

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, October 18, 2017

6:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Gayle Chaneyfield Jenkins
Council Member Joseph A. McCallum, Jr.
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**National Anthem****2. Invocation**

*Pastor Doris Ragins
Emmanuel Church of Christ
54 Irvine Turner Blvd.
Newark, New Jersey 07103*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on October 13, 2017 at the time of preparation.

4. ROLL CALL

17-1810**HEARING OF CITIZEN**

1. Faruq M. Abdul-Aziz, 102 Eastern Parkway, Newark, New Jersey
When I become, we become, or I become.
2. Lisa Parker, 71½ Boston Street, Newark, New Jersey
Change 2018.
3. Felicia Alston-Singleton, 152 12th Avenue, Newark, New Jersey
Housing issues.
4. Dawn Haynes, 50 Nevada Street, Newark, New Jersey
Newark moving forward.
5. Janise Afolo, Pavilion Apartments, Newark, New Jersey
Housing concerns.
6. Adilah Quddus, 1 Court Street, Newark, New Jersey
Compliment the city's New Facelift of Businesses.
7. Gail Muhammad, 120 Prince Street, Newark, New Jersey
City issue.
8. Ka-Rin Haynes, 498 Jelliff Avenue, Newark, New Jersey
Loyalty to the city.
9. James Powell, 108-136 Martin Luther King Blvd., Newark, NJ
The Mosaic on the Passaic.
10. Kevin Cheatham, 1040 Franklin Avenue, Newark, New Jersey
Keeping clean hands.
11. Munirah El-Bomani, 175 First Street, Newark, New Jersey
Newark moving forward, for who?
12. Brenda Toyloy, 229 Renner Avenue, Newark, New Jersey
Lead in water.
13. Donald Jackson, Jr., 79 Treacy Avenue, Newark, New Jersey
City of Newark.
14. Veronica Branch, 121 Leslie Street, Newark, New Jersey
What's going on, leave NPS (Newark Public Schools) alone.

15. Cassandra Dock, 111 Mulberry Street, Newark, New Jersey
Interesting!
16. Donna Jackson, 128 Smith Street, Newark, New Jersey
Newark issues.
17. Louis Shockley, 86 Napoleon Street, Newark, New Jersey
Newark first!
18. Dorothy Brazell, 33 River View Place, Newark, New Jersey
Terrell homes.
19. 10-4 Evans, 149 Huntington Terr., Newark, New Jersey
City of Newark landlords and community issues.
20. Rosemary Harsly, 9 Riverview Court, Newark, New Jersey
Terrell homes.
21. Lisa Jones, 34 Riverview Court, Newark, New Jersey
Terrell homes.
22. Exdehar Abuhatab, 96 Halstead Street, Newark, New Jersey
Quality of life issues (drugs, dumping, and abandon properties).

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5.-a [17-1804](#) Office of the City Clerk, 2016 Annual Report
- 5.-b [17-1805](#) Newark Community Economic Development Corporation, Financial Report, July 31, 2017
- 5.-c [17-1806](#) Joint Meeting of Essex & Union Counties, 2017 Fourth Quarter Assessment
- 5.-d [17-1807](#) Newark TaxiCab Division - NPD, Minutes, August 17, 2017
- 5.-e [17-1808](#) Newark Central Planning Board, Public Hearing Minutes, August 21, 2017 and September 11, 2017
- 5.-f [17-1809](#) North Jersey District Water Supply Commission, Public Commission Meeting Minutes, August 23, 2017

5.-g [17-1819](#) Newark Landmark & Historic Preservation Commission, Meeting Minutes, October 4, 2017

5.-h [17-1820](#) 2017 Best Practice Inventory

6. ORDINANCES

6F First Reading

6F-a [17-1491](#)

ORDINANCE OF THE CITY OF NEWARK, NEW JERSEY AUTHORIZING THE ACQUISITION BY PURCHASE OR CONDEMNATION OF AN EASEMENT ON A PORTION OF THE REAL PROPERTY LOCATED AT 68-74 COMMERCIAL STREET, 76-82 COMMERCIAL STREET, AND 943-965 RAYMOND BOULEVARD (REAR), BLOCK 169.01, LOTS 71 AND 75 AND BLOCK 170, LOT 15, EAST WARD, NEWARK, NEW JERSEY NOW OWNED BY HARTZ RB H LIMITED PARTNERSHIP.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on November 1, 2017 at 12:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [17-0354](#) ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO NICHOLAS PAPADAKIS, FOR THE RESIDENTIAL PROPERTY LOCATED AT 151-153 BELLAIR PLACE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)

