

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, September 7, 2017

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Gayle Chaneyfield Jenkins  
Council Member Joseph A. McCallum, Jr.  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk    Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****National Anthem****2. Invocation****3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 7, 2016. In addition, the agenda for this meeting was disseminated on September 1, 2017 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [17-1513](#) City of Newark Center for Court Innovation, Newark Community Solutions and Newark Youth Court, Quarterly Progress Report, April 1, 2017 through June 30, 2017
- 5.-b [17-1514](#) Employee Retirement System Board Meeting Minutes, June 15, 2017
- 5.-c [17-1515](#) Newark Central Planning Board, Minutes, June 26, 2017, July 6, 2017 and July 10, 2017
- 5.-d [17-1516](#)  
Newark Board of Adjustment, Minutes, May 25, 2017, June 8, 2017, June 15, 2017, June 22, 2017, July 13, 2017 and August 10, 2017
- 5.-e [17-1517](#) Newark Workforce Development Board, Minutes, June 28, 2017
- 5.-f [17-1518](#) North Jersey District Water Supply Commission, Public Commission Meeting, Minutes, June 28, 2017

- 5.-g     [17-1519](#)     Newark Community Economic Development Corporation, Board of Directors Meeting Minutes, May 18, 2017 and June 15, 2017
  
- 5.-h     [17-1520](#)     Newark Community Economic Development Corporation, Financial Report for Board of Directors Meeting, Period Ended May 31, 2017 and June 30, 2017
  
- 5.-i     [17-1521](#)     City of Newark TaxiCab Division - NPD, Minutes, June 8, 2017
  
- 5.-j     [17-1522](#)     The Housing Authority, Board of Commissioners Meeting Minutes, April 27, 2017, May 25, 2017 and June 22, 2017
  
- 5.-k     [17-1523](#)     Office of the City Clerk Research and Information, Room 415, Monthly Financial Report, June 2017 and July 2017
  
- 5.-l     [17-1524](#)     Newark Downtown District, 2016 Annual Overview

## 6.        **ORDINANCES**

### 6F        **First Reading**

- 6F-a     [17-1457](#)     **AN ORDINANCE AMENDING TITLE 41 OF THE MUNICIPAL CODE OF THE CITY OF NEWARK, NEW JERSEY, TO ESTABLISH A NEW CHAPTER ENTITLED "INCLUSIONARY ZONING FOR AFFORDABLE HOUSING."**

- 6F-b [17-1488](#) AN ORDINANCE AMENDING ORDINANCE 6PSF-i ADOPTED ON AUGUST 7, 2013 TO ADOPT THE FIRST AMENDMENT TO THE NEWARK'S RIVER PUBLIC ACCESS AND REDEVELOPMENT PLAN BY REFLECTING AN INCREASE IN THE MAXIMUM PERMITTED HEIGHT IN TWO ZONE DISTRICTS MIXED USE 2 (MEDIUM DENSITY RESIDENTIAL, OFFICE, RETAIL) FROM A MAXIMUM OF TEN (10) STORIES TO A MAXIMUM OF TWENTY-FIVE (25) STORIES AND OF MIXED USE 3 (HIGH DENSITY RESIDENTIAL, OFFICE, RETAIL) FROM A MAXIMUM OF THIRTY (30) STORIES TO A MAXIMUM OF FORTY (40) STORIES; AND RECLASSIFY SEVERAL PROPERTIES; BLOCK 1, LOTS 30 AND 46 ARE RECLASSIFIED FROM THE OPEN SPACE DISTRICT TO THE MIXED USE 2 (MEDIUM DENSITY RESIDENTIAL, OFFICE, RETAIL) DISTRICT, BLOCK 179, LOTS 10, 13 AND 48 ARE RECLASSIFIED FROM THE MIXED USE 2 (MEDIUM DENSITY RESIDENTIAL, OFFICE, RETAIL) DISTRICT TO THE MIXED USE 3 (HIGH DENSITY RESIDENTIAL, OFFICE, RETAIL) DISTRICT, AND THE PROPERTIES LOCATED TO THE WEST OF MARKET STREET BETWEEN RAYMOND BOULEVARD EAST AND JEFFERSON STREET ARE RECLASSIFIED FROM THE MIXED USE 1 (RESIDENTIAL, LIGHT INDUSTRIAL, RETAIL) DISTRICT TO THE MIXED USE 2 (MEDIUM DENSITY RESIDENTIAL, OFFICE, RETAIL) DISTRICT. (EAST WARD)

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 20, 2017 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

#### **6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [16-1803](#) ORDINANCE AMENDING TITLE X, CHAPTER 24, PROCEDURES FOR APPLICATION, APPROVAL AND ADMINISTRATION OF LONG TERM TAX EXEMPTIONS, AND CHAPTER 25, EXTENSION OF TAX ABATEMENT AGREEMENTS, TO REQUIRE CERTAIN CONDITIONS AND STANDARDS FOR APPLICATION PROCEDURES AND FINANCIAL AGREEMENTS.  
Deferred 8-a 051717  
Deferred 6PSF-c 071217

6PSF-b [17-1231](#)

AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR IMPROVEMENTS TO THE PEDDIE COMBINED SEWER OVERFLOW FACILITY AND APPROPRIATING \$4,000,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$4,000,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.

