

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, May 18, 2022

6:30 PM

Council Chamber

Municipal Council

*Council Member Augusto Amador
Council Member C. Lawrence Crump
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Anibal Ramos, Jr.
President Luis A. Quintana*

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT*STATEMENT OF OPEN PUBLIC MEETING ACT*

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on May 13, 2022 at the time of preparation and posted on the website of the City of Newark.

4. ROLL CALL**HEARING OF CITIZENS**

[22-0717](#)

1. ALIF MUHAMMAD
2. LINDA MCDONALD CARTER
3. DENISE COLE
4. DARNELLA LEE
5. SHAKIMA THOMAS
6. FELICIA ALSTON SINGLETON
7. LISA MITCHELSON PARKER

8. LOUIS SHOCKLEY
9. DANNISHA CLYNBURN
10. CZERE ADAMS
11. DONNA JACKSON
12. CASSANDRA DOCK
13. SHARPE JAMES
14. TANISHA WESTER
15. JIMMIE WHITE
16. DEBRA SALTERS
17. IYONNA DAYS
18. OPAL R. WRIGHT
19. MUNIRAH EL BOMANI
20. CYNTHIA PERRY
21. ANTHONY D'ANGELO
22. CHE J.T. COLTER
23. LOUCIOUS JONES
24. REBECCA ASHE

6. ORDINANCES**6PSF Public Hearing, Second Reading and Final Passage**

6PSF-a [22-0084](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 299 NORTH 13TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1960, LOT 41.01. (NORTH WARD)

Deferred 6PSF-a 050422

6PSF-b [22-0132](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 15 NICHOLS STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 944, LOT 58. (EAST WARD)

Deferred 6PSF-b 050422

6PSF-c [22-0167](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 111 SOUTH 9TH STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 1827, LOT 17. (WEST WARD)

Deferred 6PSF-c 050422

6PSF-d [22-0180](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 90 WRIGHT STREET MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2805, LOT 30. (EAST WARD)

Deferred 6PSF-d 050422

6PSF-e [22-0217](#) AN ORDINANCE GRANTING A FIVE (5) YEAR TAX ABATEMENT, FOR A PROJECT CONSISTING OF A TWO-FAMILY NEW CONSTRUCTION, ON REAL PROPERTY KNOWN AS 470 SOUTH 16TH STREET, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 328, LOT 40. (WEST WARD)

Deferred 6PSF- 050422

6PSF-f [21-0707](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO B8 MCCARTER OWNER URBAN RENEWAL, LLC, 233 S. WACKER DRIVE, SUITE 4700, CHICAGO, ILLINOIS 60606, FOR A PROJECT TO DEMOLISH AN UNDERUTILIZED BUILDING AND CONSTRUCT A NEW CLASS A INDUSTRIAL WAREHOUSE BUILDING CONSISTING OF APPROXIMATELY 106,236 SQUARE FEET OF WAREHOUSE SPACE, 6,368 SQUARE FEET OF OFFICE SPACE AND ASSOCIATED PARKING LOCATED AT 2107-2123 MCCARTER HIGHWAY AND 2125-2143 MCCARTER HIGHWAY, NEWARK, NEW JERSEY 07104 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 829, LOTS 10 AND 25. (NORTH WARD)

Deferred 6PSF-h 050422

6PSF-g [22-0218](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE, CHAPTER 6, HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE), SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY MAKING VARIOUS CORRECTIONS.

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [22-0524](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: Broad Street Pedestrian Safety Corridor Improvements
(Citywide)
Funding Source: Federal Highway Administration/State of New Jersey
Department of Transportation
Appropriation Amount: \$4,856,257.51
Budget Year: 2022
Contract Period: Upon completion
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Total Funding Breakdown: \$4,404,059.10 for construction and
\$452,198.41 for construction management/inspection.
The Original Grant Award was accepted by Resolution 7R4-e061516 in the
amount of \$3,475,000.00, which were never inserted into the budget for the
Broad Street Pedestrian Safety Corridor Improvements .
An Additional Grant Award was accepted by Resolution 7R3-b050422 in
the amount of \$1,381,257.51 for a total grant amount of \$4,856,257.51.
Funds accepted by Resolution 7R4-e061516 and Resolution
7R3-b050422.
Operating Agency: Department of Engineering
Two-Thirds vote of full membership required.

