City of Newark

City Hall 920 Mayor Kenneth A. Gibson Boulevard Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Tuesday, November 25, 2025

6:30 PM

Council Chamber

Municipal Council

Council Member Patrick O. Council Council Member Carlos M. Gonzalez Council Member Dupré L. Kelly Council Member Luis A. Quintana Council Member Anibal Ramos, Jr. Council Member Louise Scott-Rountree Council Member Michael J. Silva

President C. Lawrence Crump

Kecia Daniels, City Clerk Abraham Negron, Deputy City Clerk

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

INVOCATION

Reverend Eyesha Marable Mount Zion AME Church 54 Church Street Millburn, New Jersey 07041

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on November 21, 2025 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

HEARING OF CITIZENS

25-1490

- 1. ALIF MUHAMMAD
- 2. FAHKERIA BRADLEY
- 3. KIM GADDY
- 4. NELSON CROSS
- 5. SHAKANNA BENJAMIN
- 6. SARA CRISPIN
- 7. ELIJAH MORGANO
- 8. LISA MITCHELSON-PARKER
- 9. FELICIA ALSTON-SINGLETON
- 10. ANTHONY D' ANGELO
- 11. CASSANDRA DOCK
- 12. NADIRAH BROWN
- 13. ZUMAR MUHAMMAD
- 14. GEORGE TILLMAN, JR.
- 15. DONNA JACKSON
- 16. DR. LEAH Z. OWENS
- 17. DEBRA SALTERS
- 18. OPAL R. WRIGHT
- 19. DARNELLA LEE
- 20. SHARON ROLLINS
- 21. DONALD JACKSON
- 22. CHÉ COLTER
- 23. ATISHA DAVIS
- 24. MICHAEL CHARITY
- 25. YUSUF SHABAZZ

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- **5-a** Joint Meeting of Essex and Union Counties, Minutes, December 2024 through May 15, 2025
- Joint Meeting of Essex and Union Counties, Annual Financial Audit Report December 31, 2023 and Annual Sewage Contribution, Assessment 2025

6. ORDINANCES

6F First Reading

- **25-1313** 6F-a ORDINANCE AMENDING AND SUPPLEMENTING XXIX TITLE (STREETS AND SIDEWALKS) **CHAPTER** 5 (CONSTRUCTION AND STREET WORK **ACTIVITIES**; **DISTURBANCES OF** STREET SURFACES) **SECTION** 3 (REPLACEMENT OF SURFACES) OF **REVISED GENERAL ORDINANCES** OF THE CITY OF AS **NEWARK.** NEW JERSEY. 2000. **AMENDED** AND **INCLUDE ADDITIONAL** SUPPLEMENTED, TO **PROVISIONS FOR** MILLING AND PAVING REQUIREMENTS **FOR** STREET **SURFACE** DISTURBANCE AND TRENCH RESTORATION.
- **25-1354** 6F-b ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, **STOPPING** AND STANDING, GENERALLY, **SECTION** 23:5-7, **PARKING** OR **STANDING PROHIBITED** IN CERTAIN AREAS CERTAIN TIMES FOR STREET CLEANING. OF THE **GENERAL ORDINANCES** REVISED OF THE CITY OF NEWARK, SUPPLEMENTED, **NEW** JERSEY, 2000, AS **AMENDED** AND TO **REMOVE TREADWELL** STREET, ON THE **NORTH** SIDE. **BETWEEN RIDGE** STREET AND MOUNT **PROSPECT AVENUE:** AND **INCLUDE TREADWELL** STREET, SIDE, ON THE SOUTH **BETWEEN** RIDGE STREET AND MOUNT **PROSPECT AVENUE** (NORTH WARD).

6F-c <u>25-1355</u>

AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 5, PARKING, **STOPPING AND** STANDING, GENERALLY, **SECTION** 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED **GENERAL ORDINANCES** OF THE CITY NEWARK, OF **NEW** JERSEY, 2000. AS **AMENDED** AND SUPPLEMENTED, TO PROHIBIT PARKING AT ALL TIMES ON TREADWELL STREET, SOLELY ON THE NORTH SIDE, BETWEEN RIDGE STREET AND MOUNT PROSPECT AVENUE (NORTH WARD).

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on December 3, 2025, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

7. RESOLUTIONS

7R1 Administration

7R1-a	<u>25-1426</u>	Dept/ Agency: Administration/Office of Management and Budget Action: () Ratifying (X) Authorizing () Amending Type of Service: Budget Insertion Purpose: To Provide Medical Care, Supportive Services, and Education on Sickle Cell to the City of Newark and Surrounding Areas Funding Source: New Jersey Department of Health, Division of Community Health Services Appropriation Amount: \$800,000.00 Budget Year: 2025 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution Legistar ID 25-1347 under separate cover.
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.
7R1-b	<u>25-1427</u>	Dept/ Agency: Administration/Office of Management and Budget Action: () Ratifying (X) Authorizing () Amending Type of Service: Budget Insertion Purpose: To Provide Medical Care and Supportive Services to the City of
		Purpose: To Provide Medical Care and Supportive Services to the City of Newark and Surrounding Areas
		Funding Source: United States Department of Health and Human Services/Health Resources and Services Administration Appropriation Amount: \$4,076,227.00
		Budget Year: 2025
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution ,Apply and Accept Resolution under separate cover as Legistar ID #25-1403
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.

7R1-c	<u>25-1441</u>	Dept/ Agency: Administration/Office of Management and Budget Action: () Ratifying (X) Authorizing () Amending Type of Service: Budget Insertion Purpose: Application and acceptance of funding from the U.S. Department of Housing and Urban Development (HUD) for the City of Newark's 2025 One-Year Action Plan (Program Year 2025-2026) and Five-Year Consolidated Plan (2025-2029 Funding Source: United States Department of Housing and Urban Development (HUD) Programs Appropriation Amount: \$606,703.00 Budget Year: 2025 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information:
		Funds accepted by Resolution Legistar ID 25-1318 under separate cover. Operating Agency: Department of Health and Community Wellness Two-Thirds vote of full membership required.
7R1-d	25-1442	Dept/ Agency: Administration/Office of Management and Budget Action: () Ratifying (X) Authorizing () Amending Type of Service: Budget Insertion Purpose: Application and acceptance of funding from the U.S. Department of Housing and Urban Development (HUD) for the City of Newark's 2025 One-Year Action Plan (Program Year 2025-2026) and Five-Year Consolidated Plan (2025-2029) Funding Source: United States Department of Housing and Urban Development (HUD) Programs Appropriation Amount: \$5,761,548.00 Budget Year: 2025 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information: Funds accepted by Apply and Accept Resolution Legistar ID 25-1318 under separate cover. Operating Agency: Department of Health and Community Wellness Two-Thirds vote of full membership required.