Deferred 6PSF-c 080217

6PSF-c [17-1437](#)

ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK AMENDING THE CITY OF NEWARK ZONING ORDINANCE, TITLE XLI, CHAPTERS 1 THROUGH 5 OF THE MUNICIPAL CODE, TO CREATE AN MX-3 ZONE, WHICH WILL ALLOW A BLEND OF HIGH DENSITY RESIDENTIAL AND COMMERCIAL USES.

6PSF-d [17-0898](#)

AN ORDINANCE GRANTING A TWENTY- TWO (22) YEAR TAX ABATEMENT TO 579 BROAD URBAN RENEWAL, LLC, 2100 ORETHA C. HALEY BOULEVARD, NEW ORLEANS, LOUISIANA 70113, FOR A PROJECT TO REHABILITATE AND CONVERT TWO (2) VACANT FORMER OFFICE BUILDINGS INTO FORTY-EIGHT (48) MARKET RATE RESIDENTIAL RENTAL UNITS AND 5,712 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 579 BROAD STREET AND 12 CENTRAL AVENUE AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 18, LOTS, 10, 11, 12, 14 AND 15 (CENTRAL WARD).

6PSF-e [17-1213](#)

ORDINANCE OF THE CITY OF NEWARK, NEW JERSEY AUTHORIZING THE ACQUISITION, BY PURCHASE OR CONDEMNATION, OF A PORTION OF THE REAL PROPERTY LOCATED AT 50-58 JERSEY STREET, ALSO KNOWN AS BLOCK 170, LOT 20 AND BLOCK 171, LOT 40, EAST WARD, NEWARK, NEW JERSEY NOW OWNED BY 50-58 JERSEY STREET, LLC.

6PSF-f [17-1384](#)

ORDINANCE OF THE CITY OF NEWARK, NEW JERSEY AUTHORIZING THE ACQUISITION BY PURCHASE OR CONDEMNATION OF THE REAL PROPERTY LOCATED AT 50-58 JERSEY STREET AND 937-941 RAYMOND BOULEVARD, BLOCK 170, LOTS 1 AND 20 AND BLOCK 171, LOT 40, EAST WARD, NEWARK, NEW JERSEY NOW OWNED BY 50-58 JERSEY STREET, LLC.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

**7R1-a**     [17-1205](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** SunUp Food Service Program: provides meal services to children of the City of Newark through the Summer Food Service Program  
**Funding Source:** State of New Jersey Department of Agriculture, Division of Food and Nutrition  
**Appropriation Amount:** \$1,214,626.68  
**Budget Year:** 2017  
**Contract Period:** October 1, 2016 through September 30, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution submitted separately at the same meeting (Legistar File: 17-1043)  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-b**     [17-1228](#)     **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** 2014 Recycling Tonnage Grant  
**Funding Source:** New Jersey Department of Environmental Protection  
**Appropriation Amount:** \$552,249.38  
**Budget Year:** 2017  
**Contract Period:** January 1, 2017 through June 30, 2018  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution submitted separately at the same meeting (Legistar File ID: 17-1204)  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**



7R1-c [17-1229](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** 2017 Clean Communities Grant Program: Provide funds to supplement an existing litter reduction and removal program, as well as the abatement of graffiti within the municipality.  
**Funding Source:** New Jersey Department of Environmental Protection  
**Appropriation Amount:** \$419,929.62  
**Budget Year:** 2017  
**Contract Period:** June 1, 2017 through December 31, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Apply and Accept Resolution submitted separately at the same meeting (Legistar File ID: 17-1210)  
Operating Agency: Department of Public Works  
**Two-Thirds vote of full membership required.**

7R1-d [17-1268](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To implement an Impact Volunteering Initiative that engages resident volunteers in disaster preparedness and community resiliency building activities that improves Newark's ability to respond to extreme weather events  
**Funding Source:** Cities of Service Prepared Together Program  
**Appropriation Amount:** \$25,000.00  
**Budget Year:** 2017  
**Contract Period:** February 28, 2017 through April 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R1-a adopted on June 21, 2017  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required**

