

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, February 21, 2024

6:30 PM

Council Chamber

Municipal Council

*Council Member Patrick O. Council
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member Dupré L. Kelly
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.
Council Member Louise Scott-Rountree
Council Member Michael J. Silva*

President LaMonica R. McIver

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

STATEMENT OF OPEN PUBLIC MEETING ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 6, 2023. In addition, the agenda for this meeting was disseminated on February 16, 2024 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

24-0190

1. LISA MITCHELSON-PARKER
2. FELICIA ALSTON-SINGLETON
3. LINDA MCDONALD CARTER
4. NADIRAH BROWN
5. LATOYA TUCKER
6. ROBERT PENNELL
7. GEE CURETON
8. ALIF MUHAMMAD
9. MARYAM BEY
10. OSIA HIGDON
11. GEORGE TILLMAN, JR.
12. DEBRA MAPSON
13. DONNA JACKSON
14. CASSANDRA DOCK
15. JACQUELINE PEOPLES
16. OPAL R. WRIGHT
17. CHÉ COLTER
18. EMILY AIKENS
19. DEBRA SALTERS
20. DAVID LETWIN
21. DAMIAN WILLIAMS
22. BIBI STEWART
23. TYARA THOMAS
24. RAYLOR ADAMES
25. HEATHER ARMSTRONG

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5-a [24-0166](#) Board of Alcoholic Beverage Control, Minutes, January 22, 2024.
- 5--b [24-0211](#) JSF Broad Street EX Urban Renewal, LLC, Financial Statements, December 31, 2023.
- 5-c [23-1970](#) Zoning Board of Adjustment, Minutes, October 2023 through December 2023.

6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [24-0058](#) AN ORDINANCE ADOPTING THE FOURTH AMENDMENT TO THE WAVERLY YARDS REDEVELOPMENT PLAN, BY AUTHORIZING PARKING AS A PRINCIPAL INTERIM USE, AND AMENDING TWO (2) OF THE MAPS AND DELETING TWO (2) OF THE MAPS WITHIN THE WAVERLY YARDS REDEVELOPMENT PLAN.

6PSF-b [24-0099](#) THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

AN ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX ABATEMENT TO CSO TOWNHOUSE DEVELOPER URBAN RENEWA,L LLC, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW YORK 10538, FOR A PROJECT TO CONSTRUCT (15) RESIDENTIAL TOWNHOME RENTAL UNITS, OF WHICH (3) WILL REMAIN AFFORDABLE, LOCATED AT 1 CENTER STREET, NEWARK, NEW JERSEY 07102, CONDO UNIT 3, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 17, LOT 1.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A

PRINCIPAL AMOUNT NOT TO EXCEED \$500,000.00 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH (CENTRAL WARD).

6PSF-c [24-0102](#) THIS ORDINANCE SECURES BONDS OR OTHER OBLIGATIONS ISSUED IN ACCORDANCE WITH THE PROVISIONS OF THE "REDEVELOPMENT AREA BOND FINANCING LAW" AND THE LIEN HEREOF IN FAVOR OF THE OWNERS OF SUCH BONDS OR OTHER OBLIGATIONS IS A MUNICIPAL LIEN SUPERIOR TO ALL OTHER NON-MUNICIPAL LIENS HEREINAFTER RECORDED.

AN ORDINANCE GRANTING A THIRTY YEAR (30) YEAR TAX ABATEMENT TO CENTER STREET OWNERS URBAN RENEWAL, LLC, 1865 PALMER AVENUE, SUITE 203, LARCHMONT, NEW YORK 10538, FOR A PROJECT TO CONSTRUCT APPROXIMATELY (268) MARKET RATE RESIDENTIAL RENTAL UNITS, (67) AFFORDABLE HOUSING RESIDENTIAL UNITS, AND 2,100 SQUARE FEET OF GROUND FLOOR RETAIL/COMMERCIAL SPACE LOCATED AT 1 CENTER STREET, NEWARK, NEW JERSEY 07102, CONDO UNITS 2 AND 4, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 17, LOT 1.02 AND AUTHORIZING THE EXECUTION AND DELIVERY OF A FINANCIAL AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED TO THE ISSUANCE OF REDEVELOPMENT AREA BONDS (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY), AUTHORIZING THE ISSUANCE OF THE REDEVELOPMENT AREA BONDS IN A PRINCIPAL AMOUNT NOT TO EXCEED \$5,000,000.00 AND DETERMINING VARIOUS OTHER MATTERS IN CONNECTION THEREWITH (CENTRAL WARD).

