

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, December 19, 2018**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on December 13, 2018 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [18-1881](#) Newark Board of Adjustment, Special Hearing Meeting Minutes, November 29, 2018 and December 6, 2018
- 5.-b [18-1888](#) Office of the City Clerk, Records Management, Room 415, Monthly Financial Report, November 2018
- 5.-c [18-1889](#) Rent Control Board, Regular Hearing Minutes, December 12, 2017
- 5.-d [18-1909](#) Affirmative Action, Monthly Report, October 2018
- 5.-e [18-1929](#) North Jersey District Water Supply Commission, Public Meeting Minutes, October 24, 2018

**6. ORDINANCES****6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [18-1309](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY (THE "CITY"), AMENDING BOND ORDINANCE 6PSF-a ADOPTED ON MAY 17, 2017, ON BEHALF OF THE STATE-OPERATED SCHOOL DISTRICT, AND PROVIDING FOR THE REALLOCATION OF THE \$30,582,031.00 APPROPRIATION AND AUTHORIZATION FOR THE ISSUANCE OF SCHOOL QUALIFIED BONDS AND NOTES OF THE CITY AMONG VARIOUS SCHOOL CAPITAL PROJECTS CONTAINED THEREIN.

Deferred 6PSF-c 101118

Deferred 6PSF-b 102418

Deferred 6PSF-b 110818

[Deferred 6PSF-b 120518](#)

6PSF-b [18-1117](#) ORDINANCE AMENDING TITLE 23, TRAFFIC, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SUBCHAPTER 13, HANDICAPPED AND RESERVED PARKING SPACES, SUBSECTION 13.1, HANDICAPPED PARKING SPACES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE THE NECESSARY PHYSICIAN'S EXAMINATION TO BE PERFORMED BY A PHYSICIAN EMPLOYED BY THE CITY OF NEWARK, THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, AND BY RAISING THE FEE FOR THE PERMIT TO OFFSET THE MEDICAL EXAMINATION AND REQUIRING THE MUNICIPAL COUNCIL'S APPROVAL BY RESOLUTION.

Deferred 6PSF-d 102418

Deferred 6PSF-d 110818

[Deferred 6PSF-c 120518](#)

- 6PSF-c [18-1513](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 100 POLK STREET URBAN RENEWAL, LLC, C/O GROVE PROPERTY HOLDINGS, LLC, 124 POLK STREET, BOX S-2, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO DEMOLISH A VACANT INDUSTRIAL GARAGE AND CONSTRUCT A NEW BUILDING WITH FORTY-TWO (42) MARKET RATE RESIDENTIAL RENTAL UNITS AND ASSOCIATED PARKING LOCATED AT 94-106 POLK STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 1993, LOT 42, EAST WARD.
- 6PSF-d [18-1608](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY REVISING EXISTING PERMIT PARKING HOURS ON RIDGE STREET BETWEEN 2ND AVENUE AND ABINGTON AVENUE, IN THE NORTH WARD.
- 6PSF-e [18-1609](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING THOMAS STREET, BOTH SIDES, BETWEEN MULBERRY STREET AND HERMON STREET, IN THE EAST WARD.
- 6PSF-f [18-1795](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-a, ADOPTED ON JANUARY 21, 2009, FOR THE FIRST AMENDMENT TO THE BROAD STREET STATION DISTRICT REDEVELOPMENT PLAN, BY REVISING CERTAIN REQUIREMENTS RELATING TO VALET PARKING AND PARKING GARAGES WITH MORE THAN 1,000 SPACES.

6PSF-g [18-1315](#)

THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED. THIS ORDINANCE IS GRANTING A TAX EXEMPTION TO 155 WASHINGTON STREET URBAN RENEWAL, LLC, 155 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 (C/O L&M, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW YORK 10538), FOR A PROJECT TO CONSTRUCT APPROXIMATELY 249 MARKET RATE RENTAL UNITS, 4,000 SQUARE FEET OF OFFICE SPACE, AND 6,000 SQUARE FEET OF RETAIL SPACE LOCATED ON PROPERTY KNOWN AS 141-149, 151-153, 155, 157-159 WASHINGTON STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 66, LOTS 12, 13, 38, 42, 43, 44, 45, 45-B01, 47, AND 47-B01, FOR A TERM EQUAL TO THE EARLIER OF THIRTY (30) YEARS FROM THE DATE OF EXECUTION OF THE FINANCIAL AGREEMENT, OR TWENTY-FIVE (25) YEARS FROM THE DATE OF SUBSTANTIAL COMPLETION OF THE PROJECT, OR THE DATE OF WHEN NO BOND REMAINS OUTSTANDING, AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$1,250,000.00 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH (CENTRAL WARD).