7R1-e [16-1769](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Award of Contract for Maintenance and Repair of Fire Turnout Gear  
**Entity Name(s)/Address(s):** 911 Safety Equipment LLC, 329 East Main Street, Norristown, Pennsylvania 19401  
**Contract Amount:** Amount not to exceed \$180,000.00  
**Funding Source:** 2016 Budget/Department of Public Safety, Fire Division NW011, 090, 0901, 7224, B2016  
**Contract Period:** Two (2) years upon authorization by Municipal Council  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids solicited: Two (2)  
Bids received: One (1)

7R1-f [17-1233](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) #79123, Term Contract T 2787  
**Purpose:** Dump Truck 39,000 LB GVWB C&C 5/7 CU.YD 10' Aluminum Body & Accessories  
**Entity Name(s)/Address(s):** Bucks County International Inc., 134 Old Oxford Valley Road, Langhorne, Pennsylvania 19047  
**Contract Amount:** \$128,092.00  
**Funding Source:** NW041-10W-1109/10W40-94710-B2010  
**Contract Period:** Upon approval by Municipal Council through December 14, 2017  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Entity Name/Address:** Bucks County International Inc., 134 Old Oxford Valley Road, Langhorne, Pennsylvania 19047  
**Additional Information:**  
One time Purchase, the Purchase Order(s) and the resolution are the contracts.

7R1-g [17-1244](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** For the purchase of a Ventrac 4500Z Tractor or Equal**Description:** Ventrac 4500Z Tractor**Entity Name(s)/Address(s):** Wilfred MacDonald, Inc., 10 New Maple Avenue, Unit 303, Pine Brook, New Jersey 07058**Contract Amount:** Amount not to exceed \$53,998.00**Funding Source:** 2016 Budget/ Department of Water and Sewer Utilities**Account Code Line:** NW037-755-7552-94430-B2016**Contract Period:** To be established upon adoption by Municipal Council; delivery not to exceed December 31, 2017**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Advertisement Date: May 16, 2017

Bids Solicited: Twelve (12)

Bids Received: One (1)

The Purchase Order(s) and the resolution will be the contract.

7R1-h [17-1124](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) T-2776 - Police Vehicles, Sedans, Sport Utility Vehicles and Trucks**Purpose:** Purchase Five (5) 2017 or newer Ford Explorer Police Interceptor Vehicles; Four (4) 2017 or newer Chevrolet Tahoe 4WD Vehicles and Two (2) 2017 or newer Chevrolet Suburban 4WD Vehicles**Entity Name(s)/Address(s):**

1. #88728 Chas S. Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034
2. #89938 Day Chevrolet, Inc., 1600 Golden Mile Highway, Monroeville, Pennsylvania 15146
3. #89939 Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963

**Contract Amount:** \$352,292.00**Funding Source:** Forfeiture Treasury Account Fund: NW026, 46120, B2017/ Outside Employment Vehicle Account Fund: NW026, 46155, B2017**Contract Period:** Upon approval by Municipal Council, upon delivery not to exceed March 15, 2018**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

One time Purchase, the Purchase orders and the resolution are the contracts.

**7R2 Economic and Housing Development**

- 7R2-a [17-1219](#) **Dept/ Agency:** Economic and Housing Development  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Construction Management Services for Mulberry Commons Park Project  
**Entity Name:** Cambridge Construction Management, Inc.  
**Entity Address:** 97 Grayrock Road, Clinton, New Jersey 08809  
**Contract Amount:** Amount not to exceed \$821,825.00  
**Funding Source:** 2016-2017 Budget/ Economic and Housing Development  
**Contract Period:** 365 consecutive calendar days from the issuance of a formal Notice to Proceed  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Addition Information:**

7R2-b [17-0741](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate properties as rental or for-sale housing**Entity Name:** Alice Mensah**Entity Address:** 203-205 Hillside Avenue, Newark, New Jersey 07108**Sale Amount:** \$13,000.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$23,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

139 Hillside Avenue/Block 2694/Lot 19/South Ward

**Additional Information:**

Total Square Footage = 3250 X \$4.00 = \$13,000.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

7R2-c [17-1120](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** Rehabilitate properties as rental or for-sale housing**Entity Name:** Green Stories II, LLC**Entity Address:** 55 Greenwood Avenue, Montclair, New Jersey 07042**Sale Amount:** \$27,556.00**Cost Basis:** (X) \$4.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$375,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

26 Tillinghast Street/Block 3029/Lot 15/South Ward

295 W. Runyon Street/Block 3035/Lot 29/South Ward

**Additional Information:**

Total Square Footage = 6,889 X \$4.00 = \$27,556.00

26 Tillinghast Street = 3,264 sf X \$4.00 = \$13,056.00

295 W. Runyon Street = 3,625 sf X \$4.00 = \$14,500.00

Sale at prices set forth by Ordinance 6S&amp;Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

**7R3 Engineering**

- 7R3-a**     [16-1390](#)     **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Refund of Code Compliance Fee  
**Purpose:** Refund of Inspection Fee Based Upon Exclusion  
**Entity Name:** Estate of Abimbola Olawumi Oke paid on behalf of Pilar Zapatel Rodriguez  
**Entity Address:** 513 Irvine Turner Boulevard, Newark, New Jersey 07108  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
513 Irvine Turner Blvd/Block 2701/Lot 66.02/South Ward  
**Amount of Refund:** \$250.00  
**Additional Information:**
- 7R3-b**     [17-1276](#)     **Dept/ Agency:** Engineering  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** Acceptance of the gift of all installed physical infrastructure materials and labor, valued at \$300,000.00, from the Greater Newark Tourism Improvement District Management Corporation  
**Purpose:** Walking tour in Downtown Newark that highlights some of the City's most important cultural and historical sites.  
**Entity Name:** Greater Newark Tourism Improvement District Management Corporation  
**Entity Address:** 60 Park Place, Suite 104, Newark, New Jersey 07102  
**Gift Value:** \$300,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** N/A  
**Contract Period:** N/A  
**Additional Information:**  
Creation of 5K walking trail featuring 83 points of interest that include landmark buildings, sculptures and monuments and assume ownership of all installed physical infrastructure, including interpretive signs and trailblazing pole collars.



7R3-c [17-1278](#)**Dept/ Agency:** Engineering**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order/Amend Resolution**Purpose:** Amendment #2 to Contract #02-2015 Third-Party Inspection Agency for Elevator Sub-Code Official Inspections and Plan Review Services, extending term of the contract by one year through July 5, 2018.**Entity Name:** EIC Inspection Agency Corporation**Entity Address:** 3705/3707 Kennedy Boulevard, Jersey City, New Jersey 07307**Contract Amount:** Ninety percent (90%) of the listed fee schedule as promulgated by the State of New Jersey, Uniform Construction Code, N.J.A.C. 5:23-4.20; plus, forty percent (40%) administrative fee to the City of Newark**Funding Source:** No Municipal Funds Necessary**Contract Period:** Extend the term of the contract one year through July 5, 2018**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

-Resolution 7R4-b adopted on August 5, 2015, authorizing Contract #02-2015. Third-Party Inspection Agency for Elevator Sub-Code Official Inspections and Plan Review Services for term of July 6, 2015 to July 5, 2016 with two (2) one (1) year options to extend.

-Resolution 7R3-b (as) adopted on July 12, 2017, authorized Amendment #1 to extend the term by one year through July 5, 2017.

7R3-d [17-1414](#)**Dept/ Agency:** Engineering**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Deletion of a Bus Stop**Location:** Central Ward, along Central Avenue westbound on the northerly side thereof, 1st Street nearside beginning at the easterly curb line of 1st Street, and extending 105ft easterly therefrom.**Additional Information:**

**7R4 Finance**7R4-a [17-1388](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Application to Local Finance Board for approval of bond ordinance**Name of Project(s):** Tax Appeal Refunding Notes**Amount to be Financed:** \$20,100,000.00 (Twenty Million One Hundred Thousand Dollars and Zero Cents)**Funding Source:** Bonds/Notes**Local Finance Board meeting date(s):** August 9, 2017**Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)****RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY, MAKING APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:2-51, N.J.S.A. 40A:2-55 AND N.J.S.A. 40A:3-4 AND APPROVING THE SUBMISSION THEREOF****Additional Information:**

This resolution coincides with a Refunding Bond Ordinance to approve the issuance of the Bonds (Legistar 17-1389) and the Temporary Emergency Appropriation (Legistar 17-1373) will be introduced at the same meeting.

**7R5 Health and Community Wellness**

**7R5-a**     [17-1043](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application/Acceptance of Funds  
**Purpose:** To provide meals to Newark children  
**Entity Name:** City of Newark, Summer Nutrition Program  
**Entity Address:** 94 William Street, 2nd Floor, Newark, New Jersey  
07102  
**Grant Amount:** \$1,214,626.68  
**Funding Source:** New Jersey Department of Agriculture, Division of  
Food and Nutrition, Summer Food Service Program  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** October 1, 2016 through September 30, 2017  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
No municipal funds are required for receipt or acceptance of this grant  
award

**7R6 Law**

**7R6-a**     [17-1532](#)     **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-C-206-16  
**Claimant:** The Chocolate Factory Condominium Association, Inc.  
**Claimant's Attorney:** Chiesa Shahinian & Giantomasi, P.C.  
**Attorney's Address:** One Boland Drive, West Orange, New Jersey  
07052  
**Settlement Amount:** \$67,304.61  
**Funding Source:** City's General Fund/Fund: 011, Account: 3175  
**Additional Comments:**  
**Invitation:** Acting Corporation Counsel, September 6, 2017

