892/Lot 29/East Ward  
115 Orchard Street/Block 892/Lot 30/East Ward  
117 Orchard Street/Block 892/Lot 31/East Ward  
119-121 Orchard Street/Block 892/Lot 33/East Ward  
123-125 Orchard Street/Block 892/Lot 35/East Ward  
127 Orchard Street/Block 892/Lot 37/East Ward  
129-131 Orchard Street/Block 892/Lots 39, 40 and 50/East Ward  
22-30 Pennington Street/Block 892/Lot 43/East Ward  
20 Pennington Street/Block 892/Lot 47/East Ward  
18 Pennington Street/Block 892/Lot 48/East Ward  
115 Orchard Street Rear/Block 892/Lot 53/East Ward  
**Additional Information:**

7R2-d [21-0458](#)  
(as)

**Dept/ Agency:** Economic and Housing Development

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Need for Housing Project

**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.

**Entity Name:** Essex Plaza Owner Two, LLC

**Entity Address:** c/o Fairstead, 250 West 55th Street, 35th Floor, New York, New York 10019

**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)

**Total Project Cost:** \$51,557,269.00

**City Contribution:** \$0.00

**Other Funding Source/Amount:** Low Income Housing Tax Credits - \$19,635,000.00; HMFA First Mortgage, Note - \$30,078,000.; Deferred Developer Fee - \$1,015,069.00

**List of Properties:**

**(Address/Block/Lot/Ward)**

15-17 Pennington Street/Block 893/Lot 4/East Ward

31-33 East Kinney Street/Block 884/Lot 1/Central Ward

35-41 East Kinney Street/Block 884/Lot 3/Central Ward

9 Scott Street/Block 884/Lot 31/Central Ward

11 Pennington Street/Block 893/Lot 2/East Ward

13 Pennington Street/Block 893/Lot 3/East Ward

1082 Broad Street/Block 893/Lot 34/East Ward

1080 Broad Street/Block 893/Lot 37/East Ward

1072-1078 Broad Street/Block 893/Lot 44/East Ward

146-152 Orchard Street/Block 894/Lot 1/East Ward

158 Orchard Street/Block 895/Lot 44/East Ward

156 Orchard Street/Block 895/Lot 46/East Ward

154 Orchard Street/Block 895/Lot 48/East Ward

81Lincoln Park/Block 2826/Lot 24/East Ward

83 Lincoln Park/Block 2826/Lot 25/East Ward

**Additional Information:**

**7R2-e** [21-0400](#)

(as)

**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Central Planning Board to undertake a preliminary investigation to determine if 114-126 Walnut Street (Block 915, Lot 10) in the East Ward, is a Non-Condensation Redevelopment Area as defined under the Local Redevelopment and Housing Law pursuant to N.J.S.A. 40A:12A-1 et seq.**List of Property:****(Address/Block/Lot/Ward)**

114-126 Walnut Street/Block 915/Lot 10/East Ward

**Additional Information:****7R2-f** [21-0514](#)

(as)

**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Referral of Proposed Ordinance to the Central Planning Board for Formal Review**Purpose:** Resolution referring to the Central Planning Board for review and recommendation a proposed Ordinance amending Title 41 of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as Amended and Supplemented, entitled "Newark Zoning and Land Use Regulations", by amending Chapter 10, entitled "Historical Sites and Districts" to address the sale or transfer of religious buildings and facilities as required by N.J.S.A. 40:55D-26 in accordance with N.J.S.A. 40:55D-64.**Additional Information:**

A copy of proposed ordinance attached.

**7R3**      **Engineering****7R3-a** [21-0387](#)

(as)

**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Adopting a Policy**Purpose:** To authorize the Director of Engineering to adopt rules and regulations for the operation of shared Dockless Vehicles in the public right-of-way.**Additional Information:**



**7R6 Law**

**7R6-d**    [20-1429](#)    **Dept./ Agency:** Law  
**(as)**            **Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Conflict Matters.  
**Entity Name:** Walsh Pizzi O'Reilly Falanga, LLP  
**Entity Address:** 3 Gateway Center, 100 Mulberry Street, 15th Floor,  
Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2021 Budget/Law Department  
**Contract Period:** January 1, 2021 through December 31, 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