6PSF-h [18-1599](#) BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$1,350,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,350,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.

*[PUBLIC HEARING TO BE HELD ON DECEMBER 11, 2018](#)*

*[Deferred 6PSF-g 120518](#)*

*[Deferred 6PSF-a \(s\) 121118](#)*

6PSF-i [18-1802](#) ORDINANCE AMENDING TITLE XLI, CHAPTERS 1 THROUGH 5, NEWARK ZONING AND LAND USE REGULATIONS AND NEWARK ZONING MAPS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING AN MX-3 ZONE, WHICH WILL ALLOW A BLEND OF HIGH DENSITY RESIDENTIAL AND COMMERCIAL USES.

*[PUBLIC HEARING TO BE HELD ON DECEMBER 11, 2018](#)*

*[Deferred 6PSF-h 120518](#)*

*[Deferred 6PSF-b \(s\) 121118](#)*

*[PUBLIC HEARING TO BE HELD ON JANUARY 9, 2019](#)*

6PSF-j [18-1780](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING POLK STREET BETWEEN LAFAYETTE STREET AND CLOVER STREET TO INCLUDE FOUR (4) HOUR PARKING FOR VISITORS. (EAST WARD)

*[PUBLIC HEARING TO BE HELD ON JANUARY 9, 2019](#)*

6PSF-k [18-1770](#)

AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING PROSPECT ROW, BOTH SIDES, BETWEEN PROSPECT STREET AND ITS WESTERLY TERMINUS (EAST WARD).

*[PUBLIC HEARING TO BE HELD ON JANUARY 9, 2019](#)*

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**



## 7. RESOLUTIONS

### 7R1 Administration

- 7R1-a [18-1399](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Janitorial Services for Various City of Newark Facilities  
**Entity Name/Address:**  
 1) B&B Diversified Services, LLC., 13 Broadway, Suite 2, Freehold, New Jersey 07728  
 2) Andrews & Company, LLC., 30 Sparta Avenue, Unit B, Sparta, New Jersey 07871  
 3) Industrial Commercial Cleaning Group, Inc., 14 South Burnt Mill Road, Voorhees, New Jersey 08043  
 4) Pritchard Industries, Inc., 147 Columbia Turnpike, Suite 207, Florham Park, New Jersey 07932  
 5) United Services, Inc., 462 Forest Street, Kearny, New Jersey 07032  
 6) Optimal Cleaning Solutions, LLC., 604 Roselle Street, Unit 1, Linden, New Jersey 07036  
**Contract Amount:** Various contract amounts - see below  
**Funding Source:** 2018 Budget/Department of Public Works  
**Account Code:** NW011-060-0604-71620-B2018  
**Contract Period:** Two (2) years with the option to renew for one (1) year  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
 (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
 ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
 1st Advertisement Date: May 8, 2018  
 2nd Advertisement Date: May 10, 2018 (Correction to 1st Advertisement)  
 Addendum No. 1 Date: May 29, 2018  
 Addendum No. 2 Date: June 1, 2018  
 Number of Proposals Solicited: Twenty (20)  
 Number of Proposals Received: Sixteen (16)  
 Vendors selected through competitive contracting process authorized by Resolution 7R1-n (as) adopted on August 3, 2016.  
**Location Group/Bidder/Total Years 1 and 2**  
 1.1.1/B&B Diversified Services, LLC./\$1,157,207.20  
 1.1.2/Andrews & Company, LLC./\$1,088,705.00  
 1.1.3/B&B Diversified Services, LLC./\$854,284.41  
 1.1.4/Industrial Commercial Cleaning Group/\$227,435.52  
 1.1.5/Pritchard Industries/\$513,582.75  
 1.1.6/United Services, Inc./\$373,920.00  
 1.1.7/Pritchard Industries/\$287,606.34  
 1.1.8/Optimal Cleaning Solutions, LLC. /\$192,372.00  
**Deferred 7R1-h 110818**  
**Deferred 7R1-a 120518**

7R1-b [18-1391](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Carpentry**Entity Name(s)/Address(s):**

