

# City of Newark

City Hall  
920 Broad Street  
Newark, NJ 07102



## Meeting Agenda

Wednesday, March 18, 2009

6:30 PM

Council Chamber

### Municipal Council

*Mildred C. Crump, President*

*Augusto Amador, Council Member, East Ward*

*Charles A. Bell, Council Member, Central Ward*

*Carlos M. Gonzalez, Council Member-at-Large*

*Oscar S. James, II, Council Member, South Ward*

*Donald M. Payne, Jr., Council Member-at-Large*

*Luis A. Quintana, Vice President/Council Member-at-Large*

*Anibal Ramos, Jr., Council Member, North Ward*

*Ronald C. Rice, Council Member, West Ward*

*Robert P. Marasco, City Clerk    Kenneth Louis, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem and Invocation**

*Invocation by Julius A. Caesar from New Jerusalem Temple of Apostolic Faith*

**2. ROLL CALL****3. STATEMENT ON OPEN PUBLIC MEETINGS ACT****4. HEARING OF CITIZENS****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [09-0255](#) North Jersey District Water Supply Commission Meeting Minutes held Wednesday, January 28, 2009.

**6. ORDINANCES****6F First Reading**

- 6F-a [09-0160](#) An Ordinance to amend and supplement Title 13 Food, Drugs and Cosmetics, Article 5, Additional Sanitary Regulations for persons handling foods; disposal of foods contaminated by ill or infected handlers of the revised general ordinances of the city of Newark, New Jersey, 2000, as amended and supplemented by establishing fees for food handlers course provided by the Department of Child and Family Well-Being.

**Invitation:** Director of Child and Family Well-Being, March 3, 2009

- 6F-b [09-0163](#) An Ordinance Amending Section 23:5-14e, Parking by Permit only in designated Residential Areas, of Title 23, Traffic of the Revised General Ordinances of the City of Newark, New Jersey, 2000, as amended and supplemented, by amending the times and days designated for permit parking only on Burnett Street.

**Invitation:** Acting Director of Engineering, March 3, 2009

**The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 1, 2009 at 12:30p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.**

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [09-0051](#) An ordinance establishing procedures and standards for granting access to the City's right of way to telecommunication carriers, and providing for a fee structure and terms and conditions thereof.  
**Deferred 6PSF-a 030409/ PHO**
- 6PSF-b [09-0116](#) An Ordinance for the Adoption of the "Kent/Brenner/Springfield Redevelopment Plan". (Central and South Wards)
- 6PSF-c [09-0236](#) An ordinance for a second amendment to a thirty (30) year tax abatement granted to Stella 2004 Urban Renewal Associates by amending the statutory basis from the long term tax exemption law (N.J.S.A. 40A:20-1, et seq.) to the New Jersey Housing and Mortgage Finance Agency Law of 1983 (N.J.S.A. 55:14K-1, et. seq.) and corresponding terms.
- 6PSF-d [09-0240](#) An ordinance for a second amendment to a thirty (30) year tax abatement granted to Spruce 2005 Urban Renewal Associates, by amending the statutory basis from the long term tax exemption law (N.J.S.A. 40A:20-1, et seq.) to the New Jersey Housing and Mortgage Finance Agency Law of 1983 (N.J.S.A. 55:14K-1 et esq.) and corresponding terms.
- 6PSF-e [09-0251](#) An ordinance amending and supplementing Title 5 amusements and amusement business, Chapter 7 public dance halls and public dances of the revised general ordinances of the City of Newark, New Jersey, 2000, as amended and supplemented to impose certain operational requirements concerning safety and security for promotional events.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Dept. of Child and Family Well-Being**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

7R1-a [09-0252](#) **Dept/ Agency:** Office of the Business Administrator  
**AUTHORIZING**  
**Type of Service:** Temporary Access Agreement  
**Purpose:** Conducting an environmental site investigation at Tichenor Park a/k/a Skulls Field  
**Entity Name:** New Jersey Department of Transportation  
**Address:** 1035 Parkway Avenue, Trenton, NJ 08625  
**Contract Amount:** N/A  
**Contract Period:** Upon adoption and terminating upon the completion  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_ Agreement   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A

