

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, March 16, 2022

6:30 PM

Council Chamber

Municipal Council

*Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana*

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on March 11, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

11. HEARING OF CITIZENS

[22-0280](#)

1. ATTAH BOAMAH
2. LISA MITCHELSON PARKER
3. CASSANDRA DOCK
4. CZEZRE ADAMS
5. FELICIAL ALSTON-SINGLETON
6. DONNA JACKSON
7. OPAL R. WRIGHT
8. ANTHONY D'ANGELO
9. TAMIKA DARDEN THOMAS
10. MUNIRAH BOMANI
11. SHARPE JAMES
12. LOUIS SHOCKLEY
13. JAY ARENA
14. SHIKANA MCKNIGHT
15. TANISHA AKINS
16. DEBRA SALTERS

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5.-a** [22-0282](#) Newark Landmarks and Historic Preservation Commission, Regular Meeting, January 5, 2022 and February 2, 2022.
- 5.-b** [22-0283](#) Newark Board of Adjustment, Regular Meeting, January 6, 2022, January 20, 2022, February 3, 2022, and February 10, 2022.
- 5.-c** [22-0285](#) Newark Central Planning Board, Regular Meeting, January 3, 2022, January 24, 2022, February 7, 2022 and Special Meeting, January 21, 2022.
- 5.-d** [22-0287](#) North Jersey District Water Supply Commission, Minutes, January 26, 2022.
- 5.-e** [22-0288](#) Joint Meeting of Essex and Union Counties, Minutes, December 16, 2021 and the Sewage Contribution of the Municipalities Organized in Joint Meeting for the Purpose of Assessment for the Year 2022.

6. ORDINANCES**6F First Reading**

- 6F-a [21-1895](#) AN ORDINANCE TO AMEND TITLE 2, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, SECTION 4.7, EFFECT OF DISHONORED CHECKS GIVEN IN PAYMENT OF A LICENSE FEE, PERMIT FEE OR SERVICE CHARGE; SUSPENSION UNTIL PAYMENT OF ADDITIONAL CHARGES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 1966, AS AMENDED AND SUPPLEMENTED TO INCREASE THE ASSESSED RETRUN FEE CHARGE AND NCLUDE TAX ABATEMENT HARGES OR FEES, WATER/SEWER BILLS, WATER/SEWER PERMITS, LICENSE FEES, PERMIT FEES, OR ANY OTHER CHARGES, PERMITS OR FEES PAID FOR.
- 6F-b [21-1935](#) AN ORDINANCE AMENDING 6PSF-C, ADOPTED ON JANUARY 5, 2017, AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A SECOND AMENDMENT TO THE AGREEMENT FOR THE CONVEYANCE OF REAL PROPERTY WITH THE NEW JERSEY SCHOOLS DEVELOPMENT AUTHORITY MODIFYING CERTAIN MILESTONES SET FORTH IN THE AGREEMENT OF SALE AND RECORDED DEED OF CONVEYANCE.
- 6F-c [21-1887](#) AN ORDINANCE AMENDING TITLE XLI, NEWARK ZONING AND LAND USE REGULATIONS, CHAPTER 22, SHIPPING CONTAINERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SUBSECTION 41:22-3, LICENSE REQUIREMENT OF SHIPPING CONTAINERS OPERATORS, ADDING A NEW SUBSECTION 41:22-6(E), SHIPPING CONTAINER ZONING REGULATIONS, THEREBY CREATING AN EXEMPTION TO SHIPPING CONTAINER ZONING REGULATION.