1) Rana Construction Inc., 430 Madison Avenue, Elizabeth, New Jersey 07201

2) Bismark Construction Corp., 207-209 Berkeley Avenue, Newark, New Jersey 07107

3) DeDan Group LLC, 17 Porter Road, West Orange, New Jersey 07052

**Contract Amount:** \$1,487,000.00**Funding Source:** 2018 Budget/Department of Public Works**Account Code:** NW011-060-0604-71710-B2018**Contract Period:** To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**Additional Information:**

1st Advertisement: March 7, 2017

Bids Solicited: Nine (9)

Bids Received: One (1)

Bids Rejected: One (1)

2nd Advertisement: October 31, 2017

Bids Solicited: Ten (10)

Bids Received: Zero (0)

3rd Advertisement: February 13, 2018

Bids Solicited: Nine (9)

Bids Received: Seven (7)

Bids Rejected: Seven (7)

4th Advertisement: May 1, 2018

Bids Solicited: Nine (9)

Bids Received: Nine (9)

**Deferred 7R1-b 120518**

- 7R1-c     [18-0177](#)     **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide Emergency Medical Services  
**Entity Name:** University Hospital/UH-EMS  
**Entity Address:** 150 Cabinet Street, Newark, New Jersey 07103  
**Contract Amount:** Not to Exceed \$6,975,000.00  
**Funding Source:** 2018 Budget/Department of Administration  
**Contract Period:** January 1, 2018 through December 31, 2020  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   (X) n/a Contract with State Entity  
**Additional Information:**
- 7R1-d     [18-1691](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** External Transfer of Funds  
**Purpose:** Transferring Funds within Various Departments  
**Amount Transferred:** \$2,035,063.00  
**Transferred From:** Various Departments  
**Transferred To:** Various Departments  
**Additional Information:**  
**Two-Thirds vote of full membership required.**
- 7R1-e     [18-1775](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Emergency Appropriation  
**Purpose:** Emergency Appropriation for the Department of Public Safety due to unanticipated Overtime, New Class of 145 Police Recruits and expiration of the SAFER grant  
**Funding Source:** City of Newark  
**Appropriation Amount:** \$15,000,000.00  
**Budget Year:** 2018  
**Additional Information:**  
Operating Agency: Department of Public Safety  
**Two-Thirds vote of full membership required.**

- 7R1-f     [18-1815](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cancellation of 2018 Appropriations and Other Funds  
**Purpose:** Cancellation of part, or of all, unencumbered balances in the Budget Appropriations for the 2018 Current Fund, Utility Funds, Capital and Other Funds  
**Purpose:** Close out balances for fiscal year 2018  
**Fund Name:** Current Fund, Water Fund, Sewer Fund, Capital Improvement Authorization  
**Amount(s) Cancelled:** \$0.00  
**Additional Information:**  
Cancellation of the unencumbered balances appropriated from the 2018 Current Fund; Water Utility Fund; Sewer Utility Fund; Capital Improvement Authorizations; Other Miscellaneous Receivables and Reserves; Public and Private Programs and Trust Funds
- 7R1-g     [18-0744](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** Towing Services: City Owned Vehicles (Light Duty & Heavy Duty)  
**Entity Name(s)/Address(s):** B & C Towing, Inc., 527 Avenue P, Newark, New Jersey 07105  
**Contract Amount:** \$ 580,000.00  
**Funding Source:** Department of Public Works/Division of Motors - NW011-060-0602-71770-B2018, Department of Water and Sewer Utilities - NW037-750-7502-07225-B2018  
**Contract Period:** To be establish for a period not to exceed (2) years  
**Contract Basis:** (X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:**  
**Additional Information:**  
Advertisement Date: April 3, 2018  
Re-Advertised: May 22, 2018  
Number of Bids Solicited: Sixteen (16)  
Number of Bids Received: One (1)

7R1-h [18-1514](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Term Contract T-0099 Vehicles, Automobiles, Sedans/Crossover**Purpose:** To purchase seven (7) 2018 or newer Dodge Journey 4dr SE FWD**Entity Name(s)/Address(s):** Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** \$125,993.00**Funding Source:** UCC Project: 051-G16-E16T0-94310-B2016 and 011-110-1101-71280-B2018**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed February 8, 2019**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase; the Purchase Order is the contract.

