

# City of Newark

City Hall  
920 Broad Street  
Newark, NJ 07102



## Meeting Agenda

Wednesday, December 17, 2008

6:30 PM

Council Chamber

### Municipal Council

*Mildred C. Crump, President*

*Augusto Amador, Council Member, East Ward*

*Charles A. Bell, Council Member, Central Ward*

*Carlos M. Gonzalez, Council Member-at-Large*

*Oscar S. James, II, Council Member, South Ward*

*Donald M. Payne, Jr., Council Member-at-Large*

*Luis A. Quintana, Vice President/Council Member-at-Large*

*Anibal Ramos, Jr., Council Member, North Ward*

*Ronald C. Rice, Council Member, West Ward*

*Robert P. Marasco, City Clerk    Kenneth Louis, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem and Invocation**

*Invocation by: Minister Tahesia Wyche of Beulah Baptist Church*

**2. ROLL CALL****3. STATEMENT ON OPEN PUBLIC MEETINGS ACT****4. HEARING OF CITIZENS****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

5.-a [08-524](#) Joint Meeting Minutes of Essex and Union Counties Held October 16, 2008.

5.-b [08-531](#) North Jersey District Water Supply Commission Public Commission Meeting Minutes held Wednesday, October 22, 2008.

5.-c [08-534](#) Office of the City Clerk's Financial Reports for July, August and September 2008.

**6. ORDINANCES****6F First Reading**

6F-a-1 [08-308](#) **granting**  
627-629 N. 6th Street, Block 640, Lot 35 (North Ward)  
Manuel Cardoso - Architect's Certification - \$170,000  
SILOT \$3,400. - Purchase Price - \$445,000. - 3 units  
Architect - Joseph R. Asfour - Contractor - Essex Builders Corp.  
(Inspections and Certifications completed)  
(C.O. 8/1/07 - Deed 12/5/02)  
**Deferred 6Fc-1 111708**  
**Deferred 6Fc-1 120308**

6F-a-2 [08-323](#)**granting**

52 Hobson Street, Block 3060, Lot 5.02 (South Ward)  
Donovan Harris - Architect's Certification - \$200,000  
SILOT \$4,000. - Purchase Price - \$570,000. - 3 units  
Architect - John C. Inglese - Contractor - Fast Construction, Inc.  
(Inspections and Certifications completed)  
(C.O. 7/1/08 - Deed 6/9/08)

**Deferred 6F-c 16 111708****Deferred 6Fc-2 120308**6F-a-3 [08-326](#)**granting**

20-22 Hudson Street, Block 2850, Lot 45 (Central Ward)  
Luciano Loti & Yvette Murillo - Architect's Certification - \$200,000  
SILOT \$4,000. - Purchase Price - \$530,000. - 3 units  
Architect - John C. Inglese - Contractor - Fast Construction, Inc.  
(Inspections and Certifications completed)  
(C.O. 7/17/08 - Deed 5/1/08)

**Deferred 6F-c-19 111708****Deferred 6Fc-3 120308**6F-a-4 [08-330](#)**granting**

58-60 South Street, Block 897, Lot 1.04 (East Ward)  
Sonia Hernandez - Architect's Certification - \$170,000  
SILOT \$3,400. - Purchase Price - \$240,000. - 3 units  
Architect - John R. Asfour - Contractor - Your Way Construction  
(Inspections and Certifications completed)  
(C.O. 9/26/07 - Deed 9/25/07)

**Deferred 6F-c-22 111708****Deferred 6Fc-4 120308**6F-a-5 [08-331](#)**granting**

33 Fleming Avenue, Block 2019, Lot 4 (East Ward)  
Fernando O. & Maria M. Teixeira - Architect's Certification - \$140,000  
SILOT \$2,800. - Purchase Price - \$115,000. - 2 units  
Architect - John C. Inglese - Contractor - Celton Corp.  
(Inspections and Certifications completed)  
(C.O. 5/10/07 - Deed 5/8/96)

**Deferred 6F-c-23 111708****Deferred 6Fc-5 120308**

6F-a-6 [08-334](#)**granting**

158 S. 7th Street, Block 1800, Lot 59.02 (West Ward)  
Massagbe Toure - Architect's Certification - \$170,000  
SILOT \$3,400. - Purchase Price - \$520,000. - 3 units  
Architect - John C. Inglese - Contractor - A & A Construction, Inc.  
(Inspections and Certifications completed)  
(C.O. 11/6/06 - Deed 10/31/06)

**Deferred 6F-c-26 111708****Deferred 6Fc-6 120308**6F-a-7 [08-493](#)**granting**

91 Kossuth Street, Block 2071, Lot 18 (East Ward)  
Manuel and Maria Conceicao - Architect's Certification - \$165,000  
SILOT \$3,300. - Purchase Price - \$135,000. - 2 units  
Architect - Jose Gennaro- Contractor - Manuel Gomes  
(Inspections and Certifications completed)  
(C.O. 8/13/08 - Deed 7/12/93)

6F-a-8 [08-494](#)**granting**

300-302 Orange Street, Block 2851, Lot 6.02 (Central Ward)  
Omoatama Isenalumhe - Architect's Certification - \$170,000.  
SILOT \$3,400. - Purchase Price - \$600,000. - 3 units  
Architect - John C. Inglese - Contractor - Astor Contracting Corp.  
(Inspections and Certifications completed)  
(C.O. 3/16/06 - Deed 6/15/06)

6F-a-9 [08-495](#)**granting**

13-15 Norfolk Street, Block 2851, Lot 1.03 (Central Ward)  
Mojirola T. Orafidiya - Architect's Certification - \$170,000.  
SILOT \$3,400. - Purchase Price - \$485,000. - 3 units  
Architect - John C. Inglese - Contractor - Astor Contracting Corp.  
(Inspections and Certifications completed)  
(C.O. 12/27/06 - Deed 12/29/06)

6F-a-10 [08-496](#)**granting**

912 Bergen Street, Block 3586, Lot 16 (South Ward)  
Loretta Mahon - Architect's Certification - \$140,000.  
SILOT \$2,800. - Purchase Price - \$442,000. - 2 units  
Architect - John C. Inglese - Contractor - Artco Contracting and  
Development  
(Inspections and Certifications completed)  
(C.O. 7/26/06 - Deed 1/30/07)

6F-a-11 [08-497](#)**granting**

16-18 Hanford Street, Block 3752, Lot 21 (South Ward)  
Maria Cunha - Architect's Certification - \$170,000.  
SILOT \$3,400. - Purchase Price - \$525,000. - 3 units  
Architect - Rui Amaral - Contractor - Astor Contracting  
(Inspections and Certifications completed)  
(C.O. 2/15/06 - Deed 3/13/06)