- 6F-d [21-1753](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 317 14TH AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 320, LOT 30. (WEST WARD)
- 6F-e [21-1828](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 93 WRIGHT STREET, MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2798, LOT 12. (EAST WARD)
- 6F-f [21-1838](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 56 5TH STREET, MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 16. (WEST WARD)
- 6F-g [21-1884](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 722 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2707, LOT 54.01. (SOUTH WARD)
- 6F-h [21-1891](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 139 HILLSIDE AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2694, LOT 19. (SOUTH WARD)
- 6F-i [21-1916](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 97 SHERMAN AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2803, LOT 35. (SOUTH WARD)

- 6F-j [21-1917](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION TO 834 S. 19TH ST., LLC, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 834 SOUTH 19TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2643, LOT 45. (SOUTH WARD)
- 6F-k [21-1919](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 449 SOUTH 18TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 322, LOT 30. (WEST WARD)
- 6F-l [21-1921](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 486 SOUTH 17TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 45.02. (WEST WARD)
- 6F-m [21-1930](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION TO CALO 2ND AVE., LLC, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 266 2ND AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1952, LOT 4.01. (NORTH WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 6, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [21-1901](#) AN ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX ABATEMENT TO 930 MCCARTER URBAN RENEWAL, LLC, 120 ALBANY STREET, NEW BRUNSWICK, NEW JERSEY 08901, FOR A PROJECT TO CONSTRUCT A NEW (25) STORY MIXED-USE TOWER WITH (333) RESIDENTIAL UNITS, TWENTY PERCENT (20%) OF WHICH SHALL BE AFFORDABLE HOUSING, 3,750 SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR AND APPROXIMATELY (240) PARKING STALLS LOCATED ON PROPERTY KNOWN AS 930 MCCARTER HIGHWAY, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1, LOT 46.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$8,000,000.00, AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH.

THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

6PSF-b [22-0182](#) AN ORDINANCE AMENDING TITLE 2, ADMINISTRATION, CHAPTER 2.2, OFFICE OF THE MAYOR AND AGENCIES, ARTICLE 5, BOARDS, COMMISSION AND AGENCIES OF THE REVISED GENERAL ORDINANCE OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SECTION 103, CREATING THE OFFICE OF HOMELESS SERVICES TO PROVIDE VIABLE OPTIONS FOR PERSONS AT RISK OF HOMELESSNESS, WHO ARE HOMELESS, AND MINIMIZE THE NEGATIVE EFFECTS AND STIGMAS ASSOCIATED WITH HOMELESSNESS, AND TO END HOMELESSNESS IN THE CITY OF NEWARK.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [22-0170](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The Greater Newark Health Care Coalition, of 80 Main Street, Suite 10 West Orange, New Jersey 07052 has made funds available for 2021 COVID-19 isolation and quarantine expenses incurred, at the Robert Treat Hotel only.
Funding Source: Greater Newark Health Care Coalition
Appropriation Amount: \$22,531.00
Budget Year: 2022
Contract Period: September 1, 2021 through December 31, 2021
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R5-a, adopted on March 2, 2022.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-b

[21-0859](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Meals Delivered Services (Prisoners).**Entity Name(s)/Address(s):** Queen Pizza and Deli, 938 Broad Street,
Newark, New Jersey 07102**Contract Amount:** Not to exceed \$140,000.00**Funding Source:** 2021 Budget/Department of Public Safety, Division of
Police NW011-190-1902-72020-B2021**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**This contract will be used to provide Meals Delivered Services (Prisoners)
to the City of Newark.

Advertisement Date: May 5, 2021

Bids Solicited: Nine (9)

Bids Received: One (1)

7R1-c

[21-1274](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide a Mobile Stage.**Entity Name(s)/Address(s):** Stageline Mobile Stage, 700 Marsolais Street, L'assomption, Quebec J5W 2G9 Canada**Contract Amount:** Not to exceed \$140,000.00**Funding Source:** 2021 Budget/Department of Recreation, Cultural Affairs and Senior Services/ NW051-G21-ARPA0-94710-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will be used to provide a mobile stage for the Department of Recreation, Cultural Affairs and Senior Services.

Advertisement Date: July 21, 2021

Bids Solicited: Seven (7)

Bids Received: Two (2)

7R1-d

[21-1308](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Traffic Signal Housing.**Entity Name(s)/Address(s):**

1) General Traffic Equipment Corp., 259 Broadway, Newburgh, New York 12550; and

2) Signal Control Products, Inc., 199 Evans Way, Branchburg, New Jersey 08876

Contract Amount: Not to exceed \$150,000.00**Funding Source:** 2021 Budget/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83750-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This contract will be used to provide Traffic Signal Housing to the City of Newark.