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [24-0167](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The New Jersey Victim of Crime Act (VOCA) Grant will provide empowerment and support to individuals and families, who have been impacted by violent crimes and will initiate helping victims to restore dignity and safety within the City of Newark.
Funding Source: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Appropriation Amount: \$825,000.00
Budget Year: 2024
Contract Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Apply and Accept Resolutions will be submitted under separate cover as Legistar IDs:
24-0125 (Central Ward Project),
24-0126 (East Ward Project),
24-0127 (North Ward Project),
24-0128 (South Ward Project),
24-0129 (West Ward Project), and
24-0130 (Shani Baraka Women’s Resource Center Project)
Operating Agency: Department of Administration
Two-Thirds vote of full membership required.

- 7R1-b** [24-0045](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: To support the education of a diverse nurse practitioner population in underserved communities.
Funding Source: Seton Hall University
Appropriation Amount: \$293,142.00
Budget Year: 2024
Contract Period: July 1, 2023, through June 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Apply and Accept Resolution will be submitted under separate cover as Legistar ID #23-1713.
Operating Agency: Department of Health and Community Wellness
Two-Thirds vote of full membership required.
- 7R1-c** [23-2031](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Bid Contract(s)
Purpose: To provide construction services for the Newark Riverfront Park Phase C Project.
Entity Name(s): Flanagan's Contracting Group, Inc.
Entity Address(s): 90 Old Camplain Road, Hillsborough, New Jersey 08844
Contract Amount: Not to exceed \$5,886,148.00
Funding Source: 2016 Budget/Department of Economic and Housing Development/NW045-16G-94710-B2016
Contract Period: To commence upon Municipal Council approval through the date of completion of the Project
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This Bid Contract provides construction services for the Newark Riverfront Park Phase C Project under the Department of Economic and Housing Development.
Advertisement Date: November 30, 2023
Bids Solicited: Sixty-eight (68)
Bids Received: One (1)

7R1-d

[24-0111](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Substantial Amendment of HUD One-Year Action Plan**Purpose:** To amend the 2019 One-Year Action Plan to reflect increased funding for the Emergency Solutions Grant (ESG).**Entity Name:** United States Department of Housing and Urban Development (HUD)**Entity Address:** 451 7th Street, S.W., Washington, DC 20410**Total Grant Amount:** Increased by \$1,894,414.19**Funding Source:** United States Department of Housing and Urban Development (HUD)/The Federal Coronavirus Aid, Relief and Economic Security Act (CARES Act)**Grant Period:** September 1, 2019 through September 20, 2024, until funds are fully expended**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a**Additional Information:**

The Initial 2019 One-Year Action Plan authorized by Resolution 7R1-a adopted on November 7, 2019 for an allocation of \$13,587,162.00.

Detailed allocation:

CDBG/\$7,136,919.00

ESG/\$608,884.00

HOPWA/\$5,841,359.00

The 1st Substantial Amendment to the Initial 2019 One-Year Action Plan authorized by Resolution 7R1-a adopted on August 19, 2020, for a CARES Act allocation of \$12,774,318.00.

Detailed allocation:

CDBG/\$4,310,416.00

ESG/\$7,621,389.00

HOPWA/\$842,513.00

The 2nd Substantial Amendment to the Amended 2019 One-Year Action Plan authorized by Resolution 7R1-c adopted on February 3, 2021, for a CARES Act allocation of \$3,500,308.00.

