

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, December 15, 2021

12:30 PM

Virtual Meeting

### Municipal Council

*Council Member Augusto Amador  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Anibal Ramos, Jr.  
President Luis A. Quintana*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on December 10, 2021 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a**     [21-1774](#)     New Jersey District Water Supply Commission, Minutes, October 27, 2021
- 5.-b**     [21-1800](#)     Employee's Retirement System, Minutes, August 6, 2021 and August 19, 2021.
- 5.-c**     [21-1831](#)     Newark Board of Adjustment, Regular Meeting Agenda /Minutes, November 4, 2021
- 5.-d**     [21-1832](#)     Newark Landmarks and Historic Preservation Commission, November 3, 2021, Regular Meeting Agenda /Minutes
- 5.-e**     [21-1830](#)     Newark Central Planning Board, Regular Meeting Agendas /Minutes, September 27, 2021, October 4, 2021, October 18, 2021, November 1, 2021 and November 15, 2021.

**6. ORDINANCES****6F First Reading**

- 6F-a**      [21-1018](#)      AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO 34 CLINTON URBAN RENEWAL, LLC, 45 ACADEMY STREET, 5TH FLOOR, NEWARK, NEW JERSEY 07102, FOR A PROJECT TO CREATE (29) MARKET RATE RESIDENTIAL RENTAL UNITS AND APPROXIMATELY 820 SQUARE FEET OF RETAIL LOCATED AT 34 CLINTON STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 145, LOT 66 AND A PORTION OF LOT 62 (WHICH, UPON SUBDIVISION APPROVAL, IS EXPECTED TO BE RE-DESIGNATED AS BLOCK 145, LOT 66.01). (CENTRAL WARD)
- 6F-b**      [21-1581](#)      AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO BALLANTINE EFG PROPERTY OWNER URBAN RENEWAL, LLC, 29 MADISON AVENUE, 24TH FLOOR, NEW YORK, NEW YORK 10017, FOR A PROJECT TO CONSTRUCT A MULTI-UNIT RESIDENTIAL BUILDING CONSISTING OF APPROXIMATELY (246) MARKET RATE RESIDENTIAL RENTAL UNITS, (34) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”) OR LESS, (8) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI OR LESS AND EIGHTEEN (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, APPROXIMATELY 2,600 SQUARE FEET OF RETAIL SPACE AND APPROXIMATELY (125) ON-SITE PARKING SPACES LOCATED AT 74-82 FREEMAN STREET AND 428-442 FERRY STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2474, LOTS 1.02 AND 8 (INCLUDING “ADDITIONAL” LOT 14). (EAST WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on January 5, 2022, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF Public Hearing, Second Reading and Final Passage**

**6PSF-a**     [21-1032](#)     AN ORDINANCE AMENDING TITLE VIII, BUSINESS AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ADD A NEW CHAPTER 36 ENTITLED, TRAVEL SERVICE AND BUILDING SERVICE WORKER RETENTION.

No Action Taken 8-c (s) 081721

Deferred 6PSF-a 090121

Deferred 6PSF-a 091521

Deferred 6PSF-d 100621

Deferred 6PSF-b 102021

Deferred 6PSF-a 110421

Deferred 6PSF-a 111521

**6PSF-b**     [21-1667](#)     AN ORDINANCE AMENDING VARIOUS TITLES OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, ADJUSTING THE LICENSE RENEWAL PERIOD AND FEE TO MATCH THE NEW BIENNIAL LICENSING SCHEDULE FOR CERTAIN ESTABLISHMENTS, THROUGHOUT THE CITY OF NEWARK.

DEFERRED 6PSF-n 120121

PUBLIC HEARING TO BE HELD ON DECEMBER 21, 2021

**6PSF-c**     [21-1323](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 752 BERGEN STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2707, LOT 40. (SOUTH WARD)

**6PSF-d**     [21-1328](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 901-903 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3012, LOT 37. (SOUTH WARD)

- 6PSF-e     [21-1437](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 175 SEYMOUR AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3024, LOT 62. (SOUTH WARD)
- 6PSF-f     [21-1438](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 79 SEYMOUR AVENUE MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3001, LOT 15. (SOUTH WARD)
- 6PSF-g     [21-1440](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 105 FABYAN PLACE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3091, LOT 15. (SOUTH WARD)
- 6PSF-h     [21-1442](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 13 KOSSUTH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2080, LOT 7. (EAST WARD)
- 6PSF-i     [21-1448](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 203 SCHUYLER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 3632, LOT 27. (SOUTH WARD)
- 6PSF-j     [21-1452](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 433 SOUTH 9TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 289, LOT 19. (CENTRAL WARD)

