# **City of Newark**

City Hall 920 Broad Street Newark, New Jersey 07102



## **Meeting Agenda - Final**

**REGULAR MEETING** 

Tuesday, December 22, 2020

12:30 PM

**Council Chamber** 

### **Municipal Council**

President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

Municipal Council Meeting Agenda - Final December 22, 2020

#### 1. CALL TO ORDER

#### 2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### 3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2019 and amended by Resolution 7R8-e on September 2, 2020. In addition, the agenda for this meeting was disseminated on December 18, 2020 at the time of preparation.

#### 4. ROLL CALL

# 5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- **5.-a** North Jersey District Water Supply Commission, Public Commission Meeting Minutes, September 23, 2020 and October 28, 2020
- **5.-b** Employee's Retirement System, Board Meeting Minutes, September 17, 2020

#### 6. ORDINANCES

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a 20-1352 ORDINANCE AN **ADOPTING** THE "CHESTNUT AND **OLIVER STREET** REDEVELOPMENT PLAN" **FOR** THE **AREA BOUNDED** 233-239 NJRR AVENUE (BLOCK 919, LOT 1); 225-227 NJRR AVENUE (BLOCK 919, LOT 5), 43-47 OLIVER STREET 919, LOT 14); 49-53 OLIVER STREET (BLOCK 919, LOT 43.19); **106-114 CHESTNUT STREET** (BLOCK 919, LOT 43.30) (EAST WARD).

6PSF-b 20-1410 AN ORDINANCE ADOPTING THE "GARDEN AND EAST **KINNEY** REDEVELOPMENT PLAN" FOR THE AREA BOUNDED BY 185-201 **12 GARDEN** NJRR AVENUE (BLOCK 917, LOT 1.01); (BLOCK 917, LOT 1.02); 14-16 GARDEN STREET (BLOCK LOT 1.03); 18 GARDEN STREET (BLOCK 917, LOT 1.04); 20-22 STREET (BLOCK 917, LOT 1.05); GARDEN **122 EAST** STREET (BLOCK 917, LOT 1.06); 118-120 EAST KINNEY STREET (BLOCK 917, LOT 1.07); 116 EAST KINNEY STREET (BLOCK 917, 1.08); 112-114 EAST KINNEY STREET (BLOCK 917, LOT 1.09) AND 110 EAST KINNEY STREET (BLOCK 917, LOT 1.10) (EAST WARD).

6PSF-c 20-1570 AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF **AUTHORIZING** STATE OF NEW **JERSEY** Α **EMERGENCY APPROPRIATION PURSUANT** TO THE **PROVISIONS** OF N.J.S.A. **ISSUANCE** 40A:4-53(m) AND **55 AND** THE **OPERATIONAL** SPECIAL **EMERGENCY** NOTES TO **FUND** AN DEFICIT IN REVENUES AS A RESULT OF A DECLARED PUBLIC **HEALTH EMERGENCY.** 

6PSF-d 20-1545

AN ORDINANCE AUTHORIZING A CONTRACT FOR PURCHASE OF REAL ESTATE WITH THE NEWARK BOARD OF EDUCATION FOR THE ACQUISITION OF BLOCK 2687, LOTS 14, 16, 17, 25, 40, 41, 42, 43 AND 60 FOR THE REDEVELOPMENT OF THE BERGEN STREET POLICE AND FIRE TRAINING ACADEMY SITE FOR THE CITY OF NEWARK.

6PSF-e <u>20-1548</u>

AN ORDINANCE AUTHORIZING A CONTRACT FOR SALE OF REAL ESTATE TO BRANDYWINE ACQUISITION & DEVELOPMENT, LLC AS THE DESIGNATED REDEVELOPER OF BLOCK 2687, LOTS 14, 16, 17, 25, 40, 41, 42, 43 AND 60 FOR THE REDEVELOPMENT OF THE BERGEN STREET POLICE AND FIRE TRAINING ACADEMY SITE FOR THE CITY OF NEWARK.

### AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

### 7. RESOLUTIONS

### 7R1 Administration

| 7R1-a | <u>20-1064</u> | Dept/ Agency: Administration/Division of Central Purchasing         |
|-------|----------------|---------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                  |
|       |                | Type of Service: Bid Contract(s)                                    |
|       |                | Purpose: To purchase Trombone Arm Assemblies, Traffic               |
|       |                | Entity Name(s)/Address(s): Signal Control Products, Inc., 199 Evans |
|       |                | Way, Branchburg, New Jersey 08876                                   |
|       |                | Contract Amount: Not to exceed \$170,000.00                         |
|       |                | Funding Source: 2020 Budget/Department of Engineering/Division of   |
|       |                | Traffic and Signals/NW011-110-1107-83750-B2020                      |
|       |                | Contract Period: To be established for a period not to exceed       |
|       |                | twenty-four (24) consecutive months commencing upon fully executed  |
|       |                | contract                                                            |
|       |                | Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS     |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ     |
|       |                | ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                |
|       |                | Additional Information:                                             |
|       |                | To purchase Trombone Arm Assemblies, Traffic for the Department of  |
|       |                | Engineering, Division of Traffic and Signals.                       |
|       |                | Advertisement: August 5, 2020                                       |
|       |                | Bids Solicited: Three (3)                                           |
|       |                | Bid Received: One (1)                                               |

