

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, September 17, 2025

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negrón, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on September 12, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS[25-1224](#)

1. GAYLE CHANEYFIELD-JENKINS
2. LISA MITCHELSON-PARKER
3. FELICIA ALSTON-SINGLETON
4. DEBRA SALTERS
5. ALIF MUHAMMAD
6. AMIN BRADBURY
7. GEORGE TILLMAN, JR.
8. NADIRAH BROWN
9. MARYAM BEY
10. DARNELLA LEE
11. DEBRA MAPSON
12. REGINALD TURNER
13. FAHKERIA BRADLEY
14. FARRAKHAN SAWAB
15. OPAL R. WRIGHT
16. CASSANDRA DOCK
17. DONNA JACKSON
18. CZEZRE ADAMS
19. LORENZO HALL
20. LATOYA JACKSON-TUCKER
21. KRYSTLE ALLEN WHITTEN
22. CYNTHIA DESOUSA
23. RAYLOR ADAMES
24. MUNIRAH EL-BOMANI

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a** [25-1118](#) Newark Landmarks and Historic Preservation Commission, Minutes, July 2, 2025
- 5-b** [25-1232](#) Springfield Urban Renewal, LLC, Financial Statements, January 1, 2025 through May 29, 2025
- 5-c** [25-1233](#) North Jersey District Water Supply Commission, Minutes, July 23, 2025

6. ORDINANCES

6F First Reading

- 6F-a** [25-1066](#) AN ORDINANCE REPEALING AND REPLACING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE CHAPTER 41, INTERMODAL CONTAINER LOT LICENSE, AND ESTABLISH RULES AND REGULATIONS.
Deferred 6F-d 090425
- 6F-b** [25-0948](#) ORDINANCE AUTHORIZING THE MAYOR, AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AN AGREEMENT WITH TIGER 31V, LLC TO EXCHANGE LAND LOCATED AT 167 PENNSYLVANIA AVENUE FOR CERTAIN CITY-OWNED PROPERTIES LOCATED AT 54 WRIGHT STREET AND 56 WRIGHT STREET LOCATED IN THE SOUTH WARD.

- 6F-c [25-0415](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 1007-1009 BROAD DEVELOPMENT URBAN RENEWAL LLC, 20 WASHINGTON STREET, SUITE 403, CRESSKILL, NEW JERSEY 07626, FOR A PROJECT TO CONSTRUCT A NEW SIX (6) STORY BUILDING CONSISTING OF FORTY-EIGHT (48) MARKET RATE RESIDENTIAL RENTAL UNITS, EIGHT (8) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI AND FIVE (5) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI, TWENTY-SEVEN (27) OFF-STREET PARKING SPACES, AND 1,905 SQUARE FEET OF RETAIL SPACE LOCATED AT 1007-1009 MAYOR KENNETH A. GIBSON BOULEVARD, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 118, LOT 1 (CENTRAL WARD).
- 6F-d [24-0630](#) AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE 28, SOIL EROSION AND SEDIMENT CONTROL, CHAPTER 2: DEFINITIONS SECTION 1: DEFINITIONS AND CHAPTER 5: FEES SECTION 1 APPLICATION FEES TO THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING CHAPTER 2 AND CHAPTER 5.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 1, 2025, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

- 6PSF-a [25-0714](#)** AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CONSTRUCTION OF THE RESILIENT HOPE PROJECT IN AND FOR THE CITY AND APPROPRIATING \$4,500,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,210,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME
Deferred 6PSF-e 060425
Deferred 6PSF-b 070225
Deferred 6PSF-a 080625
Deferred 6PSF-a 090425
- 6PSF-b [25-0716](#)** A BOND ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND APPROPRIATING \$33,400,000.00 THEREFOR, AND AUTHORIZING THE ISSUANCE OF \$31,730,000.00 IN GENERAL CAPITAL IMPROVEMENT BONDS OR NOTES OF THE CITY FINANCE PART OF THE COSTS THEREOF
Deferred 6PSF-f 060425
Deferred 6PSF-c 070225
Deferred 6PSF-b 080625
Deferred 6PSF-b 090425
- 6PSF-c [25-1074](#)** AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AMENDING ORDINANCE NUMBER 6PSF-h 12/18/2024 OF THE CITY ADOPTED DECEMBER 18, 2024, PROVIDING FOR ADDITIONAL FILTERS AT THE PEQUANNOCK WATER TREATMENT PLANT AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$15,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$15,000,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.
- 6PSF-d [25-1082](#)** AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE GREEN PARKS PROJECTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$4,050,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,050,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME

- 6PSF-e [25-1060](#) AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 2ND AVENUE WEST AND NORTH 7TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (NORTH WARD).
- 6PSF-f [25-0141](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR LONG TERM TAX ABATEMENT TO GOMES GREEN URBAN RENEWAL, LLC, 91 KOSSUTH STREET, NEWARK, NEW JERSEY 07105 FOR A PROJECT, LOCATED IN THE EAST WARD AT 64-68 EMMET STREET, NEWARK, NEW JERSEY 07114 AND IDENTIFIED AS BLOCK 2807, LOT 9.02 ON THE TAX MAP OF THE CITY (THE "PROPERTY"), TO CONSTRUCT TWENTY-EIGHT (28) RESIDENTIAL RENTAL UNITS CONSISTING OF TWENTY-TWO (22) ONE-BEDROOM MARKET RATE RESIDENTIAL RENTAL UNITS, (THE "MARKET RATE UNITS") AND SIX (6) AFFORDABLE HOUSING RENTAL UNITS OF WHICH ONE (1) ONE-BEDROOM UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 60% OF AMI, AND THREE (3) ONE-BEDROOM UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF AMI (THE "INCOME RESTRICTED UNITS") AND EIGHTEEN (18) PARKING SPACES (COLLECTIVELY, THE "PROJECT") (EAST WARD).
- 6PSF-g [25-1146](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE GREENSTREET PROJECTS AND OTHER RELATED EXPENSES IN AND FOR THE CITY AND APPROPRIATING \$6,500,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$6,500,000.00 IN BONDS OR NOTES OF THE CITY TO FINANCE THE SAME.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [25-1095](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Extension of Emergency Contract #E2025-04
Purpose: To extend emergency contract #E2025-04/Furnishing of the Path Home Renovation Project for Unhoused Families Transitioning into Homes
Entity Name and Address:
1.) Cort, A Berkshire Hathaway Company 5 Route 17 South, Hasbrouck Heights, NJ 07604
2.) Home Décor Furniture Newark 469 Springfield Avenue Newark, NJ 07103
Contract Amount: Not to exceed \$600,00.00 cumulative total (inclusive of original award and extension)
Funding Source: 2025 Budget/Office of Administration/ NW026 Account 3035 B2025
Contract Period: Extended an additional ninety (90) days from May 28, 2025, through August 26, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:
Emergency Contract #E2025-04 covering the period March 31, 2025 through June 30, 2025 was awarded for the Department of Public Safety, in an amount not to exceed \$525,100.00.

This extension of Emergency Contract #E2025-04 will be for an additional (90) days, in effect until August 26, 2026.

7R1-b [25-1131](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T-0200
Purpose: Mailroom Equipment, Accessories, Supplies and Maintenance
Entity Name(s)/Address(s): Pitney Bowes Inc., 3001 Summer St.
Stamford, Ct 06926
Contract Amount: \$100,000.00
Funding Source: 011-190-1902 (various accounts and budget years)
All allowable and approved Public Safety Grants and Capital
Contract Period: April 15, 2025 through April 14, 2026, inclusive of
extensions by the State
Contract Basis: () Bid (x) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This resolution will authorize the City Department of Public Safety to
acquire mailroom equipment, accessories, supplies and maintenance from
Pitney Bowes, Inc a vendor authorized under State Contract T0200,
sub-contract #41258

7R2 Economic and Housing Development

7R2-a [25-0802](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Service Contract
Purpose: To provide professional Architecture, Civil, Mechanical,
Electrical, Plumbing and Fire Protection and Structural Engineering Design
services, as well as Construction Management services for the new
mixed-use Kawaida Towers residential development to be located at
17-21 Halsey Street
Entity Name: OCA Architects, Inc.
Entity Address: 211 Warren Street, Suite 216 - 218, Newark, New
Jersey 07103
Contract Amount: An amount not to exceed \$297,000.00
Funding Source: NW026-32100-B2025
Contract Period: One (1) year from the Notice to Proceed
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Non-Fair & Open (X) No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
Failed 7R2-g 070225
Failed 7R2-a 080625
Deferred 7R2-a 090425

7R2-b

[24-1618](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of five (5) 2-family homes to sell at market rate.**Entity Name:** Global Houz LLC**Entity Address:** 124 South Orange Avenue, South Orange, New Jersey 07079**Sale Amount:** \$182,562.24**Cost Basis:** (X) \$14.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$173,700.00**Appraised Amount:** N/A**Contract Period:** To commence within three (3) months and be completed within twenty four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

736 South 20th Street/ Block 367/Lot 59/ South Ward

738 South 20th Street/ Block 367/Lot 58/ South Ward

486 Avon Avenue/ Block 2643/Lot 2/ South Ward

743-745 South 11th Street/ Block 2631/Lot 15,16/ South Ward

Additional Information:Sale Price: Total Square Footage X PSF = 13,040.16 X \$14.00 =
\$182,562.24Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
establishing the minimum sale price of City-owned properties**Deferred 7R2-c 080625****Deferred 7R2-b 090425**

7R2-c

[25-0965](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To newly construct a parking lot for the adjacent owned school.**Entity Name:** The Friends of Team Charter Schools, Inc.**Entity Address:** 60 Park Place, Suite 802, Newark, New Jersey 07102**Sale Amount:** \$24,180.00**Cost Basis:** (X) \$12.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$39,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

98 1st Street/Block 1879/ Lot 5/ Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,015 X \$12.00 = \$24,180.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[25-1202](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (x) Authorizing (x) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a 4-story building with 25 affordable residential units and 14 parking spaces**Entity Name:** 757 Sanford Management, LLC**Entity Address:** 124 Polk Street, Box #S-2, Newark, New Jersey 07105**Sale Amount:** \$150,000.00**Cost Basis:** (X) \$15.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$279,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

757-763 Sandford Avenue/ Block 4131/ Lot 5,6,7,8/ West Ward

Additional Information:

7R2-e

[25-0995](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Referral of Proposed Amendment to Title 41 of the Municipal Code of the City of Newark (Zoning and Land Use Regulations) to Central Planning Board**Purpose:** Requesting the Central Planning Board to consider an amendment to Title 41 of the Municipal Code of the City of Newark (Zoning and Land Use Regulations) pursuant to N.J.S.A. 40:55D-26 and N.J.S.A. 40:55D-64**Additional Information:**

Ordinance 6PSF-c of November 1, 2023 amending and replacing Title 41 of the Municipal Code of the City of Newark (Zoning and Land Use Regulations)

Ordinance 6PSF-e of September 5, 2024 amending Title 41 of the Municipal Code of the City of Newark (Zoning and Land Use Regulations)

7R2-f

[25-1186](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Declaring an Area in Need of Redevelopment**Purpose:** Designating Area in Need of Redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

17-25 Academy Street/Block 53/Lot 4/Central Ward

27 Academy Street/Block 53/Lot 9/Central Ward

29-31 Academy Street/Block 53/Lot 11/Central Ward

Additional Information:

Resolution 7R2-m, adopted on January 8, 2025, authorized and directed the Central Planning Board to conduct a preliminary investigation

7R2-g

[25-1203](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Investigation for Area in Need of Redevelopment**Purpose:** Authorizing the Newark Central Planning Board to undertake a preliminary investigation to determine if the area is in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

18 Ropes Place/Block 750.01/Lot 61/North Ward

12-16 Ropes Place/Block 750.01/Lot 62 and 63/North Ward

20 Ropes Place/Block 750.01/Lot 65/North Ward

Additional Information:

7R5 Health and Community Wellness

- 7R5-a [25-0869](#)** **Dept/ Agency:** Health and Community Wellness
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Acceptance of Gifts and Issuance of Hold Harmless and Indemnification Agreement
Gift: Acceptance of "Essential Baby Gear," including strollers, diapers, baby carriers, and clothing
Purpose: To accept a donation of Essential Baby Gear gifts and authorize execution of a Release and Indemnification Agreement
Entity Name: Baby2Baby
Entity Address: 5830 W. Jefferson Blvd., Los Angeles, CA 90016
Gift Value: Not to exceed \$10,000.00
City Contribution: No City Contributions
Other Funding Source/Amount: \$0.00
Contract Period: Upon Acceptance
Additional Information:
Additional authorization of a Release and Indemnification Agreement with Baby2Baby. No municipal funds will be expended for the acceptance of this gift.

7R8 Municipal Council and City Clerk

- 7R8-a** [25-1246](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Support
Purpose: Resolution Supporting The Immigrant Trust Act to Protect Immigrant Communities in the State of New Jersey
Date: September 4, 2025
Sponsor(s): Council President, C. Lawrence Crump
Additional Information:
- 7R8-b** [25-1248](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supporting a Special Event
Purpose: Annual Day of Prayer - Acclamation Day
Date(s): Sunday, September 28, 2025 at 920 Mayor Kenneth Gibson Blvd., from the hours of 12:00 PM until 5:00 PM
Sponsor(s): Council Member, Luis A. Quintana, Councilman-At-Large
Additional Information:
There are no related applications or invoices for this application.
- 7R8-c** [25-1254](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Ceremonial Street Designation
Honoree: Reverend Raymond Grier
Date(s): Friday, October 3, 2025
Official Street Name(s): Bergen Street and West Runyon Street
Ceremonial Intersection Name: "Reverend Raymond Grier Way"
Sponsor: Council Member Louise Scott-Rountree
Additional Information:
Ceremonial designation is scheduled for Friday, October 3rd, 2025 at 1:00 p.m.
- 7R8-d** [25-1247](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Declaring Intent
Purpose: Resolution Declaring the Month of September as Suicide Awareness Month
Date: September 1, 2025
Sponsor(s): Council Member-at-Large, Louise Scott-Rountree
Additional Information:

7R8-e

[25-1225](#)**Dept/ Agency:** Offices of Municipal Council/City Clerk**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Waiving Special Event Application Permit Fees**Purpose:** Jazz in the Street Festival**Date(s):** Thursday, September 25, 2025 from 6:00 PM until 8:00 PM**Sponsor(s):** Council Member Patrick O. Council, South Ward**Additional Information:**

The Jazz in the Street Festival will be held at 450 Clinton Avenue, on the open Green Space (South Ward), from 6:00 P.M. until 8:00 P.M.

The City of Newark's Special Event Permit Application Fees (\$800.00) for application, permit and street closure will be waived.

7R8-f

[25-1204](#)**RECOGNIZING AND COMMENDING****Sponsored by President C. Lawrence Crump**

1. Mr. Emory L. Lee
2. Doryann Patricia Allen, 60th Birthday Celebration
3. A'Dorian Murray Thomas
4. Ms. Geraldine Hawkins, 75th Birthday Celebration

Sponsored by Council Member Patrick O. Council

5. Marvin Kilpatrick, 78th Birthday Celebration
6. Individuals honored as the Kaboobie Roundball Classic Summer 2025 Champions
7. Dr. Sherrell Benders on receiving her Doctorate degree

Sponsored by Council Member Carlos M. Gonzalez

8. Individuals honored for participation in the Mid New Jersey Youth Soccer Association

Sponsored by Council Member Dupré L. Kelly

9. Individuals honored as Instructors of Next Gen Lens
10. Individuals honored as Members of Next Gen Lens Collective
11. Individuals honored during the Sixth Annual Honduran Flag Raising Ceremony

Sponsored by Council Member Luis A. Quintana

12. Isabel Mendez, Business Development Center Grand Opening
13. Centroamericano Bakery, Grand Opening
14. Mrs. Susan M. Cleary, Former District 1199J President, Street Designation
15. Individuals honored during the 2025 Golden Queen Event
16. Individuals crowned during the 2025 Golden Queen Event

17. Individuals honored as participants in the Second Annual Cup Clemente
18. Individuals honored during the 64th Puerto Rican Day Parade

Sponsored by Council Member Louise Scott-Rountree

19. Bishop C.H. Evans, 39th Pastoral Anniversary
20. Bishop Kevin E. Taylor, Birthday Celebration
21. Monumental Baptist Church, Celebrating 125 Years of Service
22. Emanuel Missionary Baptist Church, 55th Church Anniversary
23. Eric M. Walker, Book Signing
24. Brad J. Howard, Retirement Celebration
25. Pastor Nana Ossei Owusu, Retirement Celebration
26. Harold Rollins, Sr., 100th Birthday Celebration

Sponsored by Council Member Michael J. Silva

27. Ana Paula Rodrigues
28. Father Danny Rodrigues
29. Ayla Goore

7R8-g

[25-1205](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President C. Lawrence Crump

1. Joyce Crew-Reed

Sponsored by Council Member Patrick O. Council

2. Gail Yvonne Kemp
3. Ms. Mary Miller

Sponsored by Council Member Dupré L. Kelly

4. Roy Williams

Sponsored by Council Member Louise Scott-Rountree

5. Michelle Mills
6. Victor Kai Brown Coley
7. Janice McCallum
8. Sandra "Sandy" Taylor-Walker
9. Elizabeth Chambers
10. Shawn Dawkins
11. Bernice Mayes

7R12 Water Sewer Utility

7R12-a [25-1244](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: A Contract as required by State of New Jersey
Department of Environmental Protection Bureau of Water Allocation
Purpose: Services contracted
Entity Name: US Geological Survey New Jersey Water Science Center
Entity Address: 3450 Princeton Pike, Suite 110, Lawrenceville, New Jersey 08648
Contract Amount: Not to exceed \$206,720.00
Funding Source: 2025 Budget/Department of Water and Sewer Utilities
Budget /NW037-750-7502-72250-B2025
Contract Period: November 1, 2024 through October 31, 2029
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This is a resolution ratifying and authorizing the Director of the Department of Water and Sewer Utilities to enter into and execute contract as required by the State of New Jersey Department of Environmental Protection Bureau of Water Allocation - Water Allocation Permit # WAP140001

7R12-b [25-1184](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Memorandum of Understanding with the Newark Board of Education
Purpose: An educational program entitled "Newark Watershed Science and Leadership Academy", which consists of Educational Experiences of the Pequannock Water Treatment Facility and Newark's Watershed, and a STEM-based Summer Curriculum.
Entity Name: Newark Board of Education
Entity Address: 765 Mayor Kenneth A. Gibson Boulevard, Newark, New Jersey 07102
Project Location(s): Newark Watershed and Central High School
Reimbursement Amount: Cost estimated as \$190,000.00
Contract Period: October 1, 2025 through December 31, 2027
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) N/A
Additional Information:

8. COMMUNICATIONS

- 8-a** [25-1238](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Affirmative Action Review Council
Name of Appointee: Deputy Mayor Rahman Muhammad
Appointment Term: Upon Municipal Council confirmation and ending on September 17, 2028.
Additional Information:
- 8-b** [25-1230](#) **Dept/ Agency:** Office of the Mayor
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Appointment
Purpose: Appointment to the Newark Housing Authority Board
Name of Appointee: Marques-Aquil Lewis
Appointment Term: Upon Municipal Council confirmation and ending on April 20, 2028.
Additional Information:
- 8-c** [25-1252](#) **ORDINANCE TO AMEND TITLE 15, CHAPTER 12, NEWARK MANDATORY RECYCLING REGULATIONS, SECTION 7, TIME OF PLACEMENT, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, AS AMENDED AND SUPPLEMENTED TO REVISE THE HOURS OF PLACEMENT ON THE CURB OF RECYCLABLE MATERIALS PRIOR TO COLLECTION**

MOTIONS**12. ADJOURNMENT**

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**