7R1-b

[21-0475](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Sewer and Storm Drains (Overflow Regulators)**Entity Name(s)/Address(s):**

National Water Main Cleaning Co., 1806 Newark Turnpike, Kearny, New Jersey 07032

Contract Amount: Not to exceed \$200,000.00**Funding Source:** 2021 Budget/Department of Water and Sewer Utilities
NW080-800-8003-71770-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes a contract with a vendor to provide maintenance and repair services to sewer and storm drains (overflow regulators) for the City of Newark.

Advertisement Date: March 4, 2021

Bids Solicited: Four (4)

Bids Received: One (1)

7R1-c

[21-1279](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Medical and Laboratory Services (Testing)**Entity Name(s)/Address(s):**

LabCorp, 69 First Avenue, Raritan, New Jersey 08869

Contract Amount: Not to exceed \$600,000.00**Funding Source:** 2021 Budget/Department of Health and Community Wellness/ NW051-G21-H210B-72010-B2021/NW026-46540-B2021**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes a contract with a vendor to provide Medical and Laboratory Services (Testing) to the City of Newark.

Advertisement Date: August 5, 2021

Bids Solicited: Eleven (11)

Bids Received: One (1)

7R1-d

[21-1614](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) #T3121 Software Reseller Services**Purpose:** To purchase computer equipment, peripherals and related services and appliances for the Office of Information Technology.**Entity Name(s)/Address(s):**

1) CDW Government, LLC, 230 N. Milwaukee Avenue, Vernon Hills, Illinois 60061; and

2) Dell Marketing LP, One Dell Way, Round Rock, Texas 78682

Contract Amount: Not to exceed \$2,500,000.00**Funding Source:** 2021 Budget/Department of Administration, Office of Information

Technology/NW045-21A-21A03-94710-B2021/NW045-21A-21A04-94710-B2021/NW045-21A-21A05-94710-B2021/NW045-21A-21A06-94710-B2021/NW045-21A-21A07-94710-B2021/NW051-G21-ARPFO-94710-B2021/NW051-G21-ARP40-94710-B2021/NW011-030-0306-71280-B2021/NW011-030-0306-71450-B2021/NW011-030-0306-83030-B2021; and NW011-030-0306-94210-B2021

Contract Period: May 25, 2021 through May 24, 2026, inclusive of all extensions**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

This Resolution authorizes a state contract with two (2) vendors to provide computer equipment, peripherals and related services - commercial off the shelf software, SaaS, software related services, maintenance and technical support services, and appliances (computer hardware) for the City's Department of Administration, Office of Information Technology.

Contract Numbers:

20-TELE-01511 CDW Government LLC

20-TELE-01510 Dell Marketing L.P.

7R1-e

[22-0114](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) # T0115 Scientific Equipment Accessories Supplies and Maintenance Statewide**Purpose:** To purchase Scientific Equipment Accessories Supplies and Maintenance at the Cedar Grove Laboratory and Pequannock Water Treatment Plant for the Department of Water and Sewer Utilities.**Entity Name(s)/Address(s):**

- 1) Thomas Scientific, LLC, 1654 High Hill Road, Swedesboro, New Jersey 08085;
- 2) Perkin Elmer Health Sciences, Inc., 710 Bridgeport Avenue, Shelton, Connecticut 06484; and
- 3) J & H Berge, Inc., 4111 South Clinton Avenue, South Plainfield, New Jersey 07080

Contract Amount: Not to exceed \$500,000.00**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83730-B2022**Contract Period:** Upon approval by the Municipal Council through December 31, 2023, inclusive of any extensions by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Entity Name/Address:** (Use only for long list)

(List vendors here - only if list is long)

Additional Information:

This Resolution authorizes a state contract with three (3) vendors to provide Scientific Equipment Accessories Supplies and Maintenance assigned and utilized by the Department of Water and Sewer Utilities at the Cedar Grove Laboratory and Pequannock Water Treatment Plant for the City of Newark.

7R1-f

[22-0273](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Interpretation and Documents Translation.**Entity Name(s)/Address (es):**

1) Interpreters Unlimited, Inc., 10650 Treena Street, Suite 109, San Diego, California 92131;

2) Effectiff, 275 Commercial Boulevard, Suite 301, Lauderdale By The Sea, Florida 33308; and

3) Telelanguage, Inc., 610 SW Broadway Avenue, Suite 200, Portland, Oregon 97205

Contract Amount: Not to exceed \$860,000.00**Funding Source:** 2021 Budget/Office of the Mayor, Municipal Court/NW-01-01-0107-71280-B2021/Department of Public Safety, Police Division/NW-011-190-1902-71020-B2021/Department of Health and Community Wellness, Medical Care Services NW-026-46540-B2021**Account Code Line:** NW-01-01-0107-71280; NW-026-46540; and NW-011-190-1902-71020**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () N/A

Additional Information:

This Resolution authorizes a contract with three (3) vendors to provide Interpretation and Documents Translation for the City's Municipal Court, Department of Public Safety and the Department of Health and Community Wellness.

Advertisement: October 21, 2021

Bid Downloaded: Seventeen (17)

Bid received: Eleven (11)

Bid Rejected: Two (2)

7R1-g

[22-0563](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Bid Contract**Purpose:** First Amendment to the Agreement to extend the contract period by twelve (12) months.**Entity Name:** Newark Community Street Team**Entity Address:** Newark Community Street Team, 400 Hawthorne Avenue, Newark, New Jersey 07112**Contract Amount:** Not to exceed \$249,758.00**Funding Source:** 2020 Budget/Department of Administration/NW011-200-2001-A-90190-B2020**Contract Period:** September 9, 2020 through September 9, 2022**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a**List of Property:** (If applicable)**(Address/Block/Lot/Ward)****Additional Information:**

Original Resolution 7R1-g adopted on April 21, 2020 awarded a contract to provide a Community Based Violence Reduction Initiative under the Department of Administration in an amount not to exceed \$249,758.00 for a period not to exceed one (1) year (September 9, 2020 through September 9, 2021).

This First Amendment will extend the contract period by an additional twelve (12) months, for a new contract period of September 9, 2020 through September 9, 2022.

7R2 Economic and Housing Development

- 7R2-a** [21-0747](#) **Dept/ Agency:** Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Private Sale/Redevelopment
Purpose: To rehabilitate the properties into a one (1) two-family home and one (1) three-family home as affordable rental housing.
Entity Name: RNG Industries, LLC
Entity Address: Franklin Lakes, New Jersey 07417
Sale Amount: \$36,042.00
Cost Basis: (X) \$6.00 PSF () Negotiated () N/A () Other:
Assessed Amount: \$72,100.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
508 15th Avenue/Block 284/Lot 1/Central Ward
440 South 7th Street/Block 301/Lot 71/Central Ward
Additional Information:
Sale Price: Total Square Footage X PSF = 6,007 X \$6.00 = \$36,042.00.
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.
Deferred 7R2-b 031622
Deferred 7R2-a 040622
Deferred 7R2-a 042022
Deferred 7R2-a 050422

7R2-b

[21-0779](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop two (2) new multi-family homes.**Entity Name:** J&J Property Group, LLC**Entity Address:** Hillside, New Jersey 07205**Sale Amount:** \$30,600.00**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$131,900.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

320 South 7th Street/Block 279/Lot 34/Central Ward

112 South 13th Street/Block 1859/Lot 58/West Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,100.0 X \$6.00 = \$30,600.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

Failed 7R2-b (s) 041222**Deferred 7R2-b 042022****Deferred 7R2-b 050422**

7R2-c

[21-1056](#)**Dept/ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop property into a three-family home.**Entity Name:** Ray's Construction, LLC**Entity Address:** Newark, New Jersey 07107**Sale Amount:** \$33,035.94**Cost Basis:** (X) \$6.00 PSF () Negotiated () N/A () Other:**Assessed Amount:** \$28,100.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twelve (12) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

81-83 North 9th Street/Block 1928/Lot 47/Central Ward

Additional Information:

Sale Price: Total Square Footage X PSF = 5,505.99X \$6.00 = \$33,035.94.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-d

[21-1754](#)**Dept./ Agency:** Economic and Housing Development**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To combine the property with adjacent redeveloper owned lots to create a one-story warehouse-distribution building with loading docks and associated parking and driveways.**Entity Name:** SPG 2013 McCarter Hwy Urban Renewal, LLC**Entity Address:** 100 Front Street, Suite 350, Conshohocken, Pennsylvania 19428**Sale Amount:** \$124,000.00**Cost Basis:** () \$ PSF (X) Negotiated () N/A () Other:**Assessed Amount:** \$124,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

(X) Private Sale () Grant () Sub-recipient () n/a

List of Property:**(Address/Block/Lot/Ward)**

2035-2045 McCarter Highway/Block 825/Lot 30/North Ward

Additional Information:

Sale Price: \$124,000.00.

Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R5 Health and Community Wellness

- 7R5-a** [22-0290](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Apostles House
Entity Address: 24 Grant Street, Newark, New Jersey 07104
Grant Amount: Not to exceed \$128,380.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Partial Certification of Funds in the amount of \$38,592.00.
Ryan White funds accepted by Resolution #7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-b

[22-0293](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Broadway House for Continuing Care Foundation, Inc.**Entity Address:** 298 Broadway, Newark, New Jersey 07104**Grant Amount:** Not to exceed \$377,321.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$119,299.00.

Ryan White funds accepted by Resolution #7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-c

[22-0295](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Catholic Charities of the Archdiocese of Newark/St. Bridget's**Entity Address:** 590 North 7th Street, Newark, New Jersey 07107**Grant Amount:** Not to exceed \$638,742.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$212,219.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-d** [22-0296](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Central Jersey Legal Services, Inc.
Entity Address: 60 Prince Street, Elizabeth, New Jersey 07207
Grant Amount: Not to exceed \$89,375.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Partial Certification of Funds in the amount of \$41,000.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.
- 7R5-e** [22-0297](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Catholic Family and Community Services - Hope House
Entity Address: 101-103 Bassett Highway, Dover, New Jersey 07801
Grant Amount: Not to exceed \$246,460.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Partial Certification of Funds in the amount of \$103,435.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-f

[22-0299](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Future Bridge Business Solutions, Inc.**Entity Address:** Randolph, New Jersey 07869**Grant Amount:** Not to exceed \$652,267.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$167,000.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-g

[22-0300](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Iris House, A Center for Women Living with HIV, Inc.**Entity Address:** 630 East Front Street, Suite 100, Plainfield, New Jersey 07060**Grant Amount:** Not to exceed \$60,123.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$27,962.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-h

[22-0313](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** St. James Social Services Corporation**Entity Address:** 604 Martin Luther King, Jr. Boulevard, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$131,900.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025, (FY2022)**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$24,684.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-i

[22-0314](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Urban Renewal Corporation**Entity Address:** 53 South Hackensack Avenue, Kearny, New Jersey
07032**Grant Amount:** Not to exceed \$162,366.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$71,527.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-j

[22-0328](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** United Way of Greater Union County, Inc.**Entity Address:** 33 W. Grant Street, Elizabeth, New Jersey 07202**Grant Amount:** Not to exceed \$279,227.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$130,000.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-k

[22-0330](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Rutgers, the State University of New Jersey/Rutgers - START Program**Entity Address:** 90 Bergen Street, Suite 4400, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$468,338.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$235,250.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-I

[22-0372](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Neighborhood Health Services Corporation**Entity Address:** 1700 Myrtle Avenue, Plainfield, New Jersey 07063**Grant Amount:** Not to exceed \$618,523.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$155,187.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-m

[22-0395](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Atlantic Health Systems, Inc./Morristown Memorial Medical Center**Entity Address:** 100 Madison Avenue, Morristown, New Jersey 07962**Grant Amount:** Not to exceed \$513,080.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$232,146.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-n

[22-0396](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Rutgers, the State University of New Jersey / FXB Center (CQM Program)**Entity Address:** 65 Bergen Street, 8th Floor, Suite 538, Newark, New Jersey 07101**Grant Amount:** Not to exceed \$242,748.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$110,000.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-o

[22-0397](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Rutgers, the State University of New Jersey/Infectious Disease Practice**Entity Address:** 185 South Orange Avenue, MSB 1689, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$2,000,456.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$567,832.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-p

[22-0404](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Community Health Law Project**Entity Address:** 650 Bloomfield Avenue, Bloomfield, New Jersey 07003**Grant Amount:** Not to exceed \$239,982.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$114,992.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-q

[22-0405](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Positive Health Care, Inc.**Entity Address:** 744 Broad Street, 23rd Floor, Newark, New Jersey 07102**Grant Amount:** Not to exceed \$207,810.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$57,650.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-r

[22-0406](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Professional Service Vendor**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Public Strategies, Inc.**Entity Address:** Long Branch, New Jersey 07740**Grant Amount:** Not to exceed \$151,000.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$32,500.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-s

[22-0407](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Team Management 2000, Inc.**Entity Address:** 84 Main Street, Hackensack, New Jersey 07601**Grant Amount:** Not to exceed \$733,739.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a**Additional Information:**