Detailed allocation:

CDBG/\$3,500,308.00

7R1-e [24-0125](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-07-21 for the Central Ward Project.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$137,502.00
City Contribution: Municipal In-Kind Match of \$2.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R1-f [24-0126](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-04-21 for the East Ward Project.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$152,163.00
City Contribution: Municipal In-Kind Match: \$14,663.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R1-g** [24-0127](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-05-21 for the North Ward Project.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$178,244.00
City Contribution: Municipal In-Kind Match of \$40,744.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
- 7R1-h** [24-0128](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-06-21 for the South Ward Project.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$137,502.00
City Contribution: Municipal In-Kind Match of \$2.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R1-i [24-0129](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-03-21 for the West Ward Project.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$137,502.00
City Contribution: Municipal In-Kind Match of \$2.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

7R1-j [24-0130](#) **Dept/ Agency:** Administration/Office of the Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Application/Acceptance of Sub-award VAG-02-21 for the Shani Baraka Women's Resource Center.
Entity Name: State of New Jersey, Office of the Attorney General, Department of Law and Public Safety
Entity Address: P.O. Box 081, Trenton, New Jersey 08625-0081
Grant Amount: \$137,500.00
Total Project Cost: \$192,727.00
City Contribution: Municipal In-Kind Match of \$55,227.00
Funding Source: Victims of Crime Act (VOCA) Victim Assistance Grant (VAG) Program
Grant Period: September 1, 2023 through August 31, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:

- 7R1-k** [24-0135](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in Domestic Violence.
Entity Name: Partners Uplifting Our Daughters and Sons
Entity Address: St. Albans, New York 11412
Grant Amount: Not to exceed \$180,675.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: December 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant funds to be expended, no later than November 30, 2024.
- 7R1-l** [24-0136](#) **Dept./ Agency:** Administration/Office of Business Administrator
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide Community-Based Violence Intervention in High Risk Intervention.
Entity Name: Peers Strategies to Help, LLC a/k/a PUSH (Peers Understanding Strategies for Healing)
Entity Address: Newark, New Jersey 07103
Grant Amount: Not to exceed \$75,000.00
Funding Source: 2022 Budget/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery Funds/Business Unit: NW051, Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022
Grant Period: December 1, 2023 through November 30, 2024
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () N/A
Additional Information:
Grant funds to be expended, no later than November 30, 2024.

7R2 Economic and Housing Development

- 7R2-a** [23-0760](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To build three (3) two-family new construction dwellings and sell homes at market rate.
Entity Name: Roma Development, LLC
Entity Address: Wayne, New Jersey 07470
Sale Amount: \$62,400.00
Cost Basis: (X) \$8.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$68,100.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
54 Telford Street/Block 4202/Lot 63/West Ward
152-154 Ridge Street/Block 508/Lot 10/North Ward
642 South 13th Street/Block 316/Lot 34/South Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 7,800 X \$8.00 = \$62,400.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-c 020724

7R2-b

[23-0097](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To provide new construction of City-owned property into a multi-family residential home for purchase, including a parking garage for each home.**Entity Name:** Knightime Enterprises, LLC**Entity Address:** 110 Jabez Street, Suite 345, Newark, New Jersey
07105**Sale Amount:** \$39,880.00**Cost Basis:** (X) \$8.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$142,400.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
(X) Private Sale () Grant () Sub-recipient () n/a**List of Property:****(Address/Block/Lot/Ward)**

371 Chadwick Avenue/Block3594/Lot 47/South Ward

373 Chadwick Avenue/Block3594/Lot 48/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 4,985 X \$8.00 = \$39,880.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-c

[24-0097](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Declaring an area in need of redevelopment**Purpose:** Designating an area in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