| 7R1-b | <u>20-1114</u> | Dept/ Agency: Administration/Division of Central Purchasing                                                                                                      |
|-------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                               |
|       |                | Type of Service: Bid Contract(s)                                                                                                                                 |
|       |                | Purpose: To provide for rental of Portable Address Systems.                                                                                                      |
|       |                | Entity Name(s)/Address(s): Random Access Entertainment, 753                                                                                                      |
|       |                | Summer Avenue, Apartment 2C, Newark, New Jersey 07104                                                                                                            |
|       |                | Contract Amount: Not to exceed \$240,000.00                                                                                                                      |
|       |                | <b>Funding Source:</b> 2020 Budget/Department of Recreation, Cultural Affairs and Senior                                                                         |
|       |                | Services/NW011-160-1601-71280-B2020/NW011-160-1606-71610-B20 20/NW011-160-1608-71280-B2020/NW011-160-1609-71610-B2020/ Department of Administration, Division of |
|       |                | Communications/NW011-200-2001-96770-B2020/Office of the City Clerk NW011-020-0201-7213-B2020                                                                     |
|       |                | Contract Period: To be established for a period not to exceed                                                                                                    |
|       |                | twenty-four (24) consecutive months to commence upon a fully executed contract                                                                                   |
|       |                | Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS                                                                                                  |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ<br>( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                                          |
|       |                | Additional Information:                                                                                                                                          |
|       |                | This contract will be used to rent portable address systems for various City                                                                                     |
|       |                | of Newark departments.                                                                                                                                           |
|       |                | Advertisement Date: August 26, 2020                                                                                                                              |
|       |                | Bids Solicited: Five (5)                                                                                                                                         |
|       |                | Bids Received: One (1)                                                                                                                                           |

| 7R1-c | <u>20-1393</u> | <b>Dept/ Agency:</b> Administration/Office of Management and Budget |
|-------|----------------|---------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                  |
|       |                | Type of Service: Budget Insertion                                   |
|       |                | Purpose: 2020 Clean Communities Program: To provide funds to        |
|       |                | supplement an existing litter reduction program and removal and the |
|       |                | abatement of graffiti within the municipality (Citywide).           |
|       |                | Funding Source: N.J. Department of Environmental Protection Agency  |
|       |                | Appropriation Amount: \$404,693.98                                  |
|       |                | Budget Year: 2020                                                   |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS     |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ     |
|       |                | ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a                |
|       |                | Additional Information:                                             |
|       |                | Funds accepted by Resolution 7R10-a adopted on November 18, 2020.   |
|       |                | Operating Agency: Department of Public Works                        |
|       |                | Two-Thirds vote of full membership required.                        |

### 7R2 Economic and Housing Development

| 7R2-a | <u>20-1139</u> | Dept/ Agency: Economic and Housing Development                            |
|-------|----------------|---------------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                        |
|       |                | Type of Service: Private Sale/Redevelopment                               |
|       |                | Purpose: To convey city-owned property to facilitate redevelopment of the |
|       |                | NJIT Gateway Plan Properties.                                             |
|       |                | Entity Name: New Jersey Institute of Technology                           |
|       |                | Entity Address: University Heights, Newark, New Jersey 07102-1982         |
|       |                | Sale Amount: \$180,000.00                                                 |
|       |                | Cost Basis: ( ) \$ PSF ( ) Negotiated ( ) N/A ( X ) Other:                |
|       |                | Appraised Amount                                                          |
|       |                | Assessed Amount: \$454,400.00                                             |
|       |                | Appraised Amount: \$180,000.00                                            |
|       |                | Contract Period: Twenty-four (24) months from the date of transfer        |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS           |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ           |
|       |                | (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                      |
|       |                | List of Property:                                                         |
|       |                | (Address/Block/Lot/Ward)                                                  |
|       |                | 257 Martin Luther King Boulevard/Block 2857/Lot 13/Central                |
|       |                | Additional Information:                                                   |
|       |                | Deferred 7R2-d(s) 101420                                                  |
|       |                | Deferred 7R2-a 102120                                                     |
|       |                | Deferred 7R2-a 110520                                                     |
|       |                | Deferred 7R2-a 111820                                                     |

