City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102



Meeting Agenda - Final

REGULAR MEETING

Wednesday, August 4, 2021

12:30 PM

Council Chamber

Municipal Council

President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

Municipal Council Meeting Agenda - Final August 4, 2021

1. CALL TO ORDER

2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a (s) on December 29, 2020 and amended by Resolution 7R8-d on January 21, 2021. In addition, the agenda for this meeting was disseminated on July 30, 2021, at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

- 5.-a 21-1153 Newark Police Division Consent Decree, Sixteen Quarterly Report
- 5.-b 21-1154 Office of the City Clerk, 2018 Annual Report

6. ORDINANCES

6F First Reading

21-0785 6F-a AN ORDINANCE AMENDING TITLE 23, TRAFFIC AND SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK. JERSEY. 2000. AS AMENDED AND SUPPLEMENTED. **ADDING** SIDE THE **WEST OF LAKE** STREET **BETWEEN BLOOMFIELD AVENUE AND SECOND AVENUE. (NORTH WARD)**

> DEFERRED 6F-b 070821 DEFERRED 6F-a (s) 072021

- 21-0074 6F-b AN **ORDINANCE GRANTING** Α **FIVE YEAR TAX** (5) FOR A **PROJECT** CONSISTING ABATEMENT/EXEMPTION, OF TWO-FAMILY CONSTRUCTION, **PROPERTY** NEW ON REAL **KNOWN** AS 302 SOUTH 6TH STREET, **MORE SPECIFICALLY IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY NEWARK, AS BLOCK 278, LOT 35. (CENTRAL WARD)
- 6F-c 21-0111 AN **ORDINANCE GRANTING FIVE** Α (5) YEAR TAX FOR A **PROJECT** ABATEMENT/EXEMPTION, CONSISTING OF TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY** AS PLACE. KNOWN **68 HINSDALE** MORE SPECIFICALLY ON TAX MAP THE CITY OF **IDENTIFIED** THE OFFICIAL OF NEWARK, AS BLOCK 617.01, LOT 44. (NORTH WARD)
- 21-0494 6F-d AN ORDINANCE **GRANTING** Α **FIVE** (5) YEAR TAX ABATEMEN/EXEMPTION. **FOR** Α **PROJECT** CONSISTING OF THREE-FAMILY NEW CONSTRUCTION, ON **REAL PROPERTY** KNOWN AS 475-477 SOUTH **14TH** STREET, **MORE** SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 329, LOT 20. (WEST WARD)
- 6F-e 21-0495 (5) AN ORDINANCE **GRANTING** Α **FIVE TAX YEAR PROJECT** ABATEMENT/EXEMPTION, **FOR** Α CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 69 SOUTH 13TH STREET, **MORE SPECIFICALLY** IDENTIFIED ON THE OFFICIAL OF TAX MAP THE CITY OF NEWARK, AS BLOCK 1866, LOT 20.01. (WEST WARD)

GRANTING

FIVE

Α

(5)

YEAR

TAX

21-0807

ΑN

ORDINANCE

6F-f

| | | (4) |
|------|----------------|--|
| | | ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A |
| | | TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY |
| | | KNOWN AS 149 MT. PROSPECT AVENUE, MORE SPECIFICALLY |
| | | IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF |
| | | NEWARK, AS BLOCK 511, LOT 36. (CENTRAL WARD) |
| 6F-g | 20-1266 | AN ORDINANCE GRANTING A FIVE (5) YEAR TAX |
| | | ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A |
| | | TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY |
| | | KNOWN AS 137 FABYAN PLACE, MORE SPECIFICALLY |
| | | IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF |
| | | |
| | | NEWARK, AS BLOCK 3090, LOT 15. (SOUTH WARD) |
| | | |
| 6F-h | <u>20-1397</u> | AN ORDINANCE GRANTING A FIVE (5) YEAR TAX |
| | | ABATEMENT/EXEMPTION, FOR A PROJECT CONSISTING OF A |
| | | THREE-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY |
| | | KNOWN AS 313 IRVINE TURNER BOULEVARD, MORE |
| | | SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE |
| | | |
| | | CITY OF NEWARK, AS BLOCK 2666, LOT 1.05. (SOUTH WARD) |

- 20-1586 6F-i **ORDINANCE GRANTING FIVE** Α (5) **YEAR** TAX FOR A ABATEMENT/EXEMPTION, **PROJECT** CONSISTING THREE (3) FAMILY NEW CONSTRUCTION, ON REAL PROPERTY 315-317 IRVINE **TURNER** KNOWN AS BOULEVARD, **MORE** SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2666, LOT 1.04. (SOUTH WARD)
- 20-1596 6F-j **FIVE** AN **ORDINANCE GRANTING** Α (5) YEAR **TAX** ABATEMENT/EXEMPTION, FOR A **PROJECT CONSISTING OF** TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 2151/2-217 GARSIDE STREET, MORE **SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF **NEWARK, AS BLOCK 528, LOT 37. (NORTH WARD)**
- 20-1628 6F-k ORDINANCE AN GRANTING Α FIVE (5) YEAR TAX **PROJECT** ABATEMENT/EXEMPTION. FOR A CONSISTING OF TWO-FAMILY **NEW** CONSTRUCTION, ON **REAL PROPERTY KNOWN** AS 495 SOUTH 18TH STREET, MORE **SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF **NEWARK, AS BLOCK 325, LOT 21. (WEST WARD)**

| 6F-I | <u>20-1672</u> | AN C | RDINA | ICE | GRA | NTING | | Α | FIVE | (5) | YEA | R | TAX |
|------|----------------|---------|----------|--------|------------|---------|-------|-------|-------|------|---------|--------|-----|
| | | ABATEM | IENT/EX | EMPTIO | N , | FOR | Α | PRC | JECT | CON | SISTING | OF | Α |
| | | TWO-FA | MILY | NEW | CO | NSTRU | JCT | ION, | ON | RE | AL P | ROPE | RTY |
| | | KNOWN | AS | 68 NO | RTH | 6TH | | STRE | ET, | MORE | SPE | CIFICA | LLY |
| | | IDENTIF | ED O | N THE | OF | FICIAL | L | TAX | MAP | OF | THE | CITY | OF |
| | | NEWARI | K, AS BL | OCK 18 | 74, L0 | OT 22.0 | 04. (| (WEST | ſ WAR | D) | | | |

- <u>21-0298</u> 6F-m AN ORDINANCE **GRANTING** (5) Α FIVE YEAR TAX ABATEMENT/EXEMPTION, **FOR** Α **PROJECT CONSISTING** OF TWO-FAMILY **NEW** CONSTRUCTION, **REAL** ON **PROPERTY KNOWN** AS **499 SOUTH** MORE **SPECIFICALLY** 18TH STREET, IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF **NEWARK, AS BLOCK 325, LOT 23. (WEST WARD)**
- 21-0438 6F-n ΑN ORDINANCE GRANTING Α FIVE (5) YEAR TAX ABATEMENT/EXEMPTION. FOR Α **PROJECT** CONSISTING OF TWO-FAMILY **NEW** CONSTRUCTION, ON **REAL PROPERTY** KNOWN AS 69-71 SOUTH 12TH STREET, MORE **SPECIFICALLY** IDENTIFIED ON THE OFFICIAL OF TAX MAP THE CITY NEWARK, AS BLOCK 1867, LOT 29. (WEST WARD)
- 21-0554 6F-o AN ORDINANCE **GRANTING** Α **FIVE YEAR** TAX (5) ABATEMENT/EXEMPTION, FOR Α PROJECT CONSISTING TWO-FAMILY CONSTRUCTION. NEW ON REAL **PROPERTY KNOWN** AS **124 PALM** STREET, **MORE SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY NEWARK, AS BLOCK 4199, LOT 138. (WEST WARD)
- <u>21-0555</u> 6F-p AN ORDINANCE **GRANTING** Α **FIVE** (5) YEAR **TAX PROJECT** ABATEMENT/EXEMPTION, **FOR** Α **CONSISTING** OF TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS 102-104 GROVE TERRACE, **MORE** SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 4036.01, LOT 1.02. (WEST WARD)
- 21-0583 6F-q ORDINANCE GRANTING **FIVE** (5) YEAR TAX ABATEMENT/EXEMPTION. FOR Α **PROJECT** CONSISTING OF TWO-FAMILY **NEW** CONSTRUCTION, ON REAL **PROPERTY KNOWN** AS **718 SUMMER** AVENUE, **MORE SPECIFICALLY IDENTIFIED ON** TAX MAP THE OFFICIAL OF THE CITY OF NEWARK, AS BLOCK 763, LOT 12.02. (NORTH WARD)