7R1-e	<u>25-1439</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Budget Insertion
		Purpose: HOME Investment Partnerships Program (HOME) to continue
		to provide affordable housing for low-income households. (City-wide)
		Funding Source: United States Department of Housing and Urban
		Development
		Appropriation Amount: \$2,728,622.98
		Budget Year: 2025
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution Legistar ID 25-1318 under separate cover.
		Operating Agency: Department of Economic and Housing Development
		Two-Thirds vote of full membership required.
7R1-f	<u>25-1517</u>	De et Anna de la Contraction (Office of Management and Declaration
K1-I	20-1017	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Budget Insertion
		Purpose: Application and Agreements with the New Jersey Department
		of Community Affairs, Division of Housing and Community Resources for
		the 2026 Newark Homeless Housing and Services
		Funding Source: New Jersey Department of Community Affairs,
		Division of Housing and Community Resources
		Appropriation Amount: \$2,400,000.00
		Budget Year: 2025
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution Apply and Accept submitted under
		separate cover as Legistar ID #25-1507.
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.

7R1-g	<u> 25-1449</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: (X) Ratifying (X) Authorizing (X) Amending
		Type of Service: Budget Insertion
		Purpose : To provide Ryan White HIV Health and Support Services for
		Ending the HIV Epidemic in the City of Newark and the Newark Eligible
		Metropolitan Area (NEMA)
		Funding Source: United States Department of Health and Human
		Services, Health Resources and Services Administration (HRSA)
		Appropriation Amount: \$3,063,545.00
		Budget Year: 2025
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution #Apply and Accept Resolution #7R5-a
		adopted on February 19, 2025, which approved a Grant Amount of
		\$1,076,917.00 from the United States Department of Health and Human
		Services, Health Resources and Services Administration (HRSA). An
		additional funds of \$1,393,382 was subsequently granted by HRSA, which
		was adopted by resolution #7R1- a adopted on October 22, 2025, bringing
		the total to \$2,470,299. Further additional funding of \$3,063,545.00 has
		since been awarded for the Ryan White HIV/AIDS Program Part ETE,
		bringing the total Grant Amount to \$5,533,844.00.
		Operating Agency: Department of Health and Community Wellness
		Two-Thirds vote of full membership required.
7R1-h	<u>25-1495</u>	Dept/ Agency: Administration/Office of Management and Budget
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Budget Insertion
		Purpose: To provide funds for the FY22 Microgrant Community Policing
		Funding Source: United States Department of Justice, Bureau of
		•
		Justice Assistance, Community Oriented Policing Services ("COPS") Office, Community Policing Development
		Appropriation Amount: \$141,360.00
		Budget Year: 2025
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a
		Additional Information:
		Funds accepted by Resolution #7R9-a September 5, 2024
		Operating Agency: Department of Public Safety
		Two-Thirds vote of full membership required.

7R1-i <u>25-1494</u> **Dept/ Agency**: Administration/Office of Management and Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: External Transfer of Funds

Purpose: Reason for transfer **Amount Transferred:** \$ 0.00

Transferred From: Various Department **Transferred To:** Various Department

Additional Information:

Two-Thirds vote of full membership required.

7R1-j Dept/ Agency: Administration/Office of Management and Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: External Transfer of Funds

Purpose: To transfer funds within various departments to provide

sufficient funding until year end
Amount Transferred: \$4,370,074.00
Transferred From: Various Departments
Transferred To: Various Departments

Additional Information:

The Schedule of the 2025 External Transfers of Funds ET#1 is attached to

the file.

Two-Thirds vote of full membership required.

7R1-k 25-1496 Dept/ Agency: Administration/Office of Management and Budget

Action: () Ratifying (X) Authorizing () Amending

Type of Service: External Transfer of Funds

Purpose: To transfer funds within Water Utility to provide sufficient funding

until year end (City-wide)

Amount Transferred: \$550,000.00 Transferred From: Water Utility Transferred To: Water Utility

Additional Information:

The Schedule of the 2025 External Transfers of Funds ET#W1 is attached

Two-Thirds vote of full membership required.

7R1-I <u>25-1497</u>	Dept/ Agency: Administration/Office of Management and Budget Action: () Ratifying (X) Authorizing () Amending Type of Service: External Transfer of Funds Purpose: To transfer funds within various departments to provide sufficient funding until year end (City-wide). Amount Transferred: \$50,000.00 Transferred From: Sewer Utility Transferred To: Sewer Utility Additional Information: The Schedule of the 2025 External Transfers of Funds #1 is attached to the file Two-Thirds vote of full membership required.
7R1-m 25-1114	Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending Type of Service: Bid Contract(s) Purpose: This contract is for additional Vendors/Trucks to increase capacity on the Street Maintenance: Snow and Ice Removal, Salt-Sand Spreading. Entity Name(s)/Address(s): 1. Amber Transport, LLC, 580 North 9th Street, 1 Floor, Newark, New Jersey 07107 2. Frank Lepore, LLC, 1 James Road, Boonton, NJ 07005 Contract Amount: Not to exceed \$6,750,000.00 Funding Source: 2025 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-71920-B2025 Contract Period: To be established for a period not to exceed Thirty-Six (36) consecutive months commencing upon a fully executed contract Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: This contract is for additional Vendors/Trucks for the Street Maintenance: Snow and Ice Removal, Salt-Sand Spreading, due to limited capacity from vendors on previous award resolution(s). The budget appropriation for the purpose in the amount of \$6,750,000.00 remains the same, as well as the term of Thirty-Six (36) consecutive months. Advertisement Date: January 23, 2025 Due Date: February 6, 2025 Downloaders; 16