Advertisement: July 8, 2021

Bids Downloaded: Zero (0)

Bids Received: Three (3)

7R1-e

[21-1076](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Traffic Controllers and Firmware.**Entity Name(s)/Address(s):** Intelligent Traffic Supply Products, 3005
Hadley Road, Suite 5, South Plainfield, New Jersey 07080**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Engineering, Division of
Traffic and Signals/NW011-110-1107-83750-B2021**Contract Period:** To be established for a period not to exceed
twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**This contract will be used to provide traffic controllers and firmware to the
City of Newark.

Advertisement: June 30, 2021

Bids Downloaded: Nine (9)

Bids Received: One (1)

7R1-f

[21-1397](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Traffic Signal Bases and Poles.**Entity Name(s)/Address(s):** Signal Control Products, Inc., 199 Evans Way, Branchburg, New Jersey 08876**Contract Amount:** Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83750-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To purchase Traffic Signal Bases and Poles.

Advertisement: July 8, 2021

Bids Downloaded: Fifteen (15)

Bids Received: Two (2)

7R1-g

[21-1426](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Traffic Sign Blanks, Aluminum.**Entity Name(s)/Address(s):**

1) Garden State Highway Products, Inc., 301 Riverside Drive, Millville, New Jersey 08332; and

2) Mandel Metals, Inc., d/b/a US Standard Products, 11400 Addison Avenue, Franklin Park, Illinois 60131

Contract Amount: Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Engineering, Division of Traffic and Signals/NW011-1101107-83750-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To purchase Traffic Sign Blanks, Aluminum.

Advertisement: July 8, 2021

Bids Downloaded: Six (6)

Bids Received: Two (2)

7R1-h

[21-1601](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Fire Truck Parts, Genuine Apparatus (Various) American LaFrance, Emergency-One and Hale.**Entity Name(s)/Address(s):**

1) Absolute Fire Protection Company, Inc., 2800 Hamilton Blvd., South Plainfield, New Jersey 07080; and

2) W. Campbell Supply Co., LLC, 1015 Cranbury South River Road, P.O. Box 7588, Monroe, New Jersey 08831

Contract Amount: Not to exceed \$300,000.00**Funding Source:** 2021 Budget/Department of Public Works, Division of Motors/NW011-060-0602-83630-B2021, NW011-060-0602-83640-B2021, NW011-060-0602-83670-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Entity Name/Address:****Additional Information:**

To purchase Fire Truck Parts, Genuine Apparatus (Various) American LaFrance, Emergency-One and Hale.

Advertisement: September 22, 2021

Bids Downloaded: Seven (7)

Bids Received: Two (2)

7R1-i

[21-1680](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Accepting a Gift/Donation**Gift:** To provided seventeen (17) \$25.00 Amazon gift cards and food.**Purpose:** To distribute to residents of Newark Hope Village in exchange for their participation in a focus group.**Entity Name:** Bloomberg Philanthropies**Entity Address:** 25 East 78th Street, New York, New York 10075**Gift Value:** \$594.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** Not Applicable**Additional Information:**

The gift cards and food were provided on November 19, 2021.

7R2 Economic and Housing Development

- 7R2-a** [21-0592](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To develop property into a new two-family home.
Entity Name: Valley Carpentry and Painting, LLC
Entity Address: Andover New Jersey 07821
Sale Amount: \$15,000.00
Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$21,300.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
543 13th Avenue/Block 1794/Lot 27/West Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 2,500.0 X \$6.00 = \$15,000.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b

[21-0747](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the properties into a one (1) two-family home and one (1) three-family home as affordable rental housing.**Entity Name:** RNG Industries, LLC**Entity Address:** Franklin Lakes, New Jersey 07417**Sale Amount:** \$36,042.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$72,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

508 15th Avenue/Block 284/Lot 1/Central Ward

440 South 7th Street/Block 301/Lot 71/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 6,007 X \$6.00 = \$36,042.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[21-0910](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into two (2) multi-family homes.**Entity Name:** Warwick 1300, LLC**Entity Address:** 495 North Bridge Street, #6301, Bridgewater, New Jersey 08807**Sale Amount:** \$30,000.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$81,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months from the transfer of ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