7R1-i [18-1622](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide flashlights and batteries**Description:** Flashlights and Batteries**Entity Name(s)/Address(s):**

1) Jewel Electric, LLC, 455 Third Street, Jersey City, New Jersey 07302

2) Colonial Hardware, 33 Commerce Street, Springfield, New Jersey 07081

3) Cooper Friedman Electric Supply, 1 Matrix Drive, Monroe, New Jersey 08831

**Contract Amount:** \$93,400.00**Funding Source:** 2018 Budget/Departments of Public Works/Office of the City Clerk/Municipal Council/Department of Economic and Housing Development/Department of Public Safety/Department of Water and Sewer Utilities/Department of Engineering/Department of Administration/Office of the Mayor - Municipal Court**Account Code Line:**

NW011-060-0603-83420-B2018/DPW Parks and Grounds

NW011-060-0605-83870-B2018/DPW Sanitation/Demolition

NW011-060-0602-83010-B2018/DPW Motors

NW011-060-0602-83030-B2018/DPW Motors

NW011-060-0604-83380-B2018/DPW/Public Buildings

NW011-020-0201-83010-B2018/Office of the City Clerk/Municipal Council

NW011-150-1504-83360-B2018/Economic and Housing Development

NW011-190-1902-83850-B2018/Public Safety/Police

NW011-190-1903-94510-B2018/Public Safety/Fire

NW011-190-1904-83850-B2018/Public Safety/OEM

NW037-750-7502-83870-B2018/Water and Sewer Utilities

NW011-110-1107-83750-B2018/Engineering/Traffic and Signals

NW011-110-1101-83130-B2018/Engineering/Director's Office

NW051-G18-2H8R0-83870-B2018/Health and Community Wellness, Environmental Health/Immunization/Surveillance and Prevention

NW011-030-0308-83010-B2018/Administration/Office Services

NW011-030-0303-83010-B2018/Administration/Central Purchasing

NW011-010-0107-83010-B2018/Office of the Mayor - Municipal Court

**Contract Period:** To be established for a period not to exceed (2) two years, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Advertisement Date: August 21, 2018

Number of Bids Solicited: Four (4)

Number of Bids Received: Three (3)

- 7R1-j     [18-1725](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide sodium chloride and calcium chloride in bagged quantities for the purpose of snow and ice control  
**Description:** Road Maintenance - Salt Bags  
**Entity Name(s)/Address(s):**  
1) W.B. Mason Co., 535 Secaucus Road, Secaucus, New Jersey 07094  
2) Levitt's LLC., 621 Edwards Road, Parsippany, New Jersey 07054  
**Contract Amount:** \$490,000.00  
**Funding Source:** 2018 Budget/Department of Public Works and the Department of Water and Sewer Utilities  
**Account Code Line:**  
NW011-060-0604-83320-B2018/DPW - Public Buildings  
NW011-060-0603-83710-B2018/DPW - Parks and Grounds  
NW011-060-0605-83710-B2018/DPW - Sanitation  
NW011-750-7502-83710-B2018/Water and Sewer Utilities  
**Contract Period:** To be established for a period not to exceed two (2) years  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
Advertisement Date: September 11, 2018  
Number of Bids Solicited: Seven (7)  
Number of Bids Received: Postponed  
Addendum Published Date: September 24, 2018  
Number of Bids Solicited: Seven (7)  
Number of Bids Received: Four (4)

**7R2 Economic and Housing Development**

**7R2-a**     [18-0577](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** Rehabilitate property to create either a storage and warehouse facility or a truck terminal  
**Entity Name:** 61-77 Empire Street, LLC.  
**Entity Address:** 170 Frelinghuysen Avenue, Newark, New Jersey 07114  
**Sale Amount:** \$595,000.00  
**Cost Basis:** ( ) \$ PSF (X) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$0.00  
**Appraised Amount:** \$595,000.00  
**Contract Period:** Construction and completion dates set out in Project Schedule  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
61-77 Empire Street/Block 3537/Lot 24/South Ward  
**Additional Information:**

**7R2-b**     [18-1433](#)     **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Real Estate Appraisal Services  
**Entity Name:** Integra Realty Resources - Northern New Jersey, LLC  
**Entity Address:** 301 Livingston Avenue, Suite 104, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2018 Budget/Department of Economic and Housing Development  
**Contract Period:** One (1) year from a Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Two (2) proposals were requested  
Two (2) proposals were received