(5 out 7 non-compliant)

(2 out 7 Selected in First Bid)

7R1-n <u>25-1412</u>

Dept/ Agency: Administration/Office of Business Administrator **Action:** (X) Ratifying (X) Authorizing () Amending **Type of Service:** Application/Acceptance for Grant Funds

Purpose: To apply and accept the Sustainable Forestry Initiative (SFI) Urban and Community Forest Sustainability Standard Grant to benchmark

and certify Newark's Urban Forest Management Practices. **Entity Name:** Sustainable Forestry Initiative, Inc. (SFI)

Entity Address: 2121 K Street NW, Suite 750, Washington, D.C. 20037

Grant Amount: \$75,000.00 **Total Project Cost:** \$75,000.00

City Contribution: \$0

Other Funding Source/Amount: /\$

Grant Period: October 6, 2025 to September 30, 2029

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable)
(Address/Block/Lot/Ward)
Additional Information:

The Sustainable Forestry Initiative (SFI) Urban and Community Forest Sustainability Standard Grant supports local governments in assessing, benchmarking, and improving their urban forest management systems to meet national sustainability standards, enhance climate resilience, and expand equitable tree canopy coverage.

7R1-o <u>25-1507</u>

Dept/ Agency: Administration/Office of the Business Administrator

Action: ((X) Ratifying (X) Authorizing () Amending

Type of Service: Application and Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2026 Newark Homeless Housing and Services

Purpose: Application/Acceptance of the 2026 Newark Homeless Housing Grant.

Entity Name: New Jersey Department of Community Affairs, Division of Housing and Community Resources

Entity Address: 101 South Broad Street, 5th Floor, Trenton, New Jersey

08625-0811

Total Grant Amount: \$2,400,000.00

Funding Source: New Jersey Department of Community Affairs, Division

of Housing and Community Resources

Grant Period: October 1, 2025 through December 31, 2027, until funds

are fully expended

(Contract Basis:	:()Bid ()	State Vendor () Prof. Ser.	() EUS
(() Fair & Open	() No Repor	table Contributio	ons ()RFP	() RFQ
() Private Sale	(X) Grant () Sub-recipient	() n/a		

Monitoring Dept/Agency: Not Applicable

Additional Information:

The 2026 Newark Homeless Housing Grant will provide additional shelter for Newark's chronically homeless, establish a Drop-in-Center in Newark, enhance the City's current street outreach efforts, and assist the City's efforts to support residents with temporary housing and supportive services.

7R1-p <u>25-1461</u>

Dept/ Agency: Administration/Office of Business Administrator

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Resolution for Support

Purpose: To provide a Resolution of Support for Agrinity, LLC to operate

a Class 1 Cannabis Cultivator Business within the City of Newark.

Additional Information:

Pursuant to <u>N.J.A.C</u>. 17:30-5.1(g) and/or pursuant to the provisions of <u>N.J.S.A</u>. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Resolution for Support

Purpose: To provide a Resolution of Support for Agrinity, LLC to operate a Class 2 Cannabis Manufacturer Business within the City of Newark.

Additional Information:

Pursuant to <u>N.J.A.C</u>. 17:30-5.1(g) and/or pursuant to the provisions of <u>N.J.S.A</u>. 24:6I-7.2(4); nothing in this Resolution prohibits the City of Newark to revoke its support and rescind the conditional license.

7R2 Economic and Housing Development

7R2-a <u>25-0509</u> **Dept/ Agency:** Economic and Housing Development

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Private Sale/Redevelopment

Purpose: New construction of a 2-family home to sell at market rate **Entity Name:** Ortech Renovation and Construction Limited Liability

Company

Entity Address: 255 Lehigh Avenue, Newark, New Jersey 07112

Sale Amount: \$39,650.00

Cost Basis: (X) \$13.00 PSF () Negotiated () N/A () Other:

Assessed Amount: \$12,200.00

Appraised Amount: N/A

Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property

ownership from the City to the Redeveloper

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a

List of Property:

(Address/Block/Lot/Ward)

18 Seymour Avenue/Block 2657/Lot 49/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 3,050 X \$13.00 = \$39,650.00. Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-f 102225 Deferred 7R2-c 110625 7R2-b <u>25-0754</u> Dept/

Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Private Sale/Redevelopment

Purpose: New construction of a 2-family home to sell at market rate.

Entity Name: VS Property Builders LLC

Entity Address: 79-81 Shanley Avenue, Newark New Jersey 07108

Sale Amount: \$29,393.00

Cost Basis: (X) \$13.00 PSF () Negotiated () N/A () Other:

Assessed Amount: \$10,500.00

Appraised Amount: N/A

Contract Period: To commence within three (3) months and be completed within eighteen (18) months following transfer of property

ownership from the City to the Redeveloper

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a

List of Property:

(Address/Block/Lot/Ward)

818 South 15th Street/Block 2647/Lot 36/South Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 2,261 X \$13.00 = \$29,393.00. Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-f 110625

7R2-c	<u>25-0784</u>	Dept/ Agency: Economic and Housing Development
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: To rehabilitate property and sell to an owner-occupant
		homeowner at 80% Area Median Income or less
		Entity Name: Community Asset Preservation Corporation
		Entity Address: 100 Albany Street, Suite 250, New Brunswick, New
		Jersey 08901
		Sale Amount: \$20,741.63
		Cost Basis: (X) \$13.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$83,100.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		(X) Private Sale () Grant () Sub-recipient () n/a
		List of Property:
		(Address/Block/Lot/Ward)
		90 Garside Street/Block 490/Lot 23/ Central Ward
		Additional Information:
		Sale Price: Total Square Footage X PSF = 1,595.51 X \$13.00 =
		\$20,741.63.
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		establishing the minimum sale price of City-owned properties

Deferred 7R2-g 110625

7R2-d <u>25-081</u>	Dept/ Agency:	Economic and H
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Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Private Sale/Redevelopment

Purpose: On 555 South Orange Ave., new construction of a mix-used building with a resource center on the ground floor and 4 residential apartments above. On 25-27 Martin Luther King Boulevard will be new construction of a 4-family home to sell to a first-time homebuyer at market rate.