51 Gray Street/Block 1904/Lot 17/West Ward

144 Fabyan Place/Block 3083/Lot 17/South Ward

Additional Information:

Total Square Footage = 5,000 X \$6.00 = \$30,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[21-1368](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into quality affordable housing units.**Entity Name:** Uplift Newark, LLC**Entity Address:** Newark, New Jersey 07102**Sale Amount:** \$89,274.10**Cost Basis:** (X) \$6.00 for Vacant Lot and \$10.00 for Structures PSF ()
Negotiated () N/A () Other:**Assessed Amount:** \$334,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

49 Rose Terrace/Block 2624/Lot 24/South Ward

272 Goldsmith Avenue/Block 3719.04/Lot 18/South Ward

69 Richelieu Terrace/Block 4171/Lot 3/West Ward

Additional Information:Total Price: Square Footage X PSF = 6,887.41 X \$10.00 + 3,400 X \$6.00
\$89,274.10.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.

7R2-e

[21-0624](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Grant Agreement**Purpose:** To grant financial assistance for post construction costs and expenses, not limited to working capital and any construction cost overruns for the build out of 3,381 square feet of commercial space in a newly built mixed-use building.**Entity Name:** Urban City Foods, LLC**Entity Address:** 1212 Springfield Avenue, Irvington, New Jersey 07111**Grant Amount:** \$300,000.00**Funding Source:** Community and Economic Development Dedicated Trust Fund**Total Project Cost:** \$1,279,750.00**City Contribution:** \$300,000.00**Other Funding Source/Amount:** New Jersey Community Capital (NJCC): \$523,800.00; Invest Newark: \$405,950.00; Other: \$50,000.00**Grant Period:** Commencing upon full execution of the Grant Agreement and expiring within twenty-four (24) months of construction commencement**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

915 Broad Street, Block 93, Lot 29 /Central Ward

Additional Information:

7R2-f [21-1742](#) **Dept./ Agency:** One Stop Career Center-NewarkWORKS
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide training for NJ SORA armed security certification.
Entity Name: Perry Security Training Services
Entity Address: 134 Evergreen Place, #410, East Orange, New Jersey 07018
Contract Amount: Not to exceed \$90,000.00
Funding Source: New Jersey Department of Labor and Workforce Development
Contract Period: July 1, 2021 through June 30, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Eighty percent (80%) must be obligated by June 30, 2022 and fully expended by June 30, 2023.

7R3 Engineering

7R3-a [22-0013](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Refund
Purpose: To refund overpayment of funds for construction permit fees.
Entity Name: 188 Custer Ave., LLC
Entity Address: 606 Ocean Road, Suite E, Point Pleasant, New Jersey 08742
Amount: \$4,546.00
List of Property:
(Address/Block/Lot/Ward)
188 Custer Avenue/Block 3604/Lot 60/South Ward
Additional Information:
Certification of Funds in the amount of \$4,546.00.
(Permit #20-CP-001521: 188 Custer Avenue, Newark, New Jersey 07108)

- 7R3-b** [22-0023](#) **Dept./ Agency:** Engineering
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Refund
Purpose: Refund monies for overpayment of construction permit fees.
Entity Name: Permit Expediting Services, LLC
Entity Address: Old Tappan, New Jersey 07675
Amount: \$2,002.00
List of Property:
(Address/Block/Lot/Ward)
428-450 RT 1 & 9 South/Block 5090/Lot 28
Additional Information:
Certification of Funds in the amount of \$2,002.00.
(Permit #21-CP-001310; 428-450 RT 1 & 9 South, Newark, New Jersey 07114)
- 7R6** **Law**
- 7R6-a** [21-1676](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Professional Services Contract
Purpose: First Amendment to the Agreement to provide legal services for Labor and Employment Counsel.
Entity Name: Law Offices of John J. Zidziunas and Associates, LLC
Entity Address: 33 Plymouth Street, Suite 202A, Montclair, New Jersey 07042
Contract Amount: Not to exceed \$90,000.00
Funding Source: 2021 Budget/Law Department
Contract Period: January 1, 2021 through December 31, 2021
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Original Resolution 7R6-I adopted on December 22, 2020, awarded a contract in an amount not to exceed \$75,000.00 for the period of January 1, 2021 through December 31, 2021.
This First Amendment will increase the contract amount by \$15,000.00, for a new total contract amount not to exceed \$90,000.00.