6PSF-b [17-0916](#)

AN ORDINANCE AMENDING ORIGINAL ORDINANCE 6PSF-B(S) APRIL 30, 2012, TAX ABATEMENT GRANTED TO SOMERSET BROWNSTONES URBAN RENEWAL ASSOCIATES, LLC, 3 EAST STOW ROAD, MARLTON, NEW JERSEY 08053, PURSUANT TO THE LONG TERM TAX EXEMPTION LAW, TO CHANGE THE ANNUAL SERVICE CHARGE FROM 6.28% OF ANNUAL GROSS REVENUE TO 5% OF ANNUAL GROSS REVENUE FOR AN AFFORDABLE HOUSING PROJECT, INCLUDING, BUT NOT LIMITED TO THE CONSTRUCTION OF FOUR (4) THREE-STORY BROWNSTONE-STYLE TOWNHOMES, CONTAINING A TOTAL OF APPROXIMATELY SIXTY (60) RENTAL HOUSING UNITS, LOCATED AT 25-49 SOMERSET STREET AND IDENTIFIED ON THE CITY'S TAX MAPS AS BLOCK 2556, LOT 1.02 (CENTRAL WARD)

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [17-0965](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Nursing Services for Community Health
Description: Provide Nursing Services for the City of Newark
Entity Name(s)/Address(s): National Staffing Associates, Inc., 80 Main Street, Suite 100, West Orange, New Jersey 07052
Contract Amount: Amount not to exceed \$1,560,000.00
Funding Source: 2017 Budget/ Department of Health and Community Wellness/ NW026-GLP-Account 46540; NW051-G16-Account 2H6G0; NW011-120-Account 71210
Contract Period: To be established for a period not to exceed two (2) years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Bids solicited: Six (6)
Bid received: One (1)

7R1-b [17-0998](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: Plumbing Maintenance, Installation and Repair (Public Works)
Entity Name(s)/Address(s): Martinez Plumbing & Heating, Inc., 76
Preston Road, Colonia, New Jersey 07067
Contract Amount: Amount not to exceed \$647,000.00
Funding Source: 2017 Budget/Department of Public Works and
Department of Economic & Housing
Development/NW011-110-1110-71740-B2017 and
NW011-150-1504-71740-B2017
Contract Period: To be established for a period not to exceed two (2)
years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Bids Solicited: Fifteen (15)
Bids Received: Two (2)

7R1-c [17-1317](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Food Grade Granular Salt for Water Purification
Description: Water Purification Chemical-Food Grade Granular Salt
Entity Name(s)/Address(s): Essex Food Ingredients, Inc., 1600 Lower
Road, Linden, New Jersey 07036
Contract Amount: Amount not to exceed \$150,000.00
Funding Source: 2017 Budget/Department of Water and Sewer
Utilities, Division of Central Purchasing/NW037-750-7502-8323-B2017
Contract Period: To be established for a period not to exceed two (2)
years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
1st Advertisement Date February 14, 2017
Bids Solicited: Nine (9)
Bids Received: Zero (0)
2nd Advertisement Date April 4, 2017
Bids Solicited: Twelve (12)
Bids Received: Four (4)

- 7R1-d [17-1435](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide traffic equipment to the City
Description: Traffic Signal Bases and Poles
Entity Name(s)/Address(s): Signal Control Products, Inc., 199 Evans Way, Branchburg, New Jersey 08876
Contract Amount: Amount not to exceed \$130,000.00
Funding Source: 2017 Budget/Department of Engineering, Division of Traffic and Signals/NW011-110-1107-83750-B2017
Contract Period: To be established for a period not to exceed two (2) years
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A
Additional Information:
Advertisement Date April 11, 2017
Bids Solicited: Seven (7)
Bids Received: One (1)

7R1-e [17-1450](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) T-1372 and all applicable vendors and dealers**Purpose:** HVAC, Refrigeration and Boiler Services**Entity Name(s)/Address(s):**