- 6PSF-k     [21-1460](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 310 SUMMER AVENUE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 577, LOT 12. (NORTH WARD)
- 6PSF-I     [21-1466](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 48 5TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1875, LOT 20.01. (WEST WARD)
- 6PSF-m     [21-1478](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 12 ROME STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2080, LOT 50. (EAST WARD)
- 6PSF-n     [21-1513](#)     AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 282 BROAD STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 448, LOT 87. (CENTRAL WARD)

6PSF-o     [21-0434](#)     AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO JSF BROAD STREET EX URBAN RENEWAL, LLC, 100 DUNBAR STREET, #400, SPARTANBURG, SOUTH CAROLINA 29306, FOR A PROJECT TO DEMOLISH AN EXISTING DILAPIDATED BUILDING AND CONSTRUCT A NEW APPROXIMATELY 172,276 GROSS SQUARE FOOT BUILDING, CONSISTING OF APPROXIMATELY 30,610 GROSS SQUARE FEET OF WAREHOUSE SPACE AND APPROXIMATELY 141,666 GROSS SQUARE FEET OF LEASABLE SELF-STORAGE SPACE, PLUS 18 PARKING SPACES AND 11 LOADING SPACES LOCATED AT 1239-1253 BROAD STREET, NEWARK, NEW JERSEY 07114 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2789, LOT 1. (SOUTH WARD)

Deferred 8-b (s) 110921

Deferred 9-a 111521

Deferred 9-a (s) 112321

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**



**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [21-1555](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** FY2018 Recycling Tonnage Grant Program - To provide funds for hazardous waste within the municipality (City-wide).  
**Funding Source:** New Jersey Department of Environmental Protection Agency  
**Appropriation Amount:** \$328,618.29  
**Budget Year:** 2021  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    (X) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #21-1697.  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**

7R1-b

[21-1575](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Budget Insertion**Purpose:** Sexually Transmitted Diseases (STD) Program: To provide support for STD testing and patient follow-up for HIV, STD and TB Services for the continued provision of health care services to the medically underserved populated areas, which includes the City of Newark (City-Wide).**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services**Appropriation Amount:** \$105,000.00**Budget Year:** 2021**Contract Period:** July 1, 2021 through June 30, 2022**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Funds accepted by Apply and Accept Resolution will be submitted under separate cover as Legistar File ID #21-1401.

Operating Agency: Department of Health and Community Wellness

**Two-Thirds vote of full membership required.**

- 7R1-c**      [21-1539](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s)#G2027 Mobile Agency Unit  
**Purpose:** To purchase one (1) 2021 or newer LDV model #S40DNT-34998-20, Mobile Dental Unit for the Department of Health and Community Wellness.  
**Entity Name(s)/Address(s):** LDV Inc. 180 Industrial Drive, Burlington, WI 53105  
**Contract Amount:** Not to exceed \$519,750.00  
**Funding Source:** 2021 Budget/Department of Health and Community Wellness BW026-46540-B2021  
**Contract Period:** Upon Municipal Council approval through June 27, 2022, inclusive of any extension by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
To purchase one (1) 2021 or newer LDV model # S40DNT-34998-20 Mobile Dental unit for the Department of Health and Community Wellness. Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract.
- 7R1-d**      [21-1577](#)      **Dept./ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** Membership in the New Jersey Cooperative Purchasing Alliance #CK04- a Cooperative Pricing System.  
**Entity Name:** County of Bergen  
**Entity Address:** One Bergen County Plaza, 3rd Floor, Hackensack, New Jersey 07601  
**Contract Amount:** No municipal funds required  
**Contract Period:** Upon approval of the Municipal Council  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
To participate in a Cooperative Purchasing Program which will improve product quality and increase efficiency.

7R1-e

[21-1803](#)**Dept/ Agency:** Administration/Division of Personnel**Action:**  Ratifying  Authorizing  Amending**Type of Service:** Labor Agreement**Purpose:** Collective Bargaining Negotiations and Settlement**Entity Name:** Newark Firefighters Union**Entity Address:** 238 Murray Street, Newark, New Jersey 07114**Project Fiscal Impact:** \$1,425,594.80 (average cost per year over term of agreement)**Contract Period:** January 1, 2017 through December 31, 2023**Contract Basis:**  Bid  State Vendor  Prof. Ser.  EUS Fair & Open  No Reportable Contributions  RFP  RFQ Private Sale  Grant  Sub-recipient  n/a**Additional Information:**

**7R2 Economic and Housing Development**

- 7R2-a**      [20-1409](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To create a modern luxury apartment complex for rental purposes.  
**Entity Name:** 394 and 396-400 Broad Street, LLC  
**Entity Address:** 620-624 Orange Street, Newark, New Jersey 07107  
**Sale Amount:** \$83,382.39  
**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$216,200.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To be commenced within three (3) months and be completed within twenty-four (24) months following transfer of property ownership by the City  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
394 Broad Street/Block 29/Lot 5/Central Ward  
396-400 Broad Street/Block 29/Lot 2/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 8,338.239 X \$10.00 = \$83,382.39.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
- Deferred 7R2-c100621**  
**Deferred 7R2-a 102021**  
**Deferred 7R2-a 110421**  
**Deferred 7R2-a 111521**  
**Deferred 7R2-a 120121**

7R2-b

[20-1261](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop five (5) two-family homes.**Entity Name:** Carlos Lopes Investments, LLC**Entity Address:** 480 North 4th Street, Newark, New Jersey 07107**Sale Amount:** \$83,832.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$158,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

331 South 7th Street/Block 280/Lot 21/Central Ward

420-422 South 10th Street/Block 282/Lot 9-10/Central Ward

409 South 10th Street/Block 283/Lot 14/Central Ward

437 South 11th Street/Block 284/Lot 10/Central Ward

397 South 8th Street/Block 290/Lot 17/Central

**Additional Information:**

Sale Price: Total Square Footage X PSF = 13,972 X \$6.00 = \$83,832.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-c 102021****Deferred 7R2-b 110421****Deferred 7R2-b 111521****Deferred 7R2-b 120121**

7R2-c

[21-1007](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct four (4) two-family unit homes.**Entity Name:** 204-210 Properties, LLC**Entity Address:** Belleville, New Jersey 07109**Sale Amount:** \$34,944.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$107,500.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within eighteen (18) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

204 14th Avenue/Block 282/Lot 46/Central Ward

206 14th Avenue/Block 282/Lot 45/Central Ward

208 14th Avenue/Block 282/Lot 44/Central Ward

210 14th Avenue/Block 282/Lot 43/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,824 X \$6.00 = \$34,944.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-d 111521****Deferred 7R2-c 120121**

7R2-d

[21-0299](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To merge properties to construct two (2), two-family homes to serve as rental housing.**Entity Name:** CDN Development, LLC**Entity Address:** 290 Ferry Street, Newark, New Jersey 07105**Sale Amount:** \$34,740.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$98,600.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

115 Sherman Avenue/Block 2800/Lot 15/South Ward

117 Sherman Avenue/Block 2800/Lot 17/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,790 X \$6.00 = \$34,740.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Failed 7R2-e 120121**



7R2-e

[20-1179](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct two (2), two-family homes.**Entity Name:** Nildete Dias Roberto**Entity Address:** Newark, New Jersey 07105**Sale Amount:** \$46,860.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$46,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

116-118 Shephard Avenue/Block 3664/Lot 9/South Ward

30 Ludlow Street/Block 3763/Lot 39/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,810 X \$6.00 = \$46,860.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-a (s) 120721**

7R2-f

[20-0383](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To build a two-story residential property as for-sale housing.**Entity Name:** Barrco Enterprises, LLC**Entity Address:** Newark, New Jersey 07106**Sale Amount:** \$20,646.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$12,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

17-19 Seymour Avenue/Block 2656/Lot 15/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 3,441.0 X \$6.00 = \$20,646.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g

[20-1408](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct three (3) two-family homes as affordable rental housing.**Entity Name:** T-Clan Development, LLC**Entity Address:** Jersey City, New Jersey 07305**Sale Amount:** \$45,000.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$127,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

84-86 South 14th Street/Block 1866/Lot 43/West Ward

88 South 14th Street/Block 1866/Lot 42/West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 7,500 X \$6.00 = \$45,000.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-h

[21-0760](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the properties to construct a twelve (12) unit townhouse structure as rental housing.**Entity Name:** Satary Real Estate Investments, LLC**Entity Address:** Hackettstown, New Jersey 07840**Sale Amount:** \$50,400.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$93,200.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

697 South 11th Street/Block 2618/Lot 73/South Ward

699 South 11th Street/Block 2618/Lot 36/South Ward

701 South 11th Street/Block 2618/Lot 37/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 8,400 X \$6.00 = \$50,400.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

[21-1487](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To expand museum facilities by developing residential units, including affordable residential units, and retail space for local Newark residents.**Entity Name:** The Newark Museum Association**Entity Address:** 49 Washington Street, Newark, New Jersey 07102**Sale Amount:** \$125,410.00**Cost Basis:** (X) \$4.00 and \$1.00 PSF ( ) Negotiated ( ) N/A ( )  
Other:**Assessed Amount:** \$ 3,974,500.00**Appraised Amount:** Not Applicable**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

47-55 Washington Street/Block 34/ Lot(s) 9, 10, 11, 12, 30, 35/Central Ward

65 Central Avenue/Block 35/Lot 29/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 30,352 X \$4.00 + \$1.00 = \$125,410.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-j**      [21-1165](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Assignment of Contract Agreement  
**Purpose:** Resolution consenting to the Assignment of the Financial Agreement from 75 First Street Associates Urban Renewal Entity, LLC, to Jonah Realty Urban Renewal, LLC for a Commercial Retail Project located at 75-85 First Street/65-103 Dickerson Street.  
**Entity Name:** Jonah Realty Urban Renewal, LLC  
**Entity Address:** c/o Tropical Cheese Industries, Inc., 450 Fayette Street, Perth Amboy, New Jersey 08861  
**Contract Amount:** Not Applicable  
**Funding Source:** Not Applicable  
**Contract Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**List of Property:**  
(75-85 First Street/ 65-103 Dickerson Street and designated as Block 1880, Lot 1)  
**Additional Information:**

**7R2-k**      [21-1510](#)      **Dept./ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** 2021 Annual Budget for the West Ward Special Improvement District  
**Purpose:** Introduction of the 2021 Annual Budget for the West Ward Special Improvement District  
**Amount:** \$500,000.00  
**Budget Period:** January 1, 2021 through December 31, 2021  
**Additional Information:**  
Ordinance 6PSF-a adopted on December 21, 2016, created the West Ward Special Improvement District in the West Ward.

**7R3 Engineering**

- 7R3-a**      [21-1718](#)      **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Extension Request from Entity  
**Purpose:** To request an extension from NJDOT to allow the City of Newark to award a contract for construction of the Municipal Aid Program for Street Resurfacing - Various Streets - 2020 - Newark (25 Locations) MA-20 by May 21, 2022.  
**Entity Name:** New Jersey Department of Transportation  
**Entity Address:** P.O. Box 600, Trenton, New Jersey  
**Contract Amount:** \$2,910,884.00  
**Funding Source:** New Jersey Department of Transportation  
**Contract Period:** Fiscal Year 2020  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a**      [21-1401](#)      **Dept./ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To provide support for STD testing and patient follow-up.  
**Entity Name:** State of New Jersey Department of Health, Division of HIV, STD and TB Services  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$105,000.00  
**Funding Source:** State of New Jersey Department of Health, Division of HIV, STD and TB Services  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** July 1, 2021 through June 30, 2022  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6 Law**

- 7R6-a**      [21-1254](#)      **Dept./Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Pre-Litigation Settlement  
**Docket No.:** Not Applicable  
**Claimant:** Maraziti Falcon, LLP, 240 Cedar Knolls Road, Suite 301,  
Cedar Knolls, New Jersey 07927  
**Claimant's Attorney:** Not Applicable  
**Attorney's Address:** Not Applicable  
**Settlement Amount:** \$118,288.82  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
This Settlement Agreement resolves all outstanding invoices for Maraziti Falcon, LLP, for Redevelopment Legal Services it provided to the Department of Economic and Housing Development for 2019 through 2020.

**7R8 Municipal Council and City Clerk**

- 7R8-a**      [21-1733](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Establishing Municipal Council Meeting Dates  
**Purpose:** To establish 2022 Pre-Meetings, Regular Meetings, Special Meetings, and Conference Dates.  
**Additional Information:**  
Open Public Meetings Act Notice to be sent to newspapers and posted.
- Deferred 7R8-f 120121**  
**Deferred 7R8-a (s) 120721**



7R8-b

[21-1823](#)

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by President Luis A. Quintana**

1. Jackie Rendleman Jones

**Sponsored by Council Member C. Lawrence Crump**

2. Ella Mae Dixon Jones
3. Shirley Marie Davis-Burns

**Sponsored by Council Member John Sharpe James**

4. Jerrell J. Smith
5. Edna Aisha Toure
6. Travis Yates
7. Robert Lee Arbuckle
8. Deacon Ulyseese Monroe

**Sponsored by Council Member Eddie Osborne**

9. Ethel Venida Simmons
10. Andre Hall

7R8-c

[21-1756](#)**RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Mirna Rodriguez
2. Daniel J. Figueroa, Esq.
3. Tania Tinoco, Journalist
4. Hon. Dalia Susana Gonzalez Rosado, Ecuadorian Elected Deputy Mayor
5. Jamille Hernandez, on celebrating their 40th Birthday
6. Lucia B. Familia, on celebrating her 99th Birthday
7. Individuals honored during the Latino Street Awards - The Best of 2020-2021 USA

**Sponsored by Council Member C. Lawrence Crump**

8. Princess Grace Modupe-Oluwa Olagbegi-Gbadamosi

**Sponsored by Council Member Carlos M. Gonzalez**

9. Nylah Star and Allyn King, for celebrating the Life and Legacy of Jesus Casiano, on Friday, December 10, 2021

**Sponsored by Council Member John Sharpe James**

10. Rehoboth Deliverance Temple and Pastor Dr. Beverly Williams, on celebrating its 38th Church and Pastoral Anniversary, on Sunday, November 28, 2021
11. Overseer Mary V. McClain, on her Retirement Celebration, on Saturday, December 4, 2021
12. Pastor Joseph F. Sykes, Sr., on his Appreciation Celebration, on Sunday, December 5, 2021
13. Bishop Heber M. Brown II, Pastor on celebrating his 21st Anniversary, at Brown's Chapel Freewill Baptist Church, on Sunday, December 5, 2021
14. Brown's Chapel Freewill Baptist Church, on celebrating their 60th Anniversary, on Sunday, December 5, 2021
15. City of Greater Praise Church, on celebrating the Birthday and 14th Year Ministry, on Sunday, December 5, 2021
16. Unity Fellowship Church NewArk, on celebrating its 9th Church Anniversary, on Sunday, December 5, 2021
17. Pastor Jerry Smith, on celebrating his 56th Birthday, to be held on Sunday, December 12, 2021
18. Graduates of the All Nations International Chaplains honored during their Annual Christmas Gala, to be held on Friday, December 17, 2021
19. Elder Donald Boughton, Th.B., Pastor Emeritus, on his 10th Pastoral Anniversary, at Dimensions of Light WOTCC, to be held on Saturday, December 18, 2021
20. Honorable JoAnne Y. Watson, Esq., on her retirement after over 28

years of public service

**Sponsored by Council Member Joseph A. McCallum, Jr.**

21. Nicole L. Thompson

**Sponsored by Council Member LaMonica R. McIver**

22. Observance of World AIDS Day, on Wednesday, December 1, 2021

**Sponsored by Council Member Anibal Ramos, Jr.**

23. Essex County Cops 4 Kids, on their 6th Annual Awards Dinner and Ceremony, to be held on Friday, December 17, 2021

**7R10 Public Works**

**7R10-a**      [21-1697](#)      **Dept/ Agency:** Public Works/Division of Sanitation  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** 2018 Recycling Tonnage Grant  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$328,618.29  
**Funding Source:** New Jersey Department of Environmental Protection  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** No Applicable  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The grant funds do not need to be expended within a specific time frame as long as the funds are used for the City's Recycling Program.

**ADDED STARTER RESOLUTIONS****7R1 Administration**

- 7R1-f (as)**      [21-1562](#)      **Dept./ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #G2027 Mobile Agency Unit  
**Purpose:** To purchase three (3) 2021 or newer LDV mobile medical units for the Department of Health and Community Wellness.  
**Entity Name(s)/Address(s):** LDV Inc., 180 Industrial Drive, Burlington, Wisconsin 53105  
**Contract Amount:** Not to exceed \$1,340,940.00  
**Funding Source:** 2020 and 2021 Budgets/ Department of Health and Community Wellness/NW051-G20-2H290-94330-B2020/NW051-G20-ARP70-71910-B2021  
**Contract Period:** Twelve (12) months upon Municipal Council approval inclusive of any extension by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**  
To purchase three (3) 2021 or newer LDV mobile medical units model #S40MED-34945-20 for the Department of Health and Community Wellness.  
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.  
The Purchase Order is the contract.

**7R12 Water Sewer Utility****7R12-a  
(as)**[21-1700](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** Valley Road Corrosion Control Chemical Feed System - Phase II Improvements - Contract 10-WS2021 (Rebid)**Entity Name:** Underground Utilities Corporation**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036**Contract Amount:** Not to exceed \$1,344,123.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities/NW037-750-7505-71960-B2021**Contract Period:** 260 calendar days to substantial completion and 330 days from final completion from the date of the issuance of a written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Bid Packages Distributed: Six (6)

Bids Received: three (2)

7R12-b      [21-1783](#)  
(as)

**Dept/ Agency:** Water and Sewer Utilities

**Action:** ( ) Ratifying (X) Authorizing (X) Amending

**Type of Service:** Professional Services Contract

**Purpose:** Amendment #2 to Lead Service Line Replacement (LSLR) Program Management.

**Entity Name:** CDM Smith, Inc.

**Entity Address:** 110 Fieldcrest Avenue, #8, 6th Floor, Edison, New Jersey 08837

**Contract Amount:** Not to exceed \$12,518,735.00

**Funding Source:** 2002, 2003, 2010, and 2021 Budgets/Department of Water and Sewer Utilities/NW041-602-02C60-94710 B2002/NW041-10W-10W10-94710 B2010/NW037-750-7505-71960 B2021/NW041-W03-03A20-94710 B2003

**Contract Period:** Commencing upon the date of an issuance of a written Notice to Proceed until the completion of project construction pursuant to N.J.S.A. 40A: 11-15(9)

**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Resolution 7R12-c(AS) adopted on May 23, 2018, awarded the contract in an amount not to exceed \$7,340,740.00 commencing upon issuance of Notice to Proceed until the completion of construction pursuant to N.J.S.A. 40A: 11-15(9).

Amendment #1 - Resolution 7R12-c adopted on October 7, 2020, increased the contract amount by \$3,269,000.00 for a new total contract amount not to exceed \$10,609,740.00 commencing upon issuance of Notice to Proceed until the completion of construction pursuant to N.J.S.A. 40A: 11-15(9).

Amendment #2 increases the contract amount by \$1,908,995.00 for a new total contract amount not to exceed \$12,518,735.00 commencing upon the date of an issuance of a written Notice to Proceed until the completion of project construction pursuant to N.J.S.A. 40A: 11-15(9).

**8. COMMUNICATIONS**

Received from Business Administrator Eric S. Pennington.

- 8.-a [21-1827](#) AN ORDINANCE TO AMEND AND SUPPLEMENT, TITLE XXIII, TRAFFIC, CHAPTER 7, PARKING METER REGULATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO AMEND 23:7-3.3, PARKING LIMITED TO TWO (2) HOURS 9:00 A.M. TO 4:00 P.M., EXCEPT SUNDAY, BY ADDING TWO (2) ADDITIONAL PARKING LOCATIONS ALONG PORTIONS OF LITTLETON AVENUE AND WEST MARKET STREET.

**11. HEARING OF CITIZENS**[21-1809](#)

1. PAMELA HAREWOOD
2. JEAUNELLE CUNNINGHAM
3. CHRISTINA MASCUCH
4. FELICIA ALSTON-SINGLETON
5. LISA MITCHELSON-PARKER
6. CZERE ADAMS
7. GAYLE CHANEYFIELD-JENKINS
8. DONNA JACKSON
9. CASSANDRA DOCK
10. DASHAN PARKER
11. SAM DIFALCO
12. ELIZABETH NDOYE
13. TED GLICK
14. DION McCUTCHEON
15. LARRY TAMBURRI
16. DEBRA SALTERS
17. JEFF RAPAPORT
18. MUNIRAH EL BOMANI
19. PAULA ROGOVIN



**MOTIONS**

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**12. ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**