- 21-0589 6F-r **ORDINANCE GRANTING FIVE** AN Α (5) **YEAR TAX** FOR A **PROJECT** ABATEMENT/EXEMPTION, CONSISTING OF TWO-FAMILY NEW CONSTRUCTION, REAL **PROPERTY** ON KNOWN AS **780 SOUTH 13TH** STREET, **MORE SPECIFICALLY IDENTIFIED** ON THE **OFFICIAL** TAX MAP OF THE **NEWARK, AS BLOCK 2649, LOT 8. (SOUTH WARD)**
- 21-0773 6F-s AN **ORDINANCE GRANTING** Α **FIVE** (5) **TAX** YEAR **PROJECT** ABATEMENT/EXEMPTION, **FOR** Α **CONSISTING** OF **PROPERTY** TWO-FAMILY NEW CONSTRUCTION, ON REAL **KNOWN** AS 414 SOUTH **16TH** STREET, MORE **SPECIFICALLY** OF IDENTIFIED ON THE OFFICIAL TAX MAP THE CITY OF **NEWARK, AS BLOCK 319, LOT 18. (WEST WARD)**
- 20-1468 6F-t **ORDINANCE** AN GRANTING Α **TWENTY** (20)YEAR TAX ABATEMENT TO 446 ITB URBAN RENEWAL, LLC, **395 FRANKLIN** STREET, BLOOMFIELD, NEW **JERSEY** 07003, FOR A **PROJECT** REHABILITATE Α **VACANT** BUILDING AND CONSTRUCT APPROXIMATELY TWENTY-NINE (29)MARKET RATE RENTAL UNITS AND TWENTY-FIVE (25) PARKING SPACES, LOCATED AT 446-450 IRVINE **TURNER BOULEVARD** AND 140-142 AVENUE, **NEW JERSEY** RIDGEWOOD NEWARK, 07108 AND IDENTIFIED ON THE OFFICAL TAX MAP OF THE CITY NEWARK, AS **BLOCK** 2693, LOTS 22, **36 AND** 37. (SOUTH WARD)

20-1269 6F-u **ORDINANCE GRANTING YEAR** AN Α THIRTY (30)TAX ABATEMENT TO BROAD STREET URBAN RENEWAL. LLC. **RUSSO** DEVELOPMENT. **570 COMMERCE BOULEVARD. JERSEY** CARLSTADT, NEW 07072, **FOR** Α **PROJECT** CONSTRUCT **TWO** (2) NEW **FIVE-STORY** BUILDINGS CONSISTING OF **APPROXIMATELY 269 MARKET** RATE RESIDENTIAL **RENTAL** UNITS. **THIRTY** (30)**ONE-BEDROOM** AFFORDABLE HOUSING UNITS RESTRICTED TO WITH A GROSS HOUSEHOLD INCOME NO EQUAL TO MORE **EIGHTY PERCENT** (80%) OF THE **MEDIAN GROSS** THAN HOUSEHOLD INCOME FOR HOUSEHOLDS OF THE SAME SIZE HOUSING **REGION** THE AND **ASSOCIATED** PARKING. LOCATED AΤ 349-377 BROAD STREET AND 379-397 BROAD STREET. **NEWARK.** NEW **JERSEY** 07104 AND **IDENTIFIED** THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 451, LOT 2 AND BLOCK 50, LOT 2. (CENTRAL WARD)

DEFERRED 8-a 060221

6F-v 21-0347 AN ORDINANCE AMENDING AND SUPPLEMENTING TITLE XIII, FOOD, DRUGS AND COSMETICS, CHAPTER 4, MILK PRODUCTS, ARTICLE 7, ICE CREAM PEDDLERS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO INCREASE CERTAIN FEES AND LIMIT THE NUMBER OF LICENSES ISSUED.

DEFERRED 8-v 070821

21-0992 6F-w AN **AMENDING** TITLE XXIX ORDINANCE **ENTITLED** "STREETS AND SIDEWALKS" THE **REVISED** GENERAL **ORDINANCES** OF OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED TO Α NEW AND SUPPLEMENTED, CREATE **CHAPTER** TO ESTABLISH A LICENSE REQUIREMENT **FOR** OUTDOOR PURPOSES IN THE CITY OF NEWARK'S PUBLIC RIGHT-OF WAY.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on August 17, 2021, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a 21-0278

AN ORDINANCE **GRANTING** Α THIRTY (30)YEAR TAX TO **FOUR EXEMPTION CORNERS MILLENNIUM PROJECT URBAN RENEWAL ENTITY** LLC, **89 MARKET** STREET. II, NEWARK, FLOOR. NEW JERSEY 07102, FOR Α **PROJECT** BUILDING CONSTRUCT NEW (14)STORY CONSISTING Α APPROXIMATELY (220) RESIDENTIAL RENTAL UNITS, OF WHICH A MINIMUM OF (20%) UNITS SHALL BE AFFORDABLE HOUSING UNITS RESTRICTED TO 60% OF AREA **MEDIAN** INCOME ACCORDANCE WITH CITY ORDINANCE 6PSF-B, DULY **ADOPTED** OCTOBER 4, 2017, 11,000 SQUARE FEET OF COMMERCIAL **SPACE FORTY-ONE AND** (41)UNDERGROUND **PROPERTY SPACES LOCATED** ON **KNOWN** AS 241-251 WASHINGTON STREET. 101-103 MARKET STREET. 97-99 MARKET STREET. **93-95 MARKET** STREET, 233-237 WASHINGTON STREET, AND 239 WASHINGTON STREET. **NEWARK, NEW JERSEY** 07102 AND **IDENTIFIED** ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 72, LOTS 1, 4, 5, 6, 45 and 47 AND AUTHORIZING THE EXECUTION **DELIVERY** OF Α **FINANCIAL AGREEMENT AND** OTHER **APPLICABLE DOCUMENTS** RELATED TO THE **ISSUANCE REDEVELOPMENT BONDS** (NON-RECOURSE **AREA** TO THE **FAITH** CREDIT OF THE CITY), **AUTHORIZING** THE AND **ISSUANCE** OF THE REDEVELOPMENT **AREA BONDS** IN **PRINCIPAL AMOUNT** NOT TO **EXCEED** \$1,000,000.00 AND **DETERMINING VARIOUS OTHER MATTERS** CONNECTION IN THEREWITH. (CENTRAL WARD)

6PSF-b 21-0348

AN ORDINANCE **AMENDING** AND SUPPLEMENTING TITLE XIII, FOODS, DRUGS AND COSMETICS, CHAPTER 4, MILK AND MILK PRODUCTS, **SECTION** 16, **PERMIT** TO MANUFACTURE, DISTRIBUTE OR SELL CERTAIN ICE CREAM AND ICES: **EXCEPTIONS**, OF THE **REVISED GENERAL ORDINANCES** OF THE CITY OF NEWARK, NEW JERSEY, 2000, TO PROHIBIT THE **DRINKS OR ICES** CONTAINING **ALCOHOLIC BEVERAGES ("PINA COLADA AMENDMENT").**

DEFERRED 6F-a 070821

6PSF-c 21-1019

ORDINANCE TO **AMEND** TITLE XIX, AN OF THE **REVISED GENERAL** OF ORDINANCES THE CITY OF NEWARK. NEW **JERSEY. 2000.** BY **AMENDING** AND SUPPLEMENTING CHAPTER **SECTION** 1, **ENTITLED DEFINITIONS** AND **SECTION** PROVISION OF LEGAL **SERVICES** TO **EXPAND** THE **DEFINITION PROCEEDINGS** AND **PROVISION OF** OF COVERED LEGAL SERVICES.

6PSF-d 21-0277

ORDINANCE **GRANTING** TAX AN Α **EXEMPTION** TO **FOUR PROJECT** CORNERS MILLENNIUM URBAN RENEWAL ENTITY, LLC, 89 MARKET STREET, 8TH FLOOR, NEWARK, NEW **JERSEY** 07102, FOR A PROJECT TO CONSTRUCT A NEW FOURTEEN **BUILDING CONSISTING OF** STORY **APPROXIMATELY** RESIDENTIAL RENTAL UNITS, OF WHICH A MINIMUM OF (20%)BE AFFORDABLE HOUSING UNITS SHALL UNITS RESTRICTED (60%) OF AREA MEDIAN INCOME IN ACCORDANCE WITH ORDINANCE 6PSF-B, DULY ADOPTED ON OCTOBER **2017 AND** 49,197 SQUARE FEET OF COMMERCIAL SPACE ON 197 MARKET **PROPERTY** KNOWN AS 199-201 MARKET STREET. 193-195 MARKET STREET, **AND** STREET, **12 BEAVER** STREET, **JERSEY** 07102 AND **IDENTIFIED** ON NEWARK. NEW THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 146, 37, **38 AND** 55 AND AUTHORIZING THE 35, **DELIVERY FINANCIAL** AND OF Α **AGREEMENT AND OTHER APPLICABLE DOCUMENTS RELATED** TO THE **ISSUANCE** OF (NON-RECOURSE REDEVELOPMENT THE AREA BONDS **FULL FAITH** AND CREDIT OF THE CITY), AUTHORIZING THE THE **ISSUANCE** OF REDEVELOPMENT **AREA BONDS** IN Α **PRINCIPAL** AMOUNT NOT TO **EXCEED** \$1,000,000.00, **OTHER DETERMINING VARIOUS MATTERS** CONNECTION IN THEREWITH. (CENTRAL WARD)

DEFERRED 6PSF-b (s/as) 072021

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration
- **2** Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water Sewer Utility

7. RESOLUTIONS

7R1 Administration

7R1-a **Dept/ Agency:** Administration/Office of Management and Budget **Action:** (X) Ratifying (X) Authorizing () Amending **Type of Service:** Temporary Emergency Appropriation Purpose: Workforce Investment Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: To provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through the Workforce Investment Funds (Citywide). Funding Source: New Jersey Department of Labor and Workforce Development **Appropriation Amount:** \$5,209,369.00 **Budget Year: 2021** Contract Period: July 1, 2021 through June 30, 2022 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The breakdown of the award is as follows:

| <u>Program</u> | <u>Amount</u> |
|---------------------------|----------------------|
| 1. WIOA Adult | \$ 2,157,397.00 |
| 2. WIOA Youth | \$ 2,291,471.00 |
| 3. WIOA Dislocated Worker | <u>\$ 760,501.00</u> |
| Total | \$ 5,209,369.00 |