Entity Name: Transcend Outreach Center, Inc.

Entity Address: 971 Clinton Avenue, Irvington, New Jersey 07111

Sale Amount: \$90,238.20

Cost Basis: (X) \$15.00 PSF () Negotiated () N/A () Other:

Assessed Amount: \$90,900.00

Appraised Amount: N/A

Contract Period: To commence within three (3) months and be completed within twenty-four (24) months following transfer of property

ownership from the City to the Redeveloper

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a

List of Property:

(Address/Block/Lot/Ward)

555 South Orange Avenue /Block 1789/Lot 30/ West Ward 25 Martin Luther King Boulevard /Block 486/Lot 12/ Central Ward 27 Martin Luther King Boulevard /Block 486/Lot 13/ Central Ward Additional Information:

Sale Price: Total Square Footage X PSF = 6,015. 88 X \$15.00 =

\$90,238.20

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e	<u>25-0918</u>	Dept/ Agency: Economic and Housing Development
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
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		Purpose: New construction of a multi-unit apartment building with 3
		market rate rentals and 1 owner occupied.
		Entity Name: TMA Urban Real Property Development Group LLC
		Entity Address: 972 Broad Street,1st Fl, Newark, New Jersey 07102
		Sale Amount: \$70,131.60
		Cost Basis: (X) \$14.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$44,600.00
		Appraised Amount: N/A
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		(X) Private Sale () Grant () Sub-recipient () n/a
		List of Property:
		(Address/Block/Lot/Ward)
		63-65 Fabyan Place/ Block 3081/ Lot 1/ South Ward
		Additional Information:
		Sale Price: Total Square Footage X PSF = 5,009.4 X \$14.00 =

\$70,131.60.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-f	<u>25-0990</u>	Dept/ Agency: Economic and Housing Development
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: To provide new construction of two (2) two-family homes, one
		being sold at market rate and the other at an affordable rate
		Entity Name: Road to Prosperity LLC
		Entity Address: 511 South Orange Avenue, Newark, New Jersey 07103
		Sale Amount: \$78,400.00
		Cost Basis: (X) \$14.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$20,200.00
		Appraised Amount: N/A
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)

556-558 Sandford Avenue/Block 4109/Lot 16/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,600 X \$14.00 = \$78,400.00. Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-g	<u>25-1279</u>	Dept/ Agency: Economic and Housing Development
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: New construction of a mixed use 24 unit affordable apartment
		building with a rooftop terrace and retail space
		Entity Name: E. Gill Development II LLC
		Entity Address: 2 Center Street #2104, Newark, New Jersey 07102
		Sale Amount: \$189,180.00
		Cost Basis: (X) \$18.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$127,900.00
		Appraised Amount: N/A
		Contract Period: To commence within three (3) months and be
		completed within twenty-four (24) months following transfer of property
		ownership from the City to the Redeveloper
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)
		652-654 South 18th Street/ Block 350/ Lot 35/ West Ward
		656 South 18th Street/ Block 350/ Lot 33/ West Ward
		658 South 18th Street/ Block 350/ Lot 32/ West Ward
		660 South 18th Street/ Block 350/ Lot 31/ West Ward
		Additional Information:
		Sale Price: Total Square Footage X PSF = 10,510 X \$18.00 =
		\$189,180.00.
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		establishing the minimum sale price of City-owned properties

7R2-h	<u>25-1176</u>	Dept/ Agency: Economic and Housing Development
		Action : () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: On 522- Central Avenue, there will be new construction of a two
		(2) family home to rent at 60-80% AMI and will rehabilitate property to
		create a new office headquarters at 508 15th Avenue.
		Entity Name: S.G. Global Enterprise LLC
		Entity Address: 212 Dayton Street, Apt 2, Ridgewood, New Jersey
		07450
		Sale Amount: \$60,345.00
		Cost Basis: (X) \$15.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$65,400.00
		Appraised Amount: N/A
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
		List of Property:
		(Address/Block/Lot/Ward)
		522 Central Avenue/Block 1828 /Lot 64/ West Ward
		508 15th Avenue/ Block 284/ Lot 1/ Central Ward
		Additional Information:

Sale Price: Total Square Footage X PSF = 4,023 X \$15.00 = \$60,345.00 Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-i

7R2-i	<u>25-1364</u>	Dept/ Agency: One Stop Career Center-Newark Works Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Acceptance of Grant Funds Purpose: Acceptance of WorkFirst New Jersey (WFNJ) Grant Funds Entity Name: City of Newark, Department of Economic Housing Development/NewarkWORKS Entity Address: 375 McCarter Highway, Newark, New Jersey Grant Amount: \$473,315.00 Total Project Cost: \$0.00
		City Contribution: \$0.00 Other Funding Source/Amount: \$0.00 Grant Period: October 1, 2025 through September 30, 2026 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information:
		The funding source is the State of New Jersey Department of Labor and Workforce Development. The funds must be fully expended by September 30, 2026. No municipal funds nor commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.
7R2-j	25-1402	Dept./ Agency: Economic and Housing Development Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Resolution of Support Purpose: To provide Municipal Council support for the submission of an application by the Developer to the New Jersey Department of Community Affairs, Affordable Housing Trust Fund- Municipal Settlement Fund Entity Name: Badger Madison Community Partners, LLC Entity Address: 208 Chadwick Avenue, Newark, New Jersey 07108 Grant Amount: \$0 Total Project Cost: \$1,633,115.00 City Contribution: \$0.00 Other Funding Source/Amount: Grant Period: Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a List of Property (Address/Block/Lot/Ward 128 Badger Avenue/Block 2664/Lot 36/South Ward Additional Information:

7R2-k <u>25-1409</u> Dept./ Agen

Dept./ Agency: Economic and Housing Development **Action:** (X) Ratifying (X) Authorizing () Amending