6F-a-12 [08-498](#)**granting**

22 Hanford Street, Block 3752, Lot 19 (South Ward)  
Ademar Goncalves - Architect's Certification - \$102,000.  
SILOT \$2,040. - Purchase Price - \$438,000. - 2 units  
Architect - James R. Guerra - Contractor - Dream Works Builders  
(Inspections and Certifications completed)  
(C.O. 3/16/06 - Deed 3/27/00)

6F-a-13 [08-499](#)**granting**

153-155 Leslie Street, Block 3068, Lot 37 (South Ward)  
Terrance L. Bankston and Jerry H. Sharif - Architect's Certification -  
\$200,000.  
SILOT \$4,000. - Purchase Price - \$588,000. - 3 units  
Architect - John C. Inglese - Contractor - Astor Contracting Corp.  
(Inspections and Certifications completed)  
(C.O. 9/25/08 - Deed 8/18/08)

6F-a-14 [08-500](#)**granting**

852 S. 19th Street, Block 3014, Lot 62 (South Ward)  
Latifat Adeleye-Okeke - Architect's Certification - \$160,000.  
SILOT \$3,200. - Purchase Price - \$405,000. - 2 units  
Architect - Rui Amaral - Contractor - Lino Investment Corp.  
(Inspections and Certifications completed)  
(C.O. 10/30/06 - Deed 11/13/06)

6F-a-15 [08-501](#)**granting**

18 Dassing Avenue, Block 4005, Lot 21 (West Ward)  
Adonai and Vanda DaSilva - Architect's Certification - \$185,000.  
SILOT \$3,700. - Purchase Price - \$450,000. - 2 units  
Architect - Gregory Comito - Contractor - Lusa Construction Inc.  
(Inspections and Certifications completed)  
(C.O. 12/22/06 - Deed 1/4/07)

6F-a-16 [08-502](#)**granting**

69-71 N. 7th Street, Block 1888, Lot 29.03 (West Ward)  
Vinicius Inglez - Architect's Certification - \$140,000.  
SILOT \$2,800. - Purchase Price - \$440,000. - 2 units  
Architect - John C. Inglese - Contractor - Rodriguez and Costa  
Construction  
(Inspections and Certifications completed)  
(C.O. 3/23/06 - Deed 4/12/06)

6F-a-17 [08-503](#)**granting**

110-112 S. 6th Street, Block 1807, Lot 21 (West Ward)  
Dwayne J. Baptiste & Ashley Morgan - Architect's Certification -  
\$200,000.  
SILOT \$4,000. - Purchase Price - \$550,000. - 3 units  
Architect - John C. Inglese - Contractor - M & M Development  
(Inspections and Certifications completed)  
(C.O. 7/30/08 - Deed 8/19/08)

6F-a-18 [08-504](#)**granting**

218 S. 6th Street, Block 1778, Lot 45 (West Ward)  
Wiley & Cleola Bush - Architect's Certification - \$260,000.  
SILOT \$5,200. - Purchase Price - \$1,125. - 3 units  
Architect - Laurence C. Johnson - Contractor - Econ Construction  
(Inspections and Certifications completed)  
(C.O. 8/18/08 - Deed 8/11/08)

6F-a-19 [08-505](#)**granting**

64 Brunswick Street, Block 2818, Lot 31 (East Ward)  
Madalena Vieira & Delfino Francisco - Architect's Certification -  
\$160,000.  
SILOT \$3,200. - Purchase Price - \$360,000. - 2 units  
Architect - John C. Inglese - Contractor - LC Construction, LLC.  
(Inspections and Certifications completed)  
(C.O. 9/3/08 - Deed 9/9/08)

6F-a-20 [08-506](#)**granting**

129 Niagara Street, Block 2078, Lot 34.02 (East Ward)  
Antonio M. & Maria E. Gil - Architect's Certification - \$90,000.  
SILOT \$1,800. - Purchase Price - \$440,000. - 1 unit  
Architect - John C. Inglese - Contractor - Vagueiro Construction Corp.  
Inc.  
(Inspections and Certifications completed)  
(C.O. 8/29/07 - Deed 8/30/07)

- 6F-b      [08-507](#)      Ordinance **Denying** the five (5) year tax abatement applications for the owner of the residential structures identified, based upon their failure to submit required documents within the thirty (30) day time period.

Properties:

25 Chester Avenue, Block 676.03, Lot 1.06, 2008 (North Ward)

281 S. 11th Street, Block 1795, Lot 11, 2008 (North Ward)

499 Clinton Avenue, Block 2686, Lot 31, 2008 (South Ward)

**The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on January 7, 2009, at 12:30 pm or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.**

**6PSF Ordinances for Reconsideration (Public Hearing, Second Reading and Final Passage)**

- 6PSF-a [08-246](#) ORDINANCE PROVIDING FOR THE VACATION OF PEAT STREET, LAID OUT 40 FEET IN WIDTH, ON THE MAP OF THE COMMISSIONERS TO LAY OUT STREETS, AVENUES AND SQUARES EXTENDING FROM THE WESTERLY LINE OF SOUTH 11TH STREET TO THE EASTERLY LINE OF SOUTH 12TH STREET. (PROPERTY GIVEN TO ADJACENT PROPERTY OWNER GRACE TEMPLE BAPTIST CHURCH WHO WILL UTILIZE THE PROPERTY FOR PARKING.) (CENTRAL WARD)
- 6PSF-b [08-328](#) ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000 AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING ON SEABURY COURT, NORTH SIDE 205FT EAST OF SEABURY STREET.
- 6PSF-c [08-1036](#) ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN REDEEMER LUTHERAN CHURCH, LANDLORD, AND THE CITY OF NEWARK, TENANT, FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 664 BROADWAY, BLOCK 731, LOT 1 FOR THE SUM OF \$41,334.00 PER YEAR FOR A PERIOD OF TWELVE (12) MONTHS.”(DEPARTMENT OF CHILD AND FAMILY WELL-BEING UTILIZING FACILITY AS THE NORTH NEWARK SENIOR CITIZEN CENTER.) (NORTH WARD)  
**Deferred 8c 080608**  
**Deferred 9c 090308 AR/MC**  
**Deferred 9b 091708 (W)**  
**Deferred 9b 100108 AR/MC**