7R1-b [09-0256](#) **Dept/ Agency:** Office of the Business Administrator  
**AUTHORIZING**  
**Type of Service:** Agreement  
**Purpose:** Removal of Cobra head light poles and replacement with Decorative Roadway & Pedestrian Lighting Assemblies. Assume responsibility for future expenses of operational cost of new light assemblies  
**Entity Name:** Newark Downtown District  
**Address:** 15 Clinton Street, Newark, NJ 07102  
**Estimated Cost:** \$180,000.00 Per year to be paid to PSE&G  
**Agreement Period:** Upon adoption for a period of twenty-five (25) years  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_ Agreement   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Invitation:** Acting Business Administrator and Newark Downtown District Executive Director Anthony McMillan, March 17, 2009

- 7R1-c    [09-0270](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation #13  
**Purpose:** Brownfield Assessment Grant Program (City Wide)  
**Appropriation Amount:** \$400,000.00  
**Appropriation Period:** N/A  
**Funding Source:** United States Environmental Protection Agency (City Wide)  
**Contract Basis:** N/A  
**Additional Comments:** Two-Third Votes Required
- 7R1-d    [09-0271](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation #14  
**Purpose:** Workforce Investment Board (Citywide)  
**Appropriation Amount:** \$25,000.00  
**Appropriation Period:** N/A  
**Funding Source:** NJ Department of Labor and Workforce Development  
**Contract Basis:** N/A  
**Additional Comments:** Two-Third Votes Required
- 7R1-e    [09-0272](#)    **Dept/ Agency:** Division of Central Purchasing  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Catering Services (Pop Warner Awards Dinner)  
**Entity Name:** Robert Treat Hotel, Inc.  
**Address:** 50 Park Place, Newark, New Jersey  
**Contract Amount:** Not to exceed \$31,000.00  
**Contract Period:** December 21, 2008 to the date of adoption of this Resolution  
**Contract Basis:** Bid  Prof. Ser. \_\_\_ EUS\_\_\_  
Fair & Open \_\_\_ Non-Fair & Open\_\_\_ RFP\_\_\_ RFQ \_\_\_  
13 Bids solicited  
1 Bid received  
**Additional Comments:** N/A  
**Invitation:** Central Purchasing Agent, March 17, 2009

7R1-f     [09-0273](#)     **Dept/ Agency:** Division of Central Purchasing  
**AUTHORIZING**  
**Type of Service:** Open-ended Contract  
**Purpose:** Meals Delivered Services: (Nutrition Project for the Elderly)  
**Entity Name:** Nu-Way Concessionaries, Inc.  
**Address:** 339 Bergen Avenue, Kearny, New Jersey 07032  
**Contract Amount:** Not to exceed \$403,566.00  
**Contract Period:** Upon adoption not to exceed two (2) years  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
12 bids solicited  
3 bids received  
**Additional Comments:** N/A

7R1-g     [09-0274](#)     **Dept/ Agency:** Division of Central Purchasing  
**AUTHORIZING**  
**Type of Service:** Open-ended Contract  
**Purpose:** Firefighters Gloves  
**Entity Name:** Fire Fighters Equipment Co. Inc.  
**Address:** 3053 Route 10, Denville, New Jersey 07834  
**Contract Amount:** Not to exceed \$70,000.00  
**Contract Period:** Upon adoption not to exceed two (2) years  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
9 bids solicited  
4 bids received  
**Additional Comments:** N/A

## 7R2     **Child and Family Well-Being**

7R2-a     [09-0195](#)     **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Educational activities services  
**Funding Source:** Community Development Block Grant (CDBG)  
Funds  
**Entity Name:** Newark Little League Committee, Inc.  
**Address:** 35 Gotthard Street, Newark NJ  
**Contract Amount:** Not to exceed \$30,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
**Additional Comments:** **NEW PROGRAM**

- 7R2-b [09-0228](#) **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Workforce Development Services  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Greater Newark Business Development Consortium  
**Address:** 744 Broad Street, Newark, NJ  
**Contract Amount:** Not to exceed \$20,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open \_\_ RFP  RFQ \_\_  
**Additional Comments:** NEW PROGRAM
- 7R2-c [09-0229](#) **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Educational activities services  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** City Without Walls  
**Address:** 6 Crawford Street, Newark, NJ  
**Contract Amount:** Not to exceed \$30,000.00  
**Contract Period:** September 1, 2008 through August 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open \_\_ RFP  RFQ \_\_  
190 Proposals Received  
**Additional Comments:** UP TO DATE - AUDIT FILED
- 7R2-d [09-0279](#) **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Providing housing assistance and supportive services to persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area  
**Funding Source:** HUD's HOPWA Program  
**Entity Name:** County of Union, Department of Human Services  
**Address:** Elizabeth Town Plaza, Administration Building, Elizabeth, New Jersey 07207  
**Contract Amount:** Not to exceed \$275,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open \_\_ RFP  RFQ \_\_  
**Additional Comments:** N/A