7R8 Municipal Council and City Clerk

- 7R8-a** [22-0115](#) **Dept./ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)
Purpose: To provide for the website hosting, support, upgrades, managed services and maintenance of the Archives Records Management Systems (ARMS) and related hardware used by the Archive Records Management Center (ARMC) of the Office of the City Clerk.
Entity Name: Summit Information Systems, LLC
Entity Address: 118 Westfield Avenue, Suite 6, Clark, New Jersey 07066
Contract Amount: Not to exceed \$60,000.00
Funding Source: 2022 Budget/Office of the City Clerk/NW011-020-0201-71280-B2022
Contract Period: January 21, 2022 through January 20, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
An Archives Records Management Systems (ARMS) computer software utilized by the Archive and Records Management Center (ARMC) of the Office of the City Clerk.
Partial Certification of Funds in the amount of \$30,000.00.

7R8-b [22-0281](#) **EXPRESSING PROFOUND SORROW AND REGRET**

Sponsored by Council Member John Sharpe James

1. Dow Richard Wright
2. William R. Celester
3. Dwight Cornell Jackson

Sponsored by Council Member Eddie Osborne

4. Joseph Kimble Brown Sr.

7R8-c

[22-0266](#)**RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Leo Cleaners, celebrating their 30th Anniversary
2. Mark Phillips, Prime Minister, of the Guyana Republic, honored during the Guyana Republic Day Celebration
3. Individuals honored during the Latino Street Annual Gala Awards
4. Individuals honored during the Latina Empowerment Festivities
5. Individuals honored during the Ghana Flag Raising Ceremony, celebrating their 65th Independence Day, held on Friday, March 4, 2022
6. Individuals honored during the Friends of Brian Boru, Inc., on celebrating their 79th Anniversary, held on Tuesday, March 15, 2022
7. Individuals of the St. Patrick's Day Parade Committee, Inc., honored during the St. Patrick's Day Parade, on celebrating their 87th Anniversary

Sponsored by Council Member C. Lawrence Crump

8. Christopher Jakim, Assistant Special Agent, on his retirement after thirty (30) years of public service

Sponsored by Council Member John Sharpe James

9. Kayla Evans, on celebrating her 30th Birthday
10. Pastor Fondrea Lewis, on celebrating her 50th Birthday
11. Henrietta Myrick, on celebrating her 65th Birthday
12. Pastor-Elect, Hallie Richardson, Jr., on his installation at Mount Vernon Baptist Church

Sponsored by Council Member Joseph A. McCallum, Jr.

13. Brenda Kelly, on celebrating her 60th Birthday

7R9 Public Safety

7R9-a [22-0173](#) **Dept/ Agency:** Public Safety/Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide Body Armor Replacement for Police Officers.
Entity Name: Newark Police Division
Entity Address: 480 Clinton Avenue, Newark, New Jersey 07108
Grant Amount: \$71,704.01
Funding Source: New Jersey Division of Criminal Justice/Body Armor Replacement Fund Program
Total Project Cost: \$71,704.01
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Contract Period: October 1, 2020 through September 30, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R11 Recreation, Cultural Affairs and Senior Services

7R11-a [21-1883](#) **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Accepting a Gift
Gift: To accept a gift donation.
Purpose: Two (2) week STEM Drone Program for City youths.
Entity Name: Learning Runway, Inc.
Entity Address: 1727 Massachusetts Avenue, NW, Suite 404, Washington D.C. 20036
Gift Value: \$4,500.00
City Contribution: \$0.00
Other Funding Source/Amount: Not Applicable
Contract Period: Not Applicable
Additional Information:
Learning Runway, Inc. helps students and workers in rural and other underserved areas learn new digital skills through flying unmanned aviation systems (i.e. drone technology).
The STEM Drone Program is a two (2) week afterschool program, for students ages 13 and older, to learn to build and pilot drones.