**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-d [08-279](#) ORDINANCE AMENDING TITLE II, CHAPTER 20 POLICE DEPARTMENT, ARTICLE 1 ADMINISTRATION OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO ABOLISH THE POSITION AND TITLE OF CHIEF OF POLICE AND REPEAL ANY LEGISLATION CONFLICTING THEREWITH.  
**Deferred 6F-b 101508**  
**Deferred 6F-e 110608**  
**Deferred 6F-a 111708**
- 6PSF-e [08-282](#) ORDINANCE AUTHORIZING THE ACQUISITION OF THE PROPERTY SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK AS BLOCK 4073, LOT 1, TO BE USED BY THE NEWARK FIRE DEPARTMENT IN ORDER TO ADVANCE THE PRESERVATION OF THE PUBLIC HEALTH, SAFETY AND WELFARE. (WEST WARD)  
**INVITATION:** DIRECTOR OF ECONOMIC AND HOUSING DEVELOPMENT AND FIRE DIRECTOR, NOVEMBER, 17, 2008  
**Deferred 6F-d 110608**  
**Deferred 6F-b111708**
- 6PSF-f [08-358](#) AN ORDINANCE RESCINDING THE CENTRAL/FAIRMOUNT REDEVELOPMENT PLAN FOR CITY TAX BLOCK 1825, LOTS 1, 4, 5, AND 8.  
**Deferred 6F-g 111708 (RR/OJ)**
- 6PSF-g [08-387](#) AN ORDINANCE ADOPTING THE BROAD STREET STATION DISTRICT REDEVELOPMENT PLAN. (AS AMENDED)  
**Deferred 6F-i 111708 (CB/LQ)**
- 6PSF-h [08-414](#) AN ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE LEAGUERS, INC., LANDLORD, AND THE CITY OF NEWARK, TENANT, FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 731 CLINTON AVENUE (SOUTH WARD), BLOCK 3010, LOT 43, FOR THE SUM OF \$52,416.00 PER YEAR FOR A PERIOD OF TWELVE (12) MONTHS. (SOUTH WARD SENIOR CITIZEN CENTER)

- 6PSF-i [08-416](#) AN ORDINANCE RATIFYING AND AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE SALVATION ARMY, LANDLORD, AND THE CITY OF NEWARK, TENANT, FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 138 CLIFFORD STREET (EAST WARD), BLOCK 972, LOT 25, FOR THE SUM OF \$49,125.00 PER YEAR FOR A PERIOD OF TWELVE (12) MONTHS. (IRONBOUND SENIOR CITIZEN CENTER)
- 6PSF-j [08-447](#) AN ORDINANCE AMENDING SECTION 23:5-14e, PARKING BY PERMIT ONLY IN DESIGNATED RESIDENTIAL AREAS, OF TITLE 23, TRAFFIC OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING WAINWRIGHT STREET TO THE EXISTING PERMIT PARKING AREAS DESIGNATED LIST. (WAINWRIGHT STREET BETWEEN BRAGAW AVENUE AND NYE AVENUE)
- 6PSF-k [08-448](#) AN ORDINANCE AMENDING SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF TITLE 23, TRAFFIC AND PARKING OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000 AS AMENDED AND SUPPLEMENTED, BY PROHIBITING PARKING ON WEST MARKET STREET. (SOUTH SIDE 528FT. EAST OF HOWARD STREET)
- 6PSF-l [08-516](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY APPROVING AND AUTHORIZING THE ENTERING INTO, EXECUTION AND DELIVERY OF A USE, OCCUPANCY AND CAPITAL GRANT AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF NEWARK RELATING TO THE ISSUANCE OF CITY- SECURED POLICE FACILITY REVENUE BONDS OF THE HOUSING AUTHORITY OF THE CITY OF NEWARK AND AUTHORIZING A PUBLIC HEARING THEREON AND PUBLICATION THEREOF.  
**INVITATION:** BOND COUNSEL, DECEMBER 16, 2008

6PSF-m [08-519](#) ORDINANCE AMENDING ORDINANCE 6PHS&FJ, ADOPTED SEPTEMBER 3, 2008, "ORDINANCE AUTHORIZING THE FIRST AMENDMENT TO A "LEASE AGREEMENT" BETWEEN THE CITY OF NEWARK (TENANT) AND WILSON AVENUE REALTY, INC., (LANDLORD) FOR THE LEASING OF THE PREMISES COMMONLY KNOWN AS 233-249 WILSON AVENUE, NEWARK, NEW JERSEY 07105, BLOCK 2082, LOT 1; PURSUANT TO N.J.S.A. 40A-12.5" BY ADDING A TERMINATION AND PAYMENT CLAUSE IN THE EVENT THE LEASE AGREEMENT IS TERMINATED WITHIN THE FIRST (6) YEARS AND INCREASING THE BUILT UP AREA LEASED FROM 48,010.0 SQUARE FEET TO 53,472.0 SQUARE FEET. (DEPARTMENT OF ENGINEERING, DIVISION OF MOTORS, VEHICLE REPAIR FACILITY)  
**INVITATION:** DIRECTOR OF ECONOMIC & HOUSING DEVELOPMENT, DECEMBER 16, 2008

6PSF-n [08-292](#) AN ORDINANCE ADOPTING AMENDMENT TO THE "BERGEN-CLINTON REDEVELOPMENT PLAN", FOR THE LAND COMPRISING BLOCK 2685, LOTS 26-33; BLOCK 2686, LOTS 26-33; BLOCK 2687, LOTS 1-3, 5, 51-53; BLOCK 2688, LOTS 1-17, 34-37, 48, 50-58; BLOCK 3000, LOTS 21, 23, AND BLOCK 3019, LOTS 1, 8-10 ON THE OFFICIAL TAX MAPS AT THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY, PURSUANT TO N.J.S.A. 40A:12 A-1 ET. SEQ.  
**INVITATION:** DIRECTOR OF ECONOMIC & HOUSING DEVELOPMENT, DECEMBER 16, 2008

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Dept. of Child and Family Well-Being**
- 3 Economic and Housing Development**
- 4 Engineering**
- 5 Finance**
- 6 Fire**
- 7 Law**
- 8 Mayor's Office**
- 9 Municipal Council and City Clerk**
- 10 Neighborhood and Recreational Services**
- 11 Police**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

7R1-a [08-427](#) **Dept/ Agency:** Division of Central Purchasing  
**AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Refuse Equipment Rear Loader Packer Vehicle 25 or 31 Yards plus Driver  
**Entity Name:** F. Basso Jr., Rubbish Removal, Inc.  
**Address:** 905 Passaic Avenue, East Newark, N.J. 07029  
**Contract Amount:** Not to exceed \$450,000.00  
**Contract Period:** To be established for a term not to exceed two (2) years.  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
22 Bids Mailed  
2 Bids Received  
**Additional Comments:** N/A  
**Deferred w/Invite 7R1-h 111708 (AA/RR)**  
**Invitation:** Central Purchasing Agent, December 3, 2008  
**Deferred w/Invite 7R1-b 120308**  
**Invitation:** Central Purchasing Agent and Representative from Basso, Jr., Rubbish Removal, Inc., December 16, 2008