61 Central Avenue/Block 35/Lot 27/Central Ward

63 Central Avenue/Block 35/Lot 28/Central Ward

65 Central Avenue/Block 35/Lot 29/Central Ward

69 Central Avenue/Block 35/Lot 31/Central Ward

71-73 Central Avenue/Block 35/Lot 32/Additional Lots 33 & 34/Central Ward

75-83 Central Avenue/Block 34/Lot 47/Central Ward

146 University Avenue/Block 34/Lot 1/Central Ward

61-63 Washington Street/Block 35/Lot 20/Additional Lot 35/Central Ward

65 Washington Street/Block 35/Lot 21/Central Ward

67 Washington Street/Block 35/Lot 22/Central Ward

69 Washington Street/Block 35/Lot 23/Central Ward

71 Washington Street/Block 35/Lot 24/Central Ward

Additional Information:

Resolution 7R2-b, adopted on October 18, 2023, authorized and directed the Newark Central Planning Board to conduct a preliminary investigation.

7R2-d

[24-0114](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide Real Estate Appraisal Services.**Entity Name:** Hendricks Appraisal Company, LLC**Entity Address:** West Orange, New Jersey 07052**Contract Amount:** Not to exceed \$20,000.00**Funding Source:** 2024 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2024**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

- 7R2-e** [24-0116](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services for Redevelopment/Land Use Matters.
Entity Name: DeCotiis, FitzPatrick, Cole and Giblin, LLP
Entity Address: 61 South Paramus Road, Suite 250, Paramus, New Jersey 07652
Contract Amount: Not to exceed \$800,000.00
Funding Source: 2024 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2024
Contract Period: March 12, 2024 through March 11, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:
- 7R2-f** [24-0117](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services for Redevelopment/Land Use Matters.
Entity Name: Spiro, Harrison and Nelson, LLC
Entity Address: 200 Monmouth Street, Suite 310, Red Bank, New Jersey 07701
Contract Amount: Not to exceed \$150,000.00
Funding Source: 2022 Budget/Department of Economic and Housing Development/NW026, Account #32100, B2022
Contract Period: March 12, 2024 through March 11, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R3 Engineering

7R3-a

[24-0098](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Professional Services Contract**Purpose:** Central Avenue Bridge over NJ Transit City Subway - Preliminary Design Phase Project- Change Order #1, Contract Amendment for Extension of Time**Entity Name:** Michael Baker International, Inc.**Entity Address:** One Gateway Center, Suite 2330, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$1,422,445.34**Funding Source:** Federal Highway Administration (FHWA)/New Jersey Department of Transportation (NJDOT)**Contract Period:** June 22, 2024 through March 22, 2025**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Addition Information:**

Resolution 7R3-a adopted on March 15, 2023 awarded a contract in an amount not to exceed \$1,422,445.34 for a contract period of (365) days from the effective date of the written Notice to Proceed or June 22, 2023 through June 22, 2024.

Contract #2022-12PS, for the Central Avenue Bridge over NJ Transit City Subway, Local Preliminary Design Project requires additional time to complete the preliminary design phase.

This Amending Resolution will extend the term of the contract by nine (9) additional months, from June 22, 2024 through March 22, 2025, at no additional cost to the City of Newark.

7R8 Municipal Council and City Clerk

7R8-a [24-0183](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: Senior Day of Hearts Brunch
Entity Name: The Waterfront
Entity Address: 2 Grafton Avenue, Newark, New Jersey 07104
Event Location: The Waterfront, 2 Grafton Avenue, Newark, New Jersey 07104
Event Date(s): Wednesday, February 28, 2024
Event Time: 9:00 A.M. until 3:00 P.M.
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:

7R8-b [24-0184](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Hold Harmless and Indemnification Agreement
Purpose: North Ward Job Fair
Entity Name: The Waterfront
Entity Address: 2 Grafton Avenue, Newark, New Jersey 07104
Event Location: The Waterfront, 2 Grafton Avenue, Newark, New Jersey 07104
Event Date(s): Thursday, April 18, 2024
Event Time: 10:00 A.M. until 4:00 P.M.
Sponsor: Council Member, Anibal Ramos, Jr.
Additional Information:

7R8-c [24-0232](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Supporting World Peace
Purpose: To encourage and support international peace.
Sponsor(s): Council Member, Louise Scott-Rountree
Additional Information:
The Municipal Council of the City of Newark supports and encourages all Nation States and International Organizations to assist in implementing the right of the world's people to peace through the adoption of appropriate measures at both the national and international levels for the preservation of human civilization.