- 7R2-e    [09-0289](#)    **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Provide ex-offender re-entry services.  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Newark Emergency Services for Families  
**Address:** 982 Broad Street, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$25,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open\_\_ RFP  RFQ \_\_  
190 Proposals received  
**Additional Comments:** UP TO DATE - AUDIT FILED
- 7R2-f    [09-0290](#)    **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Educational activities services  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Greater Newark Charter School  
**Address:** 72 Central Avenue, NJ 07102  
**Contract Amount:** Not to exceed \$25,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open \_\_ RFP  RFQ \_\_  
190 Proposals received  
**Additional Comments:** NEW PROGRAM
- 7R2-g    [09-0291](#)    **Dept/ Agency:** Department of Child and Family Well-Being  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Provide Capacity Building Services  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Hogar Crea International, Inc.  
**Address:** 154 Broadway, Newark, New Jersey 07104  
**Contract Amount:** Not to exceed \$62,543.00  
**Contract Period:** December 1, 2008 through November 30, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open\_\_ RFP  RFQ \_\_  
190 Proposals received  
**Additional Comments:** NEW PROGRAM

**7R3 Economic and Housing Development**

7R3-a [09-0161](#) **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Designation of Area in Need of Redevelopment  
**Purpose:** Designate portions of Site 5 of the Port/Airport Support Zone Scattered Site Study Area as an "area in need of redevelop" under the Local Redevelopment and Housing Law  
**Additional Comments:** All Properties in the East Ward  
**List of Properties:**  
**Address/Block/Lot**  
148-182 Doremus Ave/5011/12, 12.01, 12.02, and 14  
184-188 Doremus Ave/5011/16  
190 Doremus Ave/5011/17  
192-212 Doremus Ave/5014/1, 1.03, 1.04  
**Deferred 7R3-a (S1) 031009**  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-b [09-0285](#) **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Purpose:** Agreement related to Land Lease of 360-364 Springfield Avenue, Newark, NJ  
**Entity Name:** Community Movie Corp.  
**Address:** 330 South Street, Morristown, NJ  
**Contract Amount:** N/A  
**Contract Period:** N/A  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Deferred 7R3-d (S2) 031009**  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-c [09-0223](#) **Dept/ Agency:** Department of Economic & Housing Development  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Multi Vendor Open-Ended Contract  
**Purpose:** Title Services on an as needed basis  
**Entity Name/Address:**  
1. Assurance Title Services, LLC,  
One Washington Park, Suite 1504, Newark, NJ 07102  
2. Prestige Title Agency, Inc.  
130 Pompton Avenue, Verona, NJ 07044  
**Contract Amount:** Not exceed \$100,000.00 (Two (2) Vendors) (\$195 for each Title Search)  
**Contract Period:** November 1, 2008 through October 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open  Non-Fair & Open\_\_ RFP\_\_ RFQ   
3 Bids Received  
**Additional Comments:** N/A  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-d [09-0266](#) **Dept/ Agency:** Department of Economic & Housing Development  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Application for Grant Funds  
**Purpose:** Conduct Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work.  
**Funding Source:** Hazardous Discharge Site Remediation Fund (HDSRF)/ NJ Economic Development Authority NJ Department of Environmental Protection  
**Address:** 401 East State Street, Trenton, NJ 08625-0434  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_ Grant   
**Additional Comments:** N/A  
**List of Properties:**  
**Address/Block/Lot/Application Date/Grant Amount/Ward:**  
1826-1848 McCarter Highway/725/16/09-15-08/\$35,855.00/North Ward  
1718-1728 McCarter Highway/614/61/09-18-08/\$50,030.00/North Ward  
187-199 Blanchard Street/2438/92/08-23-07/\$31,295.00/East Ward  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