7R1-b [08-540](#) **Dept/ Agency:** Division of Central Purchasing  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Open-Ended Contract  
**Purpose:** Street Sweeping Services: Central Business District and Route 21  
**Entity Name:** S. Cooper Brothers Trucking, Inc.,  
**Address:** 594 Orange Street, Newark, NJ 07107  
**Contract Amount:** Not to exceed \$600,000.00 (\$300,000.00 per yr.)  
**Contract Period:** Two (2) years for one (1) vendor  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
2 Bids Re-Solicited  
2 Bids Received  
**Additional Comments:** N/A

- 7R1-c    [08-541](#)    **Dept/ Agency:** Division of Central Purchasing  
**AUTHORIZING**  
**Type of Service:** Open-Ended Contract  
**Purpose:** Pest Control: Birds (Interior /Exterior Building Surfaces)  
**Entity Name:** Prime Pest Control, LLC  
**Address:** 205 Route 46 W, Totowa, NJ 07512  
**Contract Amount:** Not to exceed \$150,000.00 (\$75,000.00 per year)  
**Contract Period:** Upon adoption  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
8 Bid Packages Distributed  
1 Bid Received  
**Additional Comments:** This is an open-ended contract to be used as needed during the contract term.
- 7R1-d    [08-545](#)    **Dept/ Agency:** Division of Central Purchasing  
**AUTHORIZING**  
**Type of Service:** Contract  
**Purpose:** Office Supplies  
**Entity Name:** W.B. Mason Co., Inc.  
**Address:** 59 Centre Street, Brockton, Massachusetts 02303  
**Contract Amount:** Not to exceed \$530,000.00  
**Contract Period:** To be established by Purchasing Agent not to exceed One (1) Year  
**Contract Basis:** Bid  Prof. Ser.  EUS   
Fair & Open  Non-Fair & Open  RFP  RFQ   
**Additional Comments:** N/A

7R1-e [08-528](#)**Dept/ Agency:** Office of Management & Budget**AUTHORIZING****Type of Service:** Temporary Budget Appropriation #2**Purpose:** Provide temporary appropriation for all interest and debt redemption charges for the year 2009.**Appropriation Amount:** \$35,782,592.00**Appropriation Period:** Effective January 1, 2009**Contract Basis:****Additional Comments:** Two-Third Votes Required**(1) MUNICIPAL DEBT SERVICE**

95430 Payment on Qualified Bond Principal/\$9,570,000.00

95440 Interest on Qualified Bond Principal/\$5,865,958.00

96670 ECIA Bonds Principal/\$1,290,000.00

96680 ECIA Bonds Interest/\$1,249,026.00

97310 Removal of Underground Storage Tank-Loan Principal/\$290,772.00

96380 Demolition Bond Loan/\$109,904.00

97380 Business Personal Property Tax Replacement School/\$1,586,515.00

95650 Interest on Notes/\$3,097,750.00

**TOTAL MUNICIPAL DEBT SERVICES/\$23,059,925.00****(2) LOCAL DISTRICT SCHOOL PURPOSE**

95650 School Notes Interest/\$383,442.00

95570 Payment Qualified Bond Principal/\$8,495,000.00

95580 Payment Qualified Bonds Interest/\$3,844,225.00

**TOTAL SCHOOL DEBT SERVICES/\$12,722,667.00**7R1-f [08-544](#)**Dept/ Agency:** Office of Management and Budget**RATIFYING / AUTHORIZING****Type of Service:** Budget Insertion Resolution #28**Purpose:** Provide health care, social services, substance abuse and mental health services for the homeless population of the City of Newark (All Wards).**Entity Name:** U.S. Department of Health and Human Services/Health Resources and Services Administration (HRSA)**Address:** 5600 Fishers Ln, RM 15-99, Rockville, MD 20857-0001**Grant Amount:** \$24,852.00**Grant Period:** November 1, 2007 through October 31, 2008**Contract Basis:** Grant**Additional Comments:** N/A

- 7R1-g    [08-549](#)    **Dept/ Agency:** Office of Management & Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation #1  
**Purpose:** Provide funds from January 1, 2009 until adoption of the 2009 Budget  
**Appropriation Amount:** \$145,561,450.00  
**Appropriation Period:** January 1, 2009  
**Contract Basis:**  
**Additional Comments:** Two-Third Votes Required
- 7R1-h    [08-575](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** External Transfer (Within Various Departments)  
**Purpose:** To provide sufficient funding until year end  
**Appropriation Amount:** \$3,892,520.00  
**Appropriation Period:** N/A  
**Additional Comments:** Two-Third Votes Required
- 7R1-i    [08-577](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation  
**Purpose:** Provide Funds required for the continued operation of Sewer Utility  
**Appropriation Amount:** \$13,341,711.00  
**Additional Comments:** Two-Thirds Votes Required
- 7R1-j    [08-576](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation  
**Purpose:** Provide Funds required for the Debt Services of the Sewer Utility  
**Appropriation Amount:** \$3,980,000.00  
**Additional Comments:** Two-Thirds Votes Required
- 7R1-k    [08-579](#)    **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation  
**Purpose:** Provide Funds required for the continued operation of the Water Utilitiy  
**Appropriation Amount:** \$12,010,697.00  
**Additional Comments:** Two-Thirds Votes Required



7R1-I     [08-578](#)     **Dept/ Agency:** Office of Management and Budget  
**AUTHORIZING**  
**Type of Service:** Temporary Budget Appropriation  
**Purpose:** Provide Funds required for the Debt Services of the Water Utility  
**Appropriation Amount:** \$3,292,400.00  
**Additional Comments:** Two-Thirds Votes Required

## 7R2     **Child and Family Well-Being**

7R2-a     [08-532](#)     **Dept/ Agency:** Department of Child and Family Well-Being  
**AUTHORIZING**  
**Type of Service:** Application for Grant Funds  
**Purpose:** Social Services for Newark's Homeless Population  
**Funding Source:** Department of Citizens Services, Division of Community Action  
**Address:** 50 Clinton Street, East Orange, NJ  
**Grant Amount:** \$215,058.00  
**Application Date:** Upon adoption of this Resolution  
**Contract Period:** January 1, 2009 through December 31, 2009  
**Contract Basis:** Grant  
**Additional Comments:** N/A