7R6-b [17-1381](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Workers' Compensation**C.P. No.:** 2013-21201**Claimant:** Derek Glenn**Claimant's Attorney:** Diego F. Navas, Esq.**Attorney's Address:** One Bloomfield Avenue, Newark, New Jersey  
07104**Settlement Amount:** \$154,749.00**Funding Source:** Insurance Trust Fund**Additional Comments:****Invitation:** Acting Corporation Counsel, September 6, 20177R6-c [17-1379](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** Litigation Defense**Entity Name:** Hardin, Kundla, McKeon & Poletto, P.C.**Entity Address:** 673 Morris Avenue, Post Office Box 730, Springfield,  
New Jersey 07081-0730**Contract Amount:** Amount not to exceed \$12,000.00**Funding Source:** 2017 Budget/Law Department**Contract Period:** January 1, 2017 through December 31, 2017**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

( ) Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

**7R8 Municipal Council and City Clerk**

- 7R8-a [17-1474](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve legal papers and help the community.  
**Name of Constable:** Herberto Anthony Canon  
**Address:** 23 Chester Avenue, Newark, New Jersey 07104  
**Appointment Term:** For a period of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member Anibal Ramos, Jr.  
**Additional Information:**  
Appointed by Resolution #7R8-e adopted on June 21, 2017
- 7R8-b [17-1588](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve legal notices and executions  
**Name of Constable:** John Martin Lema  
**Address:** 247 Mt. Prospect Avenue, Newark, New Jersey 07104  
**Appointment Term:** For a term of three (3) years from the date of appointment or to the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member Carlos M. Gonzalez  
**Additional Information:**  
Appointed by Resolution # 7R8-c adopted on August 2, 2017
- 7R8-c [17-1564](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Jose L. Linares  
**Date(s):** Thursday, October 12, 2017  
**Official Street Name(s):** Montclair Avenue and Woodside Avenue  
**Ceremonial Intersection Name:** Jose L. Linares Way  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**

- 7R8-d     [17-1563](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** Roberto A. Madan  
**Date(s):** November 2017  
**Official Street Name(s):** Mulberry Street and Chestnut Street  
**Ceremonial Intersection Name:** Roberto A. Madan Way  
**Sponsor:** Council Member Luis A. Quintana  
**Additional Information:**
- 7R8-e     [17-1555](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** H.L.E.S. Battle of the Badges Softball Tournament  
**Entity Name:** Essex County Department of Parks, Recreation and Cultural Affairs  
**Entity Address:** 115 Clifton Avenue, Newark, New Jersey 07104  
**Event Location:** Branch Brook Park (Cherry blossom Welcome Center), Newark, New Jersey 07104  
**Event Date(s):** Saturday, September 9, 2017  
**Event Time:** 9:00 A.M. until 7:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Carlos M. Gonzalez
- 7R8-f     [17-1553](#)     **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Hold Harmless and Indemnification Agreement  
**Purpose:** Reinas Club de Oro also known as Queen of the Golden Age  
**Entity Name:** Mediterranean Manor  
**Entity Address:** 255 Jefferson Street, Newark, New Jersey 07105  
**Event Location:** Mediterranean Manor, 255 Jefferson Street, Newark, New Jersey 07105  
**Event Date(s):** Friday, September 8, 2017  
**Event Time:** 11:00 A.M. until 3:00 P.M.  
**Additional Information:**  
**Sponsor:** Council Member Luis A. Quintana

7R8-g [17-1485](#)**EXPRESSING PROFOUND SORROW AND REGRET****Sponsored by President Mildred C. Crump**

1. Mr. Clement Leroy "Clem" Moorman
2. Dr. Margaret Reba Lucas
3. Mr. Louis Prezeau, Sr.
4. Mr. James Edward "Kaboobie" Sedgewick, Longtime Community Activist, Mentor, and Entrepreneur
5. Jerome Levitch "Jerry Lewis", a Native Newarker, Chairman of the Muscular Dystrophy Association, Comedian, Actor, and Humanitarian
6. Richard Claxton Gregory "Dick Gregory", Activist, Comedian, and Humanitarian

**Sponsored by Council Member John Sharpe James**

7. Deacon Jimmie Harris, Jr.
8. Ms. Annie King

**Sponsored by Council Member Joseph A. McCallum, Jr.**

9. Mrs. Sandra Jasper
10. Mrs. Blanche Judkins
11. Miss Ariana DeCree
12. Miss Ajayah DeCree

7R8-h [17-1486](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Prophet Terrell Turner on his Installation Services at Greater Mount Moriah Baptist Church, held on Sunday, July 30, 2017
2. His Excellency, David Nweze Uhami, FNSE, FNATE, Governor of Eboni State, Nigeria, on his visit to the City of Newark
3. The Honorable Ugochukwu Nwaokoro, Deputy Mayor, Director of the Office of International Relations and Diaspora, City of Newark, New Jersey
4. The Honorable Jude Obasi Nkama, JMC, Chief Municipal Prosecutor of the City of Newark
5. Ms. Gloria Hopkins Buck, Chair of the Newark Black Film Festival
6. Mrs. Marion Ayo and Mr. Eugene Kirby, Sr., longtime residents of Newark for their giving spirit and dedication to the Goldsmith Avenue Block Association
7. Ms. Marie T. Garland on her 88th Birthday Celebration, held on Saturday, August 19, 2017
8. His Excellency Christopher K. Kouakou, General Consul of Cote D'Ivoire in New York, during the 2017 Ivorian Flag Raising Ceremony, held on Thursday, August 17, 2017
9. Individuals for taking part in the 2017 Ivorian Flag Raising Ceremony, held on Thursday, August 17, 2017
10. Adunni & Nefretiti, Multi Award Winning Singing Group, during the 2017 Ivorian Flag Raising Ceremony, held on Thursday, August 17, 2017
11. Individuals for taking part in the 2017 Liberian 170th Independence Day and Flag Raising Ceremony, held on Thursday, August 24, 2017
12. Mrs. Garmai Weh during the 2017 Liberian 170th Independence Day and Flag Raising Ceremony, held on Thursday, August 24, 2017
13. Ms. Jessica Hill on her 90th Birthday Celebration, on Thursday, August 24, 2017
14. Bishop Rachel E.C. Brown, M.Sc., Founder/Overseer of Gates of Heaven Mid-Day Prayer Chapel, on her 90th Birthday Celebration, held on Sunday, July 9, 2017

**Sponsored by Council Member John Sharpe James**

15. Individuals for taking part in the Newark Youth Ambassadors' Newark Kids Rock Event, held on Sunday, August 20, 2017
16. The Rose Terrace Block Association, 10th Annual Back-2-School Community Celebration, to be held on Thursday, September 7, 2017

**Sponsored by Council Member Gayle Chaneyfield Jenkins**

17. Pastor Kevin Flowers on his 25th Pastoral Anniversary at Refuge Ministries Center, Inc., held on Saturday, August 5, 2017
18. Mrs. Eldred Cook, longtime Newark resident



**Sponsored by Council Member Joseph A. McCallum, Jr.**

19. Reverend Dr. T. Durr, Founder of Gospel Cathedral Baptist Church, Inc.

**Sponsored by Council Member Eddie Osborne**

20. Roseville Neighborhood Association, on their Neighborhood Cleanup on 7th Avenue, held on Saturday, July 22, 2017

21. Essex-West Hudson Labor Council, AFL-CIO, for the 26th Annual Celebration of Labor Parade to be held on Friday, September 8, 2017

22. Vincent M. Giblin, Esq., Grand Marshall, of the 26th Annual Celebration of Labor Parade to be held on Friday, September 8, 2017

23. Deborah Smith-Gregory, Deputy Grand Marshal, of the 26th Annual Celebration of Labor Parade to be held on Friday, September 8, 2017

24. Reverend Robert Gamble and First Lady Carrie Gamble, Founders of Pentecost Inspirational Baptist Church

**Sponsored by Council Member Luis A. Quintana**

25. "Acclamation Day", a Day of Prayer for the City of Newark, to be held on Sunday, September 24, 2017

26. Individuals for taking part in the Annual Ecuadorian Music Festival, held on Saturday, August 5, 2017

27. "Univision", Channel 41 during the 3rd Annual Latin Festival, held on August 6, 2017

28. Individuals for taking part in the Ecuadorian Independence Day Celebration, held on Saturday, August 5, 2017

29. Sara Galarza, Queen of Loja, during the Ecuadorian Independence Day Celebration, held on Saturday, August 5, 2017

30. Miss Anabel Jerez, Miss Municipal Government of Ambato, during the Ecuadorian Independence Day Celebration, held on Saturday, August 5, 2017

31. Individuals for taking part in the Loja Organization's Celebration of Independence Day of Ecuador, held on Saturday, August 12, 2017

32. Individuals honored during the 11th Annual Shakil Williams Community Health Event for their dedicated services, held on Saturday, August 26, 2017

33. Individuals for taking part in the "Peru Independence Day" Celebration on at the Newark Public Library, held on Wednesday, July 16, 2017

34. Marcela Gorge, Dancer, during the Peruvian Independence Day Celebration for promoting the music, the art, and culture of Peru, held on Wednesday, August 23, 2017

35. Sebastian Arriesta Gracias, Dancer, during the Peruvian Independence Day Celebration for promoting the music, the art, and culture of Peru, held on Wednesday, August 23, 2017

36. Dr. Javier Ponce, during the Festival del Mapaye, held on Wednesday, August 23, 2017

37. Danilo Diaz Vizcaino, Minister of Sports in the Dominican Republic,

- during the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
38. Nidia Paulino Valdez, Minister Counsel of the Dominican Republic, during the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
39. Individuals for taking part in the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
40. Tony Diaz, Presidente Comite' San Cristobal, during the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
41. Ruben Dario Luna Martinez, Diputado Dominicano en el Exterior, during the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
42. Jose Paulino, President of the Dominican Parade and Festival, during the 15th Anniversary of the Dominican Parade and Festival and Flag Raising Ceremony, held on Monday, August 21, 2017
43. Maria Celeste Atencio Aliaga, during the celebration of the 1st Professional Assembly of the Religious Novice at La Congregacion Hermanas Misioneras Del Corazon De Jesus, held on Sunday, August 27, 2017
44. Jose Moreira, President of the Brazusa Cultural Organization, celebrating the Independence of Brazil and the Flag Raising Ceremony in the City of Newark, held on Wednesday, August 30, 2017
45. Juan David, Fire Chief, Dominican Republic, during the celebration of the Dominican Parade Week, held on Friday, September 1, 2017
46. Individuals for taking part in the 15th Anniversary of the Annual Gala Banquet of the Dominican Parade and Festival at the Mediterranean Manor, held on Friday, September 1, 2017

**Sponsored by Council Member Anibal Ramos, Jr.**

47. Individuals for taking part in the 196th Peru Independence Flag Raising Celebration, held on Friday, July 28, 2017
48. Individuals for taking part in the 2017 Family Fun Day Celebration by the North Newark Reunions for their cultural, civic and community engagement and sponsorship, held on Saturday, August 5, 2017
49. Individuals for taking part in the 2017 Festival De Arte Y Musica by the La Asociacion De Barranquitenos De NJ for their music, cultural and community engagement and sponsorship, held on Saturday, August 12, 2017
50. Individuals for taking part in the Puerto Rican Day Parade and Festival 56th Anniversary and Gala Anniversary Celebration for their cultural, civic and community engagement contribution to our society at the Robert Treat Hotel, held on Saturday, September 2, 2017

**7R9 Public Safety**

7R9-a [17-1340](#) **Dept/ Agency:** Public Safety/Division of Fire  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Apply and Acceptance Grant/Donation  
**Gift:** \$10,000.00 in Cash/Check/Direct Deposit  
**Purpose:** To support ongoing fire safety education in the City of Newark  
**Entity Name:** The Hartford Financial Services Group, Inc.  
**Entity Address:** One Hartford Plaza T-16, Hartford, Connecticut 06155  
**Grant Amount:** \$10,000.00  
**Funding Source:** The Hartford/Junior Fire Marshal Program  
**Total Project Cost:** \$10,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** N/A  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R10 Public Works**

7R10-a [17-1204](#) **Dept/ Agency:** Public Works/Division of Sanitation  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** 2014 Recycling Tonnage Grant  
**Entity Name:** City of Newark  
**Entity Address:** 920 Broad Street, Newark, New Jersey 07102  
**Grant Amount:** \$552,249.38  
**Funding Source:** New Jersey Department of Environmental Protection  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** There is no specific time frame within which the funds must be expended as long as the funds are used only for the City's recycling program  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Related legislation: Legistar File ID 17-1228

7R10-b [17-1210](#) **Dept/ Agency:** Public Works/Division of Public Buildings  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Programs of litter pickup and removal as well as the abatement of graffiti  
**Entity Name:** Department of Public Works  
**Entity Address:** 62 Frelinghuysen Avenue, Newark, New Jersey 07114  
**Grant Amount:** \$419,929.62  
**Funding Source:** State of New Jersey, Department of Environmental Protection (NJDEP), 2017 Clean Communities Entitlement Program  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** January 1, 2017 through June 30, 2018  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

## 7R12 Water and Sewer Utilities

7R12-a [17-1073](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Intergovernmental Agreement  
**Purpose:** Utility Engineering and Construction Agreement Rt. 280 WB Ramp Over First and Orange Streets, Newark Subway and New Jersey Transit  
**Entity Name:** New Jersey Department of Transportation  
**Entity Address:** Post Office Box 600, Trenton, New Jersey 08625-0600  
**Contract Amount:** N/A  
**Funding Source:** New Jersey Department of Transportation  
**Contract Period:** Until Completion of State Project  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a  
**Additional Information:**  
No municipal funds are required or will be spent under this agreement

7R12-b [17-1319](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** Perform Preventative Maintenance and Repairs of the Chlorine System at the City of Newark's Pequannock Water Treatment Plant  
**Entity Name:** Ray Palmer Associates, Inc.  
**Entity Address:** 985 King Street, Dover, New Jersey 07801  
**Contract Amount:** Amount not to exceed \$100,000.00  
**Funding Source:** 2017, 2018 and 2019 Budgets/Department of Water and Sewer Utilities  
**Contract Period:** Two (2) years from issuance of a Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Two (2)  
Bids Received: One (1)