7R2-c [18-1434](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Real Estate Rehabilitation Cost Estimator Services  
**Entity Name:** Morgan Construction Management, LLC  
**Entity Address:** 129 East Walnut Lane, Lot 3, Philadelphia, Pennsylvania 19144  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2018 Budget/ Department of Economic and Housing Development  
**Contract Period:** One (1) year from a Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Two (2) proposal received

### 7R3 Engineering

7R3-a [18-1372](#) **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** Traffic Signal Optimization/Adaptive Traffic Signals along Broad Street, Newark Corridor  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$1,678,233.00  
**Funding Source:** North Jersey Transportation Planning Authority (NJTPA)  
**Total Project Cost:** \$2,097,791.25  
**City Contribution:** \$419,558.25  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:**  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
City Matching Funds of \$419,558.25 required for receipt and acceptance of grant award shall be provided from the 2019 Municipal Budget.

7R3-b [18-1767](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application for Grant Funds**Purpose:** NJDOT Municipal Aid Program for Street Resurfacing - Various Streets - 2019**Entity Name:** State of New Jersey, Department of Transportation, Local Aid and Economic Development**Entity Address:** 1035 Parkway Avenue, Trenton, New Jersey 08625**Grant Amount:** \$3,667,382.00**Total Project Cost:** \$3,667,382.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:****Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

No Municipal Funds are required.

**7R5 Health and Community Wellness**

**7R5-a**     [18-1784](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X ) Ratifying    (X ) Authorizing    (X ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** Increase funds to provide housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA)  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$1,586,734.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Housing Opportunities for Persons with AIDS (HOPWA)  
**Account Code Line:** 2016  
Budget/NW051-G16-2H6M0-A-72030-B2016  
**Contract Period:** January 1, 2018 through December 31, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    (X) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    (X) Sub-recipient    ( ) N/A  
**Additional Information:**  
Original Resolution 7R5-a(s) adopted on May 15, 2018, for an amount not to exceed \$1,411,734.00; First Amendment to increase the contract amount by \$175,000.00 for a total contract amount not to exceed \$1,586,734.00.

**7R6 Law**

**7R6-a**     [18-1161](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2015-16278  
**Claimant:** Robert Praino  
**Claimant's Attorney:** Norris & Norris, LLC.  
**Attorney's Address:** 165 South Main Street, Suite 1, Phillipsburg, New Jersey 08865  
**Settlement Amount:** \$82,260.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

7R6-b     [18-1516](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-4469-15  
**Claimant:** Alissa Branker  
**Claimant's Attorney:** Eichen, Crutchlow, Zaslow, LLP  
**Attorney's Address:** 563 Lakehurst Road, Toms River, New Jersey  
08755  
**Settlement Amount:** \$50,000.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

7R6-c     [18-1734](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Conflict Matters.  
**Entity Name:** Lite DePalma Greenberg, LLC.  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey  
07102  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-d [18-1735](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Conflict Matters.**Entity Name:** Schenck Price Smith & King, LLP.**Entity Address:** 220 Park Avenue, Florham Park, New Jersey  
07932-1047**Contract Amount:** Not to exceed \$50,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**7R6-e [18-1736](#)**Dept./ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Conflict Matters.**Entity Name:** Rainone Coughlin Minchello LLC**Entity Address:** 555 U.S. Highway One South, Suite 440, Iselin, New  
Jersey 08830**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** 2019 Budget/Law Department**Contract Period:** January 1, 2019 through December 31, 2019**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

- 7R6-f     [18-1737](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Environmental Matters.  
**Entity Name:** Maraziti Falcon, LLP.  
**Entity Address:** 150 JFK Parkway, Short Hills, New Jersey 07078  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**
- 7R6-g     [18-1743](#)     **Dept./ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters  
**Entity Name:** The Law Offices of Yvette Gibbons, LLC  
**Entity Address:** 4 South Orange Avenue, #139, South Orange, New Jersey 07079  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R6-h     [18-1744](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters  
**Entity Name:** Law Offices of John J. Zidziunas and Associates, LLC.  
**Entity Address:** 33 Plymouth Street, Suite 202A, Montclair, New Jersey 07042  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

7R6-i     [18-1745](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Antonelli Kantor, P.C.  
**Entity Address:** 1000 Stuyvesant Avenue, Suite 1, Union, New Jersey 07083  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**

- 7R6-j     [18-1746](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Michael A. Armstrong and Associates, LLC.  
**Entity Address:** 79 Mainbridge Lane, Willingboro, New Jersey 08046  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**
- 7R6-k     [18-1747](#)     **Dept./ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, P.C.  
**Entity Address:** 300 Lighting Way, Suite 200, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**