## 7R3     **Economic and Housing Development**

7R3-a     [08-361](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Designation of Redeveloper/Enter into Capital Grant Agreement  
**Purpose:** Redevelopment of State of the Art Police Facility (South Ward)  
**Entity Name:** Newark Housing Authority  
**Address:** 500 Broad Street, Newark, NJ 07102  
**Contract Amount:** N/A (Project funded with Housing Authority Bonds)  
**Contract Period:** N/A  
**Contract Basis:** Grant Agreement  
**Additional Comments:** See 7R3-b and 7R5-c  
**RTA 7R3-b091708**  
**Deferred 7R3-a110608**  
**Invitation:** Director of Economic and Housing Development, November 17, 2008  
**Deferred 7R3-a111708 (W)**  
**Deferred 7R3-a120308 (W)**  
**Invitation:** Bond Counsel, December 16, 2008

7R3-b [08-379](#)**Dept/ Agency:** Department of Economic & Housing Development**AUTHORIZING****Type of Service:** Private Sale of City Owned Property**Purpose:** Construction of a Police Precinct in the South Ward**Entity Name:** Newark Housing Authority**Address:** 500 Broad Street, Newark, NJ 07102**Sale Amount:** \$2,500,000.00**Contract Basis:** Private Sale**List of Properties:**

484-486 Clinton Avenue, Block 2688, Lot 1 (South Ward)

482 Clinton Avenue, Block 2688, Lot 3 (South Ward)

480 Clinton Avenue, Block 2688, Lot 4 (South Ward)

478 Clinton Avenue, Block 2688, Lot 5 (South Ward)

476 Clinton Avenue, Block 2688, Lot 6 (South Ward)

474 Clinton Avenue, Block 2688, Lot 7 (South Ward)

472 Clinton Avenue, Block 2688, Lot 8 (South Ward)

657 Hunterdon Street, Block 2688, Lot 9 (South Ward)

659 Hunterdon Street, Block 2688, Lot 10 (South Ward)

661 Hunterdon Street, Block 2688, Lot 11 (South Ward)

663 Hunterdon Street, Block 2688, Lot 12 (South Ward)

665-667 Hunterdon Street, Block 2688, Lot 13 &amp; 14 (South Ward)

669 Hunterdon Street, Block 2688, Lot 15 (South Ward)

682 Bergen Street, Block 2688, Lot 51 (South Ward)

680 Bergen Street, Block 2688, Lot 52 (South Ward)

672-678 Bergen Street, Block 2688, Lot 53, 54, 55 &amp; 56 (South Ward)

670 Bergen Street, Block 2688, Lot 57 (South Ward)

668 Bergen Street, Block 2688, Lot 58 (South Ward)

**Additional Comments:** See 7R3-a and 7R5-c**Invitation:** Director of Economic and Housing Development, November 17, 2008.**Deferred 7R3-b110608****Deferred 7R3-b 111708 (W)****Deferred 7R3-b120308 (W)****Invitation:** Bond Counsel, December 16, 2008

7R3-c [08-543](#)**Dept/ Agency:** Department of Economic & Housing Development**AUTHORIZING****Type of Service:** Open-Ended Contract**Purpose:** "Task 8 Project Review for Central Planning Board"

Providing technical assistance to the Planning Board and Zoning Board of Adjustment

**Entity Name(s) and Address:**

1. Buckhurst Fish & Jacquemart, Inc.  
115 Fifth Avenue, New York, NY
2. Dresdner Robin Environmental Management, Inc.  
371 Warren Street, Jersey City, NJ 07302

**Contract Amount:** Not to exceed \$40,000.00**Contract Period:** From date of Notice to proceed for a period of One (1) Year**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_Fair & Open  Non-Fair & Open\_\_ RFP\_\_ RFQ 

6 Responses Received

**Additional Comments:** N/A7R3-d [08-546](#)**Dept/ Agency:** Department of Economic & Housing Development**RATIFYING / AUTHORIZING****Type of Service:** Preliminary investigation by the Central Planning Board for redevelopment of Blanchard Street**Purpose:** Declare the area in need of redevelopment**Entity Name:** City of Newark, Central Planning Board**Address:** East Ward for City Tax Block 5001, Lots 93, 50, 50.01, 49, 48, 46, 42, and 40 and Tax Block 2438, Lots 74, 76, 78, 82, 84, 85 and 92**Contract Period:** N/A**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_

Fair &amp; Open\_\_ Non-Fair &amp; Open\_\_ RFP\_\_ RFQ \_\_

**Additional Comments:** N/A

7R3-e [08-550](#)**Dept/ Agency:** Department of Economic & Housing Development**RATIFYING / AUTHORIZING****Type of Service:** Execute and Enter into Funding Agreement**Purpose:** Support Foreclosure Crisis Counseling Services and Foreclosure-Related Outreach & Education Services for Newark residents at risk of or in process of residential mortgage foreclosure.**Entity Name(s)/Address:**

1. Acorn Institute, Inc.  
45 Bloomfield Avenue, Newark, NJ 07104  
Amount Receiving: \$70,000.00
2. Brand New Day, Inc.  
176 First Street, Elizabeth, NJ 07206  
Amount Receiving: \$ \$120,000.00
3. Episcopal Community Development, Inc.  
31 Mulberry Street, Newark, NJ 07102  
Amount Receiving: \$120,000.00
4. La Casa De Don Pedro  
75 Park Avenue, Newark, NJ 07104  
Amount Receiving: \$100,000.00
5. New Jersey Citizens Action Education Fund, Inc.  
744 Broad Street, Suite 2080, Newark, NJ 07102  
Amount Receiving \$120,000.00
6. Tri-City Peoples Corporation  
675 South 19th Street, Newark & 55 Washington Street,  
East Orange, NJ 07107  
Amount Receiving: \$70,000.00

**Contract Period:** June 18, 2008 through Date of adoption**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_Fair & Open  Non-Fair & Open\_\_ RFP\_\_ RFQ\_\_ NOFA   
10 proposals received**Additional Comments:** Notification of Funding Availability (NOFA)