Partial Certification of Funds in the amount of \$156,308.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-t

[22-0417](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** North Jersey AIDS Alliance, d/b/a, North Jersey Community Research Initiative (NJCRI)**Entity Address:** 393 Central Avenue, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$905,205.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$224,089.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-u** [22-0418](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: La Casa de Don Pedro, Inc.
Entity Address: 76 Clinton Avenue, Newark, New Jersey 07114
Grant Amount: Not to exceed \$245,508.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Partial Certification of Funds in the amount of \$52,660.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.
- 7R5-v** [22-0419](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Meals on Wheels, Inc.
Entity Address: 1025 Pennsylvania Avenue, Linden, New Jersey 07036
Grant Amount: Not to exceed \$34,467.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$14,102.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R5-w

[22-0420](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Contract with Sub-Recipient**Purpose:** To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Zufall Health Center, Inc.**Entity Address:** 18 West Blackwell Street, Dover, New Jersey 07801**Grant Amount:** Not to exceed \$200,371.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2022 through February 28, 2025**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A**Additional Information:**

Partial Certification of Funds in the amount of \$94,001.00.

Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.

Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

- 7R5-x** [22-0515](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: C.U.R.A., Inc.
Entity Address: 35 Lincoln Park, Newark, New Jersey 07102
Grant Amount: Not to exceed \$196,900.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$45,160.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.
- 7R5-y** [22-0519](#) **Dept/ Agency:** Health and Community Wellness
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Sub-Recipient
Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan Area.
Entity Name: Newark Community Health Center, Inc.
Entity Address: 741 Broadway, Newark, New Jersey 07104
Grant Amount: Not to exceed \$556,949.00
Funding Source: United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)
Contract Period: March 1, 2022 through February 28, 2025
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () n/a
Additional Information:
Partial Certification of Funds in the amount of \$161,949.00.
Ryan White funds accepted by Resolution 7R5-a adopted on February 16, 2022.
Contract years two (FY2023) and three (FY2024) are subject to availability and appropriation annually of sufficient funds to meet the extended obligation.

7R6 Law

7R6-a [21-1793](#) **Dept./ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Labor and Employment Matters.
Entity Name: Florio Kenny Raval, LLP
Entity Address: 125 Chubb Avenue, Suite 310-N, Lyndhurst, New Jersey 07071
Contract Amount: Not to exceed \$50,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-b [21-1877](#) **Dept/ Agency:** Law
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Professional Services Contract
Purpose: To provide legal services concerning Litigation Defense Matters.
Entity Name: Lite DePalma Greenberg and Afanador, LLC
Entity Address: 570 Broad Street, Suite 1201, Newark, New Jersey 07102
Contract Amount: Not to exceed \$125,000.00
Funding Source: 2022 Budget/Law Department
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:

7R6-c

[22-0154](#)**Dept./ Agency:** Law**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Special Tax Matters.**Entity Name:** DeCotiis, FitzPatrick, Cole, Giblin, LLP**Entity Address:** 61 South Paramus Road, Paramus, New Jersey 07652**Contract Amount:** Not to exceed \$175,000.00**Funding Source:** 2022 Budget/Law Department**Contract Period:** January 1, 2022 through December 31, 2022**Contract Basis:** () Bid () State Vendor (X) Prof. Ser. () EUS

(X) Fair & Open () No Reportable Contributions () RFP (X) RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

7R7 Mayor's Office

7R7-a [22-0373](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: The Apostles' House
Entity Address: 24 Grant Street, Newark, New Jersey 07104
Grant Amount: Not to exceed \$60,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-b [22-0374](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: Bridges Outreach, Inc.
Entity Address: 35 Halsey Street, Newark, New Jersey 07102
Grant Amount: Not to exceed \$40,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-c [22-0375](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: Catholic Charities of the Archdiocese of Newark
Entity Address: 590 North 7th Street, Newark, New Jersey 07107
Grant Amount: Not to exceed \$100,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-d [22-0376](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: HBP RAIN Foundation d/b/a Essex County LGBT RAIN Foundation
Entity Address: East Orange, New Jersey 07017
Grant Amount: Not to exceed \$50,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-e [22-0377](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: The Salvation Army
Entity Address: 45 Central Avenue, Newark, New Jersey 07102
Grant Amount: Not to exceed \$55,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-f [22-0378](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: St. James Social Service Corporation
Entity Address: 588 Martin Luther King Boulevard, Newark, New Jersey 07102
Grant Amount: Not to exceed \$25,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-g [22-0379](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: United Community Corporation
Entity Address: 332 South 8th Street, Newark, New Jersey 07103
Grant Amount: Not to exceed \$145,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R7-h [22-0431](#) **Dept/ Agency:** Office of the Mayor/Office of Homeless Services
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Contract with Grant Sub-recipient
Purpose: To provide emergency shelter services, homelessness prevention, and/or Rapid Rehousing assistance in the City of Newark.
Entity Name: New Community Harmony House Corporation
Entity Address: 278 South Orange Avenue, Newark, New Jersey 07103
Grant Amount: Not to exceed \$25,000.00
Funding Source: United States Department of Housing and Urban Development (HUD)
Account Code Line: 2021 Budget/Department of Health and Community Wellness/NW 051; Dept. ID G21; Division/Project 2H21U; Activity A; Account # 72030; Budget Ref. B2021
Contract Period: January 1, 2022 through December 31, 2022
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS (X) Fair & Open () No Reportable Contributions (X) RFP () RFQ () Private Sale (X) Grant (X) Sub-recipient () N/A
Additional Information:
Funds accepted by Resolution 7R1-a adopted on November 15, 2021.
Budget Insertion by Resolution 7R1-f adopted on December 1, 2021.

7R8 Municipal Council and City Clerk**7R8-a [22-0688](#) RECOGNIZING & COMMENDING****Sponsored by President Luis A. Quintana**

1. Mirka Cabrera, Deputy Mayor of Machala, Ecuador and Dra. Nelly Rey Suquilanda, President of the Chamber of Commerce of Tourism Gold, on Tuesday, May 3, 2022
2. Individuals honored during the 15th Anniversary Gala of CADHU Human Right USA-Canada, held on Friday, May 6, 2022
3. Jonathan Colon, awarded as Distinguished Police Officer, celebrating the 15th Anniversary Gala of CADHU Human Right USA-Canada, held on Friday, May 6, 2022

Sponsored by Council Member Carlos M. Gonzalez

4. Individuals honored during the 23rd Aniversario del Festival Del Mapaye - En colaboracion con el Batey Borincano, held on Saturday, May 7, 2022

Sponsored by Council Member John Sharpe James

5. Individuals honored during the Greater Friendship Baptist Church International Ministries, "Pink & Pearls" Celebrating Women of Excellence, held at Galloping Hill Catering, on Saturday, April 30, 2022
6. Pastor John H. Gamble, on his 19th Pastoral Anniversary, at Smyrna Missionary Baptist Church, on Sunday, May 15, 2022
7. Judith N. Mills, for community service and dedication to Lupus Awareness
8. Individuals honored for "Going Over and Beyond the Call of Duty for the South Ward Residents", on Wednesday, May 18, 2022
9. The Flamingos and Aquarians Drill Teams
10. Margaret "Tiny" Jones, on celebrating her 90th Birthday
11. Pastor Johnny M. Caldwell, Jr., on his 21st Pastoral Anniversary, at New Born Baptist Church, to be held on Sunday, May 22, 2022
12. Bishop Julius Harrison McAllister, Sr., Presiding Prelate of the First Episcopal District - Welcome Home Celebration, to be held on Sunday, May 22, 2022
13. Sister Julia Crowder, oldest member of Newark's Queen of Sheba Grand Chapter Order of Eastern Star for the State of New Jersey, Esther Day Service on the Centennial Year of the Grand Chapter, to be held on Sunday, May 22, 2022
14. Bishop Edward J. Patrick, Ceremonial Street Dedication, to be held on Saturday, June 11, 2022

7R8-b [22-0689](#) **EXPRESSING PROFOUND SORROW AND REGRET**

Sponsored by Council Member John Sharpe James

- 1. Mamie McKnight
- 2. Elaine Baldwin

7R8-c [21-1187](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Approving Constable Bond
Purpose: To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.
Name of Constable: Jose Ruiz
Address: Newark, New Jersey 07104
Appointment Term: For a period of three (3) years from the date of appointment or until the expiration of the Constable Bond, whichever occurs first
Sponsor: Council Member, Carlos M. Gonzalez
Additional Information:
Appointed by Resolution #7R8-a adopted on July 8, 2021.
This Resolution is being amended due to the amount of the Constable Bond, which was incorrectly stated as \$1,000.00, the correct amount is \$5,000.00.

MOTIONS

12. ADJOURNMENT

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**