Resolution 7R2-b(S) adopted on July 14, 2021 accepted grant funds. Operating Agency: Office of the Mayor and Agencies, Mayor's Office of Employment and Training

Two-Thirds vote of full membership required.

| 7R1-b | <u>21-0822</u> | Dept/ Agency: Administration/Office of Management and Budget |
|-------|----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Temporary Emergency Appropriation |
| | | Purpose: Workforce Learning Link (WLL) Program 2021-2022 |
| | | (Citywide). |
| | | Funding Source: New Jersey Department of Labor and Workforce |
| | | Development |
| | | Appropriation Amount: \$123,000.00 |
| | | Budget Year: 2021 |
| | | Contract Period: July 1, 2021 through June 30, 2022 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale (X) Grant () Sub-recipient () n/a |
| | | Additional Information: |
| | | Funds accepted by Resolution will be submitted under separate cover as |
| | | Legistar File ID #21-0790. |
| | | Operating Agency: Office of the Mayor and Agencies, Mayor's Office of |
| | | Employment and Training |
| | | Two-Thirds vote of full membership required. |
| 7R1-c | 21-0908 | Dept/ Agency: Administration/Office of Management and Budget |
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Temporary Emergency Appropriation |
| | | Purpose: To provide funds for the operating expenses until the adoption |
| | | of the 2021 Operating Budget for the City of Newark and Department of |
| | | Water and Sewer Utilities. |
| | | Funding Source: 2021 Budget |
| | | Appropriation Amount: \$52,682,239.00 |
| | | Budget Year: 2021 |
| | | Contract Period: August 1, 2021 through August 31, 2021 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient (X) N/A |
| | | Additional Information: |
| | | Funds accepted by Resolution: Not Applicable |
| | | Operating Agency: All Departments |
| | | Two-Thirds vote of full membership required. |

| Entity Name(s)/Address(s): Elifeguard, Inc., 265 Barnes Bound Rockledge, Florida 32955 Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Department of Recreation, Cula Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () Elements () Fair & Open () No Reportable Contributions () RFP () Elements () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | R1-d $\frac{20-0787}{}$ | Dept/ Agency : Administration/Division of Central Purchasing |
|--|-------------------------|---|
| Purpose: To provide Aquatic Uniforms, Equipment and Suppl Entity Name(s)/Address(s): Elifeguard, Inc., 265 Barnes Bou Rockledge, Florida 32955 Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Department of Recreation, Cu Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () Elements () Fair & Open () No Reportable Contributions () RFP () If () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Action: () Ratifying (X) Authorizing () Amending |
| Entity Name(s)/Address(s): Elifeguard, Inc., 265 Barnes Bound Rockledge, Florida 32955 Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Department of Recreation, Cula Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () Elements () Fair & Open () No Reportable Contributions () RFP () Elements () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Type of Service: Bid Contract(s) |
| Rockledge, Florida 32955 Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Department of Recreation, Cu Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Purpose: To provide Aquatic Uniforms, Equipment and Supplies. |
| Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Department of Recreation, Cu Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Entity Name(s)/Address(s): Elifeguard, Inc., 265 Barnes Boulevard |
| Funding Source: 2021 Budget/Department of Recreation, Cu Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Rockledge, Florida 32955 |
| Affairs and Senior Services/NW011-1606-83840-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Contract Amount: Not to exceed \$200,000.00 |
| Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Funding Source: 2021 Budget/Department of Recreation, Cultural |
| twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Affairs and Senior Services/NW011-1606-83840-B2021 |
| Contract Basis: (X) Bid () State Vendor () Prof. Ser. () E () Fair & Open () No Reportable Contributions () RFP () E () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Contract Period: To be established for a period not to exceed |
| () Fair & Open () No Reportable Contributions () RFP () I () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | twenty-four (24) consecutive months |
| () Private Sale () Grant () Sub-recipient () n/a Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS |
| Entity Name/Address: Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| Additional Information: Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | |
| Advertisement: March 4, 2020 Bids Solicited: Five (5) Bids Received: Two (2) | | • |
| Bids Solicited: Five (5) Bids Received: Two (2) | | Additional Information: |
| Bids Received: Two (2) | | · |
| • • | | Bids Solicited: Five (5) |
| Rids Rejected: One (1) | | Bids Received: Two (2) |
| Bidd Rejected. One (1) | | Bids Rejected: One (1) |

To provide the Department of Recreation, Cultural Affairs and Senior Services with Aquatic Uniforms, Equipment and Supplies.

| 7R1-e | 21-0846 | Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending Type of Service: Bid Contract(s) Purpose: To provide Liquid Calcium Chloride (Brine) Ice and Snow Control. Entity Name(s)/Address(s): Peckham Materials Corporation, 763 Schoharie Turnpike, Athens, New York 12015 Contract Amount: Not to exceed \$130,000.00 Funding Source: 2021 Budget/Department of Public Works, Division of Sanitation/NW011-060-0605-83710-B2021 Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A Additional Information: This contract will be used to provide liquid calcium chloride (brine) ice and snow control to the City's Department of Public Works, Division of Sanitation. Advertisement Date: May 5, 2021 |
|-------|----------------|--|
| | | Bids Solicited: Eight (8) Bids Received: Two (2) |
| 7R1-f | <u>21-0893</u> | Dept/ Agency: Administration/Office of the Business Administrator Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Host Municipality Agreement Purpose: To continue the operation of solid waste disposal, electric power generating and resource recovery facility. Entity Name: Covanta Essex Company Entity Address: 183 Raymond Boulevard, Newark, New Jersey 07105-4798 Contract Amount: Not to exceed \$3,250,000.00 Funding Source: \$0.00 Contract Period: January 1, 2021 through June 30, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient (X) n/a Additional Information: |

| 7R1-g | <u>21-0917</u> | Dept/ Agency: Administration/Division of Personnel |
|-------|----------------|---|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Labor Agreement |
| | | Purpose: Collective Bargaining Agreement |
| | | Entity Name: Jersey Nurses Economic Security Organization, JNESO, |
| | | District 1, IUOE/AFL-CIO (Public Health Nurses and Public Health Nurses |
| | | Supervisors) |
| | | Entity Address: 1255 Livingston Avenue, North Brunswick, New Jersey 08902 |
| | | Project Fiscal Impact: \$3,474,500.88 |
| | | Contract Period: January 1, 2019 through December 31, 2022 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient (X) n/a |
| | | Additional Information: |
| | | |
| 7D4 k | <u>21-1006</u> | Double Administration / District and Double and |
| 7R1-h | 21-1000 | Dept./ Agency: Administration/Division of Personnel |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Labor Agreement |
| | | Purpose: Collective Bargaining Agreement |
| | | Entity Name: American Federation of State, County, and Municipal |
| | | Employees (AFSCME), AFL-CIO, District 52, Local 2297 (Supervisors) |
| | | Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304 |
| | | Project Fiscal Impact: \$7,407,890.15 |
| | | Contract Period: January 1, 2019 through December 31, 2022 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient (X) n/a |
| | | Additional Information: |
| | | |

| 7R1-i | <u> 21-1137</u> | Dept./ Agency: Administration/Division of Personnel |
|-------|-----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Labor Agreement |
| | | Purpose: Collective Bargaining Agreement |
| | | Entity Name: American Federation of State, County, and Municipal |
| | | Employees (AFSCME), FL-CIO, District 52, Local 2297 (Mechanics) |
| | | Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304 |
| | | Project Fiscal Impact: \$3,448,587.34 |
| | | Contract Period: January 1, 2019 through December 31, 2022 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient (X) n/a |
| | | Additional Information: |
| | | |
| | | |
| 7R1-j | <u>21-1138</u> | Dept/ Agency: Administration/Division of Personnel |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Labor Agreement |
| | | Purpose: Collective Bargaining Agreement |
| | | Entity Name: Fraternal Order of Police Newark Lodge No. 12 |
| | | Entity Address: 51 Rector Street, Newark, New Jersey 07102 |
| | | Project Fiscal Impact: \$10,408,908.91 |
| | | Contract Period: January 1, 2018 through December 31, 2023 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient (X) n/a |
| | | Additional Information: |
| | | |