Deferred 7R2-a 120220

7R2-b

19-1812

Dept/ Agency: Economic and Housing Development
Action: ( ) Ratifying (X) Authorizing ( ) Amending
Type of Service: Private Sale/Redevelopment
Purpose: To build a fifteen (15) unit, multi-family building for off-campus student housing by adding the above-mentioned property to the adjacent properties at 8 and 10 Summit Street (Block 2828, Lots 61 and 57).
Entity Name: Mission Realestate Projects, LLC
Entity Address: 211 Warren Street, Newark, New Jersey 07103
Sale Amount: \$10,459.40
Cost Basis: (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:
Assessed Amount: \$32,200.00
Appraised Amount: \$0.00

**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property

ownership from the City to the Redeveloper

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:** 

(Address/Block/Lot/Ward)

110 James Street/Block 2828/Lot 1/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 1,494.20 X \$7.00 = \$10,459.40

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

Deferred 7R2-c 102120 Deferred 7R2-b 110520 Deferred 7R2-b 111820 Deferred 7R2-b 120220

| 7R2-c | 20-0590 | Dept/ Agency: Economic and Housing Development                               |
|-------|---------|------------------------------------------------------------------------------|
|       |         | Action: ( ) Ratifying (X) Authorizing ( ) Amending                           |
|       |         | Type of Service: Private Sale/Redevelopment                                  |
|       |         | Purpose: To construct a five (5) story residential building including indoor |
|       |         | parking.                                                                     |
|       |         | Entity Name: 240 Wright Street Newark, LLC                                   |
|       |         | Entity Address: 500 Avenue P, Newark, New Jersey 07105                       |
|       |         | Sale Amount: \$50,000.00                                                     |
|       |         | Cost Basis: ( ) PSF (X) Negotiated ( ) N/A ( ) Other:                        |
|       |         | Assessed Amount: \$134,500.00                                                |
|       |         | Appraised Amount: \$0.00                                                     |
|       |         | Contract Period: To commence within three (3) months and be                  |
|       |         | completed within eighteen (18) months following transfer of Property         |
|       |         | ownership by the City                                                        |
|       |         | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS              |
|       |         | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ              |
|       |         | (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                         |
|       |         | List of Property:                                                            |
|       |         | (Address/Block/Lot/Ward)                                                     |
|       |         | 240 Wright Street/Block 1180/Lot 37/East Ward                                |
|       |         | Additional Information:                                                      |
|       |         | Sale Price: \$50,000.00 - Negotiated Price                                   |
|       |         | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,       |
|       |         | establishing the minimum sale price of City-owned properties.                |
|       |         | Deferred 7R2-g 102120                                                        |
|       |         | Deferred 7R2-c 110520                                                        |
|       |         | Deferred 7R2-a(s) 111020                                                     |
|       |         | Deferred 7R2-c 111820                                                        |

**Deferred 7R2-c 120220** 

| 7R2-d | <u>20-1095</u> | Dept/ Agency: Economic and Housing Development                                                                                       |
|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                   |
|       |                | Type of Service: Private Sale/Redevelopment                                                                                          |
|       |                | <b>Purpose:</b> To construct a five (5) story multi-family structure with parking.                                                   |
|       |                | Entity Name: Newark Interfaith, LLC                                                                                                  |
|       |                | Entity Address: One Gateway Center, Suite 2600, Newark, New Jersey                                                                   |
|       |                | 07102                                                                                                                                |
|       |                | Sale Amount: \$338,532.00                                                                                                            |
|       |                | Cost Basis: (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:                                                                         |
|       |                | Assessed Amount: \$647,500.00                                                                                                        |
|       |                | Appraised Amount: \$0.00                                                                                                             |
|       |                | Contract Period: To commence within three (3) months and be                                                                          |
|       |                | completed within eighteen (18) months following transfer of property                                                                 |
|       |                | ownership from the City to the Redeveloper                                                                                           |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS                                                                      |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ                                                                      |
|       |                | (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                                                                                 |
|       |                | List of Property:                                                                                                                    |
|       |                | (Address/Block/Lot/Ward)                                                                                                             |
|       |                | 2-24 Mount Pleasant Avenue/Block 571.01/Lot 1/North Ward                                                                             |
|       |                | Additional Information:                                                                                                              |
|       |                | Sale Price: Total Square Footage X PSF = 56,422 X \$6.00 =                                                                           |
|       |                | \$338,532.00.                                                                                                                        |
|       |                | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties. |

**Deferred 7R2-d 120220** 

### 7R3 Engineering

7R3-a 20-1501 Dept./ Agency: Engineering

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Refund

Purpose: Refund monies for construction permit fees.