ADDED STARTER RESOLUTIONS**7R1 Administration**

- 7R1-j (as) [22-0234](#)** **Dept/ Agency:** Administration/Office of the Business Administrator
Action: Ratifying Authorizing Amending
Type of Service: Professional Service Contract
Purpose: To provide for Lobbying Services.
Entity Name: Winning Strategies Washington, LLC
Entity Address: 409 Seventh Street, N.W., Suite 450, Washington, D.C. 20004
Contract Amount: Not to exceed \$180,000.00
Funding Source: 2021 Budget/Department of Administration/Fund NW051, Dept. ID G21, Project ARPW0, Activity A, Account #71280, Budget Ref. 2021
Contract Period: March 1, 2022 through February 28, 2023
Contract Basis: Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient N/A
Additional Information:
This contract will provide lobbying services for the City, more specifically, to develop and execute a comprehensive government affairs strategy to advocate and advance funding requests for the City of Newark's priorities through the annual appropriations process and federal competitive grants, as well as track and secure existing infrastructure resources as the Biden Administration implements the Infrastructure Investment and Jobs Act (IIJA).

7R1-k (as) [22-0247](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Service Contract**Purpose:** To provide for Lobbying Services.**Entity Name:** Law Offices of Krivit and Krivit, P.C.**Entity Address:** 1000 Potomac Street, N.W., Suite 250, Washington, D.C. 20007**Contract Amount:** Not to exceed \$120,000.00**Funding Source:** 2021 Budget/Department of Administration/Fund NW051, Dept. ID G21, Project ARPW0, Activity A, Account #71280, Budget Ref: B2021**Contract Period:** March 1, 2022 through February 28, 2023**Contract Basis:** () Bid () State Vendor () Prof. Ser. (X) EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

This contract will provide lobbying services for the City of Newark, more specifically, to assist the Office of the Business Administrator to maximize federal grant acquisition opportunities through new and expanded funding programs included in the recently enacted Infrastructure Investment and Jobs act (IIJA).

7R2 Economic and Housing Development

7R2-g (as) [22-0254](#) **Dept./ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: Municipal Council support for submission of an Implementation Plan in compliance with the New Jersey Community Affairs Neighborhood Preservation Program grant funding requirement.
Entity Name: New Jersey Department of Community Affairs (DCA) - Neighborhood Preservation Program (NPP)
Entity Address: 101 South Broad Street, Trenton, New Jersey 08625
Grant Amount: \$125,000.00
Total Project Cost: \$887,569.00
City Contribution: \$25,000.00 In-Kind Services
Other Funding Source/Amount: Prudential Foundation, Verizon, Horizon, New Jersey Department of Community Affairs-NRTC Program, Titos, United/\$762,569.00
Grant Period: October 12, 2021 through January 27, 2023
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
Additional Information:
Resolution 7R2-f(S) adopted on October 26, 2021, authorized the City of Newark to accept a grant in the amount of \$125,000.00, from the New Jersey Department of Community Affairs - Neighborhood Preservation Program, with \$25,000.00 in-kind services.

7R8 Municipal Council and City Clerk

- 7R8-d (as)** [22-0120](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Job Fair Event
Entity Name: Newark Housing Authority
Entity Address: 500 Broad Street, Newark, New Jersey 07102
Event Location: The Waterfront, Two Grafton Avenue, Newark, New Jersey 07104
Event Date(s): Wednesday, March 23, 2022
Event Time: 12:00 P.M. until 5:00 P.M.
Additional Information:
Sponsor: Council Member, Anibal Ramos, Jr.
- 7R8-e (as)** [22-0175](#) **Dept./ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Annual Easter Egg Hunt
Entity Name: Essex County Department of Parks, Recreation and Cultural Affairs
Entity Address: 115 Clifton Avenue, Newark, New Jersey 07104
Event Location: Branch Brook Park - Visitor's Center (between Heller Parkway and Mill Street), Newark, New Jersey 07104
Event Date(s): Saturday, April 16, 2022
Event Time: 12:00 P.M. until 4:00 P.M. (Includes Set-up time at 8:30 A.M. and Cleanup/Take-down completed at 5:00 P.M.)
Additional Information: Rain Date - Saturday, April 23, 2022
Sponsor: Council President, Luis A. Quintana