Type of Service: Resolution of Support

Purpose: To provide Municipal Council support for the submission of an application by Developer for funding from the New Jersey Department of

Community Affairs, New Jersey Affordable Housing Trust Funds **Entity Name:** A-7 West End Development Associates, LLC **Entity Address:** 211 Warren Street, Newark, New Jersey 07103

Grant Amount: \$0.00

Total Project Cost: \$3,366,890.00

City Contribution: \$0.00

Other Funding Source/Amount:

Grant Period:

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a

List of Property

(Address/Block/Lot/Ward

87 West End Avenue/Block 4052/Lot 43/West Ward 53 Pine Grove Terrace/Block 4053/Lot 26/West Ward 55-57 Pine Grove Terrace/Block 4053/Lot 28/West Ward 59 Pine Grove Terrace/Block 4053/Lot 29/West Ward 61-63 Pine Grove Terrace/Block 4053/Lot 30/West Ward 67-69 Pine Grove Terrace/Block 4053/Lot 33/West Ward

Additional Information:

7R3 Engineering

7R3-a <u>25-1077</u> **Dept/ Agency:** Engineering

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Professional Services Contract

Purpose: To provide preliminary design services for a Master Plan for the redevelopment of the existing Boylan Street Recreation Center Site

Entity Name: The Musial Group, P.A.

Entity Address: 191 Mill Lane, Mountainside, New Jersey 07092

Contract Amount: Not to exceed \$75,000.00

Funding Source: NW051-G21-ARPA0-A-94710-B2021

Contract Period: Not to exceed 365 consecutive calendar days from the

date of the issuance of a formal Notice to Proceed

C	ontract Basis	: () Bid () State Vendor (X) Prof. Ser.	() EUS
() Fair & Open	(X) No Reportable Contributions (X) RFP	() RFQ
() Private Sale	() Grant () Sub-recipient () n/a		

Additional Information:

This Resolution authorizes the City of Newark to enter into a Professional Services Contract with The Musial Group, P.A. for the redevelopment of the existing Boylan Street Recreation Center Site located at 916 South Orange Ave, Newark, New Jersey 07106.

7R3-b <u>25-1351</u> **Dept/ Agency:** Engineering

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Designating a Bus Stop

Location: Designated along Avon Avenue, westbound on the northerly side thereof at Hunterdon Street nearside. Beginning at the prolongation of the easterly curb line of Hunterdon Street and extending 105 feet easterly therefrom. Deleted along Bergen Street southbound on the westerly side thereof, midblock between Avon Avenue and Madison Avenue. Beginning 150 feet south of the southerly curb line of Avon Avenue and extending 135 feet southerly therefrom.

Additional Information:

Relocating a Bus Stop from Bergen Street to Avon Avenue in the South Ward

7R4 Finance

7R4-a <u>25-1475</u> **Dept/ Agency:** Finance

Action: () Ratifying (X) Authorizing () Amending

Purpose: Approving loan and escrow agreements for ADDITIONAL FILTERS AT THE PEQUANNOCK WATER TREATMENT PLANT

Amount to be Financed: \$15,000,000.00

Source of Appropriation: New Jersey Infrastructure Bank

Project Information:

(Description/ Project No./ Amount Appropriated/Ordinance No.)

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF NEW JERSEY. **DETERMINING** THE **FORM AND** DETAILS OF ITS NOTE OR NOTES RELATING TO THE WATER **BANK** CONSTRUCTION **FINANCING PROGRAM OF** THE **NEW JERSEY INFRASTRUCTURE** TO BE **ISSUED** BANK, **ORIGINAL** OR **AGGREGATE PRINCIPAL AMOUNT** OF **UP** TO \$15,000,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE NOTE **NOTES** TO THE **NEW** SUCH OR **JERSEY INFRASTRUCTURE** BANK, **AND AUTHORIZING** THE **EXECUTION** AND DELIVERY OF SUCH NOTE OR NOTES BY THE CITY OF IN FAVOR OF THE **NEW JERSEY NEWARK** INFRASTRUCTURE ALL **PURSUANT** TO THE **NEW** BANK, **JERSEY INFRASTRUCTURE BANK** WATER **BANK** CONSTRUCTION **FINANCING PROGRAM** AND IN CONNECTION WITH THE **ADDITIONAL FILTERS** ΑT THE **PEQUANNOCK WATER** TREATMENT PLANT PROJECT

Additional Information:

7R5 Health and Community Wellness

7R5-a 25-0877 **Dept/ Agency:** Health and Community Wellness

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Amending Apply/Acceptance of Grant Funds

Purpose: To Amend Resolution

Entity Name: United States Department of Health and Human Services,

Health Resources and Service Administration (HRSA)

Entity Address: Hubert H. Humphrey Building, 200 Independence

Avenue, S.W, Washington, D.C. 20201

Grant Amount: \$0.00 **Funding Source:** HRSA

Total Project Cost: \$4,110,810.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: January 1, 2024 through December 31, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A

Additional Information: The original Apply and Accept Resolution 7R5-a, adopted on January 24, 2024, accepted a grant award in the amount of \$4,019,113.00.

An amending Resolution 7R5-a, adopted on October 2, 2024, accepted additional funds in the amount of \$35,659.00, updating the total grant award to \$4,054,772.00.

An amending Resolution 7R5-b, adopted on December 4, 2024, accepted additional funds in the amount of \$56,038.00, updating the total grant award to of \$4,110,810.00.

7R5-b	<u>25-0876</u>	Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing (X) Amending Type of Service: Amending Apply/Acceptance of Grant Funds Purpose: To amend Resolution . Entity Name: United States Department of Health and Human Services Health Resources and Service Administration (HRSA) Entity Address: Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201 Grant Amount: \$0.00 Funding Source: HRSA Total Project Cost: \$57,114.00
		City Contribution: \$0.00
		Other Funding Source/Amount: \$0.00
		Contract Period: January 1, 2023 through December 31, 2025 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A Additional Information: The Original Apply and Accept Resolution 7R5-c adopted on November 21, 2023 accepted a grant award in the amount of \$57,114.00, for the
		period of January 1, 2023 to December 31, 2023.
7R5-c	<u>25-1305</u>	Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Application/Acceptance of Grant Funds Purpose: To support the education of a diverse nurse practitioner population in underserved communities Entity Name: Seton Hall University Entity Address: 400 South Orange Avenue, South Orange, New Jersey 07079
		Grant Amount: \$306,955.00
		Funding Source: Seton Hall University
		Total Project Cost: \$0.00
		City Contribution: \$0.00
		Other Funding Source/Amount: \$0.00
		Contract Period: July 1, 2025 through June 30, 2026
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a Additional Information:
		Additional information.