- 7R3-e     [09-0269](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Memorandum of Understanding (MOU)  
**Purpose:** Implementation of Live Where You Work Program (LWYW) / Increase homeownership, enhance housing affordability opportunities and to promote economic growth.  
**Entity Name:** New Jersey Housing and Mortgage Finance Agency  
**Address:** 637 South Clinton Avenue, Trenton, NJ  
**Contract Amount:** Cash Match Not to exceed \$3,000.00  
**MOU Period:** Upon execution of agreement for a term not to exceed three (3) years  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_ MOU **X**  
**Additional Comments:** N/A  
**Invitation:** Director of Economic & Housing Development, March 17, 2009
- 7R3-f     [09-0282](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Private sale of City-owned properties (See additional comments below)  
**Purpose:** Construction of three (3) two family homes, one (1) three family home, and twelve (12) condominiums for sale as Workforce Housing  
**Entity Name:** Episcopal Community Development, Inc.  
**Address:** 31 Mulberry Street, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$275,00.00  
**Contract Basis:** Bid\_\_ Prof. Ser.\_\_ EUS\_\_ Private Sale **X**  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP **X** RFQ\_\_  
**Additional Comments:** All properties are within the South Ward  
**List of Properties:**  
**Address/Block/Lot**  
434 Avon Avenue/2646/4  
509 Avon Avenue/2640/29  
503 Avon Avenue/2639/28  
746-748 Bergen Street/2707/42  
11-15 Emmet Street/2804/15, 16, 17  
20 Hawthorne Avenue/3554/7  
22 Hawthorne Avenue/3554/8  
278 Johnson Avenue/3554/12  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-g     [09-0283](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Redevelopment of the following City owned properties, for sale to low and moderate income households earning under 120% AMI  
**Entity Name:** J.B. Construction, Inc  
**Address:** 516 Schuyler Ave, Kearny, NJ 07032  
**Total Amount:** \$65,006.72  
**Contract Basis:** Bid\_\_ Prof. Ser.\_\_ EUS\_\_ Private Sale   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP  RFQ\_\_  
**Additional Comments:** N/A  
**List of Properties:**  
**Address/Block/Lot/Ward**  
25-27 Roseville Ave/1873/1/West Ward  
35 Third St/1878/20.01/Central Ward  
37 Third St/1878/27/Central Ward  
228 No. Sixth St/1917/10/Central Ward  
325 Sixth Ave W/1927/32/Central Ward  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-h     [09-0281](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Private Sale and Redevelopment of City Owned Properties to undertake the construction of an apartment building consisting of up to fifteen (15) units for rent to individuals with special needs.  
**Entity Name:** Project Live, Inc.  
**Address:** 465-475 Broadway, Newark, NJ 07104  
**Total Amount:** \$159,500.00  
**Contract Period:** Three (3) months from transfer of title not to exceed twenty-four (24) months  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_ Private Sale   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP  RFQ \_\_  
**Additional Comments:** All properties are within the North Ward  
**List of Properties:**  
**Address/Block/Lot**  
56-58 Halleck Street/Block 775/Lot 18  
60-62 Halleck Street/Block 775/Lot 16  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

- 7R3-i     [09-0284](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Private Sale and Redevelopment of City Owned Properties to undertake the construction of a three story mixed-use building for rent to a childcare center and to low and moderate-income residents earning between 30% and 60% AMI with a rental limit of 60% AMI.  
**Entity Name:** Unified Vailsburg Services  
**Address:** 40-42 Richelieu Terrace, Newark, NJ 07106  
**Total Amount:** \$43,227.00  
**Contract Period:** Three (3) months from transfer of title not to exceed Twenty-four (24) months  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_ Private Sale   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP  RFQ \_\_  
**Additional Comments:** All properties are within the West Ward  
**List of Properties:**  
**Address/Block/Lot**  
1033 -1035 So. Orange Avenue/Block 4199/Lot 74.01  
6-8 Palm Street/Block 4199/Lot 74.02  
**Invitation:** Director of Economic & Housing Development, March 17, 2009
- 7R3-j     [09-0287](#)     **Dept/ Agency:** Department of Economic & Housing Development /  
Division of Property Management  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Provide physical rehabilitation services by constructing a playground at the Newton Street School.  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Congregation Ahavas Sholom  
**Address:** 145 Broadway, Newark, NJ 07104  
**Contract Amount:** Not to exceed \$15,000.00  
**Contract Period:** February 1, 2009 through January 31, 2011  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open\_\_ RFP  RFQ \_\_  
**Additional Comments:** **NEW PROGRAM**  
**Invitation:** Director of Economic & Housing Development, March 17, 2009

7R3-k [09-0288](#) **Dept/ Agency:** Department of Economic & Housing Development / Division of Property Management  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Physical rehabilitation services for property located at 659 Martin Luther King Blvd.  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** Integrity Inc.  
**Address:** 103 Lincoln Park, Newark, NJ 07102  
**Contract Amount:** \$25,000.00  
**Contract Period:** December 1, 2008 through November 30, 2010  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open \_\_ RFP  RFQ \_\_  
**Additional Comments:** NEW PROGRAM

#### 7R4 Engineering

7R4-a [09-0260](#) **Dept/ Agency:** Department of Engineering  
**AUTHORIZING**  
**Type of Service:** Application for Grant Funds  
**Purpose:** Participation in the Local Government Energy Audit Program of the New Jersey Board of Public Utilities  
**Funding Source:** New Jersey Board of Public Utilities, Office of Clean Energy from the Local Government Energy Audit Program  
**Address:** 900 Route 9 North, Suite 104, Woodbridge, NJ 07095  
**Grant Amount:** \$100,000.00  
**Application Date:** N/A  
**Contract Period:** N/A  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_ Grant   
**Additional Comments:** N/A

- 7R4-b    [09-0262](#)    **Dept/ Agency:** Department of Engineering  
**AUTHORIZING**  
**Type of Service:** Open-Ended Contract # 21-2008  
**Purpose:** Annual Plumbing Maintenance, Installation and Repairs  
**Entity Name:** Martinez Plumbing & Heating  
**Address:** 76 Preston Road, Colonia, NJ 07067  
**Contract Amount:** Not to exceed \$500,000.00  
**Contract Period:** From date of adoption not to exceed one (1) year  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
2 Bids Received  
**Additional Comments:** N/A
- 7R4-c    [09-0280](#)    **Dept/ Agency:** Department of Engineering  
**AUTHORIZING**  
**Type of Service:** Contract #07-2007PS Automated Photo Enforcement System Project  
**Purpose:** Install traffic control signal monitoring systems at various intersections within the City of Newark  
**Entity Name:** Redflex Traffic Systems, Inc  
**Address:** 374 Humphrey St. Swampscott, MA 01907  
**Contract Amount:** No municipal funds need to be expended for this contract  
**Contract Period:** Commence upon issuance of a Notice to Proceed, for a period of five (5) years, with an option to extend for one additional two (2) year period  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
4 Proposals Received  
**Additional Comments:** N/A  
**Invitation:** Acting Director of Engineering, March 17, 2009



**7R5 Finance**

- 7R5-a [09-0264](#) **Dept/ Agency:** Finance Department  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide bond related legal services  
**Entity Name:** Gluck Walrath, LLP  
**Address:** 428 River View Plaza, Trenton, NJ 08611  
**Contract Amount:** Not to exceed \$300,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A  
**Invitation:** Acting Director of Finance, March 17, 2009
- 7R5-b [09-0275](#) **Dept/ Agency:** Finance Department / Division of Revenue Collections  
**AUTHORIZING**  
**Type of Service:** Refund  
**Purpose:** Refund of interest and cost due Outside Buyers who participated in the December 2008 Tax Sale  
**Entity Name(s):** Crusader Servicing  
**Property(s) Location:** Block 15, Lot 51, 41 Rector Street, Newark, NJ  
**Refund Amount:** \$600.42  
**Contract Period:** N/A  
**Contract Basis:** Bid\_\_ Prof. Ser.\_\_ EUS\_\_ Refund   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A
- 7R5-c [09-0276](#) **Dept/ Agency:** Finance Department / Office of Assessment  
**AUTHORIZING**  
**Type of Service:** Stipulation of Settlement  
**Purpose:** City of Newark vs. Director, Division of Taxation  
**Settlement Amount:** Increasing the ratio of assessed valuation to true value assigned to the City of Newark applicable tax year 2009 from 57.84% to 59.96%  
**Contract Basis:** Settlement  
**Additional Comments:** N/A

7R5-d [09-0277](#) **Dept/ Agency:** Finance Department / Office of Assessment  
**AUTHORIZING**  
**Type of Service:** Stipulation of Settlement  
**Purpose:** Tax Appeals  
**Petitioner Name(s):** See below  
**Settlement Amount:** Not to exceed \$111,159.31  
**Contract Basis:** Settlement  
**Additional Comments:** N/A  
**Name/Address/Block/Lot/Year**  
1-3 Cornelia St Corp/1-3 Cornelia St/2452/26/2007  
1-3 Cornelia St Corp/1-3 Cornelia St/2452/26/2008  
Evergreen Two, Inc./136-160 Carnegie Avenue/5090/62/2007  
Evergreen Two, Inc./136-160 Carnegie Avenue/5090/62/2008  
Jo-Jo Realty Corp/25 Wall Street/2036/27/2007  
Jo-Jo Realty Corp/25 Wall Street/2036/27/2008  
Lincoln Ave Corp Inc. - T Murnick/165-169 Lincoln Avenue/719/20/2007  
Lincoln Ave Corp Inc. - T Murnick/165-169 Lincoln Avenue/719/20/2008  
Lion Extruding Corp/92-106 Rutherford St/5056.01/24/2006  
Lion Extruding Corp/92-106 Rutherford St/5056.01/24/2007  
Lion Extruding Corp/92-106 Rutherford St/5056.01/24/2008  
McDonald's Corp by New-Mad Corp/621-635 Broadway/721.01/22/2007  
McDonald's Corp by New-Mad Corp/621-635 Broadway/721.01/22/2008  
T R Murnick, L.P./151-157 Lincoln Ave/719/26/2007  
T R Murnick, L.P./151-157 Lincoln Ave/719/26/2008  
T R Murnick, L.P./151-157 Lincoln Ave/719/26/2009  
T R Murnick, L.P./202-208 Sixth Ave W/1914/35/2007  
T R Murnick, L.P./202-208 Sixth Ave W/1914/35/2008  
T R Murnick, L.P./202-208 Sixth Ave W/1914/35/2009

## 7R7 Law

7R7-a [09-0186](#) **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services for special tax matters  
**Entity Name:** Nowell Amoroso Klein & Bierman  
**Address:** 155 Polifly Road, Hackensack, NJ 07601  
**Contract Amount:** Not to exceed \$500,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Failed of adoption 7R7-d 030409**

- 7R7-b    [09-0259](#)    **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services as Special Municipal Prosecutor  
**Entity Name:** Jennifer Virella, Esq.  
**Address:** 70 S. Fullerton Ave. Montclair, NJ 07042  
**Contract Amount:** Not to exceed \$21,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A
- 7R7-c    [09-0261](#)    **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services for litigation defense matters  
**Entity Name:** Hunt Hamlin & Ridley  
**Address:** 60 Park Place, Newark, NJ 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A
- 7R7-d    [09-0263](#)    **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services for litigation defense matters  
**Entity Name:** Eric S. Pennington, PC  
**Address:** One Gateway Center, Suite 105, Newark, NJ 07102  
**Contract Amount:** Not to exceed \$175,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A

- 7R7-e [09-0265](#) **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services as Special Municipal Prosecutor  
**Entity Name:** Hugh Gallagher, Esq.  
**Address:** 102 Highland Ave. Bridgewater, NJ 08807  
**Contract Amount:** \$17,500.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A
- 7R7-f [09-0267](#) **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Provide legal services as Special Municipal Prosecutor  
**Entity Name:** Cherelle Toller, Esq.  
**Address:** 28 Sherman Place, Irvington, NJ 07111  
**Contract Amount:** Not to exceed \$21,000.00  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A
- 7R7-g [09-0278](#) **Dept/ Agency:** Department of Law  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Settlement of Civil Litigation  
**Purpose:** Patrick Montella v. City of Newark  
**Entity Name:** Patrick Montella/Attorney, Stephen Richman  
**Address:** 110 North American Building, 121 South Broad Street,  
Philadelphia, PA 19107  
**Settlement Amount:** \$60,000.00  
**Contract Basis:** Bid\_\_ Prof. Ser.\_\_ EUS\_\_ Settlement   
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A