**Entity Name:** Morris Doremus Avenue Associates Urban Renewal, LLC **Entity Address:** 350 Veterans Boulevard, Rutherford, New Jersey 07070

Amount: \$595,401.00 List of Property:

(Address/Block/Lot/Ward)

173-269 Doremus Avenue/Block 5016.01/Lot 10/East Ward

**Additional Information:** 

Certification of Funds in the amount of \$595,401.00.

(Permit #20-CP-001362; 173-269 Doremus Avenue, Newark, New Jersey

07105)

#### 7R4 Finance

7R4-a 20-1234 Dept/ Agency: Finance

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Professional Service Contract

**Purpose:** To provide Auditing Services. **Entity Name:** Samuel Klein and Company

Entity Address: 550 Broad Street, 11th Floor, Newark, New Jersey

07102

Contract Amount: Not to exceed \$222,500.00 Funding Source: 2020 Budget/Department of Finance/NW011-050-0501-71280-B2020

Contract Period: One (1) year from the date of adoption by the Municipal

Council

Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

Additional Information:

7R4-b 20-1295 Dept./ Agency: Finance

Action: (X) Ratifying (X) Authorizing ( ) Amending

Type of Service: Temporarily Reduction on Interest Rates due to

COVID-19 Public Health Crisis

**Purpose:** To implement a temporary interest reduction program on property taxes, delinquent property taxes, City-owned municipal liens and

water and sewer charges.

Program Period: October 7, 2020 through December 31, 2020

**Additional Information:** 

<u>Current Rate</u> <u>Proposed Rate</u>

8% on first \$1,500.00 delinquency 0% on first \$1,500.00 delinquency

18% on remaining balance 0% on remaining balance

### 7R5 Health and Community Wellness

**7R5-a** 20-1277 Dept./ Agency: Health and Community Wellness

**Action:** (X) Ratifying (X) Authorizing ( ) Amending **Type of Service:** Application/Acceptance of Grant Funds

**Purpose:** To provide support for STD testing and patient follow-up.

Entity Name: State of New Jersey Department of Health, Division of HIV,

STD and TB Services

Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360

**Grant Amount:** \$105,000.00

Funding Source: State of New Jersey Department of Health, Division of

HIV, STD and TB Services Total Project Cost: \$0.00 City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: July 1, 2020 through June 30, 2021

Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

#### 7R5-b <u>20-1346</u>

Dept./ Agency: Health and Community Wellness

**Action:** (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Amending Resolution

**Purpose:** To provide case management and environmental investigation services for children with elevated blood lead levels, outreach and education to the public, health care providers, and other professionals about the importance of age-appropriate blood lead screenings, lead exposure prevention, and healthy housing.

Entity Name: New Jersey State Department of Health, Division of Family

**Health Services** 

Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360

Grant Amount: \$223,515.00 Total Project Cost: \$0.00 City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Grant Period: July 1, 2019 through September 30, 2020

Contract Basis: ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

#### **Additional Information:**

This resolution is an acceptance of \$223,515.00 in additional grant funds and extends the grant period from July 1, 2019 through June 30, 2020 to July 1, 2019 through September 30, 2020 for the 2020 Childhood Lead Program.

The total grant award is \$2,110,515.00.

| <i>1</i> NO | Law     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7R6-a       | 20-1424 | Dept./ Agency: Law Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and to serve as Conflict Counsel. Entity Name: Florio Kenny Raval, LLP Entity Address: 125 Chubb Avenue, Suite 310-N, Lyndhurst, New Jersey 07071 Contract Amount: Not to exceed \$25,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A Additional Information: |
| 7R6-b       | 20-1425 | Dept/ Agency: Law Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Lite DePalma Greenberg, LLC Entity Address: 570 Broad Street, Suite 1201, Newark, New Jersey 07102 Contract Amount: Not to exceed \$25,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information:     |

| 7R6-c          | <u>20-1426</u> | Dept/ Agency: Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                |                | Type of Service: Professional Services Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                |                | Purpose: To provide legal services concerning Conflict Matters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                |                | Entity Name: Schenck, Price, Smith & King, LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                |                | Entity Address: 220 Park Avenue, Florham Park, New Jersey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                |                | 07932-1047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                |                | Contract Amount: Not to exceed \$50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                |                | Funding Source: 2021 Budget/Law Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                |                | Contract Period: January 1, 2021 through December 31, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                |                | Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                |                | (X ) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                |                | ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                |                | Additional Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7R6-d          | 20-1427        | Dept./ Agency: Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 71 <b>10</b> G |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7110 0         |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1110 0         |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract  Purpose: To provide legal services concerning Conflict Matters and serve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract  Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New                                                                                                                                                                                                                                                                                                                                                    |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$50,000.00                                                                                                                                                                                                                                                                                            |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830                                                                                                                                                                                                                                                                                                                                       |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department                                                                                                                                                                                                                                                 |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021                                                                                                                                                                                      |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a |
|                |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Conflict Matters and serve as Conflict Counsel. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ                                                      |