7R6-l     [18-1749](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Lite DePalma Greenberg, LLC.  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-m     [18-1751](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Rainone Coughlin Minchello, LLC.  
**Entity Address:** 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source** 2019 Budget/Law Department  
**Contract Period:** anuary 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-n [18-1752](#) **Dept./ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Ricci and Fava, LLC  
**Entity Address:** 16 Furler Street, 2nd Floor, Totowa, New Jersey 07512  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R6-o [18-1753](#) **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Matters.  
**Entity Name:** Sciro and Marotta, P.C.  
**Entity Address:** 66-68 Hamilton Street, Suite 103, Paterson, New Jersey  
07505  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

7R6-p     [18-1754](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Redevelopment/Land Use Matters.  
**Entity Name:** Michael A. Armstrong and Associates, LLC.  
**Entity Address:** 79 Mainbridge Lane, Willingboro, New Jersey 08046  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-q     [18-1756](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Special Tax Matters.  
**Entity Name:** DeCotiis, FitzPatrick, Cole & Giblin, LLP  
**Entity Address:** 500 Frank W. Burr Boulevard, Suite 31, Teaneck, New Jersey 07666  
**Contract Amount:** Not to exceed \$175,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-r     [18-1757](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Special Tax Matters.  
**Entity Name:** Nowell, P.A.  
**Entity Address:** 155 Polifly Road, Hackensack, New Jersey 07601  
**Contract Amount:** Not to exceed \$25,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-s     [18-1758](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Special Tax Matters.  
**Entity Name:** Wisniewski & Associates, LLC.  
**Entity Address:** 17 Main Street, Sayreville, New Jersey 08872  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-t     [18-1760](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Worker's Compensation Matters.  
**Entity Name:** Chasan, Lamparello, Mallon and Cappuzzo, P.C.  
**Entity Address:** 300 Lighting Way, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

7R6-u     [18-1762](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Workers Compensation Matters.  
**Entity Name:** The Woolridge Law Firm, LLC.  
**Entity Address:** 17 Academy Street, Suite 1200, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** January 1, 2019 through December 31, 2019  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
(X) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    (X) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

7R8-a [18-1778](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Constable:** Marques-Aquil D. Lewis  
**Address:** 33 Vaughn Drive, Newark, New Jersey 07103  
**Appointment Term:** For a period of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever occurs first.  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointed by Resolution #7R8-c adopted on October 24, 2018

7R8-b [18-1814](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Constable:** Abdias Artiles  
**Address:** 365 Kerrigan Boulevard, Newark, New Jersey 07106  
**Appointment Term:** For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Carlos M. Gonzalez  
**Additional Information:**  
Appointed by Resolution #7R8-a adopted on October 24, 2018

7R8-c [18-1927](#) **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member LaMonica R. McIver**

1. Ms. Janet Cowart
2. Ms. Elizabeth Weems

**Sponsored by Council Member Eddie Osborne**

3. Ms. Joanne McCray

7R8-d [18-1925](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Bishop Carlye J. Hughes of Newark Episcopal Diocese
2. Individuals honored during the Africa-Newark International Inc., and the Pan-African Unity Committee's Annual Pan African Unity Gala, held on Thursday, December 13, 2018
3. Individuals honored during the Kenya Flag Raising Ceremony, held on Thursday, December 13, 2018
4. Ms. Valerie J. Thomas-Miles, Supervisor, City's Department of Engineering, Division of Code Enforcement on her retirement after thirty-three (33) years of public service
5. Mr. Jaocuin "Chino" Montalvo, Supervisor Superintendent, City's Department of Public Works, Division of Sanitation, on his retirement after thirty-two (32) years of public service
6. Mr. James H. James, Assistant Supervisor, City's Department of Public Works, Division of Sanitation, on his retirement after thirty-one (31) years of public service
7. Mr. Stenio Mehu, Data Processing Systems Programmer, City's Department of Water and Sewer Utilities, on his retirement from public service
8. Ms. Linda Peten, Radio Dispatcher, City's Department of Water and Sewer Utilities, on her retirement from public service