7R2 Economic and Housing Development

| 7R2-a | <u>20-1131</u> | Dept/ Agency: Economic and Housing Development |
|-------|----------------|--|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Private Sale/Redevelopment |
| | | Purpose: To develop a modern eleven (11) story building consisting of |
| | | approximately 300 apartments with ground floor retail parking and roof top |
| | | amenities at 178 Orange Street and 72-76 Boyden Street, and to build a |
| | | new construction of a two-family home at 401 New Street. |
| | | Entity Name: NY Construction Services, LLC |
| | | Entity Address: 28 Central Avenue, Newark, New Jersey 07102 |
| | | Sale Amount: \$36,357.84 |
| | | Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other: |
| | | Assessed Amount: \$319,100.00 |
| | | Appraised Amount: \$0.00 |
| | | Contract Period: To commence within three (3) months and be |
| | | completed within twenty four (24) months following transfer of property |
| | | ownership from the City to the Redeveloper |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | (X) Private Sale () Grant () Sub-recipient () n/a |
| | | List of Property: |
| | | (Address/Block/Lot/Ward) |
| | | 401 New Street/Block 1839/Lot 28/Central Ward |
| | | 178 Orange Street/Block 2858/Lot 1/Central Ward |
| | | 72-76 Boyden Street/Block 2858/Lot 45/Central Ward |
| | | Additional Information: |
| | | Sale Price: Total Square Footage X PSF = 6,059.64 X \$6.00 = \$36,357.84. |
| | | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, |
| | | establishing the minimum sale price of City-owned properties. |

| 7D2 h | 20-0263 | Donal Annuary Commission and Housing Development |
|-------|---------|---|
| 7R2-b | 20-0200 | Dept/ Agency: Economic and Housing Development |
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Private Sale/Redevelopment |
| | | Purpose: To construct a three (3) story, two-family residential |
| | | development as rental housing. |
| | | Entity Name: Thelog, LLC |
| | | Entity Address: Bloomfield, New Jersey 07003 |
| | | Sale Amount: \$17,670.00 |
| | | Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other: |
| | | Assessed Amount: \$21,600.00 |
| | | Appraised Amount: \$0.00 |
| | | Contract Period: To commence within three (3) months and be |
| | | completed within twenty-four (24) months following transfer of property |
| | | ownership from the City to the Redeveloper |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | (X) Private Sale ()Grant ()Sub-recipient ()n/a |
| | | List of Property: |
| | | (Address/Block/Lot/Ward) |
| | | 25 3rd Street/Block 1847/Lot 28/Central Ward |
| | | Additional Information: |
| | | Sale Price: Total Square Footage X PSF = 2,945 X \$6.00 = \$17,670.00. |
| | | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, |
| | | establishing the minimum sale price of City-owned properties. |

| 7R2-c | <u>20-0910</u> | Dept/ Agency: Economic and Housing Development |
|-------|----------------|---|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Private Sale/Redevelopment |
| | | Purpose: To develop two (2) two-family modern flat roof styled residential homes. |
| | | Entity Name: Allied Community Investment Group, LLC |
| | | Entity Address: 260 Washington Street, Suite 201, Newark, New Jersey 07102 |
| | | Sale Amount: \$30,000.00 |
| | | Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other: |
| | | Assessed Amount: \$43,800.00 |
| | | Appraised Amount: \$0.00 |
| | | Contract Period: To commence within three (3) months and be |
| | | completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a |
| | | List of Property: |
| | | (Address/Block/Lot/Ward) |
| | | 436 South 9th Street/Block 290/Lot 41/Central Ward |
| | | 415 South 7th Street/Block 302/Lot 21/Central Ward |
| | | Additional Information: |

Sale Price: Total Square Footage X PSF = 5,000.0 X \$6.00 = \$30,000.00. Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

| 7R2-d | <u>21-0221</u> | Dept/ Agency: Economic and Housing Development |
|-------|----------------|--|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Private Sale/Redevelopment |
| | | Purpose: To construct two (2) three (3) unit homes as rental housing. |
| | | Entity Name: Burrowes Development Group, LLC |
| | | Entity Address: Newark, New Jersey 07107 |
| | | Sale Amount: \$38,040.00 |
| | | Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other: |
| | | Assessed Amount: \$68,000.00 |
| | | Appraised Amount: \$0.00 |
| | | Contract Period: To be commenced within three (3) months and be |
| | | completed within twelve (12) months following transfer of property |
| | | ownership by the City |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | (X) Private Sale () Grant () Sub-recipient () n/a |
| | | List of Property: |
| | | (Address/Block/Lot/Ward) |
| | | 90 South 6th Street/Block 1807/Lot 32/West Ward |
| | | 162 South 12th Street/Block 1825/Lot 56/West Ward |
| | | Additional Information: |
| | | Sale Price: Total Square Footage X PSF = 6,340 X \$6.00 = \$38,040.00 |
| | | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, |
| | | establishing the minimum sale price of City-owned properties. |

| 7R2-e | <u>21-0575</u> | Dept/ Agency: Economic and Housing Development |
|-------|----------------|---|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Private Sale/Redevelopment |
| | | Purpose: To construct a five (5) story building comprised of twenty (20) |
| | | residential units and Ground Floor South Ward Community Center. |
| | | Entity Name: RBJ Development, LLC |
| | | Entity Address: Newark, New Jersey 07102 |
| | | Sale Amount: \$40,016.00 |
| | | Cost Basis: (X) \$8.00 PSF () Negotiated () N/A () Other: |
| | | Assessed Amount: \$219,600.00 |
| | | Appraised Amount: \$0.00 |
| | | Contract Period: To be commenced within three (3) months and be |
| | | completed within twenty-four (24) months following transfer of property |
| | | ownership by the City |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions () RFP () RFQ |
| | | (X) Private Sale () Grant () Sub-recipient () n/a |
| | | List of Property: |
| | | (Address/Block/Lot/Ward) |
| | | 502-504 Clinton Avenue/Block 2587/Lot 51/South Ward |
| | | Additional Information: |
| | | Sale Price: Total Square Footage X PSF = 5,002 X \$8.00 = \$40,016.00. |
| | | Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, |
| | | establishing the minimum sale price of City-owned properties. |
| | | |
| 7R2-f | <u>21-0952</u> | Dept./ Agency: Economic and Housing Development |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Services Contract |
| | | Purpose: To provide legal defense services to tenants of low-income |
| | | facing threat of eviction. |
| | | Entity Name: Law Office of Anthony W. Vaughn, Jr., LLC |
| | | Entity Address: 1200 US Highway 22 East, Suite 2000, Bridgewater, |
| | | New Jersey 08807 |
| | | Contract Amount: Not to exceed \$150,000.00 |
| | | Funding Source: 2021 Budget/Department of Economic and Housing |
| | | Development |
| | | Contract Period: June 1, 2021 through May 31, 2022 |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ |
| | | () Private Sale () Grant () Sub-recipient () n/a |
| | | Additional Information: |
| | | Additional information. |

7R2-g 21-0953 **Dept./ Agency:** Economic and Housing Development **Action:** (X) Ratifying (X) Authorizing () Amending

Type of Service: Professional Services Contract

Purpose: To provide legal defense services to tenants of low-income

facing threat of eviction.

Entity Name: Jalloh & Jalloh, LLC

Entity Address: 21 West Blancke Street, 2nd Floor, Linden, New Jersey

07036

Contract Amount: Not to exceed \$150,000.00

Funding Source: 2021 Budget/Department of Economic and Housing

Development/

Contract Period: June 1, 2021 through May 31, 2022

Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

7R2-h 21-0493 Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Need for Housing Project

Purpose: To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.

Entity Name: Kawaida Towers, LP

Entity Address: 909 3rd Avenue, 21st Floor, New York, New York 10022

Funding Source: New Jersey Housing Mortgage Finance Agency

Program (Low Income Housing Tax Credit)

Total Project Cost: \$28,500,000.00 City Contribution: \$5,000,000.00 Other Funding Source/Amount: \$0.00

List of Properties:

(Address/Block/Lot/Ward)

17- 21 Halsey Street/Block 20/Lot 1/Central Ward

Additional Information:

7R2-i <u>21-0933</u>

Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Need for Housing Project

Purpose: To support United Community Corporation's application for financing to the NJ Department of Community Affairs' Affordable Housing Trust Fund Program for a project to develop eleven (11) affordable owner-occupied, multi-family homes (with eleven (11) affordable owner-occupied units and twelve (12) affordable rental units) for moderate and low-income Newark residents; determine that the Project meets all or part of the City of Newark's low and moderate income housing obligations; and acknowledge that the Project is located in an eligible municipality in accordance with N.J.A.C. 5:43-1.3(a).

Entity Name: United Community Corporation

Entity Address: 332 South 8th Street, Newark, New Jersey 07103 **Funding Source:** New Jersey Department of Community Affairs

Total Project Cost: \$3,986,134.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

List of Properties:

(Address/Block/Lot/Ward)

38 Blum Street/Block 306/Lot 16/Central Ward

42 Blum Street/Block 306/Lot 18/Central Ward

44 Blum Street/Block 306/Lot 19/Central Ward

491 South 10th Street/Block 308/Lot 3/Central Ward

493 South 10 th Street/Block 308/Lot 4/Central Ward

497 South 10th Street/Block 308/Lot 6/Central Ward

503 South 10th Street/Block 308/Lot 9/Central Ward

505-507 South 10th Street/Block 308/Lot 10/Central Ward

511 South 10th Street/Block 308/Lot 13/Central Ward

513-515 South 10th Street/Block 308/Lot 14/Central Ward

Additional Information:

7R2-j <u>21-1026</u>

Dept./ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Need for Housing Project

Purpose: To determine whether the Project, proposed by Terrell Redevelopment Partners Urban Renewal, LP, known as Terrell Homes - Phase I, located at Block 2442, Lot 1 (pending sub-division perfection as approved by the Central Planning Board on August 17, 2020, proposed Block 2442, Lot 1.02), more commonly known as 91-97 Chapel Street, Newark, New Jersey 07105, being a portion of 59-97 Chapel Street (sometimes referred to as 35 Riverview Court (East Ward)), will meet an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55-14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines to enable the Agency to process the Sponsor's application for funding the Project through the Low Income Housing Tax Credit Program.