- 7R3-f     [08-566](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amending Resolution 7RCD 101905  
**Purpose:** Enter into First Amended Affordable Housing Agreement  
**Entity Name:** Episcopal Community Development  
**Address:** 24 Rector Street, Newark, NJ 07102  
**Contract Amount:** No change \$600,000.00  
**Original Contract Period:** Ending on December 31, 2007  
**New Ending Period:** Ending on December 31, 2009  
**Contract Basis:** Grant  
**Additional Comments:** N/A
- 7R3-g     [08-567](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amending 7RT 041807  
**Purpose:** Third amended Affordable Housing Agreement  
**Entity Name:** Unified Vailsburg Services Organization  
**Address:** 40-42 Richelieu Terrace, Newark, NJ 07106  
**Contract Amount:** No Change \$378,000.00  
**Original Contract Period:** Ending June 30, 2008  
**New Ending Period:** Ending on December 31, 2009  
**Contract Basis:** Grant  
**Additional Comments:** N/A
- 7R3-h     [08-557](#)     **Dept/ Agency:** Department of Economic & Housing Development  
**AUTHORIZING**  
**Type of Service:** Mortgage Note  
**Purpose:** Affordable Housing Agreement for Integrity Women's Program Housing project to be located at 667 Martin Luther King Blvd. (Central Ward)  
**Entity Name:** Integrity, Inc.  
**Address:** 103 Lincoln Park, Newark, NJ 07102  
**Funding Source:** Federal Home Program  
**Loan Amount:** \$736,128.00  
**Loan Period:** Fifteen (15) years  
**Contract Basis:** Bid\_\_ Prof. Ser.\_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A

- 7R3-i     [08-554](#)     **Dept/ Agency:** Division of Property Management  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** Completing the physical rehabilitation to its facility, construction of a second floor  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** First Class Championship Development Center Inc.  
**Address:** 936-938 Bergen Street, Newark, NJ 07102  
**Contract Amount:** Not to exceed \$25,000.00  
**Contract Period:** July 1, 2008 and expire June 30, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP  RFQ \_\_  
**Additional Comments:** UP TO DATE - AUDIT FILED
- 7R3-j     [08-555](#)     **Dept/ Agency:** Division of Property Management  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Contract w/Sub-Recipient  
**Purpose:** To perform physical rehabilitation services  
**Funding Source:** Community Development Block Grant (CDBG) Funds  
**Entity Name:** First Class Championship Development Center Inc.  
**Address:** 936-938 Bergen Street, Newark, NJ 07102  
**Contract Amount:** Not to exceed \$15,000.00  
**Contract Period:** July 1, 2008 and expires June 30, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open  Non-Fair & Open\_\_ RFP  RFQ \_\_  
**Additional Comments:** UP TO DATE - AUDIT FILED
- 7R3-k     [08-535](#)     **Dept/ Agency:** Department of Economic and Housing Development  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Apply, accept and execute matching grant agreement  
**Purpose:** Implementation of a Federal Prisoner Re-entry Initiative  
**Entity Name:** U.S. Department of Labor  
**Address:** 200 Constitution Avenue, NW -Room N-4716, Washington, D.C. 20210  
**Grant Amount:** \$2,000,000.00  
**Matching Funds:** Obtained by Cash Contributions  
**Grant Period:** June 30, 2008 through December 31, 2010 (Including a six-month planning period and 24 months of operation)  
**Contract Basis:** Grant  
**Additional Comments:** N/A

**7R4      Engineering**

- 7R4-a      [08-523](#)      **Dept/ Agency:** Division of Traffic & Signals  
**AUTHORIZING**  
**Type of Service:** Bus Stop Relocation Designations  
**Location(s):** Along Broad Street, northbound on the easterly side midblock between Clark Street and Clay Street  
**Add:**  
Between Clark and Clay Street  
Beginning 275' south of the southerly curb line of Clark Street and extending 135' southerly therefrom  
**Delete:**  
Clark Street, nearside  
Beginning at the southerly curb line of Clark Street and extending 105' southerly therefrom  
**Additional Comments:** N/A
- 7R4-b      [08-542](#)      **Dept/ Agency:** Division of Traffic & Signals  
**AUTHORIZING**  
**Type of Service:** Bus Stop Relocation Designations  
**Location(s):** Along Wilson Avenue westbound on the northerly side thereof at Barbara Street farside location  
**Add:**  
Barbara Street, farside  
Beginning at the westerly curb line of Barbara Street and extending 100' westerly therefrom.  
**Delete:**  
Barbara Street, nearside  
Beginning at the easterly curb line of Barbara Street and extending 105' easterly therefrom.  
**Additional Comments:** N/A

**7R5 Finance**

7R5-a [08-464](#) **Dept/ Agency:** Department of Finance  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Banks designated as depositories  
**Purpose:** Cash Management Plan  
**Depositories:**  
J.P. Morgan Chase  
Commerce Bank/TD North  
Crown Bank  
Wachovia Bank/Wells Fargo  
City National Bank  
Garden State Community Bank (formerly Penn Federal Savings)  
PNC Bank  
Bank of America  
Sovereign Bank  
Citibank  
Banco Popular  
First Bank Americano  
MBCP Bank  
Valley National Bank  
N.J. Cash Management Fund  
**Period:** January 8, 2008 through March 31, 2009  
**Additional Comments:** N/A  
**Deferred 7R5-a120308 w/ Invite**  
**Invitation:** Acting Business Administrator & Acting Finance Director,  
December 16, 2008

**7R7 Law**

7R7-a [08-548](#) **Dept/ Agency:** Law Department  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Stipulation of Settlement  
**Purpose:** Settlement of Civil Litigation  
**Entity Name:** Christina Robinson, Shalina Thorne and their attorneys,  
Peterpaul Clark, & Corcoran  
**Settlement Amount:** \$30,000.00  
**Contract Basis:** Settlement  
**Additional Comments:** N/A



- 7R7-b    [08-560](#)    **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-d 080608)  
**Purpose:** Increase contract amount for legal services regarding litigation matters  
**Entity Name:** Lite, DePalma, Greenberg & Rivas, LLC.  
**Address:** Two Gateway Center, 12th Fl., Newark, NJ 07102  
**Original Contract Amount:** \$270,000.00  
**Amended Amount:** \$175,000.00  
**Total Contract Amount:** Not to exceed \$445,000.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008
- 7R7-c    [08-561](#)    **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-L 090308)  
**Purpose:** Increase contract amount for legal service regarding tax matters  
**Entity Name:** Wisniewski & Associates, LLC  
**Address:** 17 Main Street, Sayreville, NJ 08872  
**Original Contract Amount:** \$7,500.00  
**Amended Amount:** \$20,000.00  
**Total Contract Amount:** Not to exceed \$27,500.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008