#88691 BSI Inc., T/A Bradley-Sciocchetti, 4420 N. Route 130, Pennsauken, New Jersey 08109

#88697 Core Mechanical, Inc., 7150 N. Park Drive, Suite 400, Pennsauken, New Jersey 08109

#88696 George S. Hall Inc., 4 Gatehall Drive, 2nd Floor, Parsippany, New Jersey 07054

#88689 Limbach Company, LLC., d/b/a Williard Limbach, 5 C Chris Court, South Brunswick, New Jersey 08810

Contract Amount: Amount not to exceed \$150,000.00 for all vendors combined**Funding Source:** 2017 Budget/Department of Water and Sewer Utilities, Division of Central Purchasing/NW037-750-7502-7165-B2017**Contract Period:** Upon approval by Municipal Council through February 28, 2018 inclusive of extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

7R1-f [17-1084](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover**Purpose:** Purchase Three (3) 2017 Dodge Journey 4dr FWD SE Vehicles**Entity Name(s)/Address(s):** Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** Amount not to exceed \$53,997.00**Funding Source:** 2017 Budget/Department of Water and Sewer Utilities/ NW037-750-7505-94330-B2017; NW037-755-7555-94330-B2014**Contract Period:** Upon approval by Municipal Council through June 8, 2018**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This is a one-time purchase and the Purchase Orders and the resolution are the contracts.

7R1-g [17-1418](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide automotive cleaners and fluids to the City**Description:** Automotive Cleaners and Fluids**Entity Name(s)/Address(s):**

1. Air Brake and Equipment, 225 Route 22 West, Hillside, New Jersey 07205

2. David Weber Oil Co., 601 Industrial Road, Carlstadt, New Jersey 07072

3. Samuels, Inc. T/A Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, New Jersey 07088

4. Superior Distributors Company, Inc., 4 Midland Avenue, Elmwood Park, New Jersey 07407

Contract Amount: Amount not to exceed \$70,000.00**Funding Source:** 2017 Budget/Departments of Public Works and Water and Sewer Utilities**Account Code Lines:**

NW011-060-0605-83620-B2017-Public Works/Sanitation & Demolition

NW011-060-0603-83620-B2017-Public Works/Parks and Grounds

NW011-060-0102-83550-B2017-Public Works/Motors

NW011-060-0102-83620-B2017-Public Works/Motors

NW037-750-7502-83630-B2017-Water and Sewer Utilities

Contract Period: To be established for a period not to exceed two (2) years**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Advertisement Date April 4, 2017

Bids Solicited: Ten (10)

Bids Received: Four (4)

7R1-h [17-1493](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Bid Contract(s)
Purpose: Increase Funds to Pay Overage Fees Spent on Medical X-Ray Services for the Federally Qualified Health Centers
Description: Medical X-Ray Services
Entity Name(s)/Address(s): University Radiology at Trinitas, LLC., 415 Morris Avenue, Elizabeth, New Jersey 07208
Contract Amount: Amount not to exceed \$159,747.00
Funding Source: 2017 Budget/ Department of Health and Community Wellness/Grant
Account Code Line:
Business Unit NW 026;Dept. ID GLP; Account # 46540; B2017
Contract Period: May 15, 2015 through May 14, 2017
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Original contract of \$100,000.00 increased by \$59,747.00 for a total contract amount of \$159,747.00

7R1-i [17-1502](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Extension of Emergency Contract #E2017-13
Purpose: To provide X-ray Services for patients receiving medical care in Federally Qualified Health Centers
Entity Name: University Radiology Group PC/University Radiology at Trinitas, LLC
Entity Address: 415 Morris Avenue, Elizabeth, New Jersey 07208
Contract Amount: \$10,000.00 a month for nine (9) months for a total amount not to exceed \$90,000.00
Funding Source: 2017 Budget/ Department of Health and Community Wellness/Grant
Contract Period: August 15, 2017 through May 14, 2018
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Partial Certification of Funds in the amount of \$45,000.00