**8. COMMUNICATIONS**

**Received from Business Administrator Eric S. Pennington.**

- 8.-a**    [20-0739](#)    **AN ORDINANCE GRANTING FIVE A (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 199 RIDGE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK AS BLOCK 534, LOT 28 (NORTH WARD).**
- 8.-b**    [20-1255](#)    **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 106 GROVE STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4036.01, LOT 1.01 (WEST WARD).**
- 8.-c**    [20-1260](#)    **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 115 NEW YORK AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 942, LOT 37 (EAST WARD).**

- 8.-d     [20-1262](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 46 5TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 20.02. (WEST WARD).
- 8.-e     [20-1587](#)     AN ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT AND/OR EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 309-311 IRVINE TURNER BOULEVARD, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2666, LOT 1.06. (SOUTH WARD).
- 8.-f     [21-0075](#)     AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR AND/OR HIS DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, TO ENTER AND EXECUTE A LEASE AGREEMENT WITH UNIVERSITY HOSPITAL, A BODY CORPORATE AND POLITIC OF THE STATE OF NEW JERSEY, 150 BERGEN STREET, NEWARK, NEW JERSEY 07101 (LANDLORD), FOR THE PROPERTY LOCATED AT 140 BERGEN STREET, BLOCK 211, LOT 1, PORTION OF LEVEL E, (CENTRAL WARD), FOR THE PERIOD COMMENCING ON MARCH 1, 2021, AND TERMINATING ON FEBRUARY 28, 2022, FOR AN ANNUAL RENT OF ONE HUNDRED TWENTY TWO THOUSAND THREE HUNDRED THIRTY DOLLARS AND FORTY CENTS (\$122,330.40), FOR USE AS AN AMBULATORY CARE FACILITY.
- 8.-g     [21-0402](#)     AN ORDINANCE AMENDING TITLE 8, BUSINESS AND OCCUPATIONS, CHAPTER 19, WRECKERS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO INCLUDE INFORMATION FOR STORAGE FACILITIES, TOWING COMPANIES, TOWING ON HOLIDAYS AND TOWING VEHICLES INVOLVED IN CRIMINAL INVESTIGATIONS AND SERVICE RATES.

8.-h [21-0439](#) AN ORDINANCE AMENDING SECTION 23:7-13, METER RATES OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY INCREASING THE METER RATES.

8.-i [21-0481](#) AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE XX OFFENSES, MISCELLANEOUS, CHAPTER 2, DISORDERLY CONDUCT, SECTION 29 PROHIBITION AGAINST CERTAIN FORMS OF AGGRESSIVE SOLICITATION.

## 8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor

8.-j [21-0453](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Hispanic Commission  
**Name of Appointee:** Wanda Jimenez  
**Appointment Term:** Commencing upon Municipal Council confirmation for a term of four (4) years ending  
**Sponsor:**  
**Additional Information:**

8.-k [21-0454](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Hispanic Commission  
**Name of Appointee:** Maria Paulino  
**Appointment Term:** Commencing upon Municipal Council confirmation for a term of four (4) years ending  
**Sponsor:**  
**Additional Information:**  
Ms. Paulino will be replacing Ms. Carmen Rivera.

**8.-l**      [21-0455](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Caribbean Commission  
**Name of Appointee:** Jean C. Rodriguez  
**Appointment Term:** Commencing upon Municipal Council confirmation for a term of four (4) years ending  
**Sponsor:**  
**Additional Information:**  
Mr. Rodriguez will be replacing Ms. Paula George.

**8.-m**      [21-0529](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Newark Municipal Court Judge  
**Purpose:** Appointment  
**Name of Appointee:** Masiel Valentin, Esq.  
**Appointment Term:** Three (3) year term to commence upon Municipal Council confirmation on or about April 21, 2021  
**Sponsor:**  
**Additional Information:**

## 9.            PENDING BUSINESS ON THE AGENDA

**9.-a**      [21-0410](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Laurinda Jorge  
**Appointment Term:** Commencing upon Municipal Council confirmation for a term of four (4) years ending April 7, 2025  
**Sponsor:**  
**Additional Information:**  
Ms. Jorge is replacing Barbara King, whose term ended on November 19, 2015.  
**Deferred 8-h 040721**

**11. HEARING OF CITIZENS**

[21-0526](#)

1. MUNIRAH EL BOMANI
2. DEBRA SALTERS
3. LISA MITCHELSON-PARKER
4. FELICIA ALSTON-SINGLETON
5. GAYLE CHANEYFIELD JENKINS

**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**