7R5-d	<u>25-1347</u>	Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Application/Acceptance of Grant Funds Purpose: To Provide Medical Care, Supportive Services, and Education on Sickle Cell to the City of Newark and Surrounding Areas Entity Name: New Jersey Department of Health, Division of Community Health Services Entity Address: P.O. BOX 355 Trenton New Jersey 08625-0355 Grant Amount: \$800,000.00 Funding Source: New Jersey Department of Health, Division of Community Health Services Total Project Cost: \$0.00
		City Contribution: \$0.00
		Other Funding Source/Amount: \$0.00
		Contract Period: September 1, 2025 through August 31, 2026 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information:
7R5-e	<u>25-1403</u>	Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Application/Acceptance of Grant Funds Purpose: To Provide Medical Care and Supportive Services to the City of Newark and Surrounding Areas Entity Name: United States Department of Health and Human Services/Health Resources and Services Administration Entity Address: Hubert H. Humphrey Building, 200 Independence Avenue, S.W, Washington, D.C. 20201 Grant Amount: \$4,076,227.00 Funding Source: United States Department of Health and Human Services/Health Resources and Services Administration Total Project Cost: \$0.00 City Contribution: \$0.00 Other Funding Source/Amount: \$0.00 Contract Period: January 1, 2026 through December 31, 2026 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a Additional Information:

7R7 Mayor's Office

7R7-a <u>25-1034</u>	Dept/ Agency: Office of the Mayor
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Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Professional Service Contract

Purpose: Visiting Judges to preside over Court sessions in the event of

the unavailability of the Newark Municipal Court's full-time judge.

Entity Name:

- 1. Honorable Michael A. Hackett, J.M.C.
- 2. Chandra L. Rainey Cole, J.M.C.
- 3. Honorable Wilfredo Benitez, J.M.C.
- 4. Honorable Marvin Thomas Braker, J.M.C.
- 5. Honorable Lindal Louise Scott-Foste, J.M.C.
- 6. Honorable Steven Brister, J.M.C.
- 7. Honorable Rashidah N. Hasan, J.M.C.
- 8. Honorable Rhea L. Moore, J.M.C.
- 9. Honorable Theresa Pollard, J.M.C.
- 10. Honorable Farrah Irving, J.M.C.

Entity Address: See Exhibit A Attached

Contract Amount: Not to exceed \$175,000.00

Funding Source: 2025 Budget/Office of the Mayor, Municipal

Court/NW011-010-0107-71280-2025

Contract Period: January 1, 2025 through December 31, 2025
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a

Additional Information:

As authorized by Cross-Assignment Order of the New Jersey Superior Court Assignment Judge for Essex County Vicinage.

7R8 Municipal Council and City Clerk

7R8-a 25-1476 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Waiving Special Event Application Permit Fees

Purpose: Weequahic High School and Malcolm X Shabazz 2025 South

Ward Soul Bowl Parade **Date(s):** November 27, 2025

Sponsor(s): Council Member Patrick O. Council, South Ward

Additional Information:

Requesting that Special Event Permit Application Fee of \$550.00 be

waived.

7R8-b 25-1491 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Resolution of Support

Purpose: To support the creation of a dedicated funding stream for

urban agriculture in New Jersey

Additional Information:

Resolution of Support for Senate Bill S4350 which authorizes the state and

local governments to acquire and manage land for agriculture and

horticulture use in urban area.

7R8-c 25-1480 RECOGNIZING AND COMMENDING

Sponsored by President C. Lawrence Crump

- 1. Sally G. Carroll, Street Dedication
- 2. Individuals honored during the Barbados 59th Independence and 4th Republic Celebration

Sponsored by Council Member Patrick O. Council

- 3. Newark Bible Fellowship, 50th Church Anniversary
- 4. Chi Sigma Chapter of Phi Beta Sigma Fraternity, 102nd Anniversary

Sponsored by Council Member Dupré L. Kelly

- 5. Individuals honored during the 8-week "Blueprint to Business" Entrepreneurship Class
- Individuals honored during the Councilman Kelly & Mike Biv Jr. 13

 -Under Pro Basketball Tournament Championship Recognition
 Ceremony

Sponsored by Council Member Luis A. Quintana

- 7. Jose C. Lopez, Clinical Chaplain, 2025 Children of Faith Parade and Multicultural Festival
- 8. Individuals honored during the 34th Anniversary of Centro Social Loja, 205 Years of Political Independence of Loja, Ecuador
- 9. 58 Anniversary of FOCUS Hispanic Center for Community Development, Inc.
- 10. Individuals honored during the Giblin 71st Anniversary Celebration

Sponsored by Council Member Anibal Ramos, Jr.