- 7R7-d [08-562](#) **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-K 070208)  
**Purpose:** Increase contract amount for legal services regarding tax matters  
**Entity Name:** Nowell Amoroso Klein Bierman  
**Address:** 155 Polifly Road, Hackensack, NJ 07601  
**Original Contract Amount:** \$475,000.00  
**Amended Amount:** \$100,000.00  
**Total Contract Amount:** Not to exceed \$575,000.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008
- 7R7-e [08-563](#) **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-c 080608)  
**Purpose:** Increase contract amount for legal services regarding litigation matters  
**Entity Name:** Campbell, Lynch & Ortiz  
**Address:** 4808 Bergenline Ave, Suite 204, Union City, NJ 07087  
**Original Contract Amount:** \$10,000.00  
**Amended Amount:** \$15,000.00  
**Total Contract Amount:** Not to exceed \$25,000.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008

- 7R7-f     [08-564](#)     **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-f 070708)  
**Purpose:** Increase contract amount for legal services regarding litigation matters  
**Entity Name:** Chasan, Leyner & Lamparello, P.C.  
**Address:** 300 Harmon Meadow Boulevard, Secaucus, NJ 07094  
**Original Contract Amount:** \$65,000.00  
**Amended Amount:** \$35,000.00  
**Total Contract Amount:** Not to exceed \$100,000.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008
- 7R7-g     [08-565](#)     **Dept/ Agency:** Law Department  
**AUTHORIZING / AMENDING**  
**Type of Service:** Amend Contract (7R7-a 070208)  
**Purpose:** Increase contract amount for legal services regarding Workers' Compensation matters  
**Entity Name:** Glazer & Kamel  
**Address:** 1207 East Grand St., Elizabeth, NJ 07201  
**Original Contract Amount:** \$65,000.00  
**Amended Amount:** \$20,000.00  
**Total Contract Amount:** Not to exceed \$85,000.00  
**Contract Period:** No change January 1, 2008 to December 31, 2008  
**Contract Basis:** Bid\_\_ Prof. Ser.  EUS\_\_  
Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_  
**Additional Comments:** N/A  
**Invitation:** Corporation Counsel, December 16, 2008

**7R9 Municipal Council and City Clerk**

- 7R9-a [08-533](#) **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Newark Three Kings Celebration  
**Entity Name:** Essex County College  
**Address:** West Market Street, Newark, NJ  
**Event Date:** January 6, 2008  
**Event Time:** 4:00 - 7:00 pm  
**Contract Basis:** Hold Harmless  
**Additional Comments:** N/A  
**Sponsor:** Quintana
- 7R9-b [08-538](#) **Dept/ Agency:** Municipal Council and City Clerk  
**Purpose:** Declaring the month of November Diabetes Awareness Month  
**Sponsor:** Ramos
- 7R9-c [08-539](#) **Dept/ Agency:** Municipal Council and City Clerk  
Resolution expressing profound sorrow and regret at the passing of:  
Name: Mr. William D. Manns, Jr., Attorney, Mentor, Church Member.  
**Sponsor:** Crump

7R9-d [08-536](#)**RECOGNIZING AND COMMENDING**

1. Name(s): Ms. Felecia Green, Mayor for the Day  
Sponsor(s): Crump
2. Name(s): Rudolph "Rudy" Graves  
Sponsor(s): Crump
3. Name(s): Individuals being honored by the Founders Day Council  
Sponsor(s): Crump
4. Name(s): Individuals being honored at the Tribute to Women  
Breakfast Fundraiser  
Sponsor(s): Crump
5. Name(s): Zion Hill Baptist Church, 52nd Annual Women's  
Fellowship Ministry  
Sponsor(s): Crump
6. Name(s): Gloria Gaynor  
Sponsor(s): Crump
7. Name(s): Rosci, Co-Host of BET's 106 & Park  
Sponsor(s): Payne
8. Name(s): Individuals participating in the Dream Maker Foundation  
College Benefit Fashion Show  
Sponsor(s): Payne
9. Name(s): Anthony S. Chiarelli, Senior Manager Community  
Relations, Well Care  
Sponsor(s): Quintana
10. Name(s): North Newark Little League  
Sponsor(s): Ramos
11. Name(s): Mr. Anthony Orsini, Principal, First Avenue School  
Sponsor(s): Ramos
12. Name(s): Gran Fieston given by the Asociacion Cultural Batey  
Borincano  
Sponsor(s): Quintana
13. Name(s): Grand Matron Beatrice Summers, Orient Grand Chapter  
Woman's Day Service 67th Anniversary Celebration  
Sponsor(s): Quintana

14. Name(s): Expressing profound sorrow and regret at the passing of Mr. Prestly Wood  
Sponsor(s): Crump
15. Name(s): Ethelyn Shepard Bowers  
Sponsor(s): Crump
16. Name(s): Brother Emory Lee, Maestro Minister of Music  
Sponsor(s): Crump
17. Name(s): Expressing profound sorrow and regret at the passing of Ms. Rozella Robinson  
Sponsor(s): Bell
18. Name(s): Mr. George Smiley  
Sponsor(s): Bell

7R9-e     [08-571](#)

**Dept/ Agency:** Municipal Council and City Clerk

**AUTHORIZING**

**Type of Service:** Hold Harmless and Indemnification Agreement

**Purpose:** Annual Christmas Celebration

**Entity Name:** Newark Public School

**Address:** 2 Cedar Street, Newark, NJ

**Location:** Elliott Street at Our Lady of Good Counsel Catholic School

**Event Date:** Saturday, December 20, 2008

**Event Time:** 1:00 P.M. to 4:00 P.M.

**Contract Basis:** Hold Harmless

**Additional Comments:** N/A

**Sponsor:** Ramos

7R9-f     [08-573](#)

**Dept/Agency:** Municipal Council and City Clerk

Resolution rescinding Resolution 7Rcm(AS), June 22, 2000, Resolution authorizing the Municipal Clerk to administratively separate any and all resolutions for Municipal Council deliberations which combine the application and acceptance of grant or loan funds as a one step process.