7R2 Economic and Housing Development

- 7R2-a [17-1115](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: Rehabilitate property as rental or for-sale housing
Entity Name: Newark Developers, LLC.
Entity Address: 7312 Cottage Avenue, North Bergen, New Jersey 07047
Sale Amount: \$17,296.00
Cost Basis: (X) \$4.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$111,000.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
245-247 Avon Avenue/Block 2625/Lot 12/South Ward
Additional Information:
Total Square Footage = 4,324 X \$4.00 = \$17,296.00
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

7R6 Law

7R6-a [17-1676](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: Special Counsel
Entity Name: Critchley, Kinum & DeNoia, LLC.
Entity Address: 75 Livingston Avenue, Suite 303, Roseland, New Jersey 07068
Contract Amount: Amount not to exceed \$125,000.00
Funding Source: 2017 and 2018 Law Department Budgets
Contract Period: August 30, 2017 through August 29, 2018
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R7 Mayor's Office

7R7-a [17-1749](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Declaration by the Mayor
Purpose: Declaration that the second Monday in October as Indigenous Peoples' Day in the City of Newark and replacing Columbus Day with Indigenous Peoples' Day
Additional Information:
Failed 7R7-a (as) 100417

7R8 Municipal Council and City Clerk**7R8-a [17-1772](#) RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Mr. Carl J. Kotowski, on his retirement from the SAC, Drug Enforcement Administration, New Jersey Division, on October 25, 2017.
2. Mrs. Viola Mae Morris, on her 100th Birthday Celebration, held Sunday, October 8, 2017.
3. Honorees at the City of Newark's Annual Hispanic Month Breakfast on Friday, October 13, 2017.

Sponsored by Council Member Augusto Amador

4. Mrs. Sara Galarraga
5. Mrs. Ines Paz
6. Mrs. Loly Ordoñez.
6. Fr. Luis Vargas, T.O.R.
7. Fr. Lucio Nontol, T.O.R.

Sponsored by Council Member John Sharpe James

8. Mr. Alvin "Al" Attles, Warriors Legend and Community Ambassador.

Sponsored by Council Member Luis A. Quintana

9. Mr. Jose L. Linares, a great humanitarian.

7R8-b [17-1774](#) EXPRESSING PROFOUND SORROW AND REGRET**Sponsored by President Mildred C. Crump**

1. Mr. Michael Pastore and Mrs. Maryann Pastore, Parents of Newark Police Lieutenant Joseph J. Pastore.

Sponsored by Council Member John Sharpe James

2. Ms. Dolores Watts-Williams.

7R8-c [17-1817](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: George "Buddy Gee" Branch
Date(s): Saturday, October 21, 2017
Official Street Name(s): Spruce Street and Irvine Turner Boulevard
Ceremonial Intersection Name: George "Buddy Gee" Branch Way
Sponsor: Council Member Gayle Chaneyfield Jenkins
Additional Information:

7R9 Public Safety

7R9-a [17-0609](#) **Dept/ Agency:** Public Safety/ Division of Police
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Funding to purchase body worn cameras
Entity Name: United States Department of Justice - Bureau of Justice Assistance
Entity Address: 810 7th Street, NW Washington, DC 20531
Grant Amount: \$372,500.00
Funding Source: United States Department of Justice - Bureau of Justice Assistance
Total Project Cost: \$745,000.00
City Contribution: \$372,500.00
Other Funding Source/Amount: \$0.00
Contract Period: October 1, 2016 through September 30, 2018 (or until all grant funds are expended)
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
The City is providing half of the funding, or \$372,500.00, of the total project cost.

7R9-b [17-1490](#)**Dept/ Agency:** Public Safety/ Division of Fire**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Resolution # 7R9-a adopted on December 21, 2016**Purpose:** To correct the amount of the grant award**Entity Name:** City of Newark, Department of Public Safety/Fire Division**Entity Address:** 920 Broad Street, Newark, New Jersey 07101**Grant Amount:** \$5,857,236.00**Funding Source:** United States Department of Homeland Security/Federal Emergency Management Agency, (FEMA) 2015 SAFER Grant**Total Project Cost:** \$5,857,236.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** February 11, 2017 through February 10, 2019**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

7R9-c [17-0105](#)**Dept/ Agency:** Public Safety/ Division of Police**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Appointment of Twenty-Five (25) Class Two Special Police Officers (Non-Residents)**List of Police Officers:****(Name/Address)**