7R8-d

[24-0187](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member Patrick O. Council**

1. Individuals honored during the National Girls and Women in Sports Day, held on Thursday, February 8, 2024
2. Bertha Brooks, on her 80th Birthday Celebration, on Saturday, February 10, 2024

Sponsored by Council Member C. Lawrence Crump

3. Senior Citizens (Lynell Robinson, Evelyn Morales, Sicilia Cepeda, Billie Jones, Ruby Smith, Judith Howard, Florense Volosin, Maria Morales, and Cathy Dozier) honored for Birthday Celebrations in January and February

Sponsored by Council Member Dupré L. Kelly

4. Shyheim Franklin, honored for his contribution to Men Talk Sundays

Sponsored by Council Member Luis A. Quintana

5. Herminia Anicama, on her Retirement Celebration
6. Individuals honored during The Quisqueyanos Unidos de Newark, 31st Dominican Independence Day Celebration, to be held on Tuesday, February 27, 2024
7. Individuals honored during the C.A.D.U. Human Rights USA Canada on its 16th Anniversary

Sponsored by Council Member Louise Scott-Rountree

8. Individuals honored during The Nubian Union Benefit Gala - Mardi Gras Costume Ball, held on Monday, February 12, 2024
9. Individuals honored during The Newark Moving Forward with Love Celebrating Black History Breakfast, held on Thursday, February 15, 2024
10. Pastor-Elect Dr. Brian Rawls, on his Pastoral Installation Service, to be held on Sunday, March 3, 2024

Sponsored by Council Member Michael J. Silva, Jr.

11. Arcos de Valdevez Volunteer Firefighters Humanitarian Association
12. Friends of Vale USA

7R8-e

[24-0188](#)

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by Council Member Patrick O. Council

1. Eleanor Joan Stuckey
2. Elanne Nicole Brown Cullars
3. Michele Waters
4. Cynthia Harrell

Sponsored by Council Member C. Lawrence Crump

5. Lillian Waters Allen

Sponsored by Council Member Dupré L. Kelly

6. Theodore "Ted" Judkins

Sponsored by Council Member Louise Scott-Rountree

7. Sharonda Ali-Khan
8. Spencer Charles
9. Minister Charlotte Miller

7R12 Water Sewer Utility

7R12-a [24-0165](#) **Dept/ Agency:** Water and Sewer Utilities
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Change Order/Amend Resolution 7R12-a adopted on April 5, 2023 and 7R12-a(AS) adopted on December 15, 2021
Purpose: To execute Contract Change Order #2 for Valley Road Corrosion Control Chemical Feed System - Phase II Improvements - Contract 10-WS2021 (Re-bid).
Entity Name: Underground Utilities Corporation
Entity Address: 711 Commerce Road, Linden New Jersey 07036
Contract Amount: Not to exceed \$1,344,123.00
Funding Source: 2021 Budget/Department of Water and Sewer Utilities/Capital Budget/NW037-750-7505-71960-B2021
Contract Period: 759 calendar days from the date of a written Notice to Proceed to final completion on February 29, 2024
Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R12-a(AS) adopted on December 15, 2021 awarded a contract in an amount not to exceed \$1,344,123.00, for a period of (260) calendar days to substantial and final completion from the date of a written Notice to Proceed.

Resolution 7R12-a adopted on April 5, 2023 - Change Order #1 extended the completion time by (180) for a new completion period of (440) calendar days from the date of a written Notice to Proceed to final completion on June 25, 2023.