| 7R6-e | 20-1430 | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Environmental Matters. Entity Name: Schenck, Price, Smith & King, LLP Entity Address: 220 Park Avenue, Florham Park, New Jersey 07932-1047 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information:                         |
|-------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7R6-f | 20-1431 | Dept/ Agency: Law Action: () Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Matters. Entity Name: Cleary, Giacobbe, Alfieri & Jacobs, LLC Entity Address: 169 Ramapo Valley Road, UL 105, Oakland, New Jersey 07436 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: |

| 7R6-g | <u>20-1432</u> | Dept./ Agency: Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       |                | Type of Service: Professional Services Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                | Purpose: To provide legal services concerning Labor and Employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|       |                | Matters.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|       |                | Entity Name: Florio Kenny Raval, LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                | <b>Entity Address:</b> 125 Chubb Avenue, Suite 310-N, Lyndhurst, New Jersey 07071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       |                | Contract Amount: Not to exceed \$50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       |                | Funding Source: 2021 Budget/Law Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       |                | Contract Period: January 1, 2021 through December 31, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                | (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                | ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|       |                | Additional Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       | 20.4422        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7R6-h | <u>20-1433</u> | Dept./ Agency: Law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract  Purpose: To provide legal services concerning Labor and Employment                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending  Type of Service: Professional Services Contract  Purpose: To provide legal services concerning Labor and Employment                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New                                                                                                                                                                                                                                                                                               |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079                                                                                                                                                                                                                                                                                  |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00                                                                                                                                                                                                                                       |
| 7R6-h | 20-1433        | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department                                                                                                                                                                                            |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021                                                                                                                                 |
| 7R6-h | 20-1433        | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS                                                                 |
| 7R6-h | 20-1433        | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ |
| 7R6-h | <u>20-1433</u> | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Defense Matters. Entity Name: Law Offices of Yvette Gibbons, LLC Entity Address: 4 South Orange Avenue, #139, South Orange, New Jersey 07079 Contract Amount: Not to exceed \$50,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS                                                                 |

| 7R6-i | 20-1435 | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment Counsel Services. Entity Name: Law Offices of John J. Zidziunas and Associates, LLC Entity Address: 33 Plymouth Street, Suite 202A, Montclair, New Jersey 07042 Contract Amount: Not to exceed \$75,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A Additional Information: |
|-------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7R6-j | 20-1436 | Dept./ Agency: Law Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Matters. Entity Name: Michael A. Armstrong & Associates, LLC Entity Address: 79 Mainbridge Lane, Willingboro, New Jersey 08046 Contract Amount: Not to exceed \$75,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information:                         |

| 7R6-k | <u>20-1438</u> | Dept/ Agency: Law Action: (X) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Defense Matters. Entity Name: Ehrlich, Petriello, Gudin & Plaza, P.C.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                | Entity Address: 60 Park Place, Suite 1016, Newark, New Jersey 07102 Contract Amount: Not to exceed \$50,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|       |                | Funding Source: 2021 Budget/Law Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                | Contract Period: January 1, 2021 through December 31, 2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information:                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7R6-I | 20-1441        | Dept./ Agency: Law Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Defense Matters. Entity Name: Rainone Coughlin Minchello, LLC Entity Address: 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830 Contract Amount: Not to exceed \$75,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: |

| 7R6-m | 20-1444        | Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Litigation Defense Matters. Entity Name: Schenck, Price, Smith & King, LLP Entity Address: 220 Park Avenue, Florham Park, New Jersey 07932-1047 Contract Amount: Not to exceed \$25,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information:                             |
|-------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7R6-n | <u>20-1448</u> | Dept./ Agency: Law Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Special Tax Matters. Entity Name: DeCotiis, FitzPatrick, Cole & Giblin, LLP Entity Address: 61 South Paramus Road, Suite 250, Paramus New Jersey, 07652 Contract Amount: Not to exceed \$150,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: |

### 7R8 Municipal Council and City Clerk

### 7R8-a 20-1599 RECOGNIZING & COMMENDING

### Sponsored by President Mildred C. Crump

1. Ms. Vella Hopkins, on her 101st Birthday Celebration

### **Sponsored by Council Member John Sharpe James**

2. Arthur G. Govan, a longtime Newark resident and educator

### 7R8-b <u>20-1611</u> <u>EXPRESSING PROFOUND SORROW AND REGRET</u>

### **Sponsored by President Mildred C. Crump**

1. Reverend Dr. Alfred B. Johnson

### 7R11 Recreation, Cultural Affairs and Senior Services

7R11-a 20-0956 Dept/ Agency: Recreation, Cultural Affairs and Senior Services

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Refund of Rental fee

**Purpose:** To provide a refund of rental fee paid to host a Health Fair at the

John F. Kennedy Recreation Center.

Entity Name: Callista Iwuala for the African Christian Fellowship

Entity Address: 46 Crystal Avenue, West Orange, New Jersey 07052

**Property Location:** 

(Address/Block/Lot/Ward/Site Known As)

**Amount of Refund:** \$150.00 **Additional Information:** 

Certification of Funds in the amount of \$150.00.

| 7R11-b | 20-1526        | Dept/Agency: Recreation, Cultural Affairs and Senior Services Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Memorandum of Understanding with Newark Arts Council, Incorporated Purpose: To commission a Statue of Abolitionist Harriett Tubman to be installed in Washington Park, which will be named Tubman Square. Entity Name: Newark Arts Council, Incorporated Entity Address: 17 Academy Street, Newark, New Jersey 07102 Project Location:33 Washington Street, Newark, New Jersey 07102 (Broad Street entrance of Washington Park) Contract Period: November 2020 through November 2022 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Additional Information: |
|--------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7R12   | Water Se       | wer Utility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7R12-a | <u>20-1284</u> | Dept/ Agency: Water and Sewer Utilities Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Professional Services Contract Purpose: Preparation of Hydraulic Model for the Water Distribution System of the City of Newark Entity Name: Mott MacDonald, LLC Entity Address: 111 Wood Avenue South, Iselin, New Jersey 08830 Contract Amount: \$217,500.00 Funding Source: 2020 Budget/Department of Water and Sewer Utilities/NW037-750-7502-71280 B2020 Contract Period: Commencing upon the issuance of Notice to Proceed                                                                                                                                                                                                                                                                                         |

Number of RFQ Packages Distributed: Fourteen (14) Number of Packages Received: Nine (9)

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

until the completion of Project pursuant to N.J.S.A. 40A:11-15(9) **Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ

7R12-b <u>20-1495</u>

Dept/ Agency: Water and Sewer Utilities

Action: ( ) Ratifying (X) Authorizing ( ) Amending

Type of Service: Professional Services Contract

**Purpose:** Professional Engineering and New Jersey State Licensed Operator Support Services for Process Operations and Maintenance Improvement Assistance at the City's Pequannock Water Treatment Plant

Entity Name: Jerry J. Notte & Associates, LLC

Entity Address: 7 Winfield Court, Fairfield, New Jersey 07004

Contract Amount: Not to exceed \$559,000.00

**Funding Source**: 2020 Budget/Department of Water and Sewer

Utilities/NW037-750-7502-71240

**Contract Period:** One (1) year from the issuance of a written Notice to

Proceed

Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:** 

Number of RFQ Packages Distributed: Four (4)

Number of Packages Received: One (1)

#### 8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

#### 8.-a <u>20-1032</u>

AN ORDINANCE **AUTHORIZING** THE MAYOR AND/OR HIS DESIGNEE, THE DIRECTOR OF THE DEPARTMENT OF HEALTH AND COMMUNITY WELLNESS, TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH **ESSEX PROPERTY MANAGEMENT** GROUP, LLC, 59 EAST RUNYON STREET 1ST FLOOR, NEWARK, NEW JERSEY 07114, FOR THE PROPERTY LOCATED AT 846-850 SOUTH ORANGE AVENUE, STORE FRONT A, NEWARK. NEW JERSEY 07103, FOR AN ANNUAL RENT OF \$10,800.00, PAYABLE IN TWELVE (12) EQUAL MONTHLY AMOUNTS OF \$900.00, FOR A PERIOD COMMENCING SEPTEMBER 2020 AND 1, **TERMINATING** ON AUGUST 31. 2021 FOR THE PURPOSE OF EMBEDDING THE WEST **WARD** OUTREACH AND MENTAL HEALTH **SERVICES PROGRAM** WITHIN THE WEST WARD **PROVIDING TRAUMA** INFORMED CARE, MENTAL HEALTH, AND OTHER SUPPORTIVE SERVICES FOR RESIDENTS TRAUMATIZED BY VIOLENCE.

<u>20-1591</u> 8.-b AN ORDINANCE **AMENDING AND SUPPLEMENTING** THE CITY OF REVISED GENERAL ORDINANCES OF THE NEWARK, **NEW** JERSEY, AMEND **CHAPTER** 2000, TITLE Χ, TO 30 AUTHORIZING THE IMPOSITION OF A 1.375% SURCHARGE TAX ADMISSION CHARGES ΑT CERTAIN MAJOR **PLACES** AMUSEMENT IN THE CITY OF NEWARK, NEW JERSEY.

### 11. HEARING OF CITIZENS

- 20-1623 1. DION MCCUTCHEON
  - 2. DEBRA SALTERS
  - 3. HATTIE WALKER
  - 4. JACQUELINE PEOPLES
  - 5. LISA PARKER
  - 6. GAYLE CHANEYFIELD-JENKINS
  - 7. FELICIA K. ALSTON-SINGLETON
  - 8. CASSANDRA DOCK
  - 9. TAWANNA ROEBUCK
  - 10. LISA ROSE RUBLACK
  - 11. DONNA JACKSON

### **ADDITIONAL LEGISLATION**

### 7R7 Mayor's Office

| 7R7-a | <u>20-1494</u> | Dept./ Agency: Office of the Mayor                                 |
|-------|----------------|--------------------------------------------------------------------|
|       |                | Action: (X) Ratifying (X) Authorizing ( ) Amending                 |
|       |                | Type of Service: Memorandum of Understanding                       |
|       |                | Purpose: To research and strategize a plan on how to implement a   |
|       |                | Guaranteed Income Program within the City of Newark.               |
|       |                | Entity Name: Reinvent Stockton Foundation Income                   |
|       |                | Entity Address: 110 North San Joaquin Street, Stockton, California |
|       |                | 95202                                                              |
|       |                | <b>Grant Amount:</b> \$100,000.00                                  |
|       |                | Funding Source: Reinvent Stockton Foundation and Mayors for a      |
|       |                | Guaranteed Income                                                  |
|       |                | Total Project Cost: \$0.00                                         |
|       |                | City Contribution: \$0.00                                          |
|       |                | Other Funding Source/Amount: \$0.00                                |
|       |                | Contract Period: September 1, 2020 through December 31, 2021       |
|       |                | Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS    |
|       |                | ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ    |
|       |                | ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a               |
|       |                | Additional Information:                                            |

### 7R11 Recreation, Cultural Affairs and Senior Services

7R11-c 20-0870 Dept./ Agency: Recreation, Cultural Affairs and Senior Services
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution 7R9-a adopted on August 3,
2016, accepting grant
Purpose: To amend the Green Acres Project Agreement by increasing

grant funding by \$1,300,000.00 for the Jesse Allen Park Project.

Entity Name: New Jersey Department of Environmental Protection,

Green Acres Program

Entity Address: Mail Code 501-01, P.O. Box 420, Trenton, New Jersey

08625-0420

Grant Amount: Increased by \$1,300,000.00

**Total Project Cost:** \$3,800,000.00

City Contribution: \$0.00

Additional Information:

Other Funding Source/Amount: \$0.00

**Grant Period:** Terminating two (2) years from the date the Amended Green Acres Project Agreement is executed by the New Jersey Department of Environmental Protection

| Contract Basis:  | : ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( | ) EUS |
|------------------|---------------------------------------------|-------|
| ( ) Fair & Open  | ( ) No Reportable Contributions ( ) RFP (   | ) RFQ |
| ( ) Private Sale | (X) Grant ( ) Sub-recipient ( ) n/a         |       |

Resolution 7R1-b, adopted on January 7, 2009 accepted a matching grant award from the Green Acres Program in the amount of \$500,000.00.

Resolution 7R9-a, adopted on August 3, 2016 accepted an additional matching grant award from the Green Acres Program in the amount of \$850,000.00.

This amending resolution will increase the grant funding in the amount of \$1,300,000.00 (\$550,000.00 from the State's Green Acres Program and \$750,000.00 from the National Park Service's Land and Water Conservation Fund, managed by the State's Green Acres Program).

Project - #0714-07-042 Jesse Allen Park is located at 41-55 Avon Avenue, Block 2583, Lot 44, Newark, New Jersey 07108. (Central Ward)

### **Water Sewer Utility**

| 7R12-c | <u>20-1536</u> | Dept./ Agency: Water and Sewer Utilities                                                                                                                                                                     |
|--------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                           |
|        |                | Type of Service: Bid Contract                                                                                                                                                                                |
|        |                | Purpose: Phase-10(A) Lead Service Line Replacement - Contract                                                                                                                                                |
|        |                | 38-WS2025                                                                                                                                                                                                    |
|        |                | Entity Name: Pacific Construction, LLC                                                                                                                                                                       |
|        |                | <b>Entity Address:</b> 531 US Highway 22E, #240, Whitehouse Station, New Jersey 08889                                                                                                                        |
|        |                | Total Contract Amount: Not to exceed \$10,825,580.00                                                                                                                                                         |
|        |                | <b>Funding Source</b> : 2018 Capital Budget/Department of Water and Sewer Utilities/NW041-18W-18W00-94710                                                                                                    |
|        |                | Contract Period: 210 calendar days to final completion from the date of                                                                                                                                      |
|        |                | the written Notice to Proceed                                                                                                                                                                                |
|        |                | Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A Additional Information: |
|        |                | Bid Packages Distributed: Nineteen (19)                                                                                                                                                                      |
|        |                | Bids Received: Five (5)                                                                                                                                                                                      |
|        |                |                                                                                                                                                                                                              |
| 7R12-d | <u>20-1619</u> | Dept./ Agency: Water and Sewer Utilities                                                                                                                                                                     |
|        |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending                                                                                                                                                           |
|        |                | Type of Service: Bid Contract                                                                                                                                                                                |
|        |                | Purpose: Emergency Repair of Sewers - Contract 01-WS2020                                                                                                                                                     |
|        |                | Entity Name: Montana Construction Corp., Inc.                                                                                                                                                                |
|        |                | Entity Address: 80 Contant Avenue, Lodi, New Jersey 07644                                                                                                                                                    |
|        |                | Total Contract Amount: Not to exceed \$1,571,640.00                                                                                                                                                          |
|        |                | Funding Source: 2020 Budget/Department of Water and Sewer Utilities                                                                                                                                          |
|        |                | Contract Period: 730 calendar days from the date of the written Notice                                                                                                                                       |
|        |                | to Proceed                                                                                                                                                                                                   |
|        |                | Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS                                                                                                                                              |
|        |                | (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ                                                                                                                                              |
|        |                | ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a                                                                                                                                                         |
|        |                | Additional Information:                                                                                                                                                                                      |
|        |                | Bid Packages Distributed: Six (6)                                                                                                                                                                            |
|        |                | Bids Received: Four (4)                                                                                                                                                                                      |

7R12-e 20-1622

Dept./ Agency: Water and Sewer Utilities

**Action:** ( ) Ratifying (X) Authorizing (X) Amending

**Type of Service:** Final Quantities Change Order #2/Amend Resolution #7R12-b adopted on August 8, 2018 and 7R12-b(AS) adopted on May 1,

2019

**Purpose:** To execute Contract Close out Change Order #2 for Replacement of Water Distribution Mains, Contract 12-WS2016.

**Entity Name:** Underground Utilities Corporation

**Entity Address:** 711 Commerce Road, Linden, New Jersey 07036 **Contract Amount:** Originally not to exceed \$3,826,237.80 reduced by \$145,829.99, for a new total contract amount not to exceed \$3,680,407.81

Funding Source: Capital Budget/Department of Water and Sewer

Utilities

**Contract Period:** Originally 180 calendar days from the Notice to Proceed increased by Change Order #1 by 90 calendar days and further extended by 102.5 calendar days for a completion period of 372.5 calendar days to final completion from the date of the written Notice to Proceed

| Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser  | . ( ) EUS |
|---------------------------------------------------------|-----------|
| (X) Fair & Open ( ) No Reportable Contributions ( ) RFF | P ( )RFQ  |
| ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a    |           |

#### Additional Information:

Resolution 7R12-b adopted on August 8, 2018 authorized a contract in the amount of \$3,826,237.80 for a period of 180 calendar days from the Notice to Proceed.

Resolution 7R12-b(AS) adopted on May 1, 2019 authorized a Change Order #1, which extended the contract completion period by 90 calendar days for a with new completion period of 270 calendar days from the Notice to Proceed.

Contract Close out Change Order #2 will reduce the contract amount by \$145,829.99 for a new total contract amount not to exceed \$3,680,407.81 and increase the contract period by 102.5 calendar days for a with new completion period of 372.5 calendar days from the date of the written Notice to Proceed .

### **COMMUNICATIONS**

### Received from the Honorable Ras J. Baraka, Mayor

| 8c | <u>20-1594</u> | Dept/ Agency: Office of the Mayor                             |
|----|----------------|---------------------------------------------------------------|
|    |                | Action: ( ) Ratifying (X) Authorizing ( ) Amending            |
|    |                | Type of Service: Appointment                                  |
|    |                | Purpose: Appointment to the Invest Newark Board of Directors. |
|    |                | Name of Appointee: Council Member, Carlos M. Gonzalez         |
|    |                | Appointment Term: Commencing upon approval by the Municipal   |
|    |                | Council                                                       |
|    |                | Sponsor:                                                      |
|    |                | Additional Information:                                       |
|    |                | Replacing Council Member, Joseph A. McCallum.                 |
|    |                |                                                               |
|    | MOTION         | S                                                             |
|    |                |                                                               |
|    |                |                                                               |
|    |                |                                                               |
|    |                |                                                               |

### 12. ADJOURNMENT

KENNETH LOUIS CLERK OF THE MUNICIPAL COUNCIL NEWARK, NEW JERSEY