Alberto, George/1427/103 Warren Street, Clifton, NJ 07013
Amos, Palmer/1423/560 Main Street, East Orange, NJ 07017
Andrews, James/1003/112 Orion Road, Piscataway, NJ 08854
Bailao, Rafael/1322/176 Hillside Avenue, Springfield, NJ 07081
Barte, Jr., Reynaldo/1323/37 Towers Street, Jersey City, NJ 07305
Bastos, Antonio/1305/356 Roosevelt Avenue, Lyndhurst, NJ 07071
Caraballo, Albaline/1247/44 Mt. Prospect Avenue, Verona, NJ 07044
Collazo, Luciano/1424/98 Long View Avenue, Lake Hiawatha, NJ 07034
Davis, Charlie/1212/233 No. 18th Street, East Orange, NJ 07017
Floyd, Willie/1414/1031 Stowe Street, Union, NJ 07083
Foushee, Joseph/1328/31 Avalon Way, Union, NJ 07083
Grady, Willie/1030/806 Broad Street, Rahway, NJ 07065
Guida, Giovanni/1415/682 Union Avenue, Belleville, NJ 07109
Johnson, Daryl/1215/948 Meredith Avenue, Elizabeth, NJ 07202
Johnson, Kelvin/1126/679 Eagle Rock Avenue, West Orange, NJ 07052
Mack, Wilson/1049/916 Oak Street, Roselle, NJ 07203
Mitchell, Curtis/1052/1022 Grove Street, Irvington, NJ 07111
Novo, Jorge/1333/1223 Higa Terrace, Union, NJ 07083
Perrillo, Carl/1449/36 St. Rt. 181 P.O. 865, Lake Hopatcong, NJ 07849
Russo, Carmine/1319/3 Edge Hill Road, West Orange, NJ 07052
Segarra, Israel/1069/54 Moffett Street, Fords, NJ 08863
Silva, John/1315/49 West Street, North Arlington, NJ 07031
Smiley, Aaron/1071/712 18th Avenue, Irvington, NJ 07111
Suggs, Kaimu/1246/88 Girard Avenue, Somerset, NJ 08873
Walker, Louis/1084/1505 Sweetbriar Court, South Brunswick, NJ 08852

Term of Appointment: January 1, 2017 through December 31, 2017**Additional Information:**

25 (twenty-five) non-residents for appointment as Special Police Officers.

7R12 Water and Sewer Utilities

- 7R12-a [17-1464](#) **Dept/ Agency:** Water and Sewer Utilities
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Intergovernmental Agreement
Purpose: Utility Engineering and Construction Agreement Intersection Improvement Program, Contract 2017-1, UECA-08, UPC Code 173010
Entity Name: New Jersey Department of Transportation
Entity Address: Post Office Box 600, Trenton, New Jersey 08625-0600
Contract Amount: \$0.00
Funding Source: New Jersey Department of Transportation
Contract Period: Until Completion of State Project
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
No municipal funds are required or will be spent under this agreement

8. COMMUNICATIONS**Received from Business Administrator Jack Kelly**

- 8.-a [17-1130](#) **ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT TO ISMAEL MALOON, FOR THE RESIDENTIAL PROPERTY LOCATED AT 137 BELLAIR PLACE, FOR PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF CERTIFICATE OF OCCUPANCY AND EXPIRING FIVE (5) YEARS THEREAFTER, PURSUANT TO N.J.S.A. 54:4-3.139 ET SEQ. AND THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED (R.O. 10:26-1 ET SEQ., AS AMENDED). (NORTH WARD)**
- 8.-b [17-1537](#) **ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN HELO HOLDINGS, INC. (LANDLORD), AND THE CITY OF NEWARK DEPARTMENT OF PUBLIC SAFETY (TENANT), FOR THE LEASING OF A PORTION OF A HANGAR AT LANDLORD'S HHI HELIPORT, PURSUANT TO N.J.S.A. 40A:12-3, FOR THE PURPOSE OF STORING THE POLICE DIVISION HELICOPTER KNOWN AS ABLE-1, FOR THE PERIOD OF JANUARY 1, 2017 TO DECEMBER 31, 2017, FOR THE TOTAL ANNUAL SUM OF \$7,200.00 PLUS MONTHLY COSTS FOR UTILITIES.**

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**