7R12-c [17-1411](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Refund  
**Purpose:** Overpayment on Water/Sewer Account No. 34640 and 11541  
**Entity Name:** L. Velez Contractors, LLC.  
**Entity Address:** 598 Clifton Avenue, Newark, New Jersey 07104  
**Property Location:**  
**(Address/Block/Lot/Ward/Site Known As)**  
46 N 13th Street/1923/24/West Ward  
60 11th Avenue/1811/6/West Ward  
**Amount of Refund:** \$ 11,505.26  
**Additional Information:**

## 8. COMMUNICATIONS

Received from Business Administrator Jack Kelly.

8.-a [17-1389](#) **REFUNDING BOND ORDINANCE PROVIDING FOR THE PAYMENT OF AMOUNTS OWING TO OTHERS FOR TAXES LEVIED IN AND BY THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (the "CITY"), APPROPRIATING \$20,100,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$20,100,000.00 BONDS OR NOTES OF THE CITY FOR FINANCING THE COST THEREOF**

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

8.-b      [17-1545](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Public Arts Advisory Commission  
**Name of Appointee:** Ronald Maurice Ollie  
**Address:** 375 Mount Prospect Avenue, Unit 8-B, Newark, New Jersey  
07104  
**Appointment Term:** 1-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

8.-c      [17-1547](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Public Arts Advisory Commission  
**Name of Appointee:** Madeline Ruiz  
**Address:** 74 Bruen Street, Newark, New Jersey 07105  
**Appointment Term:** 2-year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**

**9. PENDING BUSINESS ON THE AGENDA**

9.-a      [17-1375](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Parking Authority  
**Name of Appointee:** Andre Hollis  
**Address:** 430 East 5th Avenue, Roselle, New Jersey, 07203  
**Appointment Term:** Upon confirmation and ending on October 20,  
2019  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy*  
**Deferred 8a 080217**

**MOTIONS**

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17-1500**HEARING OF CITIZENS**

1. Colleen Fields, 27 Foster Street, Newark, NJ  
Black and Brown overseers over Newark biggest plantation.
2. Earl Best, "Street Doctor", 150 Brunswick Street, Newark, NJ  
Believe in yourself group.
3. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ  
Crimes Rate, City Council Accountability, and Councilmembers.
4. Felicia Alston-Singleton, 152 12th Avenue, Newark, NJ  
Newark issues.
5. Yanira Cortez, 86 Brunswick Street, Newark, NJ  
Realty Management.
6. Shonta Williams, 12 Pennsylvania Avenue, Newark, NJ  
Newark issues.
7. Dyran Thomas, 25 Summit Street, Newark, NJ  
Newark issues.
8. Alneesa Horsley, 9 Riverview Court, Newark, NJ  
Newark issues.
9. Rosemary Horsley, 9 Riverview Court, Newark, NJ  
Newark issues.
10. Rita Fortenberry, 26 Riverview Court, Newark, NJ  
Newark issues.
11. Rhonda Napier, 5 Riverview Court, Newark, NJ  
Newark Housing concerns.
12. Janise Afolo, 138-162 Dr. MLK Jr., Blvd., Newark, NJ  
Pavilion Apartments issues and concerns.
13. Audrey Dubois, 12 Howard Street, Hillside, NJ  
Rent Control.
14. Priscilla Thomas, 12 South 19th Street, Newark, NJ  
Taxes.



15. Dawn Haynes, 60 Nevada Street, Newark, NJ  
The horrible traffic caused by the car wash on Court Street.
16. Raashon Reynolds, 60 Nevada Street, Newark, NJ  
Court Street traffic from the car wash.
17. Jessiah Paul, 27 North 7th Street, Newark, NJ  
Youth engagement and services.
18. Baba Ibrahim Tiendrebeogo, 735 MLK Blvd., Newark, NJ  
Youth engagement and services.
19. Elisha Boamah, 58 Leslie Street, Newark, NJ  
Youth engagement and services.
20. Shakira McKnight, 22 Goldsmith Avenue, Newark, NJ  
Youth engagement and services.
21. Lisa Parker, 71½ Boston Street, Newark, NJ  
Inclusionary zone is not inclusive of Newarkers.
22. Ovidiu Birsan, 502 South 19th Street, Newark, NJ  
Quality of life, peace, and more improvements.
23. Sheila Montague, 481 South 13th Street, Newark, NJ  
West Ward Concerns.
24. Thomas Ibians, 175 1st Street, Newark, NJ  
Prison Re-entry.
25. Hellane Freeman, 603 North 4th Street, Newark, NJ  
Zoning, Rent Control, Code Enforcement and Policing.

## 12. ADJOURNMENT

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**