**Sponsor:** Crump

7R9-g [08-574](#) **Dept/ Agency:** Municipal Council and City Clerk  
**AUTHORIZING**  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** West Ward Collective Meeting  
**Entity Name:** Newark Public Schools  
**Address:** 2 Cedar Street, Newark, NJ 07102  
**Location:** West Side High School, 403 South Orange Avenue, Newark, NJ 07103  
**Event Date:** Saturday, January 10, 2009  
**Event Time:** 9:00 AM through 1:00 PM  
**Contract Basis:** Hold Harmless  
**Additional Comments:** N/A  
**Sponsor(s):** Rice

7R11 **Police**

7R11-a [08-529](#) **Dept/ Agency:** Police Department  
**RATIFYING / AUTHORIZING**  
**Type of Service:** Memorandum of Understanding (M.O.U.)  
**Purpose:** Participation in the Presidential Inaugural Task Force  
**Entity Name and Address:**  
Metropolitan Police Department  
300 Indiana Avenue, NW, Washington, DC 20001  
  
United States Attorney District of Columbia  
555 4th Street, NW, Washington, DC 20530  
  
**Contract Amount:** Cost to be reimbursed by the District of Columbia  
**M.O.U. Period:** January 15, 2009 to January 21, 2009  
**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS\_\_  
Fair & Open\_\_ Non-Fair & Open\_\_ RFP\_\_ RFQ \_\_  
**Additional Comments:** N/A

7R11-b [08-537](#) **Dept/ Agency:** Police Department  
**RATIFYING/ AUTHORIZING**  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Implementing strategies to prevent and control crime  
**Funding Source:** U.S. Department of Justice - Bureau of Justice Assistance, under the FY2008 Justice Assistance Grant Program (JAG)  
**Grant Amount:** \$264,702.00  
**Contract Period:** October 1, 2007 through September 30, 2011  
**Additional Comments:** N/A

7R11-c [08-556](#)

**Dept/ Agency:** Police Department

**RATIFYING / AUTHORIZING**

**Type of Service:** Contract

**Purpose:** Review all helicopter records and perform preventative maintenance, and preliminary, intermediate and special inspections of helicopter parts and components.

**Entity Name:** Sterling Helicopter, Penn's Landing Heliport

**Address:** 801 S. Columbus Blvd., Suite 1, Philadelphia, PA 19147

**Contract Amount:** Not to exceed \$250,000.00

**Contract Period:** January 1, 2008 through December 31, 2008

**Contract Basis:** Bid\_\_ Prof. Ser. \_\_ EUS

Fair & Open\_\_ Non-Fair & Open  RFP\_\_ RFQ\_\_

**Additional Comments:** (anything else that we should know about)

**MOTIONS**

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**8. COMMUNICATIONS****Received from Acting Business Administrator Thomas.**

- 8.-a-1      08-551      **granting**  
654-656 N. 9th Street, Block 701, Lot 44.03 (North Ward)  
Julia Nunez - Architect's Certification - \$150,000.00  
SILOT \$3,000.00 - Purchase Price - \$515,000.00 - 2 units  
Architect - John Inglese - Contractor - Oak Builders, Inc.  
(Inspections and Certifications completed)  
(Co. 03/06/07 - Deed 03/08/07)
- 8.-a-2      08-552      **granting**  
167 Ridge Street, Block 509/ Lot 61 (North Ward)  
Milagros Rodriguez - Architect's Certification - \$140,000.00  
SILOT \$2,800.00 - Purchase Price - \$465,000.00 - 2 Units  
Architect - John Inglese- Contractor - Minaya, Inc.  
(Inspections and Certifications completed)  
(Co. 07/09/07 - Deed 08/01/07)
- 8.-b      08-526      AN ORDINANCE AMENDING SECTION 23:11, INSTALLATION AND  
OPERATION OF TRAFFIC CONTROL SIGNALS, OF TITLE 23,  
TRAFFIC AND PARKING OF THE REVISED GENERAL ORDINANCES  
OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND  
SUPPLEMENTED, BY ADDING SECTION 23:11.3, TRAFFIC  
CONTROL SIGNAL MONITORING SYSTEM.
- 8.-c      08-527      AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE 10, FINANCE  
AND TAXATION, CHAPTER 22, MOTOR VEHICLE PARKING TAXES  
AND SURCHARGES, OF THE REVISED GENERAL ORDINANCES OF  
THE CITY OF NEWARK, AS AMENDED AND SUPPLEMENTED, TO  
RESTATE THE MOTOR VEHICLE PARKING TAXES AND  
SURCHARGES.
- 8.-d      08-530      AN ORDINANCE OF THE CITY OF NEWARK IN THE COUNTY OF  
ESSEX, STATE OF NEW JERSEY APPROVING AND AUTHORIZING  
THE ENTERING INTO, EXECUTION AND DELIVERY OF A USE,  
OCCUPANCY AND CAPITAL GRANT AGREEMENT WITH THE  
HOUSING AUTHORITY OF THE CITY OF NEWARK RELATING TO  
THE ISSUANCE OF CITY-SECURED POLICE FACILITY REVENUE  
BONDS OF THE HOUSING AUTHORITY OF THE CITY OF NEWARK  
AND AUTHORIZING A PUBLIC HEARING THEREON AND  
PUBLICATION THEREOF.

- 8.-e      08-547      AN ORDINANCE TO AMEND TITLE 40 - OF THE REVISED ORDINANCE OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED BY REPLACING EXISTING REGULATIONS FOR GO-GO BARS WITH COMPREHENSIVE REGULATIONS FOR ALL TYPES OF SEXUALLY ORIENTED BUSINESSES AND RESTRICTING THEIR LOCATIONS FOR OPERATION AND SIGNAGE  
**INVITATION:** CORPORATION COUNSEL, DECEMBER 16, 2008
- 8.-f      08-553      ORDINANCE DENYING THE FIVE (5) YEAR TAX ABATEMENT APPLICATIONS FOR THE OWNER OF THE RESIDENT STRUCTURES IDENTIFIED BELOW, BASED UPON THEIR FAILURE TO SUBMIT REQUIRED DOCUMENTS WITHIN THE THIRTY (30) DAY TIME PERIOD.  
  
577 S. 11TH STREET, BLOCK 312, LOT 30.01 (CENTRAL WARD)  
22 VAN VECHTEN STREET, BLOCK 3758, LOT 1.03 (SOUTH WARD)
- 8.-g      08-558      AN ORDINANCE DESIGNATING THE TRAFFIC SIGNAL AT BROAD STREET AND LOMBARDY STREET/WASHINGTON PLACE AS BEING APPROVED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND AMENDING LIST OF APPROVED SIGNALIZED INTERSECTIONS
- 8.-h      08-559      AN ORDINANCE DESIGNATING THREE SIGNALIZED INTERSECTIONS ON RAYMOND BOULEVARD AS BEING APPROVED BY THE NEW JERSEY DEPARTMENT OF TRANSPORTATION AND CREATION OF LIST OF APPROVED SIGNALIZED INTERSECTIONS

**9. PENDING BUSINESS ON THE AGENDA**

**10. MISCELLANEOUS**

**10.a [08-572](#) BINGO LICENSES 2008**

**St. Rose of Lima Church - BL-17**

**St. Rose of Lima School Society - BL-18**

**Rosary Confraternity St. Rose of Lima - BL-19**

**11. ADJOURNMENT**

**ROBERT P. MARASCO  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**