**Sponsored by Council Member Augusto Amador**

9. Syed Raza

**Sponsored by Council Member Carlos M. Gonzalez**

10. Individuals honored during the Global Peace Ambassadors Newark Scholars, held on December 4, 2018

**Sponsored by Council Member John Sharpe James**

11. Ms. Jacqueline Jeffrey, Athletic Coordinator, on her retirement from Newark Public Schools after twenty-seven (27) years of service
12. Mr. Arthur Turner, Supervising Principal Personnel Technician, City's Department of Administration, Division of Personnel, on his retirement after thirty-two (32) years of public service
13. Reverend Edward A. Allen, honored during the 8th Annual Breast Cancer Celebration, held at Philemon Missionary Baptist Church, on Tuesday, December 10, 2018
14. Individuals honored during the 2018 Veterans Standown

**Sponsored by Council Member Luis A. Quintana**

15. Individuals honored during the Human Rights Symposium on Violence Against Women, held on Tuesday, December 4, 2018
16. Individuals honored in celebration of Newark Public School's 32nd Annual Title I Parent Conference, held on Wednesday, December 5, 2018
17. Maria L. Varisco-Rogers Charter School on celebrating their 20th Anniversary - Service Employee Recognition Reception, held on Wednesday, December 12, 2018
18. Ms. Maria Quintana, on her 60th Birthday Celebration
19. Individuals honored from the Fraternity AME Taune on their 15th Anniversary of the Inauguration of the Center for Bolivian Residents of New Jersey
20. Orquesta Sinfonica Juvenil del Guayas Ecuador, Annual Concert at Centro Social LOJA of NJ, on their musical extravaganza

**Sponsored by Council Member Anibal Ramos, Jr.**

21. Ms. Adelaida Lopez, President of the Puerto Rican Day Parade, of the 2018 Puerto Rican Day Parade and Festival, honored during The Puerto Rican Day Parade "57th Volunteer Appreciation Celebration"
22. Dr. Gloria White Allen, Pastor of the Mount Zion Baptist Church



**7R9 Public Safety**

7R9-a [18-1788](#) **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding - specific exception  
**Purpose:** CPR and Bleeding Control Training  
**Entity Name:** University Hospital  
**Entity Address:** 150 Bergen Street, Newark, New Jersey 07103  
**Contract Amount:** \$175,287.00  
**Funding Source:** Urban Areas Security Initiatives Grant Funds from New Jersey Office of Homeland Security ("UASI")  
**Contract Period:** Upon date of adoption through August 31, 2019  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Exception to Public Bidding, N.J.S.A. 40A:11-5(2)

**7R12 Water and Sewer Utilities**

7R12-a [18-1586](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Repair of Water Mains and Service Leaks and Disconnection of Water Services - Contract 04-WS2018  
**Entity Name:** Montana Construction Corporation, Inc.  
**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644  
**Total Contract Amount:** Not to exceed \$3,930,310.00  
**Funding Source:** 2018 Budget/Department of Water and Sewer Utilities  
**Contract Period:** 730 days from the issuance of the Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:** N/A  
Bid Packages Distributed: Five (5)  
Bids Received: Two (2)

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-a     [18-1851](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Re-appointment  
**Purpose:** Municipal Court Judge  
**Name of Appointee:** Honorable Jude Obasi Nkama  
**Appointment Term:** 3-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-b     [18-1852](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Rent Control Board  
**Name of Appointee:** James Powell  
**Address:** 108-136 Dr. MLK Blvd., Apt. B-1301, Newark, New Jersey  
07104  
**Appointment Term:** Commencing upon confirmation and ending on July  
9, 2020  
**Sponsor:**  
**Additional Information:**  
Replacing Janice Afolo whose term expired
- 8.-c     [18-1853](#)     **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Mary E. Flournoy  
**Address:** 205 Custer Avenue, Newark, New Jersey 07112  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

- 8.-d      [18-1854](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women.  
**Name of Appointee:** Lei Zhu  
**Address:** 170 Vermont Avenue, Newark, New Jersey 07106  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing Joyce Wilson Harley, whose term expired*
- 8.-e      [18-1855](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Eden Obou  
**Address:** 196 South 10th Street, Newark, New Jersey 07107  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing Gail Muhammad, who is deceased*
- 8.-f      [18-1856](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Peggy Kenol  
**Address:** 474 Leslie Street, Unit 1, Newark, New Jersey 07112  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy*