Change Order #2 will extend the completion time by (319) for a new completion period of (759) calendar days from the date of a written Notice to Proceed to final completion on February 29, 2024.

7R12-b

[24-0168](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution
7R12-b (AS) adopted on October 19, 2022**Purpose:** To execute Contract Close-out Change Order #1 Phase-3(A)
Sewer Cleaning and Rehabilitation- Contract 16-WS2017.**Entity Name:** Montana Construction Corporation, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$4,376,631.21**Funding Source:** Capital Budget/Department of Water and Sewer
Utilities**Contract Period:** 375 calendar days from the date of the written Notice to
Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-b(AS) adopted on October 19, 2022 awarded a contract in an amount not to exceed \$4,329,230.00 for a period of (320) calendar days to final completion from the date of the written Notice to Proceed.

Contract Close-out Change Order #1 will increase the contract amount by \$47,401.21 for a new total contract amount not to exceed \$4,376,631.21 and increase the contract period by (55) calendar days for a new completion period of (375) calendar days from the date of the written Notice to Proceed to final completion.

7R12-c

[24-0169](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution 7R12-a (AS) adopted on October 19, 2022**Purpose:** To execute Contract Close-out Change Order #1 Phase-3(B) Sewer Cleaning and Rehabilitation- Contract 17-WS2017.**Entity Name:** Spiniello Companies**Entity Address:** 354 Eisenhower Parkway, Livingston, New Jersey 07039**Contract Amount:** Not to exceed \$6,062,533.88**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 365 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-a(AS) adopted on October 19, 2022 awarded a contract in an amount not to exceed \$4,823,300.00 for a period of (320) calendar days to final completion from the date of the written Notice to Proceed.

Contract Close-out Change Order #1 will increase the contract amount by \$1,239,233.88 for a new total contract amount not to exceed \$6,062,533.88 and increase the contract period by (45) calendar days for a new completion period of (365) calendar days from the date of the written Notice to Proceed to final completion.

7R12-d [24-0170](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #1/Amend Resolution 7R12-c (AS) adopted on October 19, 2022**Purpose:** To execute Contract Close-out Change Order #1 Phase-3(C) Sewer Cleaning and Rehabilitation- Contract 18-WS2017.**Entity Name:** Montana Construction Corporation, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$6,198,897.97**Funding Source:** Capital Budget/Department of Water and Sewer Utilities**Contract Period:** 393 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

Resolution 7R12-c(AS) adopted on October 19, 2022 awarded a contract in an amount not to exceed \$4,259,575.00 for a period of (320) calendar days to final completion from the date of the written Notice to Proceed.

Contract Close-out Change Order #1 will increase the contract amount by \$1,939,322.97 for a new total contract amount not to exceed \$6,198,897.97 and increase the contract period by (73) calendar days for a new completion period of (393) calendar days from the date of the written Notice to Proceed to final completion.

8. COMMUNICATIONS

- 8-a [24-0145](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY TO CREATE CHAPTER 39, SMOKE SHOPS, AND ESTABLISH RULES AND REGULATIONS.
- 8-b [24-0153](#) AN ORDINANCE AMENDING TITLE VII, STATE UNIFORM CONSTRUCTION CODE ENFORCING AGENCY, CHAPTER 2, PERMITS AND FEES, SECTION 3, CONSTRUCTION PERMIT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD PROVISION EXEMPTING CITY-OCCUPIED PROPERTIES.
- 8-c [24-0174](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE CHAPTER XX, COMMERCIAL MOTOR VEHICLE PARKING LOT LICENSE, AND ESTABLISH RULES AND REGULATIONS.
- 8-d [24-0175](#) AN ORDINANCE AMENDING TITLE VIII, BUSINESSES AND OCCUPATIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE CHAPTER XX, INTERMODAL CONTAINER LOT LICENSE, AND ESTABLISH RULES AND REGULATIONS.

MOTIONS

12. ADJOURNMENT

**KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**