**7R9 Municipal Council and City Clerk**

- 7R9-a    [09-0292](#)    **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Resolution encouraging President Barack Obama to create a broad and diverse advisory committee for the proposed Office of Urban Policy.  
**Additional Comments:** N/A
- 7R9-b    [09-0293](#)    **RECOGNIZING AND COMMENDING**
1. Name(s): Kiwan Fitch, Founder of "My Sistahz Keeper."  
Sponsor(s): Crump
  2. Name(s): Mr. Terrence Kelsor  
Sponsor(s): Crump
  3. Name(s): Ariagna Perello  
Sponsor(s): Quintana
  4. Name(s): Ms. Bernice Thomas  
Sponsor(s): Rice
- 7R9-c    [09-0294](#)    Resolution expressing profound sorrow and regret at the passing of Delois A. Donald.  
Sponsor(s): Crump
- 7R9-d    [09-0295](#)    Resolution expressing profound sorrow and regret at the passing of Mrs. Angela Murphy.  
Sponsor(s): Bell
- 7R9-e    [09-0296](#)    Resolution expressing profound sorrow and regret at the passing of Willie Chisolm.  
Sponsor(s): Bell
- 7R9-f    [09-0297](#)    Resolution expressing profound sorrow and regret at the passing of Ms. Mary Alice Mason.  
Sponsor(s): Rice

- 7R9-g    [09-0300](#)    **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Appointment  
**Position:** Alternate #2 Member of the Environmental Commission  
**Appointee:** Terri Seuss  
**Term:** Upon confirmation ending on December 31, 2010  
**Additional Comments:** N/A  
**Invitation:** Ms. Seuss, March 17, 2009
- 7R9-h    [09-0301](#)    **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Job Fair  
**Entity Name:** Newark Public School  
**Address:** 2 Cedar Street, Newark, NJ 07102  
**Event Location:** Bragaw Avenue School, 103 Bragaw Avenue, Newark, NJ  
**Event Date:** Tuesday, March 24, 2009  
**Event Time:** 7:00 P.M. to 9:00 P.M.  
**Contract Basis:** Hold Harmless  
**Additional Comments:** N/A  
**Sponsor:** James
- 7R9-i    [09-0302](#)    **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Easter Egg Hunt  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Address:** 115 Clifton Avenue  
**Event Location:** Weequahic Park (Field #8, Elizabeth Avenue side by Renner Avenue)  
**Event Date:** Saturday, April 11, 2009  
**Event Time:** 11:30 A.M. to 3:30 P.M.  
**Contract Basis:** Hold Harmless  
**Additional Comments:** N/A  
**Sponsor:** James

- 7R9-j     [09-0303](#)     **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** West Ward Easter Egg Hunt Event  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Address:** 115 Clifton Avenue, Newark, NJ  
**Event Date:** Saturday, April 11, 2009  
**Event Time:** 10:00 a.m. to 12:00 p.m.  
**Contract Basis:** Hold Harmless  
**Additional Comments:** N/A  
**Sponsor:** Rice
- 7R9-k     [09-0304](#)     **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Support Resolution  
**Purpose:** Health and community Fair - Women's History Month Program  
**Event Location:** The Salvation Army, 699 South 19th St, Newark, NJ  
**Event Date(s):** Saturday, March 28, 2009  
**Event Time(s):** 10:00 a.m - 1:00 p.m.  
**Contract Amount:** Not to exceed \$3,000.00  
**Sponsor:** James
- 7R11     **Police**
- 7R11-a     [09-0257](#)     **Dept/ Agency:** Police Department  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Application for Grant Funds  
**Purpose:** Funding undercover police officers in liquor retail outlets to prevent the illegal purchase of alcohol by underage persons.  
**Funding Source:** State of NJ Division of Alcohol Beverage Control  
**Address:** East Front Street, Trenton, NJ 08625  
**Grant Amount:** \$12,105.60  
**Application Date:** January 13, 2009  
**Grant Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ\_\_ Grant **X**  
**Additional Comments:** N/A

**7R12 Water Sewer Utility**

7R12-a [09-0258](#) **Dept/ Agency:** Department of Water Sewer Utility  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Repairs to the Cedar Grove Reservoir Outlet Conduits & Planning for Reservoir Replacement  
**Entity Name:** Hatch Mott MacDonald  
**Address:** 27 Bleeker St. Millburn, NJ 07041  
**Contract Amount:** Not to exceed \$485,000.00  
**Presently Available Amount:** \$40,000.00  
**Contract Period:** To be determined after date of adoption for a period not to exceed (2) years  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ   
2 Proposals Received  
**Additional Comments:** N/A

**MOTIONS**

---



---



---

**8. COMMUNICATIONS**

**Received from Acting Business Administrator Thomas.**

8.-a1 **09-0215** Ordinance **granting** five (5) years of tax abatement to the owner of the qualified residential structure, for period commencing from the date of issuance of Certificate of Occupancy and expiring five (5) years thereafter.

276 Littleton Ave, Block 277, Lot 41 (Central Ward)  
Joy Nkenke - Architect's Certification - \$94,000.00  
SILOT \$1,880.00 - Purchase Price - \$80,987.00 - 1 unit  
Architect - Arthur J. Michels - Contractor - Habitat for Humanity  
(Inspections and Certifications completed)  
(Co. 12/12/08 - Deed 01/06/09)



- 8.-a2      09-0216      155 Camden Street, Block 262, Lot 39 (West Ward)  
Donald E. & Nicole Franklin - Architect's Certification - \$150,000.00  
SILOT \$3,000.00 - Purchase Price - 359,000.00 - 2 units  
Architect - Joseph R. Asfour - Contractor - J & C Construction, Inc.  
(Inspections and Certifications completed)  
(Co. 10/31/08 - Deed 11/05/08)
- 8.-a3      09-0217      169-171 Brookdale Avenue, Block 4074, Lot 1 (West Ward)  
Raymond Harris - Architect's Certification - \$170,000.00  
SILOT \$3,400.00 - Purchase Price - \$479,000.00 - 2 units  
Architect - Joseph R. Asfour - Contractor - Fast Construction, Inc.  
(Inspections and Certifications completed)  
(Co. 09/17/08 - Deed 09/24/08)
- 8.-a4      09-0218      31 Seabury Street, Block 723, Lot 11.06 (North Ward)  
Y. Garcia, M. Rumaldo & J. Collado - Architect's Certification -  
\$170,000.00  
SILOT \$3,400.00 - Purchase Price - \$579,000.00 - 3 units  
Architect - Joseph R. Asfour - Contractor - Three Star, Inc.  
(Inspections and Certifications completed)  
(Co. 08/27/07 - Deed 08/29/07)
- 8.-a5      09-0219      278 Littleton Avenue, Block 277, Lot 40 (Central Ward)  
Tewelde Ghebremedhin & Zufan A. Jegher - Architect's Certification -  
\$94,000.00  
SILOT \$1,880.00 - Purchase Price - \$80,980.00 - 1 unit  
Architect - Arthur J. Michels - Contractor - Habitat for Humanity  
(Inspections and Certifications completed)  
(Co. 11/10/08 - Deed 12/05/08)
- 8.-a6      09-0220      37 Seabury Street, Block 723.01, Lot 1 (North Ward)  
Reina Collado - Architect's Certification - \$170,000.00  
SILOT \$3,400.00 - Purchase Price - \$579,900.00 - 3 units  
Architect - Joseph R. Asfour - Contractor - Three Star, Inc.  
(Inspections and Certifications completed)  
(Co. 08/27/07 - Deed 08/29/07)
- 8.-b      09-0286      Ordinance authorizing acquisition of abandoned properties located  
within the West Ward by negotiated purchase or eminent domain and  
transfer of said abandoned properties to Fairmount Heights  
Development Company, LLC, the City's qualified rehabilitation entity, for  
rehabilitation and re-sale.

- 8.-c      [09-0254](#)      **Dept/ Agency:** Office of the Mayor  
**AUTHORIZING**  
**Type of Service:** Appointment  
**Position:** Member of the Rent Control Board  
**Appointee:** Ms. Eva Gary  
**Term:** Upon confirmation ending on July 9, 2009  
**Additional Comments:** N/A  
**Invitation:** Ms. Gary, March 17, 2009

**10.           MISCELLANEOUS**

- 10.-a      [09-0298](#)      **RAFFLE LICENSES**  
St. Rose of Lima Parish RL-4  
Susan G. Komen for the Cure RL-5  
St. Benedict Church RL-8  
St. Vincent Academy Advisory Board RL-9

**11.           ADJOURNMENT**

**ROBERT P. MARASCO  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**