- 11. Individuals honored during La Liga Roberto Clemente
- 12. Linda Lobdell

Sponsored by Council Member Louise Scott-Rountree

- 13. Universal Church of Christ Inc., National Women's Department Universal Church of Christ Women's Convention
- 14. Pastor Dr. Orlando Vick, Sr., 23rd Pastoral Anniversary and Birthday Celebration
- 15. Bishop Elijah L. Williams, Jr., 38th Pastoral Anniversary, Welcome Baptist Church
- 16. Franklin Frierson, Sr., 60 Years Singing the Gospel and 65th Anniversary
- 17. Reverend Anita Bethea, Appreciation and Retirement Celebration
- 18. Individuals honored during the Ironbound Community Corporation, Changemakers Gala 2025
- 19. Ambassador Builders Ministries, Third Church Anniversary
- 20. Assistant Pastor Sandra Bowden, Ambassador Builders Ministries
 Third Church Anniversary Honoree
- 21. Michael and Maria Westbrook and Greater Life, Inc., Celebrating 39 Years of Impacting Youth, Families and Communities of Newark, New Jersey
- 22. Individuals honored during the Newark Veterans Day Celebration, Honoring Our Heroes
- 23. Individuals honored during the Lord and Nikies, Annual Nigeria Independence Day Celebration 2025, Tenth Year Thanksgiving Edition
- 24. First Baptist Peddie Memorial Church 135th Building Anniversary
- 25. Chaplain Elsie Nieves
- 26. Keith Da Costa, Birthday Celebration
- 27. Individuals honored during the FOCUS, 58th Anniversary Gala
- 28. Individuals honored during the YWCA Northern New Jersey Walking the Talk Gala
- 29. Annie Little Street Dedication
- 30. Mrs. Minnie L. Jackson, 100th Birthday Celebration
- 31. Individuals honored during the Good Neighbor Baptist Church 54th Church Anniversary

- 32. Individuals honored during the Clergy Appreciation Brunch "Celebrating National Clergy Month"
- 33. Individuals honored during the Odyssey International Business Networking Gala Awards of Excellence 2025
- 34. Individuals honored during the West Side High School Hall of Fame Induction Ceremony
- 35. New Psalmist Worship Center Fellowship 31st Church Anniversary
- 36. Melissa Persia Oliver & Odyssey International Productions 26th Anniversary
- 37. Individuals honored during the Weequahic High School Hall of Fame, Inc. 7th Induction Class Ceremony
- 38. Reverend Fr. Eustace Edemobi, Golden Jubilee of his Priestly Ordination
- 39. Greater Glory Church 11th Church Anniversary
- 40. Pastor Dr. Beverley Williams & Rehoboth Deliverance Temple, 42nd Pastoral & Church Anniversary
- 41. Individuals honored during the NJ Living Legends Celebration The Leaders Edition
- 42. Thomas J. Finch
- 43. Individuals honored during the Newark Give Thanks 12th Annual Pre Thanksgiving Dinner

Sponsored by Council Member Michael J. Silva

- 44. Angel and Casa d' Paco
- 45. Venancio "Vinnie" Pinho
- 46. Neuzy Cirino
- 47. Elisio Pereira
- 48. Carlos and Palmira Carvalho
- 49. Agostinho "Gus" Barbosa
- 50. Emídio Sousa

7R8-d <u>25-1470</u> <u>EXPRESSING PROFOUND SORROW AND REGRET</u>

Sponsored by Council Member Patrick O. Council

- 1. Latesha Jessamy
- 2. Edward L. Sellers, Jr.

Sponsored by Council Member Luis A. Quintana

3. Julio Perez Concepcion

Sponsored by Council Member Louise Scott-Rountree

- 4. Jada Simone Sampson
- 5. Carolyn Ryan Reed
- 6. Gary Albert Simmons
- 7. Bernice Wallace
- 8. Diana Lopez-Diaz
- 9. Walter St. Bryant
- 10. Kelly Johnson
- 11. Kevin Campbell
- 12. Mrs. Pattie Harris-Alston
- 13. Bertha Lynn
- 14. Orjnell Covington

8. COMMUNICATIONS

8-a <u>25-1519</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Appointment

Purpose: Appointed to the Central Planning Board

Name of Appointee: Alana Miles Esq.

Appointment Term: Upon Municipal Council confirmation and ending on

January 14, 2026.

Additional Information:

Ms. Miles will be finishing the unexpired term of Mr. Richardson.

8-b <u>24-1359</u>

ORDINANCE (30)AN **GRANTING** Α **THIRTY YEAR** TAX ABATEMENT TO CROWN VILLAGE URBAN RENEWAL, INC.. PRINCE STREET. ELIZABETH, NEW **JERSEY** 07208. FOR **TWO PROJECT** TO CONSTRUCT **RESIDENTIAL AFFORDABLE** HOUSING BUILDINGS CONSISTING **ONE-HUNDRED-EIGHTY-FIVE** (185)RESIDENTIAL RENTAL WHEREIN THE FIRST BUILDING SHALL CONSIST ONE-HUNDRED-EIGHT (108)**SENIOR AFFORDABLE** HOUSING UNITS, OF WHICH TWENTY (20) UNITS SHALL BE RESTRICTED TENANTS ΑT 50% AREA MEDIAN INCOME ("AMI") AND EIGHTY-EIGHT (88) UNITS SHALL BE RESTRICTED TO TENANTS (THE "BUILDING 1 INCOME RESTRICTED AMI AND THE SECOND BUILDING SHALL CONSIST OF **SEVENTY-SEVEN NON-SENIOR AFFORDABLE** (77)UNITS, OF WHICH FOUR (4) UNITS SHALL BE RESTRICTED TO TENANTS AT 50% AMI AND SEVENTY-THREE (73) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI (THE "BUILDING 2 UNITS"), RESTRICTED AND **APPROXIMATELY** INCOME FEET OF COMMERCIAL SPACE AND APPROXIMATELY SQUARE ON-SITE PARKING **SPACES** LOCATED AΤ 554-566 SOUTH ORANGE AVENUE AND 412, 414, 416, AND 418 GROVE STREET, NEWARK, NEW JERSEY AND IDENTIFIED THE CITY'S TAX MAP AS BLOCK 4001, LOTS 1, 2, 19, 20, 21, AND 32. (WEST WARD)

