

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Minutes - Final

REGULAR MEETING

Wednesday, January 8, 2025

12:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 12:31 P.M.

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

Pastor Ralph Branch
Mt. Calvary Baptist Church
231-251 Seymour Avenue
Newark, New Jersey 07108

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on January 3, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

Present: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [24-1500](#) North Jersey District Water Supply Commission, Minutes, November 20, 2024 and the 2025 Budget.

Accept

- 5-b [25-0006](#) Mary Eliza Mahoney Health Center, Federally Qualified Health Center Board of Commissions, Minutes, January 2024 through October 2024.

Accept

Approval of the Consent Reports and Recommendations

A motion was made by the Council of the Whole to Accept the Consent Reports and Recommendations of City Officers, Boards and Commissions. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [24-1362](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, ARTICLE 4, DIVISION OF CENTRAL PURCHASING, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW SECTION 14, POLICIES AND PROCEDURES GOVERNING THE USE OF PROCUREMENT CARDS.

Deferred 6PSF-a 120424

Deferred 6PSF-a 121824

Benjamin Guzman, Assistant Financial Officer Department of Finance commented.

Public Hearing opened. Comments were made by Lisa Parker, Debra Salters and Shakir McDougald.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 6 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

Abstain: 1 - Anibal Ramos Jr.

6PSF-b [24-0023](#)

AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 566-570 SPRINGFIELD URBAN RENEWAL, LLC, 1 ORIENT WAY, SUITE F #240, RUTHERFORD, NEW JERSEY 07070, FOR A PROJECT TO CONSTRUCT (22) MARKET RATE RESIDENTIAL RENTAL UNITS WITH (2) AFFORDABLE HOUSING RENTAL UNITS WHICH SHALL BE RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), AND 500 SQUARE FEET OF COMMERCIAL SPACE AND (10) ASSOCIATED PARKING SPACES, LOCATED AT 566-570 SPRINGFIELD AVENUE, NEWARK, NEW JERSEY 07103 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 316, LOT 20. (CENTRAL WARD)

Deferred 6PSF-b 120424

Deferred 6PSF-b 121824

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Shakir McDougald, Debra Salters, George Tillman, Jr. and Alif Muhammad.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion Failed by the following votes:

Yes: 4 - Patrick O. Council, Carlos M. Gonzalez, Anibal Ramos Jr., and C. Lawrence Crump

Absent: 1 - Michael J. Silva

Abstain: 3 - Dupré L. Kelly, Luis A. Quintana, and Louise Scott-Rountree

6PSF-c [24-1181](#)

AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICTS, SUBCHAPTER 4, BLC SPECIAL IMPROVEMENT DISTRICT ("BLCSID"), OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING THE PROPERTIES INCLUDED IN THE BLCSID, TO REMOVE ALL THE CLASS 2 RESIDENTIAL PROPERTIES AND AUTHORIZING THE TAX COLLECTOR TO WITHHOLD FROM EACH QUARTERLY PAYMENT 1% AS AN ADMINISTRATIVE FEE.

Deferred 6PSF-e 120424

Deferred 6PSF-e 121824

Public Hearing opened. Comments were made by Lisa Parker, Shakir McDougald, Alif Muhammad, Debra Salters and Munirah El-Bomani.

A motion was made by Council, seconded by Scott-Rountree to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, C. Lawrence Crump, and Patrick O. Council

Absent: 1 - Michael J. Silva

6PSF-d [24-0090](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO RISING PLAINS URBAN RENEWAL, LLC, 1515 MORRIS PLACE, HILLSIDE, NEW JERSEY 07205, FOR A PROJECT TO CONSTRUCT A NEW 4 FOUR-STORY RESIDENTIAL BUILDING CONSISTING OF (19) AFFORDABLE RENTAL UNITS (3) STUDIOS, (6) ONE-BEDROOMS UNITS, AND (10) TWO-BEDROOM UNITS, OF WHICH (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 35% OF THE AREA MEDIAN INCOME ("AMI"), (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AMI, (6) UNITS SHALL BE RESTRICTED AT 50% OF AMI, (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 70% OF AMI, A PARKING GARAGE WITH A TOTAL OF (14) SPACES, A 458 SQUARE FOOT COMMUNITY ROOM FOR RESIDENTS, AND A PORTION OF THE ROOF WILL BE A RECREATION TERRACE FOR THE RESIDENTS, LOCATED AT 475-481 SOUTH 16TH STREET, NEWARK, NEW JERSEY 07103, AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 327, LOT 15. (WEST WARD)

Deferred 6PSF-j 121824

Karen S. Gaylord, Executive Director Newark Workforce commented.

Public Hearing opened. Comments were made by Alif Muhammad, Lisa Parker, Shakir McDougald, Debra Salters, Munirah El-Bomani and George Tillman, Jr.

A motion was made by Kelly, seconded by Scott-Rountree to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-e [24-1293](#)

AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO BROADWAY STAR URBAN RENEWAL, LLC, 7 N. MADISON AVENUE #532, SPRING VALLEY, NEW YORK 10977, FOR A PROJECT TO CONSTRUCT A NEW SEVEN (7) STORY MULTI-FAMILY RENTAL BUILDING CONSISTING OF TWO HUNDRED SIX (206) RESIDENTIAL RENTAL UNITS, OF WHICH ONE HUNDRED SIXTY-FIVE (165) RESIDENTIAL UNITS ARE MARKET RATE (THE "MARKET RATE RENTAL UNITS"), OF WHICH FORTY-ONE (41) ARE AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ELEVEN (11) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND NINETEEN (19) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS"), 3,000 SQUARE FEET OF RETAIL SPACE ON THE GROUND FLOOR (THE "RETAIL"), A RESIDENTIAL AMENITY SPACE, A 2000 SQUARE FOOT GYM/FITNESS CENTER, AND ONE HUNDRED SIXTEEN (116) ON-SITE PARKING SPACES, A BIKE RACK, RESIDENTIAL LOUNGE/LOBBY, MAINTENANCE OFFICE, TRASH ROOM, MAIL ROOM, A MECHANICAL ROOM, AN ELEVATOR, AND A ROOF COURTYARD, LOCATED AT 686-688 BROADWAY, 676-684 & 690 BROADWAY, AND 692 BROADWAY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 731, LOTS 27.02, 27.04, AND 27.05. (NORTH WARD)

Deferred 6PSF-k 121824

Public Hearing opened. Comments were made by Lisa Parker, Alif Muhammad, Shakir McDougald, Munirah El-Bomani, Debra Salters and George Tillman, Jr.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-f [24-1573](#)**ORDINANCE AUTHORIZING THE VACATION OF EXISTING UTILITY EASEMENT LOCATED ON BLOCK 17, LOT 1.02 CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY****Deferred 6PSF-m 121824**

Brandi Daniel, Legislative Coordinator Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Debra Salters and Shakir McDougald.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-g [24-1572](#)

AN ORDINANCE AUTHORIZING, PURSUANT TO THE NEW JERSEY "LOCAL LANDS AND BUILDINGS LAW," N.J.S.A. 40A: 12-4, THE CITY OF NEWARK TO ACQUIRE A PERMANENT EASEMENT FROM GRANTOR, AS DEFINED IN THIS ORDINANCE, ON, ACROSS, AND UNDER THAT PORTION OF GRANTOR'S PROPERTY WHERE THE PERMANENT EASEMENT AREAS ARE LOCATED IN ACCORDANCE WITH THE TERMS OF THE PERMANENT EASEMENT AGREEMENT, ATTACHED HERETO AS EXHIBIT A AND MADE A PART OF THIS ORDINANCE, IN ORDER FOR THE CITY OF NEWARK'S DEPARTMENT OF WATER AND SEWER UTILITIES TO CLEAN, REPAIR, REPLACE, INSPECT, OPERATE, AND OTHERWISE MAINTAIN IN AN UNOBSTRUCTED CONDITION A SYSTEM OF WATER, STORMWATER AND SANITARY SEWER DRAINAGE PIPE LINES.

Deferred 6PSF-n 121824

Brandi Daniel, Legislative Coordinator Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Debra Salters and Shakir McDougald.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-h [24-1669](#)

AN ORDINANCE AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 32, SPECIAL IMPROVEMENT DISTRICTS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, AS AMENDED AND SUPPLEMENTED, BY AMENDING 10:32-3.6, 10:32-3.11, 10:32-5.1, 10:32-5.2(C)-(F), 10:32-5.5(A), 10:32-5.5(C)-(D), AND 10:32-5.7(E) CLARIFYING REPORTING REQUIREMENTS AND DESIGNATING A DISTRICT MANAGEMENT CORPORATION, STRIKING 10:32-5.6 HIRING PRACTICES AND 10:32-5.9 TRIENNIAL REVIEW, AND ADDING 10:32-3.XX ESTABLISHING A BOARD OF TRUSTEES AND 10:32-5.XX ESTABLISHING AN EFFECTIVE DATE.

Deferred 6PSF-q 121824

Eric S. Pennington, Business Administrator commented.

Public Hearing opened. Comments were made by Lisa Parker and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-i [24-1052](#)

AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO 74-78 WEBSTER URBAN RENEWAL LLC, 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY, 07305, FOR A PROJECT TO DEMOLISH THE EXISTING STRUCTURES AND CONSTRUCT A NEW FIVE STORY MULTI-FAMILY BUILDING, WITH TWENTY-FIVE (25) RESIDENTIAL RENTAL UNITS CONSISTING OF TWENTY (20) MARKET-RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS"), FIVE (5) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (COLLECTIVELY THE "INCOME RESTRICTED UNITS"), 780 SQUARE FEET OF GROUND FLOOR RETAIL/COMMERCIAL SPACE, A FITNESS CENTER, A COMMUNITY ROOM, AND A ROOFTOP DECK AMENITY AREA, LOCATED AT 74-78 WEBSTER STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 481, LOT 24 (COMPRISING OF FORMER TAX LOTS 22, 23, 24). (CENTRAL WARD)

Deferred 6F-c 120424

Allison Ladd, Director Department of Economic and Housing Development commented.

Public Hearing opened. Comments were made by Lisa Parker, Munirah El-Bomani, Alif Muhammad, George Tillman, Jr., Shakir McDougald and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

6PSF-j [24-1701](#)

AN ORDINANCE AMENDING AND SUPPLEMENTING, TITLE VIII, BUSINESSES AND OCCUPATIONS, CHAPTER 30, REGULATION OF CONVENIENCE STORES, SECTION 2, REGISTRATION OF ALL NEW AND PRE-EXISTING CONVENIENCE STORES, TO CREATE SUBSECTION 8:30-2(A), PROHIBITED DISTANCE FROM EXISTING CONVENIENCE STORES, AND TO FURTHER INCLUDE THE INCREASING OF FINES AND PENALTIES SET FORTH IN SECTION 8:30-13, VIOLATION AND PENALTY.

Sponsor(s): Council Member, Patrick O. Council

Public Hearing opened. Comments were made by Shakir McDougald, Lisa Parker, Alif Muhammad, Debra Salters, Darnella Lee and Munirah El-Bomani.

A motion was made by Council, seconded by Scott-Rountree to Close on Public Hearing and Adopt. The motion Failed by the following votes:

Yes: 4 - Patrick O. Council, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

Abstain: 3 - Carlos M. Gonzalez, Luis A. Quintana, and Anibal Ramos Jr.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS

7R1 Administration

7R1-a [24-1397](#)

Dept/ Agency: Administration/Division of Central Purchasing

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Use of State Contract # T2776, T0106 and M0483
NASPO Computer Equipment Contract #89980

Purpose: Amending Resolution 7R1-b(as) adopted on April 20, 2022

Entity Names/Addresses:

Chas S. Winner- 250 Haddonfield-Berlin Road Cherry Hill, NJ 08034

East Coast Emergency Lighting- 200 Mecco Drive Milestone TWP, NJ
08535

Gold Type Business Machines Inc- 351 Paterson Ave. East Rutherford,
NJ 07073

Contract Amount: Not to exceed \$10,185,430.50

Funding Source: 2024 Budget/ Department of Public

Safety/NW011-190-1902-72220-B2024, 2022

Budget/NW051-G22-P22D0-71280-B2022, 2023

Budget/NW051-G23-P23K0-71280-B2023,

NW051-G23-P23E0-94550-B2023, NW051-G23-P23G0-94550-B2023,

NW051-G23-P23J0-94550-B2023, 2020

Budget/NW051-G20-P20A0-71280-B2020

Contract Period: Upon approval by the Municipal Council through April
27, 2024, inclusive of any extensions by the State

Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This resolution will provide additional funding source to the City of
Newark, Department of Public Safety.

Resolution 7R1-b(as) adopted on April 20, 2022 awarded a contract
utilizing State Contract T0106 Law Enforcement Firearms Equipment and
Supplies, M0483 Computer Equipment, Peripherals & Related Services
Contract #89980, and T2776 Police Pursuit and Special Service
Vehicles: Gasoline, Hybrid and Plug-In Hybrid Engines to the listed
vendors in an amount not to exceed the Ten Million One Hundred
Eighty-Five Thousand Four Hundred Thirty Dollars and Zero Cents,
through April 27, 2024, inclusive of any State extension.

This Resolution shall change the funding codes for the original contract
amount not to exceed Ten Million One Hundred Eighty-Five Thousand

Four Hundred Thirty Dollars and Zero Cents. All other terms shall remain the same.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented on an as-needed basis.

Deferred 7R1-d 121824

A motion was made by the Council of the Whole to Return to Administration.

The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R1-b [24-1753](#)

Dept/ Agency: Administration/Office of Management and Budget

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: CDBG's Budget Appropriation

Purpose: CDBG Fiftieth (50th) Year (CDBG L), funds to sub-grantees

Entity Name: City of Newark

Entity Address: 920 Mayor Kenneth A. Gibson Blvd. Newark, New Jersey 07102

Total Grant Amount: \$ 6,903,166.00

Grant Period: September 1, 2024 through August 31, 2025

Funding Source: United States Department of Housing and Urban Development

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Application by Resolution # Apply and Accept for the CDGB Grant is being submitted separately by the Department of Administration
Grant Acceptance by Resolution # 24-1699

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R1-c [24-1609](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To provide Fencing-Purchase, Installation and Repair Services**Entity Address:** Rosando Fence Company, Inc. T/A Fox Fence, 417 Crooks Avenue Clifton, New Jersey 07011**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** 011-060-0604-71760-B2024**Contract Period:** Upon approval of Municipal Council through November 19, 2026, inclusive of any extensions granted by ESCNJ**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A**Additional Information:**

This is a Cooperative Purchasing Agreement to provide fencing-purchase, installation, and repair services to be used by the Department of Public Works Division of Public Buildings.

Additional City Departments that wish to use this contract shall be permitted. Applicable funding sources for other City Departments will be presented with the Certification of Funds Signed by the Chief Financial Officer on an as-needed basis

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R1-d [24-1664](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) # T0790 Firefighter Protective Clothing and Equipment, and their authorized distributors**Purpose:** Amending Resolution 7R1-i adopted on November 14, 2022.**Entity Names/Addresses:**

All Hands Fire Equipment- PO Box 1245, Wall, NJ 07719

Continental Fire & Safety Inc- 2740 Kuser Road, Hamilton, NJ 08691

Draeger Inc- 3135 Quarry Road Telford, PA 18969

Elkhart Brass- 1302 West Beardsley, Elkhart, IN 46514

ESI Equipment Inc- 119 Keystone Drive, Montgomeryville, PA 18936

Fire-Dex LLC- 780 S. Progress Drive, Medina, OH 44256

Firefighter One LLC- 34 Wilson Drive, Sparta, NJ 07871

HAIX North America- 2320 Fortune Drive Suite 120, Lexington, KY 40509

Stanfields, LTD- 1 Logan Street, PO Box 190, Truro NS B2N 5C2

Canada

Contract Amount: Not to exceed \$3,000,000.00**Funding Source:** NW051-G22-ARP2L-71280-B2022,

NW051-G22-P22D0-71280-B2022, NW051-G22-P23K0-71280-B2023,

NW051-G24-(FY24 UASI Grant Codes to be determined)

Contract Period: Upon approval by the Municipal Council through June 14, 2025, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This resolution will enable previously authorized funds for firefighter protective clothing and equipment to be encumbered from accounts not authorized by Resolution 7R1-i adopted on November 14, 2022.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R1-e [24-1569](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract**Purpose:** To provide Preventive Maintenance, Calibration, Repairs, Configuration, Development and Dental Equipment.**Entity Name:** Cen-Med Enterprises, Inc.**Entity Address:** 121 Jersey Avenue, New Brunswick, NJ 08901**Contract Amount:** Not to exceed \$580,000.00**Funding Source:** 2024 Budget/Department of Health and Community Wellness/NW026-46545-B2024**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months.**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Advertisement: September 25, 2024

Bid Downloaded: Eight (8)

Bid Received: One (1)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R1-f [24-1690](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Resolution for Support**Purpose:** To provide a Resolution of Support for Herbarium Dispensary, LLC to operate a Class I Cannabis Cultivation Micro Business within the City of Newark.**Additional Information:**Pursuant to N.J.A.C. 17:30-5.1(g) and/or pursuant to the provisions of N.J.S.A. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**Abstain:** 1 - Dupré L. Kelly

7R1-g [24-1699](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application and Agreements with HUD for One-Year Action Plan**Purpose:** Application/Acceptance with HUD for the 2024 One Year Action Plan (Program Year 2024-2025)**Entity Name:** United States Department of Housing and Urban Development (HUD)**Entity Address:** One Newark Center, Newark, New Jersey 07102-5260**Total Grant Amount:** \$16,194,864.46**Funding Source:** United States Department of Housing and Urban Development (HUD) Programs: Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), and Housing Opportunities for People with AIDS (HOPWA) Program**Grant Period:** September 1, 2024 through August 31, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**Detailed allocation:

CDBG/\$6,903,166.00

ESG/\$602,188.00

HOME/\$2,794,733.46

HOPWA/\$5,894,807.00

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R1-h [24-1773](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** The application and acceptance of American Rescue Plan, Coronavirus State Fiscal Recovery Fund monies from the State of New Jersey, Department of Community Affairs, for the Newark Literacy Initiative Program.**Entity Name:** New Jersey Department of Community Affairs**Entity Address:** 101 South Broad Street, Trenton, New Jersey
08625-0800**Grant Amount:** \$1,000,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Not Applicable**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2 Economic and Housing Development

7R2-a 24-1101

Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Private Sale/Redevelopment

Purpose: New construction of a 2-family home and provide 2 market rate rental units.

Entity Name: Eclat Way Limited Liability Company

Entity Address: 222 Linwood Place, Hillside, New Jersey 07205

Sale Amount: \$26,250.00

Cost Basis: (X) \$10.00 PSF () Negotiated () N/A () Other:

Assessed Amount: \$31,900.00

Appraised Amount: \$0.00

Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:

(Address/Block/Lot/Ward)

749 South 20th Street/ Block 368/ Lot 19/ South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$10.00 = \$26,250.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-a 120424

Deferred 7R2-a 121824

A motion was made by Council, seconded by Scott-Rountree to Defer. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R2-b [24-0999](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of two, (2) 2-family homes to sell at market rate**Entity Name:** Joao D. Fonseca**Entity Address:** 2059 Tyler Street, 1st Fl, Union, New Jersey 07083**Sale Amount:** \$50,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$42,600.00**Appraised Amount:****Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

312 South 20th Street/Block 1794/Lot 49/ West Ward

314 South 20th Street/ Block 1794/Lot 48/ West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 5,000 X \$10.00 =
\$50,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-g 121824****A motion was made by Kelly, seconded by Council to Defer. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-c [24-1062](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate a 3-family home to provide affordable rental units.**Entity Name:** Sohhcorp LLC**Entity Address:** 19 Isaac Drive, Dayton, New Jersey 08810**Sale Amount:** \$39,375.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$173,800.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

575 Hunterdon Street/Block 2660/ Lot 21/South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,625 X \$15.00 =
\$39,375.00.Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-i 121824****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-d [24-1153](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To renovate the Property, to use as a community outreach center**Entity Name:** In the Name of Jesus Healing and Deliverance Ministries, Inc.**Entity Address:** 216 South 11th Street, Newark, New Jersey 07107**Sale Amount:** \$32,400.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$125,000.00**Appraised Amount:** \$N/A**Contract Period:** To commence within three (3) months ownership and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

307 16th Avenue/ Block 336/ Lot 32/ West Ward

Additional Information:Sale Price: Total Square Footage X PSF = 2,160 X \$15.00 =
\$32,400.00.Sale at prices set forth by Ordinance 6S&FH, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-j 121824****A motion was made by Kelly, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-e [24-1388](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 3-family home, wherein one unit will be owner occupied and the other two units will be affordable**Entity Name:** Operation Give Back Now A Nonprofit Corporation**Entity Address:** 811 Clinton Avenue, Newark, New Jersey 07108**Sale Amount:** \$31,000.00**Cost Basis:** (X) \$10.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$52,700.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

503 Avon Avenue/ Block 2639 /Lot 28 /South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 3,100 X \$10.00 =
\$31,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties.**Deferred 7R2-k 121824****Allison Ladd, Director Department of Economic and Housing Development**
commented.**A motion was made by the Council of the Whole to Adopt. The motion was**
adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-f [24-1730](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** Private Sale/Redevelopment/Subordination Agreement

Purpose: An Agreement entering into a Fourth Amendment to the Agreement for Sale and Redevelopment of Land to permit financing necessary for the following: (i) construction of two (2) buildings consisting of sixteen (16) affordable housing units through rehabilitation and new construction, including six (6) affordable housing units on Block 364, Lot 27 and ten (10) affordable housing units along with approximately 1,900 square feet of commercial and community space shall be located on that portion of the Property located at 650-656 Springfield Avenue and identified on the official Tax Map of the City as Block 364, Lot 1.05 on the City's official tax maps (the "650 Springfield AH Project") (ii) construction of forty-two (42) market rate residential units, located on that portion of the Property know as 704-708 South 17th, 701-707 South 16th Street, and 709-717 South 16th Street and identified on the official Tax Map of the City as Block 364, Lots 1.01, 1.02, and 1.03 (the "RISE Project"); and (iii) construction of eighteen (18) market rate residential units within one (1) building located on that portion of the Property known as 712-722 South 17th Street and identified on the official Tax Map of the City as Block 364, Lot 1.04 (the "FNA Project" and together with the 650 Springfield AH Project and the RISE Project, the "Project").

Entity Name: 650 Springfield Ave Urban Renewal, LLC, 41 19th Ave Urban Renewal, LC, and RISE REO Urban Renewal, LLC

Entity Address: 61 Deans Lane, Monmouth Junction, New Jersey 08852

Sale Amount: \$0.00

Cost Basis: () \$ PSF () Negotiated (X) N/A () Other:

Assessed Amount: \$0.00

Appraised Amount: \$0.00

Contract Period: Not Applicable

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a

List of Property:

(Address/Block/Lot/Ward)

704-708 South 17th Street/Block 364/Lot 1.01/South Ward

701-707 South 16th Street/Block 364/Lot 1.02/South Ward

709-717 South 16th Street/Block 364/Lot 1.03/South Ward

712-722 South 17th Street/Block 364/Lot 1.04/South Ward

650-656 Springfield Avenue (aka 724-736 South 17th Street)/Block 364/Lot 1.05/South Ward

710 South 17th Street/Block 364/Lot 27/South Ward

Additional Information:

Resolution 7R2-g(AS) adopted on April 19, 2017, authorized the Private Sale/ Redevelopment Agreement.

Resolution 7R2-g(AS) adopted on July 22, 2020, authorized the First Amendment to Agreement for Sale of Land and Redevelopment.

Resolution 7R2-d(as) adopted on April 20, 2022, authorizing subordination and Second Amendment to Agreement for Sale of Land and Redevelopment.

Resolution 7R2-a(s) adopted on May 16, 2023, authorizing subordination and Third Amendment to Agreement for Sale of Land and Redevelopment

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R2-g [24-1733](#)

Dept/ Agency: Economic and Housing Development

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Professional Services Contract

Purpose: To provide On-Call Environmental Consulting/Management Services

Entity Name: Matrix New World Engineering, Land Surveying and Landscape Architecture, PC

Entity Address: 26 Columbia Turnpike, 2nd Floor, Florham Park, New Jersey 07932

Contract Amount: Not to exceed \$85,000.00

Funding Source: 2024 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2024

Contract Period: January 1, 2025 through December 31, 2025

Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R2-h [24-1740](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Planning Consultant Services**Entity Name:** Heyer, Gruel & Associates, P.A.**Entity Address:** 236 Broad Street, Red Bank, New Jersey 07701**Contract Amount:** Not to exceed \$125,000.00**Funding Source:** 2024 Budget/ Community and Economic Development Trust Fund**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R2-i [24-1734](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide On-Call Environmental Consulting/Management Services**Entity Name:** Prestige Environmental, Inc.**Entity Address:** 220 Davidson Avenue, Suite 307, Somerset, New Jersey 08873**Contract Amount:** Not to exceed \$75,000.00**Funding Source:** 2024 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2024**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-j [24-1737](#)

Dept/ Agency: Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: Provide Real Estate Appraisal Services
Entity Name: Hendricks Appraisal Company, LLC
Entity Address: 7 Hutton Avenue, West Orange, New Jersey 07052
Contract Amount: Amount not to exceed \$20,000.00
Funding Source: 2024 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2024
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R2-k [24-1741](#)

Dept/ Agency: Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide Planning Consultant Services
Entity Name: Nishuane Group, LLC
Entity Address: 105 Grove Street, Suite 3, Montclair, New Jersey 07042
Contract Amount: Not to exceed \$125,000.00
Funding Source: 2024 Budget/Community and Economic Development Trust Fund
Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R2-l [24-1743](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

828-832 Summer Avenue/Block 815/Lot 12/North Ward

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R2-m [24-1758](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

17-25 Academy Street/Block 53/Lot 4/Central Ward

27 Academy Street/Block 53/Lot 9/Central Ward

29-31 Academy Street/Block 53/Lot 11/Central Ward

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-n [24-1756](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Agreement with Government Entity.**Purpose:** Authorizing Execution of a Fourth Amendment to the Riverside Avenue Site Tolling Agreement for the Benefit of the United States Environmental Protection Agency ("USEPA"), Which Would Toll the Statute of Limitations Period for Certain Cost Recovery Claims Incurred by the USEPA Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act.**Entity Name:** United States Environmental Protection Agency**Entity Address:** U.S. Department of Justice, Environmental Enforcement Section, P.O. Box 7611, Washington D.C. 20044**Contract Amount:** N/A**Funding Source:** N/A**Contract Period:** Tolling Statute of Limitations Uninterrupted From August 21, 2017 through February 22, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-o [24-1757](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Agreement with Government Entity**Purpose:** Authorizing Execution of a Settlement Agreement with New Jersey Department of Environmental Protection ("NJDEP") to Satisfy Liens for Environmental Cleanup Costs Incurred by NJDEP at Former White Chemical Site**Entity Name:** New Jersey Department of Environmental Protection**Entity Address:** 401 East State Street, Trenton, NJ 08625**Contract Amount:** \$725,000.00**Funding Source:** Portion of Proceeds from Sale of Block 3782, Lot 109 to 3-J's Development Group. LLC ("Redeveloper")**Contract Period:** N/A**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**List of Property:****(Address/Block/Lot/Ward)**

646-696 Frelinghuysen Avenue Rear/Block 3782/Lot 109/South Ward

Additional Information:

This legislation is related to 7R2-c, adopted April 4, 2018, which is the Original Redevelopment Agreement with Redeveloper, Legistar [18-1504], which is the Interim Redevelopment Agreement with Redeveloper, and 7R2-f (s/as), adopted September 25, 2018, which is a Release and Waiver of Lien Agreement between the City and the United States Environmental Protection Agency.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R3 Engineering**7R3-a [24-1660](#)****Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Designating a Bus Stop**Location:** Along Bergen Street northbound on the easterly side thereof at West Runyon Street nearside location, beginning at the southerly curb line of West Runyon Street and extending 105 feet southerly therefrom.**Additional Information:**

Relocating a bus stop on Bergen Street at West Runyon Street (South Ward)

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**7R4 Finance****7R4-a [24-1727](#)****Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Cancellation of Special Emergency Appropriation**Purpose:** To cancel previously adopted ordinance which authorized a special emergency appropriation and the issuance of special emergency notes**Amount to be Financed:** \$0.00**Project Information:**

Resolution of the City Of Newark, in the County Of Essex, New Jersey, canceling Ordinance 6PSF-a which was finally adopted by the Municipal Council on August 2, 2023

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R5 Health and Community Wellness**7R5-a [24-1524](#)****Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending Application/Acceptance of Grant Funds**Purpose:** Amending Resolution to accept additional grant funds for the Seton Hall University School of Nursing Nurse led Mobile Health Training Project Grant.**Entity Name:** Seton Hall University**Entity Address:** 400 South Orange Avenue, South Orange, New Jersey 07079**Grant Amount:** \$306,955.00**Funding Source:** Seton Hall University**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** July 1, 2022 through June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Amending resolution to accept additional grant amount of 306,955.00..

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R5-b [24-1543](#)**Dept. / Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Amending/Acceptance of Grant Funds**Purpose:** To extend the grant period and increase the award amount to continue conducting lead remediation, abate, and conduct minor repairs**Entity Name:** New Jersey Department of Community Affairs (DCA)**Entity Address:** 101 South Broad Street, P.O. Box 806, Trenton, New Jersey 08625-0806**Grant Amount:** \$400,000.00**Funding Source:** Department of Community Affairs**Total Project Cost:** \$2,000,000.00**City Contribution:** In-kind Match \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** March 1, 2023 through December 31, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A**Additional Information:**

Apply and Accept Resolution 7R5-c, adopted on April 5, 2023, accepted a grant award in the amount of \$1,600,000.00, for the period of March 1, 2023 through February 28, 2025, from the State of New Jersey Department of Community Affairs' Lead Remediation and Abatement 2023 Program.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R5-c [24-1672](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** To provide Ryan White HIV/AIDS Related Health and Support Services to the Newark Eligible Metropolitan Area.**Entity Name:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Entity Address:** 5600 Fishers Lane, Rockville, Maryland 20857**Grant Amount:** \$8,369,505.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** March 1, 2025 through February 28, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

This is an estimate of the total formula award based on last year's budget. The final award for FY2025 will be presented once appropriations are completed by the funder.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R6 Law**7R6-a [24-1728](#)****Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Special Tax Matters**Entity Name:** DeCotiis, Fitzpatrick, Cole & Giblin, LLP**Entity Address:** 61 South Paramus Road, Suite 250, Paramus, New Jersey 07652**Contract Amount:** Not to exceed \$350,000.00**Additional Contract Amount:** \$150,000.00**Funding Source:** 2024 Budget/Finance Department, Fund 045, Department 18G Project 18B00 Account 94710 B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R6-t adopted on December 20, 2023, awarded a contract for the period of January 1, 2024 through December 31, 2024 for a contract amount not to exceed \$200,000.00.

This First Amendment will increase the contract amount by \$150,000.00, for a new total contract amount not to exceed \$350,000.00.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R7 Mayor's Office**7R7-a** [24-1605](#)**Dept/ Agency:** Office of the Mayor**Action:** () Ratifying (X) Authorizing (X) Amending**Type of Service:** First Amendment to Agreement with State Entity**Purpose:** First Amendment to Contract with State Entity to provide Psychiatric Nurse Practitioners, Peer Recovery Specialists, and Medical Director for a newly formed Community Mobile Outreach Program that will provide field-based services to homeless Newark residents with substance use disorders.**Entity Name:** Rutgers, the State University of New Jersey/Rutgers New Jersey Medical School, Department of Psychiatry**Entity Address:** 185 South Orange Avenue, Newark, New Jersey 07103**Contract Amount:** Original contract amount not to exceed \$142,500.00, increasing by \$392,500.00, for a new total not to exceed amount of \$535,000.00**Funding Source:** 2024 Opioid Trust Account**Contract Period:** Original Contract Period January 1, 2024 through December 31, 2024, new extended period January 1, 2025 through December 31, 2025.**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

Resolution 7R7-a adopted on December 20, 2023, awarded a contract for the period of January 1, 2024 through December 31, 2024 for a contract amount not to exceed \$142,500.00

This First Amendment will extend the contract for one (1) year, expand the services by providing additional personnel, and increase the contract by \$392,500, for a new total contract amount not to exceed \$535,000.00.

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R7-b [24-0946](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To respond to the public health impact of homelessness throughout the City of Newark.**Entity Name:** Bridges Outreach, Inc.**Entity Address:** 35 Halsey Street, Newark, New Jersey 07102**Contract Amount:** \$20,000.00**Funding Source:** NW051, Dept. G21, Div/Proj. ARPT0, Activity A, Account #71280, Budget Ref: B2021 and Business Unit NW051, Dept. G23, Div/Proj. M23Q0, Activity A, Account #71280, Budget Ref: B2023**Contract Period:** July 1, 2024 through June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant (X) Sub-recipient () n/a**Additional Information:**

Funds accepted by Resolution 7R1-q adopted April 24, 2024 Services

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R7-c [24-1021](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To respond to the public health impact of homelessness throughout the City of Newark.**Entity Name:** Collaborative Support Programs of New Jersey (CSPNJ)**Entity Address:** 101 Fourteenth Avenue, Newark NJ 07103**Contract Amount:** \$20,000.00**Funding Source:** NW051, Dept. G21, Div/Proj. ARPT0, Activity A, Account #71280, Budget Ref: B2021 and Business Unit NW051, Dept. G23, Div/Proj. M23Q0, Activity A, Account #71280, Budget Ref: B2023**Contract Period:** July 1, 2024 to June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant (X) Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R7-d [24-1022](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To respond to the public health impact of homelessness throughout the City of Newark**Entity Name:** North Jersey Community Research Initiative (NJCRI)**Entity Address:** 393 Central Avenue, Newark, NJ 07103**Contract Amount:** \$20,000.00**Funding Source:** NW051, Dept. G21, Div/Proj. ARPT0, Activity A, Account #71280, Budget Ref: B2021 and Business Unit NW051, Dept. G23, Div/Proj. M23Q0, Activity A, Account #71280, Budget Ref: B2023**Contract Period:** July 1, 2024 to June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant (X) Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R7-e [24-1023](#)**Dept/ Agency:** Office of the Mayor**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Sub-Recipient Agreement**Purpose:** To respond to the public health impact of homelessness throughout the City of Newark.**Entity Name:** Newark Emergency Services for Families (NESF)**Entity Address:** 982 Broad Street, Newark, NJ 07102**Contract Amount:** \$20,000.00**Funding Source:** NW051, Dept. G21, Div/Proj. ARPT0, Activity A, Account #71280, Budget Ref: B2021 and Business Unit NW051, Dept. G23, Div/Proj. M23Q0, Activity A, Account #71280, Budget Ref: B2023**Contract Period:** July 1, 2024 to June 30, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant (X) Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**7R8 Municipal Council and City Clerk**7R8-a [24-1777](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Ceremonial Street Designation**Honoree:** Minnie Allen**Date(s):** Saturday, January 18, 2024**Official Street Name(s):** Osborne Terrace and Hawthorne Avenue**Ceremonial Intersection Name:** Minnie Allen Way**Sponsor:** Council President C.Lawrence Crump**Additional Information:****A motion was made by Crump, seconded by Council to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R8-b [24-1742](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Carlos M. Gonzalez**

1. Individuals honored during the New Jersey Cops 4 Kids Tenth Anniversary

Sponsored by Council Member Dupré L. Kelly

2. United Community Corporation

Sponsored by Council Member Luis A. Quintana

3. Victor Emilio Silva Calderon, Teacher-Artist
4. Individuals honored during the Latino Street Awards "The Best of the Best 2024-USA"
5. Priscilla Nathalie Cueva Cabrera
6. Individuals honored during the Dominican American Center of New Jersey, Dominican Appreciation Night

Sponsored by Council Member Anibal Ramos, Jr.

7. Albert King, Owner of Wendy's
8. Justin de Jesus, Manager at Old Navy

Sponsored by Council Member Louise Scott-Rountree

9. Pastor Dr. Pamela Boykin Jones, Birthday Celebration
10. Individuals honored during the BCPC, OVP and Shani Baraka Center Year End Domestic Violence Collectives Milestone Celebration
11. Mother Deloase Chamblee, 85th Birthday Celebration
12. Reverend Dr. Brenda Byrd, CEO/Founder, Helping Hands Community Outreach Inc.
13. Reverend Dr. Earl Taylor, Official Installation to Assistant Pastor
14. Brick City Peace Collective, First Annual - The Birth of Anti-Violence Gala
15. Benjamin Ramos, Retirement
16. Reverend Andre L. Coffee, Installation as Pastor of the Trinity Baptist Church of Hackensack
17. President Elect, Reverend Dr. Semaj Vanzant, Sr., Installation as the New President of the General Baptist Convention of New Jersey
18. Muslim League of Voters
19. Individuals honored during the Clifford Alford Lodge #165 Annual Awards Banquet Dinner Dance
20. Kevin Brown, Farewell Celebration

Sponsored by Council Member Michael J. Silva, Jr.

21. Paulo Dias

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Patrick O. Council, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R8-c [24-1748](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Council Member Patrick O. Council

1. Ann Webster

Sponsored by Council Member Luis A. Quintana

2. Angel L. Velez, Owner, Velez Towing Company, Inc.

Sponsored by Council Member Louise Scott-Rountree

3. Jairo Juan Rodriguez
4. Timothy Brantley, Sr.
5. Fr. Darryl F. James
6. Mary Yvonne Crenshaw Kenney
7. Mildred Sharpe
8. Mother Alberta Dillard
9. Barbara Ann Lynch
10. Deacon Douglas L. Williams, Jr.
11. Jacob W. Gonmiah
12. Elihu Barnes-Bey

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

7R12 Water Sewer Utility**7R12-a [24-1632](#)****Dept/ Agency:** Water and Sewer Utilities**Action:** (☐) Ratifying (X) Authorizing (☐) Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** CDM Smith, Inc.**Entity Address:** 110 Fieldcrest Avenue, #8, Edison, New Jersey,
08837**Contract Amount:** Not to Exceed \$250,000.00**Funding Source:** Department of Water and Sewer Utilities 2025
Budget**Contract Period:** January 1, 2025 through December 31, 2025, Project
assignments may go beyond December 31, 2025, as authorized by
N.J.S.A. 40A:11-15(9.)**Contract Basis:** (☐) Bid (☐) State Vendor (X) Prof. Ser. (☐) EUS
(X) Fair & Open (☐) No Reportable Contributions (☐) RFP (X) RFQ
(☐) Private Sale (☐) Grant (☐) Sub-recipient (☐) n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R12-b [24-1646](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Michael Baker International, Inc.**Entity Address:** One Gateway Center #1601 Newark, New Jersey
07102**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025,
Project assignments may go beyond December 31, 2025, as authorized
by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R12-c [24-1647](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Morehouse Engineering, Inc.**Entity Address:** 43 Railroad Place, Hopewell, New Jersey 08525**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025,
Project assignments may go beyond December 31, 2025, as authorized
by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R12-d [24-1648](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Mott MacDonald, LLC**Entity Address:** 111 Wood Avenue South, Iselin, New Jersey 08830**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025,
Project assignments may go beyond December 31, 2025, as authorized
by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R12-e [24-1650](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Professional Consulting Inc.**Entity Address:** 1719 Route 10, Suite 225 Parsippany, New Jersey
07054**Contract Amount:** Not to Exceed \$100,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025,
Project assignments may go beyond December 31, 2025, as authorized
by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:**A motion was made by the Council of the Whole to Adopt. The motion was
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R12-f [24-1651](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** Professional Engineering Services on an As Needed Basis**Entity Name:** Remington & Vernick Engineers II, Inc.**Entity Address:** One Harmon Plaza, Suite 600 Secaucus, New Jersey, 07094**Contract Amount:** Not to Exceed \$150,000.00**Funding Source:** Department of Water and Sewer Utilities 2025**Budget Contract Period:** January 1, 2025 through December 31, 2025, Project assignments may go beyond December 31, 2025, as authorized by N.J.S.A. 40A:11-15(9.)**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R12-g [24-1163](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** New Jersey Public Utilities Clean Fleet Program**Entity Name:** New Jersey Board of Public Utilities (NJBPUI)**Entity Address:** 44 South Clinton Avenue, Trenton, New Jersey 08625**Grant Amount:** \$630,000.00**Total Project Cost:** \$630,000.00**City Contribution:** N/A**Other Funding Source/Amount:****Grant Period:** May 1, 2024 through May 1, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

8. COMMUNICATIONS

8-a [24-1138](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 486 MARKET STREET URBAN RENEWAL, LP, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT SEVENTEEN (17) MARKET RATE RESIDENTIAL RENTAL UNITS (THE "MARKET RATE UNITS"), AND TWO (2) AFFORDABLE HOUSING RENTAL UNITS (THE "INCOME RESTRICTED UNITS") RESTRICTED TO TENANTS AT 60% OF AREA MEDIAN INCOME ("AMI"), LOCATED AT 486 MARKET STREET, NEWARK, NEW JERSEY, AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 2002, LOT 1. (EAST WARD)

A motion was made by the Council of the Whole to Advance and Adopt on First Reading as 6F-a. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

8-b [24-1337](#)

AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO MT. PLEASANT APARTMENTS URBAN RENEWAL, LLC, 4 LIBELLA COURT, NEWARK, NEW JERSEY, 07105, FOR A PROJECT TO CONSTRUCT A NEW FIVE STORY MULTIFAMILY RESIDENTIAL BUILDING CONSISTING OF TWENTY-FOUR (24) RESIDENTIAL RENTAL UNITS, CONSISTING OF NINETEEN (19) MARKET-RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS"), FIVE (5) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (ONE (1) ONE-BEDROOM UNIT AND ONE (1) TWO-BEDROOM UNIT), (COLLECTIVELY THE "INCOME RESTRICTED UNITS"), GROUND FLOOR PARKING AND ROOFTOP AMENITY SPACE, LOCATED AT 209-213 MOUNT PLEASANT AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 440, LOT 26. (CENTRAL WARD)

A motion was made by Council of the Whole to Advance and Adopt on First Reading as 6F-b. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

8-c [24-1703](#)

AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 15TH AVENUE AND SOUTH 13TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).

A motion was made by the Council of the Whole to Advance to First Reading. The motion was adopted by the following votes:

Yes: 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

Absent: 1 - Michael J. Silva

11. HEARING OF CITIZENS[24-1784](#)

1. ALIF MUHAMMAD
Appearing.
2. SHAKIR MCDUGALD
Appearing.
3. DEBRA SALTERS
Appearing.
4. EMILY AIKENS
Not appearing.
5. JACQUELINE PEOPLES
Not appearing.
6. LISA MITCHELSON-PARKER
Appearing.
7. FELICIA ALSTON-SINGLETON
Not appearing.
8. FAHKEIRA BRADLEY
Appearing.
9. MUNIRAH EL-BOMANI
Appearing.
10. CHRISTOPHER BARRETT
Not appearing.
11. ELIYAH MORDANO
Not appearing.
12. OPAL R. WRIGHT
Appearing.
13. TARA ORR
Appearing.
14. DARNELLA LEE
Appearing.
15. LATOYA JACKSON-TUCKER
Appearing.
16. GEORGE TILLMAN, JR.
Appearing.
17. TAYSHIA ROUSE
Not appearing.

18. JUDITH MICHEL
Not appearing.

19. LINDA MCDONALD CARTER
Not appearing.

MOTIONS

7Ma [25-0065](#) A motion expressing profound sorrow and regret at the recent passing of Lawrence Muhammad.

A motion was made by Scott-Rountree, seconded by Kelly to Adopt. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

7Mb [25-0066](#) A motion expressing profound sorrow and regret at the recent passing of Deacon Douglas L. Williams, Jr., retired Newark Police Department Detective and long-time member of Newark Zion Hill Baptist Church.

A motion was made by Scott-Rountree, seconded by Kelly to Adopt. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

7Mc [25-0067](#) A motion requesting that New Jersey Transit reinstate the bus stop and the time schedule of the #31 bus line to coordinate the dismissal of school and safe passage for students at Newark West Side High School.

A motion was made by Kelly, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

7Md [25-0068](#) A motion expressing profound sorrow and regret at the recent passing of Wali Williams, long-time Newark resident and community non-violence activist.

A motion was made by Kelly, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

7Me

[25-0069](#)

A motion requesting that the Municipal Courts and the Department of Engineering, Office of UCC, Building Division, provide an update regarding properties that were recently brought to the attention of the UCC Office by Council Members for alleged illegal construction, conversions and permit violations; furthermore, include in the report copies of the most recent court documents for each property.

A motion was made by Council, seconded by Kelly to Adopt. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

12. ADJOURNMENT

A motion was made by the Council of the Whole to Adjourn this meeting at 4:55 P.M. The motion was adopted by the following votes:

Yes: 5 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

Absent: 3 - Luis A. Quintana, Anibal Ramos Jr., and Michael J. Silva

**C. LAWRENCE CRUMP
PRESIDENT OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**