Entity Name: Terrell Redevelopment Partners Urban Renewal, LP **Entity Address:** One Parker Plaza, Fort Lee, New Jersey 07024 **Funding Source:** New Jersey Housing Mortgage Finance Agency

Program (Low Income Housing Tax Credit)

Total Project Cost: \$20,045,742.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

List of Properties:

(Address/Block/Lot/Ward)

59-97 Chapel Street/Block 2442/Lot 1/East Ward

Additional Information:

Block 2442, Lot 1 is pending subdivision perfection as approved by the Central Planning Board on August 17, 2020, proposed as Block 2442, Lot 1.02.

7R2-k <u>21-1027</u>

Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing (X) Amending

Type of Service: Need for Housing Project

Purpose: To amend Resolution 7R2-c(AS) adopted on April 21, 2021, by revising the list of properties included in the Resolution and on the Sponsor's Application with New Jersey Housing and Mortgage Finance Agency Low Income Housing Tax Credit Program, for funding for the Project known as Essex Plaza One.

Entity Name: Essex Plaza Owner One, LLC

Entity Address: c/o Fairstead, 250 West 55th Street, 35th Floor, New

York, New York 10019

Funding Source: New Jersey Housing Mortgage Finance Agency

Program (Low Income Housing Tax Credit) **Total Project Cost:** \$130,054,096.00

City Contribution: \$0.00

Other Funding Source/Amount: Low Income Housing Tax Credits \$43,775,000.00; HMFA First Mortgage, Note-\$70,000,000.00, Note II-\$13,592,000.00; and Deferred Developer Fee-\$2,687,096.00

List of Properties:

(Address/Block/Lot/Ward)

1056-1070 Broad Street/Block 892/Lot 1/East Ward 1048-1054 Broad Street/Block 892/Lot 16/East Ward

Additional Information:

Resolution 7R2-c(AS) adopted on April 21, 2021, authorized the Department of Economic and Housing Development's determination that the proposed Project meets an existing housing need within the City of Newark pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.

7R2-I 21-1028 Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing (X) Amending

Type of Service: Need for Housing Project

Purpose: To amend Resolution 7R2-d(AS) adopted on April 21, 2021, revising the site location referenced within the Resolution and on the Sponsor's application with New Jersey Housing and Mortgage Finance Agency Low Income Housing Tax Credit Program for funding for the

Project known as Essex Plaza Two and Three. **Entity Name:** Essex Plaza Owner Two, LLC

Entity Address: c/o Fairstead, 250 West 55th Street, 35th Floor, New

York, New York 10019

Funding Source: New Jersey Housing Mortgage Finance Agency

Program (Low Income Housing Tax Credit)

Total Project Cost: \$51,557,269.00

City Contribution: \$0.00

Other Funding Source/Amount: Low Income Housing Tax

Credits-\$19,635,000.00; NJHMFA First Mortgage, Note-\$30,078,000.00,

Deferred Developer Fee-\$1,015,069.00

List of Properties:

(Address/Block/Lot/Ward)

List of Properties:

(Address/Block/Lot/Ward)

31-33 E. Kinney Street/Block 884/Lot 1/Central Ward

35-41 E. Kinney Street/Block 884/Lot 3/Central Ward

9 Scott Street/Block 884/Lot 31/Central Ward

76 Orchard Street/Block 885/Lot 41/Central Ward

74 Orchard Street/Block 885/Lot 42/Central Ward

72 Orchard Street/Block 885/Lot 43/Central Ward

11 Pennington Street/Block 893/Lot 2/East Ward

13 Pennington Street/Block 893/Lot 3/East Ward

15-17 Pennington Street/Block 893/Lot 4/East Ward

19-31 Pennington Street/Block 893/Lot 6/East Ward

1082 Broad Street/Block 893/Lot 34/East Ward

1080- Broad Street/Block 893/Lot 36/East Ward

1080 Broad Street/Block 893/Lot 37/East Ward

1078- Broad Street/Block 893/Lot 38/East Ward

146-152 Orchard Street/Block 894/Lots 1 and 4/East Ward

158 Orchard Street/Block 895/Lot 44/East Ward

156 Orchard Street/Block 895/Lot 46/East Ward

154 Orchard Street/Block 895/Lot 48/East Ward

81 Lincoln Park/Block 2826/Lot 24/East Ward

83 Lincoln Park/Block 2826/Lot 25/East Ward

Additional Information:

Resolution 7R2-d adopted on April 21, 2021, authorized the Municipal

Council's determination that the proposed Project meets an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1, et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.

| 7R2-m | <u>21-0218</u> | Dept/ Agency: One Stop Career Center-NewarkWORKS |
|-------|----------------|---|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Service Contract |
| | | Purpose: To provide training for New Jersey S.O.R.A. Certification. |
| | | Entity Name: Perry Security Training Services |
| | | Entity Address: 134 Evergreen Place, #410, East Orange, New Jersey 07018 |
| | | Contract Amount: Not to exceed \$43,750.00 |
| | | Funding Source: New Jersey Department of Labor and Workforce |
| | | Development |
| | | Contract Period: July 1, 2020 through June 30, 2021 |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | () Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant () Sub-recipient () n/a |
| | | Additional Information: |
| | | |
| 7R2-n | 21-0247 | Dept./ Agency: One Stop Career Center-NewarkWORKS |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Service Contract |
| | | Purpose: To provide training for heating, ventilation, air conditioning I and |
| | | II (HVAC). |
| | | Entity Name: National Career College, LLC d/b/a National Career |
| | | Institute |
| | | Entity Address: 134 Evergreen Place, East Orange, New Jersey 07018 |
| | | Contract Amount: Not to exceed \$60,000.00 |
| | | Funding Source: New Jersey Department of Labor and Workforce |
| | | Development |
| | | Contract Period: July 1, 2020 through June 30, 2021 |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | |

() Fair & Open () No Reportable Contributions (X) RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

7R2-o 21-0790 **Dept/ Agency:** One Stop Career Center-NewarkWORKS

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Acceptance of Grant Funds

Purpose: Acceptance of Workforce Learning Link (WLL) Grant Funds. **Entity Name:** City of Newark, One Stop Career Center/NewarkWorks

Entity Address: 990 Broad Street, Newark, New Jersey 07102

Grant Amount: \$123,000.00 Total Project Cost: \$0.00 City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Grant Period: July 1, 2021 through June 30, 2022

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

Grant Funds to be fully obligated by June 30, 2022 and must be fully expended by December 31, 2022.

No municipal funds, commitment of municipal resources, or staff are required for the receipt or acceptance of these grant funds.

7R3 Engineering

7R3-a 21-0928 Dept/ Agency: Engineering

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Authority to establish a Dedication by Rider Trust **Purpose:** To request permission of the New Jersey Division of Local Government Services for approval as a Dedication by Rider of revenues received for Small Cell Wireless Facility (5G) Project applications, pursuant to Ordinance 6PSF-d adopted on August 5, 2020.

Additional Information:

Ordinance 6PSF-d adopted on August 5, 2020. Resolution 7R3-a(S) adopted on August 11, 2020.

7R4 Finance

7R4-a 21-0279 Dept/ Agency: Finance

Action: () Ratifying (X) Authorizing () Amending

Purpose: Application to the Local Finance Board for approval of

Redevelopment Area Bond.

Name of Project(s): The Four Corners Millennium Project I

Amount to be Financed: \$1,000,000.00

Funding Source: Redevelopment Area Bonds

Local Finance Board Meeting Date(s): August 11, 2021

Project Information:

(Description/ Project No./Amount Appropriated/Ordinance No.)

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF JERSEY **APPROVING** THE SUBMISSION ESSEX. NEW AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 40A:12A-67(g) AND N.J.S.A. 40A:12A-29(a) IN CONNECTION THE **ISSUANCE OF REDEVELOPMENT** WITH (NON-RECOURSE TO THE AREA **BONDS FULL FAITH** CREDIT OF THE CITY) TO BE SECURED BY PILOT PAYMENTS FROM THE FOUR CORNERS MILLENNIUM PROJECT I.

Additional Information:

7R4-b 21-0280 Dept./ Agency: Finance

Action: () Ratifying (X) Authorizing () Amending **Purpose:** Application to Local Finance Board for approval of

Redevelopment Area Bonds.

Name of Project(s): The Four Corners Millennium II Project

Amount to be Financed: \$1,000,000.00

Funding Source: Redevelopment Area Bonds

Local Finance Board Meeting Date(s): August 11, 2021

Project Information:

(Description/ Project No./Amount Appropriated/Ordinance No.)

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY ESSEX. NEW JERSEY. APPROVING THE SUBMISSION AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO 40A:12A-67(g), 40A:3-1 ET N.J.S.A. N.J.S.A. SEQ., AND N.J.S.A. 40A:12A-29(a), IN CONNECTION WITH THE **ISSUANCE OF** REDEVELOPMENT AREA **BONDS** (NON-RECOURSE TO THE FULL FAITH AND CREDIT OF THE CITY) TO BE SECURED PILOT PAYMENTS FROM THE FOUR CORNERS MILLENNIUM II PROJECT.

Additional Information:

7R4-c <u>21-0578</u>

Dept./ Agency: Finance

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Professional Service Contract **Purpose:** To provide Financial Advisory Services.

Entity Name: PFM Financial Advisors, LLC

Entity Address: 1735 Market Street, Floor 43, Philadelphia,

Pennsylvania 19103

Contract Amount: \$350,000.00
Funding Source: Bond Proceeds

Contract Period: April 1, 2021 through March 31, 2022

Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Vendor to be paid from Bond Proceeds.

No Certification of Funds required.

The contract amount will not exceed \$350,000.00 between two (2) vendors.

7R5 Health and Community Wellness

| 7R5-a | <u>20-1497</u> | Dept/ Agency: Health and Community Wellness |
|-------|----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Service Contract |
| | | Purpose: To provide services for the diagnosis and treatment of |
| | | co-occurring mental health and substance use disorders. |
| | | Entity Name: Integrity, Inc. |
| | | Entity Address: 103 Lincoln Park, P.O. Box 510, Newark, New Jersey |
| | | 07102 |
| | | Contract Amount: Not to exceed \$79,320.00 |
| | | Funding Source: 2020 Budget/Bus. Unit: NW026, Acct#: 46540, Budget |
| | | Ref.: B2020 |
| | | Contract Period: September 1, 2020 through August 31, 2021 |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | (X) Fair & Open (X) No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient () n/a |
| | | Additional Information: |

| <u>21-0461</u> | Dept/ Agency: Health and Community Wellness |
|----------------|---|
| | Action: (X) Ratifying (X) Authorizing () Amending |
| | Type of Service: Contract with Sub-recipient |
| | Purpose: To provide housing assistance and supportive services to |
| | persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA). |
| | Entity Name: Catholic Charities of the Archdiocese of Newark-St. |
| | Bridget's |
| | Entity Address: 47-71 Miller Street, Newark, New Jersey 07114 |
| | Grant Amount: Not to exceed \$175,000.00 |
| | Funding Source: United States Department of Housing and Urban |
| | Development (HUD)/Housing Opportunities for persons with AIDS |
| | (HOPWA) |
| | Account Code Line: 2021 Budget/Department of Health and Community |
| | Wellness/ NW 051; Dept. ID G21; Division/Project 2H21M; Activity A; |
| | Account # 72030; Budget Ref. B2021 |
| | Contract Period: January 1, 2021 through December 31, 2021 |
| | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | () Private Sale (X) Grant (X) Sub-recipient () N/A |
| | Additional Information: |
| | Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |
| | 21-0461 |

Budget insertion by Resolution 7R1-f adopted on April 21, 2021.

| 7R5-c | <u>21-0463</u> | Dept/ Agency: Health and Community Wellness |
|-------|----------------|---|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Sub-recipient |
| | | Purpose: To provide housing assistance and supportive services to |
| | | persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical Area (NEMSA). |
| | | Entity Name: County of Essex |
| | | Entity Address: 50 South Clinton Street, Suite 3201, East Orange, New Jersey 07018 |
| | | Grant Amount: Not to exceed \$550,000.00 |
| | | Funding Source: United States Department of Housing and Urban |
| | | Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA) |
| | | Account Code Line: 2021 Budget/ Department of Health and |
| | | Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21M; |
| | | Activity A; Account # 72030; Budget Ref. B2021 |
| | | Contract Period: January 1, 2021 through December 31, 2021 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant (X) Sub-recipient () N/A |
| | | Additional Information: |

| 7R5-d | <u>21-0464</u> | Dept/ Agency: Health and Community Wellness |
|-------|----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Sub-recipient |
| | | Purpose: To provide housing assistance and supportive services to |
| | | persons with HIV/AIDS within the Newark Eligible Metropolitan Statistical |
| | | Area (NEMSA). |
| | | Entity Name: Integrity, Inc. |
| | | Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 |
| | | Grant Amount: Not to exceed \$170,000.00 |
| | | Funding Source: United States Department of Housing and Urban |
| | | Development (HUD)/Housing Opportunities for persons with AIDS (HOPWA) |
| | | Account Code Line: 2021 Budget/ Department of Health and |
| | | Community Wellness/ NW 051; Dept. ID G21; Division/Project 2H21M; Activity A; Account # 72030; Budget Ref. B2021 |
| | | Contract Period: January 1, 2021 through December 31, 2021 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant (X) Sub-recipient () N/A |
| | | Additional Information: |
| | | Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |
| | | Budget insertion by Resolution 7R1-f adopted on April 21, 2021. |
| 7R5-e | <u>21-0646</u> | Dept/ Agency: Health and Community Wellness |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Sub-Recipient |
| | | Purpose: To provide HIV/AIDS related health and support services to the |
| | | Newark Eligible Metropolitan Area. |
| | | Entity Name: Futurebridge Business Solutions, Inc. |
| | | Entity Address: 16 Old Coach Road, Randolph, New Jersey 07869 |
| | | Grant Amount: Not to exceed \$986,575.00 |
| | | Funding Source: United States Department of Health and Human |
| | | Services, Health Resources and Services Administration (HRSA) |
| | | Contract Period: March 1, 2021 through February 28, 2022 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant (X) Sub-recipient () n/a |
| | | Additional Information: |
| | | Partial Certification of Funds in the amount of \$194,054.00. |
| | | Ryan White funds accepted by Resolution 7R5-b adopted on March 17, |
| | | 2021. |

| 7R5-f | 21-0897 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: Access Family Services, Inc. Entity Address: 1 Gateway Center, Suite 2600, Newark, New Jersey 07102 Grant Amount: Not to exceed \$60,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-g adopted on April 21, 2021. |
|-------|---------|---|
| 7R5-g | 21-0898 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: The Apostles House Entity Address: 16-18 Grant Street, Newark, New Jersey 07104 Grant Amount: Not to exceed \$47,500.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-g adopted on April 21, 2021. |

| 7R5-h | <u>21-0899</u> | Dept/ Agency: Health and Community Wellness |
|-------|----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Grant Sub-recipient |
| | | Purpose: To provide emergency shelter services, homelessness |
| | | prevention, and/or Rapid Rehousing assistance in the City of Newark. |
| | | Entity Name: Bridges Outreach, Inc. |
| | | Entity Address: 35 Halsey Street, Newark, New Jersey 07102 |
| | | Grant Amount: Not to exceed \$36,750.00 |
| | | Funding Source: United States Department of Housing and Urban |
| | | Development (HUD) |
| | | Account Code Line: 2021 Budget/Department of Health and Community |
| | | Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; |
| | | Account # 72030; Budget Ref. B2021 |
| | | Contract Period: January 1, 2021 through December 31, 2021 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant (X) Sub-recipient () N/A |
| | | Additional Information: |
| | | Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |
| | | Budget Insertion by Resolution 7R1-g adopted on April 21, 2021. |
| | | |
| 7R5-i | <u>21-0900</u> | Dept/ Agency: Health and Community Wellness |
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Grant Sub-recipient |
| | | |
| | | Purpose: To provide emergency shelter services, homelessness |
| | | • |
| | | Purpose: To provide emergency shelter services, homelessness |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | Purpose: To provide emergency shelter services, homelessness prevention, and/or rapid rehousing assistance in the City of Newark. Entity Name: Integrity, Inc. Entity Address: 103 Lincoln Park, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A |

| 7R5-j | 21-0901 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: Newark Emergency Services for Families, Inc. Entity Address: 982 Broad Street, Newark, New Jersey 07102 Grant Amount: Not to exceed \$30,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 |
|-------|---------|--|
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-f adopted on April 21, 2021. |
| 7R5-k | 21-0902 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: The Salvation Army Entity Address: 45 Central Avenue, Newark, New Jersey 07102 Grant Amount: Not to exceed \$20,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |

| 7R5-I | <u>21-0903</u> | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: St. James Social Service Corporation Entity Address: 588 Martin Luther King Boulevard, Newark, New Jersey 07102 Grant Amount: Not to exceed \$35,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-f adopted on April 21, 2021. |
|-------|----------------|---|
| 7R5-m | 21-0904 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: United Community Corporation Entity Address: 332 South 8th Street, Newark, New Jersey 07103 Grant Amount: Not to exceed \$50,000.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-f adopted on April 21, 2021. |

| 7R5-n | <u>21-0905</u> | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: YMCA of Newark and Vicinity Entity Address: 600 Broad Street, Newark, New Jersey 07102 Grant Amount: Not to exceed \$96,500.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 |
|-------|----------------|--|
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. Budget Insertion by Resolution 7R1-f adopted on April 21, 2021. |
| 7R5-o | 21-0940 | Dept/ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Contract with Grant Sub-recipient Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark. Entity Name: HBP RAIN Foundation Entity Address: 168 Park Street, East Orange, New Jersey 07017 Grant Amount: Not to exceed \$43,500.00 Funding Source: United States Department of Housing and Urban Development (HUD) Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; Account # 72030; Budget Ref. B2021 Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A Additional Information: Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |

| 7R5-p | <u>21-1023</u> | Dept/ Agency: Health and Community Wellness |
|-------|----------------|--|
| | | Action: (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Contract with Grant Sub-recipient |
| | | Purpose: To provide emergency shelter services, homelessness |
| | | prevention, and/or rapid rehousing assistance in the City of Newark. |
| | | Entity Name: Catholic Charities of the Archdiocese of Newark |
| | | Entity Address: 590 North 7th Street, Newark, New Jersey 07107 |
| | | Grant Amount: Not to exceed \$124,628.00 |
| | | Funding Source: United States Department of Housing and Urban |
| | | Development (HUD) |
| | | Account Code Line: 2021 Budget/Department of Health and Community |
| | | Wellness/NW 051; Dept. ID G21; Division/Project 2H21N; Activity A; |
| | | Account # 72030; Budget Ref. B2021 |
| | | Contract Period: January 1, 2021 through December 31, 2021 |
| | | Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ |
| | | () Private Sale (X) Grant (X) Sub-recipient () N/A |
| | | Additional Information: |
| | | Funds accepted by Resolution 7R1-a adopted on April 21, 2021. |
| | | Budget Insertion by Resolution 7R1-g adopted on April 21, 2021. |

| 7R6 | Law | |
|-------|---------|---|
| 7R6-a | 20-1449 | Dept/ Agency: Law Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Special Tax Matters. Entity Name: Nowell, P.A. Entity Address: 155 Polifly Road, Hackensack, New Jersey 07601-1758 Contract Amount: Not to exceed \$25,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: |
| 7R6-b | 21-0617 | Dept./ Agency: Law Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Professional Services Contract Purpose: To provide legal services concerning Labor and Employment matters. Entity Name: Carmagnola and Ritardi, LLC Entity Address: 60 Washington Street, Morristown, New Jersey 07960 Contract Amount: Not to exceed \$125,000.00 Funding Source: 2021 Budget/Law Department Contract Period: January 1, 2021 through December 31, 2021 Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information: |

7R6-c <u>21-0620</u> Dept./ Agency: Law

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Professional Services Contract

Purpose: To provide Professional Public Utility Management Services.

Entity Name: Anthony J. Scillia, LLC

Entity Address: Furlong, Pennsylvania 18925 Contract Amount: Not to exceed \$200,000.00 Funding Source: 2021 Budget/Law Department

Contract Period: January 1, 2021 through December 31, 2021
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS () Fair & Open (X) No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a

Additional Information:

This is a contract for Expert Professional Utility Management Services, to assist the City of Newark in an appeal of 2018 Passaic Valley Sewer Commission User Charges.

7R6-d 21-0982 Dept/ Agency: Law

Action: () Ratifying (X) Authorizing () Amending **Purpose:** Settlement of Workers' Compensation Claim

C.P. No.: 2014-17828 **Claimant:** Kevin Lowry

Claimant's Attorney: Norris and Norris, LLC

Attorney's Address: P.O. Box 183, Phillipsburg, New Jersey 08865

Settlement Amount: \$131,484.00 Funding Source: Insurance Trust Fund

Additional Comments:

Municipal Council Meeting Agenda - Final August 4, 2021

7R7 Mayor's Office

7R8

7R7-a 21-0673 **Dept/ Agency:** Office of the Mayor and Agencies

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Confirming Intent

Purpose: Resolution supporting the Newark Public Library's Application to the New Jersey Library Construction Bond Act Grant Program and declaring intent of the City of Newark to provide matching funds.

Additional Information:

The Newark Public Library, of 5 Washington Street, Newark, New Jersey 07102

Matching funds required (\$4,500,000.00 Newark Municipal Capital Bond) to support at least fifty percent (50%) of the cost (\$9,000,000.00) of the Project(s).

Municipal Council and City Clerk

7R8-a 21-1005 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Ceremonial Street Designation

Honoree: Dr. Ellyne E. Culver

Date(s): Thursday, September 2, 2021

Official Street Name(s): Intersection of Evergreen Avenue and Ross

Street

Ceremonial Intersection Name: "Dr. Ellyne Culver Way"

Sponsor: Vice-President, Luis A. Quintana

Additional Information:

7R8-b 21-1090 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Supporting the people of the Island of Cuba

Purpose: To acknowledge and support the peaceful protestors of the Island of Cuba during their struggle for freedom, justice and democracy.

Sponsor: Vice President, Luis A. Quintana

Additional Information:

7R8-c 21-0988 EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President Mildred C. Crump

1. Honorable Marie L. Villani

Sponsored by Council Member John Sharpe James

- 2. Sonny William Gaddy, Jr.
- 3. Deacon Mark Michael Lee
- 4. Samantha Yvonne Hester-Jordan

Sponsored by Council Member Joseph A. McCallum, Jr.

5. Edwin Wayne Crute

Sponsored by Council Member Luis A. Quintana

6. Gregorio Torres

7R8-d <u>21-0989</u>

RECOGNIZING & COMMENDING

Sponsored by President Mildred C. Crump

1. Keith Thompson Brown, Ceremonial Street Dedication

Sponsored by Council Member John Sharpe James

- 2. Reverend Carmelo Roman, on celebrating twenty (20) years of ministry, at Temple Rock of My Salvation Church, held on Friday, July 23, 2021
- 3. Dr. Guy J.J. Delisfort, on his retirement after fifty (50) years of providing pediatric care
- 4. Pastor Dr. Kemi Ojo, on her 40th Birthday Celebration
- 5. Hazel Mincy, Ceremonial Street Dedication
- 6. Ann Byrd, Ceremonial Street Dedication
- 7. Reverend Dr. Malachi D. Rountree, Ceremonial Street Dedication

Sponsored by Council Member Joseph A. McCallum, Jr.

8. Gracieuse Francois, on her 105th Birthday Celebration

Sponsored by Council Member Luis A. Quintana

- 9. Monsignor Joseph F. Ambrosio, Ceremonial Street Dedication
- 10. Maria Jusino, on her dedication and service to those in the community in need
- 11. Individuals honored during the International Festival Organized by Caring and Loving Foundation
- 12. Dignitaries and Individuals honored of the C.A.D.H.U. USA and Canada Human Rights Issues Commissioners
- 13. Dignitaries and Individuals honored during the Sister Cities Agreement Ceremony with Taoyuan City, Taiwan, held on Monday, August 2, 2021

Sponsored by Council Member Anibal Ramos, Jr.

- 14. Individuals honored during the Peruvian Civic Committee's Flag Raising Ceremony, on celebrating 200 Years of Independence, held on Wednesday, July 28, 2021
- 15. Bishop Willie James Hamilton, Ceremonial Street Dedication

| 7R8-e | <u>21-1158</u> | Dept/ Agency: Offices of Municipal Council/City Clerk |
|-------|----------------|--|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Board of Adjustment Appointment |
| | | Purpose: Re-Appointment as Regular Member |
| | | Name of Appointee: Julius S. Montford |
| | | Appointment Term: Commencing upon confirmation and ending January |
| | | 31, 2025 |
| | | Sponsor: Council Member, John Sharpe James |
| | | Additional Information: |
| | | Previous term ended on January 31, 2021. |
| 7R9 | Public S | afety |
| | | |
| 7R9-a | <u>21-0317</u> | Dept/ Agency: Public Safety/Division of Police |
| | | Action : (X) Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Service Contract |
| | | Purpose: To provide Clinical and Forensic Psychological and Consulting |
| | | Services. |
| | | Entity Name: Envoy Psychological Services, LLC |
| | | Entity Address: Metuchen, New Jersey 08840 |
| | | Contract Amount: Not to exceed \$100,000.00 |
| | | Funding Source: 2021 Budget/Department of Public Safety, Division of |
| | | Police//NW011-190-1902-A-71210-B2021 |
| | | Contract Period: April 1, 2021 through March 31, 2022 |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | () Fair & Open (X) No Reportable Contributions () RFP () RFQ |
| | | () Private Sale () Grant () Sub-recipient () N/A |
| | | Additional Information: |

7R12 Water Sewer Utility

| | <u>21-0017</u> | Dept/ Agency: Water and Sewer Utilities |
|--------|----------------|---|
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Services Contract |
| | | Purpose: To provide Professional Engineering Services on an |
| | | As-Needed Basis. |
| | | Entity Name: Mott MacDonald, LLC |
| | | Entity Address: 111 Wood Avenue South, Iselin, New Jersey 08830 |
| | | Contract Amount: Not to exceed \$150,000.00 |
| | | Funding Source: 2021 Budget/Department of Water and Sewer |
| | | Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 |
| | | Contract Period: One (1) year from the date of the issuance of a Notice |
| | | to Proceed |
| | | Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ |
| | | () Private Sale () Grant () Sub-recipient () n/a Additional Information: |
| | | RFQ's Distributed: Eighteen (18) |
| | | Qualification Statements Received: Sixteen (16) |
| | | Qualification Statements (10) |
| 7R12-b | 21-0018 | Dept/ Agency: Water and Sewer Utilities |
| | | Action: () Ratifying (X) Authorizing () Amending |
| | | Type of Service: Professional Services Contract |
| | | Purpose: To provide Professional Engineering Services on an |
| | | As-Needed Basis. |
| | | Entity Name: OCA Architects, Inc. |
| | | Entity Address: 211 Warren Street, Suite 218, Newark, New Jersey |
| | | Entity Address. 211 Warren Street, Suite 216, Newark, New Jersey |
| | | 07103 |
| | | - · · · · · · · · · · · · · · · · · · · |
| | | 07103 |
| | | 07103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 |
| | | 07103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 Contract Period: One (1) year from issuance of Notice to Proceed |
| | | 07103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 Contract Period: One (1) year from issuance of Notice to Proceed Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS |
| | | O7103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 Contract Period: One (1) year from issuance of Notice to Proceed Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ |
| | | O7103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 Contract Period: One (1) year from issuance of Notice to Proceed Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ () Private Sale () Grant () Sub-recipient () n/a |
| | | O7103 Contract Amount: Not to exceed \$100,000.00 Funding Source: 2021 Budget/Department of Water and Sewer Utilities/037-750-7502-71240-B2021 and/or 038-800-8003-71240-B2021 Contract Period: One (1) year from issuance of Notice to Proceed Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP (X) RFQ |

7R12-c 21-0670

Dept/ Agency: Water and Sewer Utilities

Action: (X) Ratifying (X) Authorizing (X) Amending

Type of Service: Change Order/Amend Resolution Change Order #2/Amend Resolution 7R12-b(AS) adopted on December 19, 2018 and 7R12 and arrival arrival 24, 2020

7R12-c adopted on June 24, 2020

Purpose: To execute contract close out Change Order #2 for Phase-1(A)

Lead Service Line Replacement, Contract 11-WS2018 (Re-bid).

Entity Name: Pacific Construction, LLC

Entity Address: 532 US Highway 22 East, #240, Whitehouse Station,

New Jersey 08889

Contract Amount: Not to exceed \$4,589,507.52

Funding Source: 2018 Budget/Water and Sewer Utility Capital

Budget/NW041-18W-18W00-94710-B2018

Contract Period: 788 calendar days from the date of the issuance of the

Notice to Proceed

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a

Additional Information:

Resolution 7R12-b(AS), adopted on December 19, 2018, awarded a contract in an amount not exceed \$3,830,525.00 for a period of 365 calendar days from the date of an issuance of a Notice to Proceed.

Resolution 7R12-c adopted on June 24, 2020, authorized Change Order #1, which increased the original contract amount by \$763,655.00 for a new total contract amount not to exceed \$4,594,180.00, and extended contract period by 210 days, for a total contract period of 575 calendar days from the date of issuance of the Notice to Proceed.

Contract Close Out Change Order #2 amends the amount of the contract to be reduced by \$4,672.48, for a new total contract amount not to exceed \$4,589,507.52 and extends the contract period by 213 days, for a total contract period of 788 calendar days from the date of the issuance of a Notice to Proceed.

8. COMMUNICATIONS

Received from Business Administrator Eric S. Pennington.

- 20-1705 8.-a AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION. FOR Α **PROJECT** CONSISTING **TWO-FAMILY** CONSTRUCTION, NEW ON REAL **PROPERTY** 99 HEDDEN **KNOWN** AS TERRACE. MORE SPECIFICALLY **IDENTIFIED** ON THE OFFICIAL TAX MAP THE CITY OF OF **NEWARK, AS BLOCK 3027, LOT 14. (SOUTH WARD)**
- 21-0414 8.-b AN **ORDINANCE FIVE GRANTING** Α (5) YEAR **TAX** ABATEMENT/EXEMPTION. FOR Α PROJECT CONSISTING FAMILY NEW CONSTRUCTION, ON REAL **PROPERTY** AS **TURNER** BOULEVARD, KNOWN 336-338 IRVINE **MORE** SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2665, LOT 16. (SOUTH WARD)
- 21-0422 8.-c AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT EXEMPTION, FOR A **PROJECT CONSISTING** AND/OR OF THREE-FAMILY CONSTRUCTION, **REAL** NEW ON **PROPERTY** AS 784-786 BERGEN STREET. **MORE** KNOWN SPECIFICALLY IDENTIFIED ON THE OFFICIAL OF TAX MAP THE CITY OF NEWARK, AS BLOCK 2712, LOT 35.02. (SOUTH WARD)
- 21-0795 8.-d AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT AND/OR EXEMPTION. FOR **PROJECT** CONSISTING Α **TWO-FAMILY** NEW CONSTRUCTION, ON REAL **PROPERTY MORE** KNOWN AS **332 GROVE** STREET. **SPECIFICALLY** IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY NEWARK, AS BLOCK 1790.01, LOT 7.01. (WEST WARD)

- 21-0487 8.-е ORDINANCE **AMENDING** THE ORIGINAL AN TAX **ABATEMENT** GRANTED TO KOMAIN **PROPERTIES** URBAN RENEWAL. 300 WILSON AVENUE. NEWARK, NEW **JERSEY** 07105. PURSUANT TO THE LONG TERM TAX EXEMPTION LAW TO **EXTEND** THE **TIMEFRAME** TO **CONSTRUCT** THE HOUSING SENIOR **AFFORDABLE** RENTAL UNITS IN CONNECTION WITH THE PROJECT TO CONSTRUCT A FIVE (5) STORY MIXED-USE BUILDING CONTAINING A TOTAL OF **RATE** HOUSING (60)MARKET UNITS, **EIGHTY** NINE (89)**PARKING SPACES** AND **2,076 SQUARE FEET ACCESSORY** OF **AMENITY/RETAIL** SPACE. **LOCATED** ON **REAL PROPERTY KNOWN** COMMONLY AS 96-112 MAIN STREET, **NEWARK**, JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2057, LOT 28. (EAST WARD)
- 21-1047 8.-f AN ORDINANCE AMENDING 6PSF-G ADOPTED ON JUNE 2, 2021, **LEASE AGREEMENT** WITH **MILLER** STREET DEVELOPMENT LLC, AS LANDLORD, **EXTENDING** URBAN RENEWAL, **TARGET** COMPLETION DATE AND DATE ON WHICH THE NEWARK MAY TERMINATE, IF PREMISES ARE NOT COMPLETED AND READY FOR OCCUPANCY RELATED TO THE RESIDENTIAL HOMELESS SHELTER AND ASSOCIATED OFFICE SPACE UNDER CONSTRUCTION THE **FORMER MILLER** ΑT STREET **LOCATED** AT **47-71 MILLER** STREET, 61-75 FRELINGHUYSEN **AVENUE** AND 47-61 VANDERPOOL STREET, NEWARK. NEW **JERSEY** 07114 (SOUTH WARD), PURSUANT TO N.J.S.A. 40A:12-5.
- **21-1086** 8.-g AN ORDINANCE CREATING TITLE XIV, CANNABIS, TO THE GENERAL ORDINANCES OF THE REVISED CITY OF NEWARK. **AMENDED** 2000. AS AND SUPPLEMENTED, PERMIT AND REGULATE ADULT-USE AND **LICENSE CANNABIS** ESTABLISHMENTS.
- 21-1079 8.-h ORDINANCE **AMENDING** THE CITY OF **NEWARK** ZONING ORDINANCE, TITLE XLI, OF THE REVISED GENERAL ORDINANCES OF CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED SUPPLEMENTED, TO AMEND THE DEFINITIONS, PERMITTED USES BY DISTRICT, AND ADOPTING LAND USE REGULATIONS PERTAINING TO **CANNABIS ACTIVITIES**

21-1109 8.-i AN ORDINANCE TO AMEND TITLE 18, CHAPTER 5, SECURITY, 1. HOUSING ARTICLE GUARDS. 18:5-1.1 ARMED SECURITY GUARD REQUIRED. OF THE **REVISED GENERAL ORDINANCES** THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY **ADDING** Α **NEW** SUBSECTION REQUIRING ALL **OWNERS/DEVELOPERS OF** 18:5-1.1(d) **PUBLIC** AND PRIVATE HOUSING BUILDINGS, TO HAVE AT LEAST ONE **FOR** SECURITY **GUARD** PRESENT **EVERY** ONE HUNDRED **NEW** (150)RESIDENTIAL UNITS, AND ADDING Α SECTION 18:5-1.5 ENTITLED COURT DISCRETION AND **PUBLIC SAFETY** DIRECTOR RECOMMENDATIONS.

9. PENDING BUSINESS ON THE AGENDA

21-0568 9.-a **ORDINANCE GRANTING TWENTY** (20)YEAR Α TAX **ABATEMENT** TO **CENTERPOINT 49 RUTHERFORD URBAN** RENEWAL, LLC, 17-89 RUTHERFORD STREET. NEWARK, **NEW JERSEY** 07105, FOR Α **PROJECT** TO **DEMOLISH EXISTING DILAPIDATED BUILDINGS** AND **CONSTRUCT** NEW **WAREHOUSE BUILDING CONSISTING OF APPROXIMATELY** 179,317 SQUARE FEET OF **WAREHOUSE** SPACE, **6,600 SQUARE** FEET OF OFFICE SPACE, **166 PARKING** SPACES AND 93,000 SQUARE FEET OF OPEN SPACE, LOCATED ΑT 17-89 AND 91-127 RUTHERFORD STREET, **NEWARK**, NEW **JERSEY** AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 5050.01, LOT 15 AND BLOCK 5056, LOT 26. (EAST WARD)

DEFERRED 8-a (s) 072021

11. HEARING OF CITIZENS

21-1025

- 1. FELICIA ALSTON-SINGLETON
- 2. LISA MITCHELSON-PARKER
- 3. GAYLE CHANEYFIELD-JENKINS
- 4. DONNA JACKSON
- 5. CASSANDRA DOCK
- 6. JAMAL ALI
- 7. DION McCUTCHEON
- 8. GREGORY GOOD
- 9. OSCAR S. JAMES II
- 10. JUSTIN CUPID
- 11. WYNNIE-FRED VICTOR HINDS
- 12. DEBRA SALTERS

| MOTIONS | 5 |
|---------|---|
|---------|---|

12. ADJOURNMENT

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY