

# City of Newark

City Hall  
920 Broad Street  
Newark, New Jersey 07102



## Meeting Agenda - Final

### REGULAR MEETING

Wednesday, June 7, 2023

12:30 PM

Council Chamber

### Municipal Council

*Council Member Patrick O. Council*  
*Council Member C. Lawrence Crump*  
*Council Member Carlos M. Gonzalez*  
*Council Member Dupré L. Kelly*  
*Council Member Luis A. Quintana*  
*Council Member Anibal Ramos, Jr.*  
*Council Member Louise Scott-Rountree*  
*Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

*Pastor Brenda Byrd  
Helping Hands Ministry  
Humanity Baptist Church*

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 7, 2022. In addition, the agenda for this meeting was disseminated on June 2, 2023 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a**     [23-0873](#)     North Jersey District Water Supply Commission, Minutes, April 26, 2023
- 5-b**     [23-0912](#)     Employee's Retirement System, Board Meeting Minutes, December 1, 2022, March 9, 2023, March 16, 2023 and April 27, 2023

**6. ORDINANCES****6F First Reading**

- 6F-a      [22-1855](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (238) MARKET RATE RESIDENTIAL RENTAL UNITS, (59) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (15) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (29) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, LOCATED AT 289-293 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.03, ALONG WITH (95) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER "HALO" DEVELOPMENT (CENTRAL WARD).
- 6F-b      [22-1856](#)      AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 289-301 WASHINGTON STREET URBAN RENEWAL II, LLC, 1950 RUTGERS UNIVERSITY BOULEVARD, #102, LAKEWOOD, NEW JERSEY 08701, FOR A PROJECT TO CONSTRUCT A RESIDENTIAL TOWER CONSISTING OF (288) MARKET RATE RESIDENTIAL RENTAL UNITS, (72) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), (18) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI LOCATED AT 299-301 WASHINGTON STREET, NEWARK, NEW JERSEY 07110 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 73, LOT 92.01, ALONG WITH (109) ALLOCABLE PARKING SPACES OF THE (375) TOTAL PARKING SPACES TO BE CONSTRUCTED ON A SEPARATE PODIUM PARKING STRUCTURE AS PART OF THE LARGER "HALO" DEVELOPMENT (CENTRAL WARD).

- 6F-c        [23-0632](#)        AN ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY AND APPROPRIATING \$7,383,664.00, FROM THE CAPITAL IMPROVEMENT FUND.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on July 19, 2023, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

**6PSF        Public Hearing, Second Reading and Final Passage**

- 6PSF-a        [22-0978](#)        AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 81-93 ORANGE STREET URBAN RENEWAL, LLC, OF PASADENA, MARYLAND, 21122, FOR A PROJECT TO CONSTRUCT A NEW (14) STORY BUILDING CONSISTING OF (280) MARKET RATE RESIDENTIAL RENTAL UNITS, (70) AFFORDABLE HOUSING RENTAL UNITS, OF WHICH (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME (“AMI”), (17) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI AND (36) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI, 8,503 SQUARE FEET OF COMMERCIAL SPACE AND (178) ON-SITE PARKING SPACES LOCATED AT 24-38 UNIVERSITY AVENUE, ALSO KNOWN AS 81-93 ORANGE STREET, NEWARK, NEW JERSEY 07102 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 31, LOT 27 (CENTRAL WARD).
- 6PSF-b        [23-0464](#)        AN ORDINANCE AMENDING TITLE 5, AMUSEMENT AND AMUSEMENT BUSINESSES, CHAPTER 5, MISCELLANEOUS AMUSEMENT BUSINESSES, SECTION 4-8(A), BUSINESS HOURS, AND CREATING CHAPTER 14, MANDATE TO HIRE SPECIAL POLICE OFFICERS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE THE HIRING OF SPECIAL POLICE DURING SPECIFIED BUSINESS HOURS.

- 6PSF-c     [23-0659](#)     AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 10, DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, UNCONSCIONABLE RENT INCREASE, TO ADDRESS INCREASES IN RENT THAT ARE CAUSING AN UNDUE BURDEN ON RENTERS.
- 6PSF-d     [23-0735](#)     AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A “CAP” ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [23-0430](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** FY2020 Recycling Tonnage Grant Program - To encourage local source separation and recycling programs within the municipality (City-wide).  
**Funding Source:** N.J. Department of Environmental Protection  
**Appropriation Amount:** \$264,896.70  
**Budget Year:** 2023  
**Contract Period:** Until funds are fully expended  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #23-0387.  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**
- 7R1-b**      [23-0789](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The New Jersey Victim of Crime Act (VOCA) Grant will provide empowerment and support to individuals and families, who have been impacted by violent crimes and will initiate helping victims to restore dignity and safety within the City of Newark.  
**Funding Source:** State of New Jersey, Office of the Attorney General, Department of Law and Public Safety  
**Appropriation Amount:** \$825,000.00  
**Budget Year:** 2023  
**Contract Period:** September 1, 2022 through August 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolutions 7R1-ab, 7R1-ac, 7R1-y, 7R1-z, 7R1-aa and 7R1-af adopted on April 5, 2023.  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**

- 7R1-c**      [23-0833](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** Summer Youth Employment Program (SYEP) (FY 2023) to provide In-School and Out-of-School youth and young adults ages 16-24 with valuable internships and assist in successful transition to the world of work.  
**Funding Source:** New Jersey Department of Labor and Workforce Development  
**Appropriation Amount:** \$1,704,700.00  
**Budget Year:** 2023  
**Contract Period:** April 1, 2023 through October 31, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R2-f adopted on May 3, 2023.  
Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training  
**Two-Thirds vote of full membership required.**
- 7R1-d**      [23-0811](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide assistance to help off-set the costs to City of Newark to provide required Lead Inspections.  
**Funding Source:** State of New Jersey Department of Community Affairs  
**Appropriation Amount:** \$418,900.00  
**Budget Year:** 2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #23-0800.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

- 7R1-e**      [23-0758](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Truancy Alternative Program (TAP) 2023  
**Funding Source:** County of Essex, Department of Citizen Services  
**Appropriation Amount:** \$72,868.00  
**Budget Year:** 2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #23-0549.  
Operating Agency: Office of the Mayor and Agencies, Municipal Court  
**Two-Thirds vote of full membership required.**
- 7R1-f**      [23-0803](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The SUNUP Food Service Program will provide free, nutritious meals, and snacks to children who live in areas in which at least 50% of said population qualify for free or reduced-price meals under the National School Lunch Program within the City of Newark.  
**Funding Source:** New Jersey Department of Agriculture, Division of Food and Nutrition, Summer Food Program  
**Appropriation Amount:** \$1,123,362.93  
**Budget Year:** 2023  
**Contract Period:** October 1, 2022 through September 30, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Apply and Accept Resolution submitted under separate cover as Legistar ID #23-0797.  
Operating Agency: Department of Recreation, Cultural Affairs and Senior Services  
**Two-Thirds vote of full membership required.**

7R1-g

[23-0543](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Vehicles, Light Duty**Entity Name(s)/Address(s):** Group Auto Import and Export LLC, 56-62 Clifford Street, Newark, New Jersey 07105**Contract Amount:** Not to exceed \$600,000.00**Funding Source:** 2020 and 2021 Budget/Department of Public Works, Division of

Motors/NW011-060-0602-71830-B2021/NW011-060-0602-71840-B2021/Department of Water and Sewer

Utilities/NW037-750-7502-71870-B2020

**Contract Period:** Upon contract execution through August 31, 2024**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract provides for an additional vendor for the provision of maintenance and repair services to light duty vehicles for the Departments of Public Works and Water and Sewer Utilities.

Advertisement Date: March 15, 2023

Bids Downloaded: Ten (10)

Bids Received: Three (3)

Bids Disqualified: One (1)

7R1-h

[23-0568](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Concrete Ready Mix, Sand and Gravel.**Entity Name(s)/Address(s):** Continental Hardware, Inc., 400 Delancey Street, Newark, New Jersey 07105**Contract Amount:** Not to exceed \$344,000.00**Funding Source:** 2023 Budget/Departments of Engineering, Division of Traffic and Signals/NW011-110-1107-83720-B2023/Department of Public Works, Division of

Sanitation/NW011-060-0605-83720-B2023/Department of Water and Sewer Utilities/NW037-750-7502-83720-B2023

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide Concrete Ready Mix, Sand and Gravel to the Departments of Engineering, Public Works, and Water and Sewer Utilities.

Advertisement Date: March 15, 2023

Bids Downloaded: Four (4)

Bids Received: One (1)

- 7R1-i**      [23-0565](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To provide Wiping Rags.  
**Entity Name(s)/Address(s):** A&M Industrial, 37 West Cherry Street,  
Rahway, New Jersey 07065  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Departments of Public Safety, Division  
of Fire/NW011-190-1903-83240-B2023/Department of Public Works,  
Division of Motors/NW011-060-0602-83860-B2023; Department of  
Public Works, Division of Sanitation/NW011-060-0605-83870-B2023;  
Department of Water and Sewer  
Utilities/NW037-750-7502-83720-B2023  
**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months commencing upon contract  
execution.  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide Wiping Rags to various City Departments.
- Advertisement Date: March 9, 2023  
Bids Downloaded: Twelve (12)  
Bids Received: One (1)

7R1-j

[23-0527](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Office Supplies.**Entity Name(s)/Address(s):**

- 1) Star Data Products, P.O. Box 12, Hewlett, New York 11557;
- 2) CMF Business Supplies, Inc., 3622 Kennedy Road, P.O. Box 339, South Plainfield, New Jersey 07080;
- 3) Plastic Express, Inc., 667 Lehigh Avenue, Union, New Jersey 07083;
- 4) W.B. Mason Co., Inc., 535 Secaucus Road, Secaucus, New Jersey 07094

**Contract Amount:** Not to exceed \$789,514.00

**Funding Source:** 2022 and 2023 Budgets/Office of the Mayor/Mayor's Office, NW011-010-0101-83010-B2023, Mayor's Office, Newark Works / NW011-010-0109-83010-B2023, NW051-G22-M22D0-83010-B2022, NW051-G22-M22E0-83010-B2022, NW051-G22-M22F0-83010-B2022, NW051-G22-M22G0-83010-B2022, NW051-G22-M22H0-83010-B2022, Administration/Office of Management and Budget/NW-011-030-0302-83010-B2023, Department of Administration/ Department of Office Services, NW011-030-0308-83010-B2023, Office of the Mayor Homeless Service/NW011-010-0119-83010-B2023, Department of Administration/Office of the Business Administrator/NW011-030-0301-71280/83010/83030/83870-B2023, Office of Administration/Division of Personnel NW011-030-0301-71280/83010/83030/83130/83870-B2023, Office of Administration/Civilian Complaint Review Board NW011-030-0301-71280-B2023, NW011-030-0301-83010-B2023, Administration/Office of Violence Prevention Traumatic Recovery, NW011-030-0312-83010-B2023, Department of Engineering/Director's Office, NW011-110-1101-83010-B2023, Division of Tax Abatement and Special Taxes, NW011-050-0509-83010-B2023, NW011-050-0509-71040-B2024, Department of Administration/Central Purchasing, NW011-030-0303-83010-B2023, Municipal Courts, NW011-010-0107-83010-B2023, Department of Administration/Office Services, NW011-030-0308-83010-B2023, Department of the City Clerk NW011-020-0201-83870-B2023, Department of Engineering/Division of Traffic and Signals NW011-110-1107-83010-B2023, Department of Finance/Director's Office/Accounts and Control NW011-050-0501-83010-B2023, NW011-050-0502-83010-B2023, Department of Finance/Division of Assessment NW011-050-0510-83010-B2023, Department of Finance Division of Grant Accounting, NW027-A22-EC2JO-83010-B2022, Department of Finance Division of Revenue Collections, NW011-050-0505-83010-B2023, Department of Health Division of Surveillance and Prevention / O H E C E ,

NW051-G21-H21Q0-46540-B2021, Department of Health Division of Health and Community Wellness/Directors Office, NW011-120-1201-83010-B2023, Department of Medical Care Services, NW026-46540-B2022 (Trust Account), Department of Health and Community Wellness/Surveillance and Prevention/Immunization Program, NW051-G22-2H22H-83010-B2023, Department of Health and Wellness/Surveillance and Prevention, NW011-120-1208-83010-B2023, NW051-G22-2H22M-83010-B2022, Department of Health - Environmental Health, NW011-120-1203-83010-B2023, Department of Law, NW011-040-0401-83010-B2023, Division of Public Safety, NW011-190-1904-83010-B2023, Division of Public Safety/Fire, NW001-190-1903-83010-B2023, Division of Public Safety/Police NW011-190-1902-83010-B2023, Department of Public Works Division of Public Buildings, NW011-060-0604-83010-B2023, Department of Recreation Division Cultural Affairs and Senior Services, NW011-160-1601-71280/83010-B2023 Directors Office, NW011-160-1606-71280\83840-B2023 Recreation, Department of Water and Sewer, NW037-750-7501-83010-B2023, NW037-750-7502-83010-B2023

**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution

**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract provides for the purchase of Office Supplies for City Departments.

Advertisement Date: March 2, 2023

Bids Solicited: Eighteen (18)

Bids Received: Four (4)

**7R1-k**      [23-0673](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract(s)  
**Purpose:** To purchase Ammunition for the Department of Public Safety, Division of Police.  
**Entity Name(s)/Address(s):** Atlantic Tactical, Inc., 763 Corporate Circle, New Cumberland, Pennsylvania 17070  
**Contract Amount:** Not to exceed \$400,000.00  
**Funding Source:** 2023 Budget/Department of Public Safety, Division of Police/NW011-190-1902-83830-B2023  
**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide Ammunition to the Department of Public Safety, Division of Police.

Advertisement Date: March 29, 2023

Bids Downloaded: Nine (9)

Bid Received: One (1)

**7R1-l**      [23-0266](#)      **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #T0076 Traffic Flares - Statewide  
**Purpose:** To purchase Traffic Flares for Emergency Services.  
**Entity Name(s)/Address(s):** Orion Safety Products, 28320 St. Michaels Road, Easton, Maryland 21601  
**Contract Amount:** Not to exceed \$59,750.00  
**Funding Source:** 2023 Budget/Department of Public Safety/NW011-190-1902-83830-B2023  
**Contract Period:** Upon approval of Municipal Council through July 31, 2025, inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
This contract will provide Traffic Flares for the Department of Public Safety.

7R1-m

[23-0777](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Extension of Emergency Contract #E2023-03**Purpose:** To extend the Emergency Contract to purchase water purification chemicals to be delivered in bulk quantities to the Water Treatment Plant, West Milford.**Entity Name(s) and Address(s):**

1) Chemtrade Chemical US, LLC, 90 East Halsey Road, Parsippany, New Jersey 07054

2) George S. Coyne Chemical Co., Inc., 3015 State Road, Croydon, Pennsylvania 19021

3) Shannon Chemical, 602 Jeffers Circle, Suite 116, Exton, Pennsylvania 19341

4) Carus, LLC, 315 Fifth Street, Peru, Illinois 61354

5) Polydyne, Inc., 1 Chemical Plant Road, Riceboro, Georgia 31323

6) Carmeuse Lime, Inc., 11 Stanwix Street, 21st Floor, Pittsburgh, Pennsylvania 15222

**Contract Amount:** Not to exceed \$500,000.00**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83230-B2023**Contract Period:** Extended from May 15, 2023 until November 14, 2023

or until new contract(s) are executed whichever comes first

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

An Emergency Contract #E2023-03 was awarded to six (6) vendors in an amount not to exceed \$200,000.00 for the period of February 16, 2023 through May 15, 2023 for the City's Department Water and Sewer Utilities.

This extension of Emergency Contract #E2023-03 will be in place until new contract(s) are awarded and this extension will increase the contract amount by \$300,000.00 for a new total emergency contract amount not to exceed \$500,000.00.

**7R2 Economic and Housing Development**

- 7R2-a**      [23-0058](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To provide new construction of a five (5) story multi-family residential apartment building, including residential parking and a fitness center.  
**Entity Name:** Yes Newark 616, LLC  
**Entity Address:** Newark, New Jersey 07102  
**Sale Amount:** \$41,760.00  
**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$61,000.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
614 Dr. Martin Luther King Blvd/Block 103/Lot 54/Central Ward  
**Additional Information:**  
Sale Price: Total Square Footage X PSF = 5,220 X \$8.00 = \$41,760.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 052423**

7R2-b

[22-1672](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of forty (40) residential units with parking, tenant amenity space, and workforce housing units.**Entity Name:** 254 Clinton Avenue Group, LLC**Entity Address:** 325 Ferry Street, Suite 108, Newark, New Jersey 07105**Sale Amount:** \$96,706.00**Cost Basis:** (X) \$8.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$239,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

254 Clinton Avenue/Block 2671/Lot 9/South Ward

256 Clinton Avenue/Block 2671/Lot 8/South Ward

258 Clinton Avenue/Block 2671/Lot 7/South Ward

260 Clinton Avenue/Block 2671/Lot 6/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 12,088.25 X \$8.00 = \$96,706.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-e 052423**

7R2-c

[22-1000](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop an affordable three-family house and an affordable one-family house.**Entity Name:** Three Properties, LLC**Entity Address:** Newark, New Jersey 07112**Sale Amount:** \$34,618.80**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$137,900.00**Appraised Amount:** \$0.00**Contract Period:** To be commenced within three (3) months and be completed within twelve (12) months following transfer of property ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

53 Woodland Avenue/Block 2619/Lot 34/South Ward

51 Woodland Avenue/Block 2619/Lot 36/South Ward

92 West Alpine Street/Block 2693/Lot 61/South Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,769.8 X \$6.00 = \$34,618.80.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-f 052423**

7R2-d

[22-1586](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide for rehabilitation and rental of property.**Entity Name:** Christine Veliz**Entity Address:** Newark, New Jersey 07104**Sale Amount:** \$39,400.00**Cost Basis:** ( ) PSF (X) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$78,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

769 Summer Avenue/Block 776/Lot 5/Qualifier C1D/North Ward

**Additional Information:**

Sale Price: 50% x Assessed Amount = .50 X \$78,800.00 = \$39,400.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**7R2-e**      [23-0621](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Redevelopment Agreement  
**Purpose:** First Amendment to the Agreement for the Sale and Redevelopment of Land to 38-60 Blanchard, LLC to amend the project scope.  
**Entity Name:** 38-60 Blanchard, LLC  
**Entity Address:** 75 Parkhurst Street, Suite 2, Newark, New Jersey 07114  
**Contract Amount:** \$75,000.00  
**Funding Source:** 38-60 Blanchard, LLC  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
38-60 Blanchard Street/Block 5001/Lot 16/East Ward  
**Additional Information:**  
Resolution 7R2-k(S) adopted on November 29, 2016 authorized the Redevelopment Agreement with 38-60 Blanchard, LLC.  
This Resolution authorizes a First Amendment to the Redevelopment Agreement to amend the project scope.

### **7R3      Engineering**

**7R3-a**      [23-0550](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Designating a Bus Stop  
**Location:** Designated along 18th Avenue, eastbound on the southerly side thereof at Carolina Avenue at the nearside location, beginning at the westerly curb line of Carolina Avenue and extending 100 feet westerly therefrom. Deleted along 18th Avenue, eastbound on the southerly side thereof at West End Avenue at the nearside location, beginning at the westerly curb line of West End Avenue and extending 100 feet westerly therefrom. (West Ward)  
**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a**      [23-0646](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** St. James Social Services Corporation  
**Entity Address:** 604 Dr. Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$131,900.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
(X) Fair & Open   ( ) No Reportable Contributions   (X) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   (X) Sub-recipient   ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$39,917.00 is attached.

7R5-b

[23-0648](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Trinitas Regional Medical Center-Early Intervention Program**Entity Address:** 655 Livingston Street, Elizabeth, New Jersey 07206**Grant Amount:** Not to exceed \$961,504.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$468,650.00 is attached.

7R5-c

[23-0651](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Isaiah House, Inc.**Entity Address:** 238 N. Munn Avenue, East Orange, New Jersey 07017**Grant Amount:** Not to exceed \$408,981.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$204,491.00 is attached.

**7R5-d**      [23-0652](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** New Jersey AIDS Services d/b/a EDGE New Jersey, Inc.  
**Entity Address:** 295 East Main Street, Denville, New Jersey 07834  
**Grant Amount:** Not to exceed \$793,950.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$193,176.00 is attached.

**7R5-e**      [23-0654](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Broadway House for Continuing Care Foundation, Inc.  
**Entity Address:** 298 Broadway, Newark, New Jersey 07104  
**Grant Amount:** Not to exceed \$377,321.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$143,790.00 is attached.

- 7R5-f**      [23-0655](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Meals on Wheels, Inc.  
**Entity Address:** 1025 Pennsylvania Avenue, Linden, New Jersey 07036  
**Grant Amount:** Not to exceed \$34,467.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$16,250.00 is attached.
- 7R5-g**      [23-0661](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** North Jersey AIDS Alliance, Inc., d/b/a NJCRI  
**Entity Address:** 393 Central Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$905,205.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$238,084.00 is attached.

7R5-h

[23-0657](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Iris House, a Center for Women Living with HIV, Inc.**Entity Address:** 630 East Front Street, Suite 100, Plainfield, New Jersey 07060**Grant Amount:** Not to exceed \$60,123.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$30,962.00 is attached.

7R5-i

[23-0665](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Community Health Law Project**Entity Address:** 650 Bloomfield Avenue, Bloomfield, New Jersey 07003**Grant Amount:** Not to exceed \$239,982.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$119,991.00 is attached.

- 7R5-j**      [23-0666](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** PROCEED, Inc.  
**Entity Address:** 1126 Dickinson Street, Elizabeth, New Jersey 07201  
**Grant Amount:** Not to exceed \$279,154.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$137,508.00 is attached.
- 7R5-k**      [23-0667](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** AIDS Resource Foundation for Children  
**Entity Address:** 77 Academy Street, Newark, New Jersey 07102  
**Grant Amount:** Not to exceed \$568,932.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$49,927.00 is attached.

- 7R5-l**      [23-0669](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Hyacinth AIDS Foundation, Inc.  
**Entity Address:** 194 Clinton Avenue, Newark, New Jersey 07103  
**Grant Amount:** Not to exceed \$370,956.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$166,611.00 is attached.
- 7R5-m**      [23-0698](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Central Jersey Legal Services, Inc.  
**Entity Address:** 60 Prince Street, Elizabeth, New Jersey 07207  
**Grant Amount:** Not to exceed \$89,375.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract Year Two (FY2023).  
Contract Year Three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$41,000.00 is attached.

7R5-n

[23-0647](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Newark Beth Israel Medical Center and Children's Hospital**Entity Address:** 201 Lyons Avenue, Newark, New Jersey 07112**Grant Amount:** Not to exceed \$534,589.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$210,696.00 is attached.

7R5-o

[23-0686](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Smith Center for Infectious Disease and Urban Health**Entity Address:** 310 Central Avenue, Suite 307, East Orange, New Jersey 07018**Grant Amount:** Not to exceed \$351,500.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$123,715.00 is attached.

7R5-p

[23-0704](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Newark Community Health Centers, Inc.**Entity Address:** 741 Broadway, Newark, New Jersey 07104**Grant Amount:** Not to exceed \$556,949.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.

This Resolution represents Contract year two (FY2023).

Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.

A Partial Certification of Funds in the amount of \$166,924.00 is attached.

**7R5-q**      [23-0722](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Public Strategies, Inc.  
**Entity Address:** Long Branch, New Jersey 07740  
**Grant Amount:** Not to exceed \$116,000.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$35,250.00 is attached.

**7R5-r**      [23-0725](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Contract with Sub-recipient  
**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.  
**Entity Name:** Futurebridge Business Solutions, Inc.  
**Entity Address:** 16 Old Coach Road, Randolph, New Jersey 07869  
**Grant Amount:** Not to exceed \$658,228.00  
**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)  
**Contract Period:** March 1, 2022 through February 28, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a  
**Additional Information:**  
Ryan White funds were accepted by Resolution 7R5-c adopted on February 1, 2023.  
This Resolution represents Contract year two (FY2023).  
Contract year three (FY2024) is subject to the availability and annual appropriation of sufficient funds to meet the extended obligation.  
A Partial Certification of Funds in the amount of \$140,976.00 is attached.

**7R5-s**      [23-0800](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To accept funds from the Lead Grant Assistance Program to help off-set the costs to City of Newark to provide required Lead Inspections.  
**Entity Name:** State of New Jersey, Department of Community Affairs, Division of Local Government Services  
**Entity Address:** 101 South Broad Street, Trenton, New Jersey 08625  
**Grant Amount:** \$418,900.00  
**Funding Source:** State of New Jersey Department of Community Affairs  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R5-t**      [23-0611](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding  
**Purpose:** To provide for the hosting, support, upgrades, maintenance of proprietary software and for existing electronic medical records system, NextGen Healthcare, Inc., a Federally Qualified Health Center.  
**Entity Name:** NextGen Healthcare, Inc.  
**Entity Address:** 820 Bear Tavern Road, West Trenton, New Jersey 08628  
**Contract Amount:** Not to exceed \$400,000.00 per contract year  
**Funding Source:** 2023 Budget/Department of Health and Community Wellness/NW051-G23-H23G0-7128-B2023  
**Contract Period:** Not to exceed twenty-four (24) consecutive months, beginning July 1, 2023 and terminating on June 30, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Non-Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) Exception to Prior Bidding  
**Additional Information:**

**7R6 Law**

- 7R6-a**      [23-0815](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Purpose:** Pre-Litigation Settlement of Civil Claim  
**Docket No.:** Not Applicable  
**Claimant:** Pashman Stein Walder Hayden, PC  
21 Main Street, Suite 200, Hackensack, New Jersey 07601  
**Settlement Amount:** \$285,681.82  
**Funding Source:** Insurance Trust Fund and Department of Water and Sewer Utilities  
**Additional Comments:**
- 7R6-b**      [23-0846](#)      **Dept/ Agency:** Law  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Worker's Compensation Matters.  
**Entity Name:** Scipio Law, LLC  
**Entity Address:** 33 Halsey Street, 1st Floor, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2023 Budget/Law Department/Bus. Unit: NW024, Dept. 24T, Div./Proj.: 5T24, Acct: 96310, B2023  
**Contract Period:** June 1, 2023 through May 31, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) Non Fair & Open ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R7 Mayor's Office**

- 7R7-a**      [23-0549](#)      **Dept/ Agency:** Office of the Mayor and Agencies/Newark Municipal Court  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Truancy Alternative Program (TAP)  
**Entity Name:** Essex County Youth Services Commission  
**Entity Address:** 50 South Clinton Street, 3rd Floor, East Orange, New Jersey 07017  
**Grant Amount:** \$72,868.00  
**Total Project Cost:** \$0.00  
**City Contribution:** No municipal funds required  
**Other Funding Source/Amount:** State/Community Partnership Program  
**Grant Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R8 Municipal Council and City Clerk**

**7R8-a**      [23-0832](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** East Ward Career Expo  
**Entity Name:** Prudential Arena  
**Entity Address:** 25 Lafayette Street, Newark, New Jersey 07102  
**Event Location:** Prudential Arena, 25 Lafayette Street, Newark, New Jersey 07102  
**Event Date(s):** Monday, June 12, 2023  
**Event Time:** 10:00 A.M. until 3:00 P.M.  
**Sponsor(s):** Council Member, Michael J. Silva  
**Additional Information:**

**7R8-b**      [23-0914](#)      **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Alejandro D. Hernandez  
**Date(s):** Saturday, June 17, 2023  
**Official Street Name(s):** Intersection of Adams and Ferry Streets  
**Ceremonial Intersection Name:** Alejandro D. Hernandez Blvd.  
**Sponsor:** Council Member, Luis A. Quintana  
**Additional Information:**  
The Ceremonial Street Dedication will be held on Saturday, June 17, 2023 at 2:00 P.M.

**7R8-c**      [23-0828](#)      **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Louise Scott-Rountree**

1. Sonja Denise Knight
2. Yvonne "Vonnie" Taylor
3. Pastor Jimmie Lewis Motley Sr.
4. Gloria Faye McLamb
5. Wilma E. Love
6. Theresa A. Burton
7. Mother Evangeline Dent

7R8-d

[23-0818](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Carlos M. Gonzalez**

1. Jersey City West Indian Community's Guyana Independence Day, held on Thursday, May 25, 2023
2. Individuals honored during the 57th Independence Day of Guyana, Flag Raising Ceremony, held on Friday, May 26, 2023
3. Nicole T. Johnson, Newark Board of Education Deputy Superintendent, Retirement

**Sponsored by Council Member Luis A. Quintana**

4. CareFinders Total Care, Ribbon Cutting and Grand Opening, held on Tuesday, May 23, 2023
5. Anita Melendez-Soto, on her Retirement Celebration, after thirty-five (35) Years as an Educator
6. Alicia Fernandez, Outstanding Award, on her retirement after twenty-five (25) years of service as a Teacher at Lafayette Street School
7. Michael E. Morris and Lorraine K. Spiotta, Outstanding Award, during the 69th Anniversary Reception of the Giblin Association, to be held on Sunday, June 4, 2023
8. Mario Fermin, Correction Officer, honored by C.A.D.H.U. USA and Canada
9. Mashi Pedro Yuquilema Vacacela, on efforts with the C.A.D.H.U. USA and Canada, as the Human Rights Issues Commissioners

**Sponsored by Council Member Anibal Ramos, Jr.**

10. Michael A. Perrone, President, Belleville Historical Society
11. George Torres and Lucy DaSilva, Police Officers, honored for their promotions to Lieutenant

**Sponsored by Council Member Louise Scott-Rountree**

12. Demetrius Kee and Bishop-Elect Vincent Rouse, Sr., Distinguished Honoree, honored for his contribution and support of the Greater Newark Women Assembly's "Building Our Capacity Strengthening Our Unity" Program, held on Saturday, May 20, 2023
13. St. John Baptist Church, on its' 95th Anniversary, Celebration, held on Sunday, May 21, 2023
14. Individuals honored during the Teen Magazine, Unveiling Ceremony, "Saluting the Graduates" (Westside High School), held on Tuesday, May 23, 2023
15. Anointed Friends, on its' 4th Anniversary Concert, held on Saturday, May 27, 2023
16. Individuals honored during the WGMA, World Gospel Music Association, 38th Annual Kick-Off Gospel Music Month Celebration, held on Friday, June 2, 2023
17. WGMA, World Gospel Music Association, on celebrating fifty-five

(55) Years of Victory, held on Saturday, June 3, 2023

18. Temple Salvation Deliverance Church, on its' 9th Annual Holy Convocation, "The Double Impact", held on Sunday, June 4, 2023

19. Reverend Dr. Ronald L. Slaughter, on his 12th Pastoral Anniversary Celebration, to be held on Saturday, June 10, 2023

20. Jaleel Ritchwood-Jordan, honored for his contribution to the Gospel Music Industry

## 7R10 Public Works

- 7R10-a**      [23-0387](#)      **Dept/ Agency:** Public Works/Division of Parks and Grounds  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** 2020 Recycling Tonnage Grant Funds  
**Entity Name:** New Jersey Department of Environmental Protection Agency  
**Entity Address:** 401 East State Street, P.O. Box 420, Trenton, New Jersey 08625  
**Grant Amount:** \$264,896.70  
**Funding Source:** New Jersey Department of Environmental Protection Agency  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Not Applicable  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
There is no specific timeframe within which the grant funds must be fully expended.  
The grant funds are to be used solely utilized for the City's Recycling Program.

**7R11 Recreation, Cultural Affairs and Senior Services**

**7R11-a**      [23-0797](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To provide meals to Newark children through the SuNup Food Program.  
**Entity Name:** SuNup Summer Food Service Program  
**Entity Address:** 94 William Street, Room 103, Newark, New Jersey 07102  
**Grant Amount:** \$1,123,362.93  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** New Jersey Department of Agriculture, Bureau of Child Nutrition Program  
**Grant Period:** October 1, 2022 through September 30, 2023  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R12 Water Sewer Utility**

**7R12-a**      [23-0850](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide flooding investigation in the City of Newark areas off Ivy Hill Park, Woodbine Avenue and Seton Hall University.  
**Entity Name:** HDR Engineering, Inc.  
**Entity Address:** One Riverfront Plaza, 14th Floor, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$253,500.00  
**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/Business Unit: NW038, Dept.: 800, Div./Proj. 8003, Account #71240, Budget Ref.: B2023  
**Contract Period:** Commencing upon the date of the issuance of a written Notice to Proceed and terminates upon project completion, pursuant to N.J.S.A. 40A:11-5(9), which is estimated to be twenty-eight (28) weeks  
**Contract Basis:** ( ) Bid    ( ) State Vendor    (X) Prof. Ser.    ( ) EUS  
( ) Fair & Open    (X) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    ( ) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R12-b**      [23-0857](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide High Service Pumps and Additional Filters at the Pequannock Water Treatment Plant.  
**Entity Name:** Kleinfelder, Inc.  
**Entity Address:** 150 College Road West, Suite 100, Princeton, New Jersey 08540  
**Contract Amount:** Not to exceed \$895,000.00  
**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW037-750-7502-A-71280-B2023  
**Contract Period:** Commencing from the date of an issuance of a Notice to Proceed to the completion of construction, pursuant to N.J.S.A. 40(A):11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R12-c**      [23-0878](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Professional Engineering Services for the Southside Interceptor Condition Assessment.  
**Entity Name:** CDM Smith, Inc.  
**Entity Address:** 110 Fieldcrest Avenue, #8, Edison, New Jersey 08837  
**Contract Amount:** Not to exceed \$297,900.00  
**Funding Source:** 2023 Budget/Department of Water and Sewer Utilities/NW038-800-8003-A-71240-B2023  
**Contract Period:** Commencing from the date of the issuance of a Notice to Proceed to the completion of construction, pursuant to N.J.S.A. 40(A):11-15(9)  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

7R12-d

[23-0593](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** To provide Concrete Sidewalk Restoration over Water/Sewer Utility Excavations - Contract 03-WS2022 (Re-Bid).**Entity Name:** AA Berms, LLC**Entity Address:** 106 Mill Street, Belleville, New Jersey 07109**Contract Amount:** Not to exceed \$639,500.00**Funding Source:** Capital Budget/Department of Water and Sewer Utilities/NW037-750-7505-71960-B2023**Contract Period:** 730 calendar days from the date of the written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide Concrete Sidewalk Restoration over Water/Sewer Utility Excavations - Contract 03-WS2022 (Re-Bid) for the Department of Water and Sewer Utilities.

1st Advertisement: November 18, 2022

2nd Advertisement: April 6, 2023

Bid Packages Distributed: Four (4)

Bids Received: Three (3)

**8. COMMUNICATIONS****Received from Honorable Ras J. Baraka, Mayor.**

- 8-a**      [23-0897](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Central Planning Board as Class IV Member  
**Name of Appointee:** Pedro Nieves  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on March 18, 2024  
**Sponsor:**  
**Additional Information:**  
Mr. Nieves will be filling the unexpired term of Mr. Gregory A. Good, who resigned on May 15, 2023.
- 8-b**      [23-0899](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Parking Authority of the City of Newark  
**Name of Appointee:** Bernard Chase  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on June 7, 2028  
**Sponsor:**  
**Additional Information:**
- 8-c**      [23-0901](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Affirmative Action Review Council, as a Community Representative  
**Name of Appointee:** David Carter, Jr.  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on June 7, 2026  
**Sponsor:**  
**Additional Information:**  
Mr. Carter will be filling a vacancy left by Mr. Angel L. Vargas.

- 8-d**      [23-0782](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Tanisha Ginlock  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on April 15, 2026  
**Sponsor:**  
**Additional Information:**
- 8-e**      [23-0784](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Thyson Halley  
**Appointment Term:** Upon confirmation by the Municipal Council and ending February 4, 2024  
**Sponsor:**  
**Additional Information:**
- 8-f**      [23-0786](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Andrea Mason  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on February 4, 2024  
**Sponsor:**  
**Additional Information:**

- 8-g**      [23-0787](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Thaddaeus L. Diggs  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on February 4, 2024  
**Sponsor:**  
**Additional Information:**
- 8-h**      [23-0788](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment to the Federally Qualified Health Center Board of Commission  
**Name of Appointee:** Atiya Jaha-Rashidi  
**Appointment Term:** Upon confirmation by the Municipal Council and ending on February 4, 2025  
**Sponsor:**  
**Additional Information:**

**COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-i      [23-0298](#)      AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR A SPECIAL EMERGENCY APPROPRIATION OF \$4,000,000.00, FOR THE PREPARATION AND EXECUTION OF A COMPLETE PROGRAM OF REVALUATION OF REAL PROPERTY FOR THE USE OF THE LOCAL ASSESSOR, PURSUANT TO THE PROVISIONS OF N.J.S.A. 40A:4-53(b).
- 8-j      [23-0622](#)      AN ORDINANCE AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE DEPUTY MAYOR/DIRECTOR OF THE DEPARTMENT OF ECONOMIC AND HOUSING DEVELOPMENT TO ENTER INTO AND EXECUTE A FIRST AMENDMENT TO THE SALE AND TRANSFER OF CITY PROPERTY, COMMONLY KNOWN AS 38-60 BLANCHARD STREET AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5001, LOT 16, PURSUANT TO AN AGREEMENT FOR SALE AND REDEVELOPMENT OF LAND WITH 38-60 BLANCHARD, LLC.
- 8-k      [23-0778](#)      AN ORDINANCE AMENDING ORDINANCE 6S&F-b ADOPTED ON MARCH 4, 1998, TO AMEND TITLE 33, WATER, CHAPTER 4, RATES AND CHARGES, SECTION 1, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, BY ADJUSTING WATER RATES.
- 8-l      [23-0874](#)      AN ORDINANCE AMENDING TITLE 32, SEWERS AND SEWAGE DISPOSAL, CHAPTER 8, USER CHARGES, SECTION 4, SEWER USER CHARGE RATE SCHEDULE, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, BY ADJUSTING THE SEWER USER RATE SCHEDULE.

**9. PENDING BUSINESS ON THE AGENDA**

- 9-a**      [23-0581](#)      **AN ORDINANCE AMENDING TITLE XXVII, PARKS, TREES AND PLANTS, CHAPTER 1, TREES AND SHRUBERRY, SECTION 5, PERMIT TO REMOVE OR DESTROY TREES OR PLANTS REQUIRED, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY CREATING A NEW SUBSECTION (C) REQUIRING A WRITTEN PERMIT FROM THE DEPARTMENT OF PUBLIC WORKS AND A REQUIRED FEE FOR REQUESTS TO REMOVE, DESTROY OR CUT DOWN TREES LOCATED ON PRIVATE PROPERTY.**  
Deferred 8-a 041923  
Deferred 9-a 050323  
Deferred 9-a 052423  
  
Sponsor(s): Council Member, Luis A. Quintana
- 9-b**      [23-0638](#)      **AN ORDINANCE AMENDING TITLE XXXIV, TRANSPORTATION, CHAPTER 34, TAXICABS, ARTICLE 8, FARES, METERS AND RATES, SECTION 25, FARE RATES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING VARIOUS SUBSECTIONS TO ADJUST THE CURRENT TAXICAB RATES AND ASSOCIATED ZONES.**  
Deferred 8-e 052423.
- 9-c**      [23-0790](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Caribbean Commission  
**Name of Appointee:** Cheryl DB Murphy  
**Appointment Term:** Four (4) year term commencing upon Municipal Council confirmation and ending May 24, 2027.  
**Sponsor:**  
**Additional Information:**  
Ms. Murphy will be filling a vacancy.  
Deferred 8-a 052423

- 9-d**      [23-0791](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the Board of Alcoholic Beverage Control  
**Name of Appointee:** Elizabeth Da Silva  
**Appointment Term:** Three (3) year term, commencing upon Municipal Council confirmation and ending May 24, 2027  
**Sponsor:**  
**Additional Information:**  
Ms. Elizabeth Da Silva is replacing Uriel Ocasio, whose term ended on February 14, 2023.  
**Deferred 8-b 052423**

**10.      MISCELLANEOUS**

[23-0904](#)      **RAFFLE LICENSES**

Saint Vincent Academy, Inc./ RL-1  
Alumnae Assn. Saint Vincent Academy, Inc./ RL-2  
Vocational Sisters/RL-3  
St. Michael's Seton Library Guild/ RL-4  
St. Michael's Seton Library Guild/ RL-5  
Covenant House of New Jersey/RL-6  
Devils Care Foundation, Inc./ RL-16 Amended  
St. Lucy's Catholic Church/ RL-7  
St. Patrick's Church/ RL-8  
Greater Essex Comm. Uplift Foundation/ RL-9  
St. Lucy's R.C. Church/ RL-10

**11. HEARING OF CITIZENS**

[23-0903](#)

1. LISA PARKER
2. COLLEEN FIELDS
3. ANTHONY D'ANGELO
4. AMIN BRADBURY
5. VERONICA SOLANO
6. JAMIL LAWRENCE
7. OPAL R. WRIGHT
8. FELICIA ALSTON-SINGLETON
9. ALIF MUHAMMAD
10. EMILY AIKENS
11. GEE CURETON
12. FAHKERIA BRADLEY
13. FREDRICA BEY
14. TALLAUCHA HUNTER
15. ELI KWAWUKUME
16. SHARYLE MCMILLER
17. DEBRA SALTERS
18. RAMON RODRIGUEZ

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS  
ACTING CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**