8-c <u>24-1360</u>

ORDINANCE GRANTING Α AN THIRTY (30)YEAR TAX SOUTH **ORANGE** ABATEMENT TO AVE. 1 URBAN RENEWAL, INC., 27 PRINCE STREET, ELIZABETH, NEW JERSEY 07208, FOR CONSTRUCT **PROJECT** TO ONE-HUNDRED-FORTY-FOUR **NON-SENIOR** AFFORDABLE HOUSING RESIDENTIAL (144)RENTAL UNITS, WHEREIN **TWELVE** (12)**UNITS** SHALL ΑT RESTICTED TO **TENANTS** 50% AREA **MEDIAN** INCOME (132)("AMI") AND **ONE-HUNDRED-THIRTY-TWO** UNITS SHALL RESTRICTED TO **TENANTS** ΑT 60% AMI (THE "INCOME RESTRICTED UNITS") AND **APPROXIMATELY 8,149 SQUARE** FEET OF COMMERCIAL SPACE AND APPROXIMATELY 33% **ON-SITE PARKING SPACES** LOCATED AT 572-588 SOUTH ORANGE AVENUE, **80-82 WHITNEY** STREET, **84 WHITNEY** STREET. **86-88 WHITNEY** STREET. AND 391-419 GROVE NEW NEWARK, **JERSEY** AND **IDENTIFIED** STREET. ON CITY'S MAP AS BLOCK 4002, LOTS 1, 18, 19, 20, AND 30. (WEST WARD)

8-d <u>25-0142</u>

ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG TAX ABATEMENT TO CASA MIA APARTMENTS RENEWAL, LLC, C/O CAPITAL REALTY GROUP, INC., 86 ROUTE 59 EAST SPRING VALLEY, NEW YORK 10977, FOR A PROJECT, LOCATED IN THE NORTH WARD ΑT 502-504 SUMMER AVENUE, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX AS **BLOCK** 625. LOT 46 (THE "PROPERTY"). REHABILITATE A SIX (6) STORY ELEVATOR 100% AFFORDABLE SENIOR-LIVING RESIDENTIAL RENTAL BUILDING WITH A TOTAL OF NINETY-ONE (91) RESIDENTIAL UNITS, CONSISTING OF NINE RESIDENTIAL **RENTAL** UNITS WHICH SHALL (90)**TENANTS** UP 60% OF RESTRICTED TO TO AREA **MEDIAN** INCOME ("AMI") (THE "INCOME RESTRICTED UNITS"), AND ONE (1) NON-INCOME SUPERINTENDENT UNIT (NORTH WARD).

8-e <u>25-1195</u>

ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR LONG **TERM** TAX ABATEMENT TO 1213-1221 ON **BROAD** URBAN LLC, **36 CHRISTOPHER COLUMBUS** RENEWAL, BOULEVARD. JACKSON. NEW JERSEY 08527 FOR A PROJECT. LOCATED THE EAST WARD AT 1213 MAYOR KENNETH A. GIBSON BLVD., 1215-21 MAYOR KENNETH A. **GIBSON** BLVD., AND 124 MILLER ST.. NEWARK. NEW JERSEY 07114 AND IDENTIFIED AS 2797, LOTS 4, 5, AND 9 ON THE TAX MAP OF THE CITY (THE NEW **5 STORY** "PROPERTY"), TO CONSTRUCT Α BUILDING WITH SIXTY (60) RESIDENTIAL RENTAL UNITS CONSISTING OF RATE RESIDENTIAL RENTAL (48) MARKET FORTY-EIGHT (SIX (6) STUDIO UNITS, FORTY-ONE (41) ONE-BEDROOM UNITS, (1) TWO-BEDROOM ONE UNITS), (THE "MARKET **RATE** (12) **AFFORDABLE** AND **TWELVE** HOUSING UNITS, OF WHICH THREE (3) UNITS SHALL BE RESTRICTED TO **TENANTS** AT 40% OF **AREA MEDIAN** INCOME ("AMI"), CONSISTING OF TWO (2) STUDIO UNITS AND ONE (1)ONE-BEDROOM UNIT, THREE (3) UNITS SHALL BE RESTRICTED **TENANTS** ΑT 60% OF AMI, CONSISTING OF THREE (3) ONE-BEDROOM UNITS, AND SIX (6)UNITS 80% RESTRICTED TO TENANTS AT OF AMI. CONSISTING OF ONE-BEDROOM UNITS, AND THREE (3) THREE (3)UNITS"), TWO-BEDROOM UNITS (THE "INCOME **RESTRICTED** FORTY-TWO (42) MONTHLY RENTAL PARKING SPACES, A GYM, **ELEVATOR** (COLLECTIVELY, "PROJECT") AND ONE (1) THE (EAST WARD)

8-f	<u>25-1510</u>	AN ORDINANCE AMENDING TITLE 41, ZONING AND LAND USE
		REGULATIONS, CHAPTER 20, ENVIRONMENTAL JUSTICE AND
		CUMULATIVE IMPACTS OF THE REVISED GENERAL
		ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000,
		AS AMENDED AND SUPPLEMENTED, TO PROHIBIT ANY NEW
		OR EXPANDED FOSSIL FUEL FACILITY, INCLUDING FOSSIL
		FUEL POWER GENERATION

<u>25-1511</u> 8-g ORDINANCE AMENDING TITLE X, FINANCE AND TAXATION OF THE **REVISED GENERAL ORDINANCES** CITY **OF** OF THE 2000, **NEW** AS **AMENDED** NEWARK, JERSEY, AND **CHAPTER** SUPPLEMENTED **ADDING SECTION** BY Α NEW 34, **PROHIBITION** ON **USE** OF CITY **FUNDS FOR FOSSIL FUEL** INCLUDING FOSSIL FUEL POWER GENERATION.

9. PENDING BUSINESS ON THE AGENDA

25-1281 9-a **ORDINANCE OPTING** THE INTO GARDEN STATE **C-PACE PROGRAM** TO OF **C-PACE FACILITATE** THE **FINANCING PROJECTS**

> Deferred 8-e 100125 Deferred 9-a 102225 Deferred 9-a 110625

9-b <u>25-1414</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Appointment

Purpose: Appointment to the Newark Public Library Board as a Trustee

Name of Appointee: Ms. Kimberly C. Clark

Appointment Term: Upon confirmation and ending on the unexpired

term, January 31, 2030.

Additional Information:

Deferred 8-c110625

10. MISCELLANEOUS

10-a <u>25-1516</u> <u>RAFFLE LICENSES</u>

- 1. Parents & Guardians of Saint Vincent Academy/RL-23
- 2. Devil's Care Foundation/RL-18
- 3. St. Lucy's R.C. Church/RL-24

MOTIONS

12. ADJOURNMENT

KECIA DANIELS
CITY CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY