

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, January 24, 2024

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

*Rev. Dr. Johnnie D. Brooker
Abyssinian Baptist Church, Newark, New Jersey*

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**STATEMENT OF OPEN PUBLIC MEETING ACT**

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on January 19, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

24-0089

1. LISA PARKER
2. FELICIA K. ALSTON SINGLETON
3. MARYAM BEY
4. CHÉ COLTER
5. MUNIRAH EL-BOMANI
6. DEBRA MAPSON
7. LINDA MCDONALD CARTER
8. NADIRAH BROWN
9. OPAL R. WRIGHT
10. EMILY AIKENS
11. DEBRA SALTERS
12. GEORGE TILLMAN JR.
13. DONNA JACKSON
14. GEE CURETON
15. PATIENCE ROBERTS
16. AFRICA IBIANG
17. PATIENCE LEWIS
18. ALIF MUHAMMAD

6. ORDINANCES**6F First Reading**

- 6F-a [23-1651](#) AN ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION, CHAPTER 23, FIVE-YEAR TAX EXEMPTION AND ABATEMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING MULTIPLE SECTIONS AND REINSTATING THE GRANTING OF FIVE YEAR TAX EXEMPTIONS AND ABATEMENTS FOR MULTIPLE DWELLINGS, COMMERCIAL AND INDUSTRIAL STRUCTURES.
- No Action Taken 6F-c 111323
Deferred 6F-c 112123
Deferred 6F-a 120623
Deferred 6F-a 122023
Deferred 6F-a 011024

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on February 7, 2024, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a** [23-1247](#) AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO WASHINGTON 303 URBAN RENEWAL, LLC, 207 WEST 25TH STREET, 9TH FLOOR, NEW YORK, NEW YORK 10001, FOR A PROJECT TO RENOVATE A FIVE-STORY COMMERCIAL BUILDING INTO A TEN-STORY MIXED-USE BUILDING CONSISTING OF (74) MARKET RATE RESIDENTIAL RENTAL UNITS, (18) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF THE AREA MEDIAN INCOME ("AMI"), (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (9) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, AND 11,406 SQUARE FEET OF AMENITIES AND STORAGE SPACE LOCATED AT 303-309 WASHINGTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 71 (CENTRAL WARD).
- No Action Taken 6F-b 111323
- Deferred 6PSF-b 120623
- Deferred 6PSF-a 122023
- Deferred 6PSF-a 011024

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

7R1-a [23-1972](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide Medical Care and Supportive Services to the City of Newark and Surrounding Areas.
Funding Source: United States Department of Health and Human Services/ Health Resources and Services Administration (HRSA)
Appropriation Amount: \$4,019,113.00
Budget Year: 2024
Contract Period: January 1, 2024, through December 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolution will be submitted under separate cover as Legistar ID #23-1800.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.

7R1-b [24-0024](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Cash Match for the 2022 NJDEP Volkswagen Mitigation Project, Equipment Modernization Grant
Funding Source: 2024 Budget
Appropriation Amount: \$537,854.66
Budget Year: 2024
Contract Period: June 13, 2022 through June 13, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R10-a adopted on September 20, 2023 and 7R1-b adopted on December 6, 2023.
Operating Agency: Department of Public Works
Two-Thirds vote of full membership required.

- 7R1-c** [24-0025](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To provide funds for pensions until the adoption of the 2024 Operating Budget for the City of Newark.
Funding Source: 2024 Budget
Appropriation Amount: \$79,666,390.00
Budget Year: 2024
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:
Operating Agency: All Departments
Two-Thirds vote of full membership required.
- 7R1-d** [23-1861](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: LA-2023 Bike Newark Downtown Connector
Funding Source: New Jersey Department of Transportation
Appropriation Amount: \$379,000.00
Budget Year: 2024
Contract Period: Upon completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R3-a adopted on August 3, 2022.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

7R1-e

[23-1974](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Extension of Emergency Contract #E2022-13**Purpose:** To extend the Emergency Contract to provide the services of negotiating and setting up payment plans and providing the software platform for payment processing for water and sewer account holders with outstanding debts above \$500.00.**Entity Name:** Promise Network, Inc.**Entity Address:** 436 14th Street, Suite 920, Oakland, California 94612**Contract Amount:** Not to exceed \$363,500.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7501-71280-B2023**Contract Period:** Extended from September 25, 2023 until June 30, 2024**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a**Additional Information:**

An Emergency Declaration, Contract #E2022-13, for the period of September 27, 2022 through December 26, 2022 was awarded to Promise Network, Inc., in an amount not to exceed \$43,500.00.

Resolution 7R1-j adopted on August 2, 2023 authorized Extension #1, which amended Emergency Contract #E2022-13 and extended the contract from the period of December 27, 2022 through September 25, 2023 to Promise Network, Inc. with an increased contract amount not to exceed \$203,500.00.

Extension #2 will amend Emergency Contract #E2022-13 for the period beginning September 26, 2023 through June 30, 2024 and increase the contract amount by \$160,000.00 for continuation of setting up payment plans and providing the software platform for payment processing for water and sewer account holders with outstanding debts above \$500.00 for a total contract amount not to exceed \$363,500.00.

- 7R1-f** [23-2015](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide Lead Paint Analyzers.
Entity Name(s)/Address(s): SciAps, Inc., 7 Constitution Way, Woburn, Massachusetts 01801
Contract Amount: Not to exceed \$340,000.00
Funding Source: 2024 Budget/Department of Health and Community Wellness/NW051-051-G23-H23H0-71280
Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months, commencing upon a fully executed contract
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This contract will provide Lead Paint Analyzers for the Department of Health and Community Wellness.
- Advertisement Date: December 7, 2023
Bids Downloaded: Fifteen (15)
Bids Submitted: Two (2)
- 7R1-g** [24-0069](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide Community-Based Violence Intervention in Domestic Violence.
Entity Name: Inspired By U, LLC
Entity Address: 191 Central Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$157,500.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.

- 7R1-h** [24-0070](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in High Risk Intervention.
Entity Name: Complex Vision Newark, LLC
Entity Address: Newark, New Jersey 07112
Grant Amount: Not to exceed \$57,120.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.
- 7R1-i** [24-0071](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in High Risk Intervention.
Entity Name: All About The Seniors And Kids, Inc.
Entity Address: Newark, New Jersey 07104
Grant Amount: Not to exceed \$75,511.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.

- 7R1-j** [24-0072](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in Domestic Violence.
Entity Name: Hope Love Kindness Crisis Intervention
Entity Address: Orange, New Jersey 07050
Grant Amount: Not to exceed \$166,250.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.
- 7R1-k** [24-0094](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in Domestic Violence.
Entity Name: Welcoming Waves Wellness, LLC
Entity Address: New Milford, New Jersey 07646
Grant Amount: Not to exceed \$127,500.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.

- 7R1-l** [24-0095](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in Domestic Violence.
Entity Name: Bessie Mae Womens Health Center
Entity Address: 89 Market Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$675,000.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.
- 7R1-m** [24-0096](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in High Risk Intervention.
Entity Name: Prodigal Sons and Daughters Behavioral Healthcare Services
Entity Address: Newark, New Jersey 07112
Grant Amount: Not to exceed \$90,000.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: November 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant Funds are to be expended no later than November 30, 2024.

7R2 Economic and Housing Development

- 7R2-a** [23-1249](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To provide development of a five-story midrise multi-family building with (64) units, (13) affordable housing units, amenities, and community building.
Entity Name: Supreme Home Developers, LLC
Entity Address: 1115 Inman Avenue, Suite 179, Edison, New Jersey 08820
Sale Amount: \$182,353.41
Cost Basis: (X) \$9.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$220,400.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
575 South 10th Street/Block 313/Lot 56/Central Ward
594 South 11th Street/Block 313/Lot 21/Central Ward
592 South 11th Street/Block 313/Lot 22/Central Ward
590 South 11th Street/Block 313/Lot 23/Central Ward
588 South 11th Street/Block 313/Lot 24/Central Ward
586 South 11th Street/Block 313/Lot 25/Central Ward
596-610 South 11th Street/Block 313/Lot 13/Central Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 20,261.49 X \$9.00 = \$182,353.41.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
No Action Taken 7R2-d 111323
Deferred 7R2-d 112123
Deferred 7R2-b 120623
Deferred 7R2-b 122023
Deferred 7R2-b 011024

7R2-b

[23-1816](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for new construction of an affordable (40%, 60%, and 80% AMI) (24) unit apartment building with (20) parking spaces, and a commercial space.**Entity Name:** ODMH GP, LLC**Entity Address:** 74 Dr. MLK Jr. Boulevard, Newark, New Jersey 07104**Sale Amount:** \$60,800.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$413,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

61-69 Orchard Street/ Block 883/ Lot 11/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 7,600 X \$8.00 = \$60,800.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

Deferred 7R2-s 122023**Deferred 7R2-d 011024**

7R2-c

[23-1200](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a new two-family home and sell at market rate.**Entity Name:** Strategic Capital Group, LLC**Entity Address:** Warren, New Jersey, 07059**Sale Amount:** \$23,625.00**Cost Basis:** (X) \$9.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$55,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

640 Bergen Street/ Block 2685/Lot 40/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,625 X \$9.00 = \$23,625.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-f 011024

7R2-d

[23-1336](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for a newly constructed vocational training facility with classrooms and new construction of a mixed-use development consisting of (18) affordable housing residential units, (24) onsite parking spaces, and commercial and community space.**Entity Name:** YouthBuild Newark, Inc.**Entity Address:** 571 Central Avenue, Newark, New Jersey 07107**Sale Amount:** \$81,120.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A (X) Other**Assessed Amount:** \$107,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

144-146 South 13th Street/Block 1859/Lot 40/West Ward

134 South 11th Street/ Block 1857/Lot 41/West Ward

130-132 South 11th Street/ Block 1857/Lot 42/West Ward

128 South 11th Street/ Block 1857/Lot 44/West Ward

Additional Information:

Sale Price: Total Square Footage X \$6.00 = \$81,120.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-g 011024

7R2-e

[23-0095](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of a multi-family residential home, including two (2) parking garages.**Entity Name:** Knightime Enterprises Miller Street, LLC**Entity Address:** 110 Jabez Street, Suite 345, Newark, New Jersey 07105**Sale Amount:** \$41,806.56**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$69,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

348-350 North 7th Street/Block 1947/Lot31/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,225.82 X \$8.00 = \$41,806.56.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f

[23-1045](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of an affordable fifty (50) unit apartment building with a parking lot.**Entity Name:** Pinnacle Realty Investments, LLC**Entity Address:** North Caldwell, New Jersey 07006**Sale Amount:** \$23,300.80**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$33,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

27 Clark Street/Block 448/Lot 1/Central Ward

31 Clark Street/Block 448/Lot 3/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,912.6 X \$8.00 = \$23,300.80.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[23-1595](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop eight (8), two or three- family homes; (4) homes will be sold/rented to 1st time home buyers at 120% HUD AMI and (4) homes will be sold at market rate.**Entity Name:** Four Quarter Partners, LLC**Entity Address:** Bedminister, New Jersey 07921**Sale Amount:** \$208,980.00**Cost Basis:** (X) \$9.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$231,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

276 South 9th Street/Block 1781/Lot 67.02/West Ward

278 South 9th Street/Block 1781/Lot 67.01/West Ward

280 South 9th Street/Block 1781/Lot 66/West Ward

282 South 9th Street/Block 1781/Lot 65/West Ward

284 South 9th Street/Block 1781/Lot 64/West Ward

285 South 9th Street/Block 1782/Lot 14/West Ward

287-289 South 9th Street/Block 1782/Lot 15.01/West Ward

291 South 9th Street/Block 1782/Lot 15.02/West Ward

Additional Information:

Total Price: Square Footage X PSF = 23,220 X \$9.00 = \$208,980.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[23-1798](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of a mixed-use, mixed-income building with commercial space on the first floor and approximately (18) residential units on the upper floors.**Entity Name:** 508 Springfield Avenue, LLC**Entity Address:** 59 Lincoln Park, Suite 375, Newark, New Jersey 07102**Sale Amount:** \$72,852.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Total Assessed Amount:** \$264,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Properties:****(Address/Block/Lot/Ward)**

516 Springfield Avenue/Block 307/Lot 6/ Central Ward

514 Springfield Avenue/Block 307/Lot 7/Central Ward

512 Springfield Avenue/Block 307/Lot 8/Central Ward

510 Springfield Avenue/Block 307/Lot 9/Central Ward

508 Springfield Avenue/Block 307/Lot 10/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 12,142 X \$6.00 = \$72,852.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

[23-1817](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for new construction of four (4) affordable two-family homes at less than 80% AMI and one (1) three-family home to sell at market rate, each property will have a one car garage.**Entity Name:** Rising Plains 570, LLC**Entity Address:** Hillside, New Jersey, 07205**Sale Amount:** \$115,206.84**Cost Basis:** (X) \$7.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$328,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

497-499 Bergen Street/Block 2611/Lot 29, 30, 36/Central Ward

215 Rose Street /Block 2611/Lot 38/Central Ward

507 Bergen Street /Block 2611 /Lot 33/Central Ward

509-513 Bergen Street /Block 2611/Lot 32/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 16,458.12 X \$7.00 = \$115,206.84.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-j [23-1984](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide On-Call Environmental Consulting/Management Services.
Entity Name: Prestige Environmental, Inc.
Entity Address: 220 Davidson Avenue, Suite 307, Somerset, New Jersey 08873
Contract Amount: Not to exceed \$60,000.00
Funding Source: 2023 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2023
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R2-k [23-2001](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Investigation for Area in Need of Redevelopment
Purpose: Authorizing the Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.
List of Properties:
(Address/Block/Lot/Ward)
450-466 Market Street/Block 175/Lot 1/ East Ward
31-39 Jefferson Street /Block 175/Lot 80/East Ward
Additional Information:

7R2-I [24-0017](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for the Partnership West, Inc.,
(West Ward Business Improvement District)
Purpose: Reading and Adopting 2023 Annual Budget of the Partnership
West, Inc. Business Improvement District
Amount: \$500,000.00
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Budget Introduction authorized by Resolution 7R2-u adopted on December
20, 2023.

**Public Hearing will be held on January 24, 2024 at 6:30 P.M. in the
Council Chamber.**

7R2-m [24-0019](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: 2023 Annual Budget for the Bergen Lyons Clinton
Special Improvement District (BLCSID Partnership, Inc.)
Purpose: Reading and Adopting 2023 Bergen Lyons Clinton Special
Improvement District Budget
Amount: \$410,425.56
Budget Period: January 1, 2023 through December 31, 2023
Additional Information:
Budget Introduction authorized by Resolution 7R2-t adopted on December
20, 2023.

**Public Hearing will be held on January 24, 2024 at 6:30 P.M. in the
Council Chamber.**

7R2-n

[24-0082](#)**Dept./ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Resolution of Support**Purpose:** To provide support for the submission of an application for tax credits sought by Developer from the New Jersey Economic Development Authority, Brownfield Redevelopment Incentive Program.**Entity Name:** TRG Community Development, LLC**Entity Address:** 777 West Putnam Avenue, Greenwich, Connecticut
06830**Total Project Cost:** Not Applicable**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:****Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient (X) n/a

List of Property**(Address/Block/Lot/Ward)**

201-241 Livingston Street/Block 2578/Lot 1/Central Ward

Additional Information:

The application for tax credits under the Brownfield Redevelopment Incentive Program is ratified from the date of Developer's submission of the application to the date of adoption of this Resolution.

7R3 Engineering

7R3-a

[23-1477](#)**Dept/ Agency:** Engineering**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Authorizing the use of competitive contracting, pursuant to N.J.S.A. 40A:11-4.1(j) and authorizing contract awards**Purpose:** To authorize the use of competitive contracting for the procurement of dockless vehicles for use in the City's public right-of-way.**Entity Name(s):** Bird Rides, Inc. and Veoride, Inc.**Entity Address(s):**

1) Bird Rides, Inc., 8605 Santa Monica Boulevard #20388, West Hollywood, California 90069; and

2) Veoride, Inc., 1334 Third Street Promenade, Suite #300, Santa Monica, California 90401

Contract Amount: Revenue Contract (no expenditures for the City of Newark)**Funding Source:** No municipal funds required**Contract Period:** Two (2) years from the date of a formal written Notice to Proceed**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This Resolution ratifies and authorizes the use of competitive contracting for the procurement of dockless vehicles under the City of Newark's Dockless Vehicle Share System Program, and further authorizes contract awards to Bird Rides, Inc. and Veoride, Inc. to provide dockless vehicles.

Each vendor is required to pay \$125,000.00 for a two (2) year permit and a \$0.25 per trip fee to the City of Newark to operate their dockless vehicles in the City's right-of-ways, in accordance with the Dockless Vehicle Provider Share System Program Rules and Regulations.

Deferred 7R3-a 110123**No Action Taken 7R3-a 111323****Deferred 7R3-a 112123****Deferred 7R3-a 120623****Deferred 7R3-a 122023****Deferred 7R3-a 011024**

7R4 Finance

7R4-a [24-0013](#) **Dept/ Agency:** Finance
Action: (X) Ratifying (X) Authorizing () Amending
Purpose: Establishing Petty Cash Funds
Period: January 1, 2024 through December 31, 2024
Total Amount: \$9,750.00
Additional Information:
See Resolution for custodians and amounts.

7R4-b [24-0028](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Confirming Bond Sale
Amount to be Financed: \$5,200,000.00
Source of Appropriation: Bond Anticipation Notes
Purchaser: Open Market
Project Information:
(Description/ Project No./Amount Appropriated/Ordinance No.)
RESOLUTION DETERMINING CERTAIN MATTERS IN CONNECTION WITH THE SALE OF \$5,200,000.00 PRINCIPAL AMOUNT OF GENERAL CAPITAL IMPROVEMENT BOND ANTICIPATION NOTES (ECIA PROPERTY ACQUISITION) (FEDERALLY TAXABLE), SERIES 2024A OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY.
Additional Information:
To rollover existing Bond Anticipation Notes that will be maturing.

7R5 Health and Community Wellness

7R5-a [23-1800](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: To provide grant funding for the Health Center Program.
Entity Name: United States Department of Health and Human Services,
Health Resources and Services Administration
Entity Address: 5600 Fishers Lane, Rockville, Maryland 20857
Grant Amount: \$4,019,113.00
Funding Source: United States Department of Health and Human
Services, Health Resources and Services Administration
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Contract Period: January 1, 2024 through December 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R5-b [23-2004](#) **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Grant Funds
Purpose: To provide Ryan White HIV/AIDS Related Health and Support
Services to the Newark Eligible Metropolitan Area.
Entity Name: United States Department of Health and Human Services,
Health Resources and Services Administration (HRSA)
Entity Address: 5600 Fishers Lane, Rockville, Maryland 20857
Grant Amount: \$8,369,505.00
Total Project Cost: \$0.00
City Contribution: \$0.00
Other Funding Source/Amount: \$0.00
Grant Period: March 1, 2024 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
This is an estimate of the total formula award based on last year's budget.
The Final Award for FY2024 will be presented once appropriations are
completed by the Funder.

7R8 Municipal Council and City Clerk

- 7R8-a** [24-0049](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Central Planning Board as a Council Representative (Class III Member).
Name of Appointee: Council Member, Louise Scott-Rountree
Appointment Term: Commencing upon Municipal Council confirmation and ending January 18, 2025
Additional Information:
- 7R8-b** [24-0078](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment to the Board of Adjustment as a Regular Member
Name of Appointee: Charles I. Auffant
Appointment Term: Upon Municipal Council confirmation and ending January 31, 2028
Sponsor: Council Member, Luis A. Quintana
Additional Information:
- 7R8-c** [24-0083](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment to the Board of Adjustment
Purpose: Appointment as Alternate Member #2.
Name of Appointee: Pamela Grier-Hines
Appointment Term: Upon Municipal Council confirmation and ending January 24, 2026
Sponsor: Council Member, Louise Scott-Rountree
Additional Information:

- 7R8-d** [24-0084](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment to the Board of Adjustment
Purpose: Appointment as Alternate Member #3.
Name of Appointee: Shavon Harris
Appointment Term: Upon Municipal Council confirmation and ending January 24, 2026
Sponsor: Council President, LaMonica R. McIver
Additional Information:
Shavon Harris will be replacing Ms. Jackie Hollis.
- 7R8-e** [24-0085](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supplemental Zoning Board of Adjustment Appointment
Purpose: Appointment as a Regular Member.
Name of Appointee: Malik Arbubakrr
Appointment Term: Upon Municipal Council confirmation and ending January 10, 2025
Sponsor: Council Member, Patrick O. Council
Additional Information:
- 7R8-f** [24-0086](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supplemental Zoning Board of Adjustment Appointment
Purpose: Appointment as a Regular Member
Name of Appointee: Jose R. Santiago
Appointment Term: Upon Municipal Council confirmation and ending January 10, 2025
Sponsor: Council Member, Luis A. Quintana
Additional Information:
- 7R8-g** [24-0060](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Resolution of Support
Purpose: To support the creation of a Food Insecurity Commission.
Sponsor(s): Council Member, Dupré L. Kelly
Additional Information:
Resolution encouraging the Office of the Mayor to support and establish a Food Insecurity Commission for the City of Newark.

- 7R8-h** [24-0062](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Iman Hassan Sharif
Date(s): Tuesday, March 12, 2024
Time: 4:00 P.M.
Official Street Name(s): Intersection of South Orange Avenue and Fairmount Avenue
Ceremonial Intersection Name: "Imam Hassan Sharif Way"
Sponsor: Council Member, Dupré L. Kelly
Additional Information:
- 7R8-i** [24-0064](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)
Purpose: To provide for the award of a contract for proprietary computer system as an exception to Public Bidding because the provision or performance of goods and services is for the support and maintenance of proprietary computer hardware and software - hosting, support, upgrades, maintenance and managed services of computer hardware and software for Legistar, the Legislative Management Software.
Entity Name: Granicus, LLC
Entity Address: 1152 15th Street, Washington, DC 20005
Contract Amount: Not to exceed \$255,205.68
Funding Source: 2024 and 2025 Budgets/Office of the City Clerk/NW011-020-0201-07128
Contract Period: February 1, 2024 through January 31, 2026
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$30,000.00.

7R8-j

[24-0044](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)**Purpose:** To provide for the website hosting, support, upgrades, managed services and maintenance of the Archives Records Management Systems (ARMS) and related hardware used by the Archive Records Management Center (ARMC) of the Office of the City Clerk.**Entity Name:** Summit Information Systems, LLC**Entity Address:** 118 Westfield Avenue, Suite 6, Clark, New Jersey 07066**Contract Amount:** Not to exceed \$60,000.00**Funding Source:** 2024 and 2025 Budget/Office of the City Clerk/NW011-020-0201-71280-B2024 and B2025**Contract Period:** January 21, 2024 through January 20, 2026**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

An Archives Records Management Systems (ARMS) computer software utilized by the Archive and Records Management Center (ARMC) of the Office of the City Clerk.

Partial Certification of Funds in the amount of \$15,000.00.

7R8-k

[24-0056](#)**RECOGNIZING AND COMMENDING****Sponsored by President LaMonica R. McIver**

1. Alpha Kappa Alpha Sorority, Inc., Beta Alpha Omega Chapter on its 90th Anniversary

Sponsored by Council Member C. Lawrence Crump

2. Anthony P. Jennings, FBI, on his Retirement Celebration after twenty-six (26) years of service, held on Friday, January 12, 2024
3. Reverend Douglas Bell, on his Ordination Service at Shiloh Baptist Church, held on Sunday, November 19, 2023

Sponsored by Council Member Carlos M. Gonzalez

4. Karloz Zapata
5. Jeankarloz Zapata
6. Carlos Zapata

Sponsored by Council Member Dupré L. Kelly

7. Sarah Ann Williams, on her 100th Birthday, held on Sunday, January 14, 2024
8. Sarah Ann Lomax, on her 100th Birthday Celebration, held on Sunday, January 21, 2024
9. Anthony Avent, for his contributions to Men Talk Sundays

Sponsored by Council Member Luis A. Quintana

10. Individuals honored during the 2024 Entrepreneurs Brunch, held on Friday, January 19, 2024
11. Ismael Rivera, on his 90th Birthday Celebration

Sponsored by Council Member Anibal Ramos, Jr.

12. Justin DeJesus, Manager of Old Navy
13. Cristina Vera, General Manager of Starbucks

Sponsored by Council Member Louise Scott-Rountree

14. Individuals honored Celebrating Dr. Martin Luther King, Jr.'s Birthday Juneteenth 2024 VIP Fundraising Mixer, held on Saturday, January 13, 2024
15. Individuals honored during the NJPAC Dr. Martin Luther King, Jr. Awards Celebration, held on Tuesday, January 16, 2024
16. Dr. Kim Yancey James, on her 70th Birthday Celebration and twenty-five (25) years of preaching and the 15th Anniversary of Wood, Inc.
17. Elder Pamela Grier, on her 50th Birthday Celebration, held on Saturday, January 20, 2024
18. Bishop T. Cooper on his Birthday Celebration, held on Saturday,

January 20, 2023

19. Assistant Pastor Reverend Deadra Coleman, on her Birthday Celebration, held on Sunday, January 21, 2024
20. Brother Gregory Selph, on his Birthday Celebration, to be held on Sunday, January 28, 2024
21. Individuals honored during The Original Gospel Bowl of Newark and Vicinity - The Living Legends and Humanitarian Awards, to be held on Sunday, January 28, 2024
22. Bishop Gerald Raymond Christian, on his 75th Birthday Celebration, to be held on Sunday February 10, 2024

Sponsored by Council Member Michael J. Silva, Jr.

23. Antonio S. Matinho
24. Natalie Jardim Matinho
25. St. Casimir School
26. Kahmiyah Napier

7R8-I

[24-0057](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Council Member C. Lawrence Crump

1. Hazel Harrison

Sponsored by Council Member Carlos M. Gonzale

2. Mary V. Azagra

Sponsored by Council Member Dupré L. Kelly

3. Eloise Darby-Thomas

Sponsored by Council Member Louise Scott-Rountree

4. Reverend Willie Mathis
5. Christine Whitley
6. Frandeliz Gonzalez

Sponsored by Council Member Michael J. Silva

7. Sergeant Kenneth T. Brown
8. Sergeant Rafael Ramos

8. COMMUNICATIONS

- 8-a** [24-0079](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment as Newark Municipal Court Judge.
Name of Appointee: Ashlie C. Gibbons
Appointment Term: Upon Municipal Council confirmation and ending August 5, 2026
Additional Information:
- 8-b** [24-0081](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-Appointment
Purpose: Re-Appointment as Newark Municipal Court Judge
Name of Appointee: Dion J. Williams, Esq.
Appointment Term: Upon Municipal Council confirmation and ending January 1, 2027
Additional Information:
- 8-c** [24-0080](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Re-appointment
Purpose: Re-appointment as Chief Judge of the Newark Municipal Court
Name of Appointee: Dion J. Williams, Esq.
Appointment Term: Term to run concurrent with new term as Judge of the Municipal Court ending January 1, 2027
Sponsor:
Additional Information:

8-d [23-1391](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 5 MERCHANT MANAGEMENT URBAN RENEWAL, LLC, 124 POLK STREET, #S-2, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY, MULTI-FAMILY RESIDENTIAL BUILDING COMPRISED OF (21) RESIDENTIAL RENTAL UNITS (13) STUDIOS AND (8) ONE-BEDROOMS, CONSISTING OF (19) MARKET-RATE RESIDENTIAL RENTAL AND (2) AFFORDABLE HOUSING RENTAL UNITS, BOTH OF WHICH SHALL BE RESTRICTED TO TENANTS AT 60% AREA MEDIAN INCOME, AMENITIES INCLUDING A GYM, GAME ROOM, A CONFERENCE ROOM, STORAGE SPACE AND OFFICES, AND (6) OFF-STREET PARKING SPACES FOR RESIDENTS LOCATED AT 5-7 MERCHANT STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1993, LOT 3 (EAST WARD).

8-e [24-0074](#) AN ORDINANCE AMENDING TITLE 10, FINANCE AND TAXATION, CHAPTER 22, MOTOR VEHICLE PARKING TAXES AND SURCHARGES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING SUBSECTION 10:22-4(B)(1), IMPOSITION OF SPECIAL EVENT PARKING TAX SURCHARGE AND AMENDING TITLE 23, TRAFFIC, CHAPTER 7, PARKING METERS REGULATIONS, GENERALLY, BY AMENDING SUBSECTION 23:7-16, SPECIAL EVENTS PARKING; TO COLLECTIVELY REMOVE LINCOLN PARK (BOTH SIDES BETWEEN BROAD STREET AND CLINTON AVENUE); CLINTON AVENUE (BOTH SIDES BETWEEN LINCOLN PARK AND DR. MARTIN LUTHER KING, JR. BOULEVARD); AND DR. MARTIN LUTHER KING, JR. BOULEVARD (BOTH SIDES BETWEEN CLINTON AVENUE AND STATE STREET).

Sponsor(s): Council President, LaMonica R. McIver

8-f [24-0058](#) AN ORDINANCE ADOPTING THE FOURTH AMENDMENT TO THE WAVERLY YARDS REDEVELOPMENT PLAN, BY AUTHORIZING PARKING AS A PRINCIPAL INTERIM USE, AND AMENDING TWO (2) OF THE MAPS AND DELETED TWO (2) OF THE MAPS WITHIN THE WAVERLY YARDS REDEVELOPMENT PLAN.

9. PENDING BUSINESS ON THE AGENDA

- 9-a** [23-1919](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to Newark Municipal Court Judge
Name of Appointee: Karla Y. Garcia
Appointment Term: Upon Municipal Council confirmation and ending on December 20, 2026
Additional Information:
Deferred 8-a 011024
- 9-b** [24-0020](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to Newark Municipal Court Judge
Name of Appointee: Rachel Y. Marshall
Appointment Term: Upon Municipal Council confirmation and ending on January 10, 2027
Additional Information:
Ms. Marshall will be replacing the Honorable Roslyn Holmes Grant.
Deferred 8-c 011024

ADDED STARTERS**7R1 Administration**

7R1-n [23-2030](#) **Dept/ Agency:** Administration/ Division of Central Purchasing
(as) **Action:** () Ratifying (X) Authorizing () Amending
 Type of Service: Cooperative Purchasing Agreement
 Purpose: To authorize the use of Sourcwell Cooperative Contract #060920-CRN to purchase eight (8) electric chassis refuse trucks for the Department of Public Works.
 Entity Name: Appolonia, Inc., d/b/a Air Brake and Equipment
 Entity Address: 225 US Route 22, Hillside, New Jersey 07205
 Contract Amount: Not to exceed \$3,588,905.20
 Funding Source: 2024 Budget/Department of Public Works, Special Appropriation Line Item/NW-011-230-2301
 Contract Period: Upon approval by the Municipal Council through the date of delivery
 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a
 Additional Information:
 This Cooperative Purchasing Agreement authorizes the purchase of eight (8) electric chassis refuse trucks under the Sourcwell Cooperative Contract #060920-CRN for the Department of Public Works.

Municipal Council and City Clerk

7R8-m [24-0109](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
(as) **Action:** () Ratifying (X) Authorizing () Amending
 Type of Service: Supplemental Zoning Board of Adjustment Appointment
 Purpose: Appointment as a Regular Member.
 Name of Appointee: Dr. Marcia Ethel Heard
 Appointment Term: Upon Municipal Council confirmation and ending January 10, 2025
 Sponsor: Council Member, Dupré L. Kelly
 Additional Information:

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**