- 8.-g      [18-1859](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Alexis Trusty  
**Address:** 46 Homestead Park, Newark, New Jersey 07108  
**Appointment Term:** Commencing upon confirmation and ending February 3, 2019  
**Sponsor:**  
**Additional Information:** *Filling unexpired term left by resignation of Marilyn M. Joseph*
- 8.-h      [18-1860](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Mayowa Christiana Fawole  
**Address:** 48 Hughes Street, Maplewood, New Jersey 07040  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing vacancy left by Deborah Ballard*
- 8.-i      [18-1861](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Diane Hill  
**Address:** 158 Washington Street, Newark, New Jersey 07102  
**Appointment Term:** Commencing upon confirmation and ending on February 17, 2019  
**Sponsor:**  
**Additional Information:**  
*Filling unexpired term left by resignation of Lisa Hendricks Richardson*

- 8.-j      [18-1862](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Odesser Prindle  
**Address:** 194 Goldsmith Avenue, Newark, New Jersey 07112  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-k      [18-1864](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Stephanie Aisha Steplight Johnson  
**Address:** 13 Sherman Avenue, East Orange, New Jersey 07017  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing vacancy left by Roberta Singletary*
- 8.-l      [18-1884](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Louise Scott Rountree  
**Address:** 79 Treacy Avenue, Newark New Jersey, 07108  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing Esther Tanez whose term has expired*

- 8.-m      [18-1885](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Commission on the Status of Women  
**Name of Appointee:** Elizabeth Osie  
**Address:** 8 Eastern Parkway, Hillside, New Jersey 07205  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**  
*Replacing Evelyn Williams whose term has expired*
- 8.-n      [18-1916](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Marcelo A. Tripaldi  
**Address:** 88 Garden Street, Apt. 3R, Newark, New Jersey 07105  
**Appointment Term:** 4-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-o      [18-1917](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Tony Agosto  
**Address:** 18 Freeman Street, Newark, New Jersey 07105  
**Appointment Term:** 4-year term to commence upon confirmation  
**Sponsor:**  
**Additional Information:**

8.-p      [18-1918](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Simon Falcony Palacios  
**Address:** 44 Dr. Martin Luther King Jr. Blvd., Apt. #1, Newark, New Jersey 07104  
**Appointment Term:** 4-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

8.-q      [18-1919](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Hispanic Commission  
**Name of Appointee:** Carlos Segundo Lopez  
**Address:** 416 Mount Prospect Avenue, Apt. #1, Newark, New Jersey 07104  
**Appointment Term:** 4-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

## 9.            PENDING BUSINESS ON THE AGENDA

9.-a      [18-1590](#)      **AN    ORDINANCE    AMENDING    AND    SUPPLEMENTING    THE  
REVISED    GENERAL    ORDINANCES    OF    THE    CITY    OF    NEWARK,  
NEW    JERSEY,    2000,    AS    AMENDED    AND    SUPPLEMENTED,    BY  
AMENDING    CHAPTER    20    ENTITLED    HOTEL    OCCUPANCY    TAX  
OF    TITLE    X,    ENTITLED    FINANCE    AND    TAXATION.**  
[Deferred 8.-b 120518](#)

[18-1928](#)**HEARING OF CITIZENS**

1. 10-4 Evans, 149 Huntington Avenue, Newark, NJ  
City of Newark landlord and community issues.
2. Opal R. Wright, 51 Vanderpool Street, Newark, NJ  
“American Recovery and Reinvestment Act of 2009.”
3. Brian Taylor, 120 Vassar Avenue, Newark, NJ  
Newark Liberalism, Neo-liberalism, surveillance and reality TV.
4. Atta Boamah, 54 Leslie Street, Newark, NJ  
Problems in the City and Court.
5. Donna Jackson, 128 Smith Street, Newark, NJ  
Time for all to step-down.
6. Ezdehar Abuhatab, 96 Halstead Street, Newark, NJ  
QOL issues that impact our daily lives.
7. Tariq Raheem, 25 Eastern Parkway, Newark, NJ  
Serious health concerns in the West Ward.
8. Thomas Ibiang, 175 1st Street, Newark, NJ  
Prison Re-entry.
9. Angela Vullo, 103 Mayfair Drive, Leesburg, VA  
Building infrastructure in Newark, New Jersey.
10. Stuart Rosenblatt, 103 Mayfair Drive, Leesburg, VA  
How to pay for Gateway Project?
11. Brad E. Ringold, 537 South 16th Street, Newark, NJ  
Jobs and schools for our children and training.



**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**