8. COMMUNICATIONS**Received from Business Administrator Eric S. Pennington.**

- 8.-a** [21-1888](#) **AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 575-577 HAWTHORNE AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3081, LOT 11. (SOUTH WARD)**

- 8.-b [22-0002](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 43 LENTZ AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2481, LOT 29. (EAST WARD)
- 8.-c [22-0007](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, TO 247 S10, LLC, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 263 SOUTH 8TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1781, LOT 19. (WEST WARD)
- 8.-d [22-0009](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 682 5TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 662, LOT 15. (NORTH WARD)
- 8.-e [22-0011](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 514-516 SOUTH 15TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 332, LOT 41. (WEST WARD)
- 8.-f [22-0218](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE, CHAPTER 6, HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE), SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY MAKING VARIOUS CORRECTIONS.

- 8.-g [22-0067](#) AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND PARKING, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING AT ALL TIMES FOR A PORTION OF THE WESTERLY SIDE OF NEVADA STREET BETWEEN COURT STREET AND WEST KINNEY STREET. (CENTRAL WARD)

8. **COMMUNICATIONS**

Received from the Honorable Ras J. Baraka, Mayor.

- 8.-h [22-0220](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Hispanic Commission
Name of Appointee: Miguel Nina
Appointment Term: Four (4) years commencing upon Municipal Council approval and ending March 2, 2026
Sponsor:
Additional Information:
- 8.-i [22-0223](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Caribbean Commission
Name of Appointee: Irma Pitter
Appointment Term: Four (4) year term ending March 2, 2026
Sponsor:
Additional Information:

- 8.-j [22-0277](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Parking Authority
Name of Appointee: Bernard Chase
Appointment Term: Commencing upon Municipal Council approval and ending October 20, 2023
Sponsor:
Additional Information:
Mr. Chase is replacing Niathan Allen (deceased) and is completing his term.
- 8.-k [22-0336](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Rent Control Board
Name of Appointee: Maria C. Hernandez
Appointment Term: Commencing upon Municipal Council confirmation and end on March 16, 2024
Sponsor:
Additional Information:
Ms. Hernandez will be the homeowner representative on the Rent Control Board.

ADDED STARTER COMMUNICATIONS**Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-l (as)** [22-0347](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Status on Women Commission
Name of Appointee: Elizabeth Osie
Appointment Term: Commencing upon Municipal Council confirmation and ending December 18, 2022
Sponsor:
Additional Information:
- 8.-m (as)** [22-0348](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Status on Woman Commission
Name of Appointee: Reverend Louise Scott-Rountree
Appointment Term: Commencing upon Municipal Council confirmation and ending December 18, 2022
Sponsor:
Additional Information:
- 8.-n (as)** [22-0353](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to Rent Control Board
Name of Appointee: Brenda Wilson
Appointment Term: Commencing upon Municipal Council confirmation and ending on July 9, 2023
Sponsor:
Additional Information:
Ms. Wilson's term expired on July 9, 2021.
Ms. Wilson will be a landlord representative on the Rent Control Board.

8.-o (as) [22-0355](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Re-Appointment to the Rent Control Board
Name of Appointee: James Powell
Appointment Term: Commencing upon Municipal Council confirmation and ending on July 9, 2022
Sponsor:
Additional Information:
 Mr. Powell’s term expired on July 9, 2020.
 Mr. Powell will be a tenant representative on the Rent Control Board.

8. COMMUNICATIONS
Received from Business Administrator Eric S. Pennington.

8.-p (as) [22-0389](#) **AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE XIII, FOOD, DRUGS AND COSMETICS, CHAPTER 4, MILK PRODUCTS, ARTICLE 7, ICE CREAM PEDDLERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO AMEND CERTAIN FEES AND LIMIT THE NUMBER OF LICENSES ISSUED.**

MOTIONS

12. ADJOURNMENT

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY