

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Agenda - Final**

### **REGULAR MEETING**

**Wednesday, December 21, 2022**

**6:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member C. Lawrence Crump  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President LaMonica R. McIver*

*Kecia Daniels, Acting City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT***STATEMENT OF OPEN PUBLIC MEETING ACT*

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 15, 2021 and amended by Resolution 7R8-a (s) on January 4, 2022, allowing virtual meetings in January and February. In addition, the agenda for this meeting was disseminated on December 16, 2022 at the time of preparation and posted on the website of the City of Newark.*

**4. ROLL CALL**

**HEARING OF CITIZENS**22-1805

1. COLLEEN FIELDS
2. FELICIA ALSTON-SINGLETON
3. DONNA JACKSON
4. LISA MITCHELSON-PARKER
5. YVETTE PENDERGRASS
6. AZAYNA LLOYD
7. NELSON CROSS, SR.
8. CASSANDRA DOCK
9. VERNELL ROLLINS
10. CHRISTOPHER BARRETT
11. SHELIA MONTAQUE
12. SHAKIMA THOMAS
13. EMILY ATKINS
14. MUTA EL AMIN
15. MUNIRAH EL-BOMANI
16. ROBERT REEVES
17. DEBRA SALTERS
18. LUCY GONCALVES
19. EBONY ALSTON
20. CHANDELL BRODDERS
21. CHARMAINE MARKS
22. ALEXANDRIA FRAZIER
23. SHARON WHITE
24. SHAQUANA ROBINSON
25. HAYWOOD MACK

**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5-a**      [22-1785](#)      City of Newark Single Audit, December 31, 2020
- 5-b**      [22-1786](#)      Joint Meeting of Essex and Union Counties, Minutes, July 2022 and Meeting of Resolutions, July 21, 2022
- 5-c**      [22-1788](#)      Newark Central Planning Board Regular Meeting Minutes, October 3, 2022, October 17, 2022 and November 7, 2022
- 5-d**      [22-1789](#)      Newark Landmarks and Historical Preservation Commission Regular Meeting Minutes, October 5, 2022 and November 2, 2022.

**6PSF Public Hearing, Second Reading and Final Passage**

- 6PSF-a [21-1724](#) AN ORDINANCE GRANTING A TWENTY (20) YEAR TAX ABATEMENT TO KS 502 MARKET STREET URBAN RENEWAL, LP, 556 MARKET STREET, NEWARK, NEW JERSEY 07105, FOR A PROJECT TO CONSTRUCT (29) MARKET RATE RESIDENTIAL RENTAL UNITS LOCATED AT 502 MARKET STREET, NEWARK, NEW JERSEY 07105 AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF NEWARK, AS BLOCK 2001, LOT 1. (EAST WARD)
- 6PSF-b [22-1756](#) AN ORDINANCE AMENDING TITLE 23, CHAPTER 5, SECTION 3.1 ENTITLED "PARKING PROHIBITED AT ANY TIME FOR TRUCKS, TRUCK CABS, TRUCK TRAILERS, AND BUSES EXCEEDING FOUR (4) TONS GROSS WEIGHT" TO ADD ENFORCEMENT PROCEDURES AND TITLE 23, CHAPTER 5, SECTION 3.2 PROHIBITING PARKING BETWEEN 11:00P.M. and 5:00A.M. FOR COMMERCIAL VEHICLES.
- 6PSF-c [22-1765](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 2:24, PERSONNEL PRACTICES AND POLICIES, SECTION 2:24-1.2, CLASSIFICATION OF APPLICANTS FOR FIREFIGHTER OR POLICE OFFICER POSITIONS, OF THE REVISED ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO REQUIRE CONTINUOUS RESIDENCY IN THE CITY OF NEWARK FOR AT LEAST (2) YEARS OR PROOF OF PREVIOUS RESIDENCY IN THE CITY OF NEWARK FOR (5) YEARS PRIOR TO APPLICATION OR APPOINTMENT.

Public Hearing to be held on January 5, 2023.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**      [22-1692](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To provide immunization services to children and adults.  
**Funding Source:** New Jersey Department of Health  
**Appropriation Amount:** \$393,647.00  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The Apply and Accept Resolution is being submitted under separate cover as Legistar File #22-1651.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**
- 7R1-b**      [22-1693](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** To provide Supplemental Nutrition Program for Women, Infants and Children (WIC).  
**Funding Source:** State of New Jersey Department of Health Division of Family Health Services.  
**Appropriation Amount:** \$2,095,064.00  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
The Apply and Accept Resolution is being submitted under separate cover as Legistar File #22-1649.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-c**      [22-1736](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** Ending the HIV Epidemic Primary Care HIV Prevention (PCHP).  
**Funding Source:** United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA)  
**Appropriation Amount:** \$269,779.00  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R5-a, adopted on July 13, 2022.  
Operating Agency: Department of Health and Community Wellness  
**Two-Thirds vote of full membership required.**

**7R1-d**      [22-1660](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( X ) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Budget Insertion  
**Purpose:** CR 508 Central Avenue Bridge Over City Subway Replacement Structure  
**Funding Source:** State of New Jersey Department of Transportation  
**Appropriation Amount:** \$1,422,445.34  
**Budget Year:** 2022  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution 7R3-a, adopted November 14, 2022  
Operating Agency: Department of Engineering  
**Two-Thirds vote of full membership required.**



- 7R1-e**      [22-1798](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the operating expenses until the adoption of the 2023 Operating Budget for the City of Newark Current Fund, and Water and Sewer Utilities.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$201,356,619.00  
**Budget Year:** 2023  
**Contract Period:** January 1, 2023 through March 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**
- 7R1-f**      [22-1799](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** To provide funds for the City of Newark all Interest, Debt Redemption Charges, and Capital Improvements for Year 2023.  
**Funding Source:** City of Newark Budget  
**Appropriation Amount:** \$73,316,969.00  
**Budget Year:** 2023  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
Operating Agency: All Departments  
**Two-Thirds vote of full membership required.**

- 7R1-g**      [22-1646](#)      **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** External Transfer of Funds  
**Purpose:** To transfer funds within various departments to provide sufficient funding until year end.  
**Amount Transferred:** \$0.00  
**Transferred From:** Various Departments  
**Transferred To:** Various Departments  
**Additional Information:**  
The Schedule of the 2022 External Transfers of Funds is attached.  
**Two-Thirds vote of full membership required.**
- 7R1-h**      [22-1431](#)      **Dept/ Agency:** Administration/ Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Cooperative Purchasing Agreement  
**Purpose:** To purchase seven (7) 2023 or Newer Chevrolet Silverado Regular Cab LWB Pick-up Trucks with Snow Plows.  
**Entity Address:** Mall Chevrolet 75 Haddonfield Road, Cherry Hill, New Jersey 08002  
**Contract Amount:** Not to exceed \$342,409.95  
**Funding Source:** 2020 and 2021 Budgets/Department of Public Works/NW051-G20-N20B0-94350-B2020 and NW051-G21-N21C0-94350-B2021/Department of Water and Sewer Utilities/NW038-800-8007-94340  
**Contract Period:** Upon approval of the Municipal Council through September 14, 2023, inclusive of any contract extensions  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
The Cooperative Purchasing Agreement will provide for the purchase of seven (7) 2023 or Newer Chevrolet Silverado Regular Cab LWB Pick-up Trucks, with Snow Plows from the Educational Services Commission of New Jersey.

7R1-i

[22-1655](#)**Dept/ Agency:** Administration/ Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Cooperative Purchasing Agreement**Purpose:** To authorize the use of Sourcewell Cooperative Contract #041521 -REH Plastic Refuse and Recycling Containers with Related Technology Solutions to purchase (5,000) garbage containers for the residents of the City of Newark.**Entity Name:** Rehrig Pacific Company**Entity Address:** 4010 E. 26th Street, Los Angeles, California 90058**Contract Amount:** Not to exceed \$335,700.00**Funding Source:** 2022 Budget/Department of Public Works/NW-011-060-0605-71280-B2022**Contract Period:** Upon approval by the Municipal Council through May 28, 2025, inclusive of any extensions granted by Sourcewell**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A**Additional Information:**

This Cooperative Purchasing Agreement will provide for the use of Sourcewell Cooperative Contract #041521-REH Plastic Refuse and Recycling Containers with Related Technology Solutions to purchase five thousand (5,000) garbage containers for the Department of Public Works on behalf of the residents of the City of Newark.

7R1-j

[22-1532](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide Consulting Services: Organizational Development (Microfilming, Scanning and Storage Solution).**Entity Name(s)/Address(s):** DRS Imaging Services, LLC, 43 Fadem Road, Springfield, New Jersey 07081**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2022 Budget/Department of Economic and Housing Development/NW011-150-1506-71280-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon contract execution**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provide Consulting Services: Organizational Development (Microfilming, Scanning and Storage Solution) to the City of Newark.

Advertisement Date: August 3, 2022

Bids Downloaded: Thirteen (13)

Bids Received: One (1)

7R1-k

[22-1590](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Novelties: Art and Craft Supplies.**Entity Name(s)/Address(s):**

1) Blick Art Materials, LLC, P.O. Box 1267, Galesburg, Illinois 61402; and

2) S &amp; S Worldwide, Inc., 75 Mill Street, Colchester, Connecticut 06415

**Contract Amount:** Not to exceed \$230,000.00**Funding Source:** 2022 Budget/Department of Health and Community Wellness/NW051-G19-3H9B0-71280-Grant/Department of Recreation, Cultural Affairs and Senior Services, Division of Recreation/NW011-160-1606-83840-B2022/Department of Recreation, Cultural Affairs and Senior Services, Division of Senior Services/NW011-160-1609-83840-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon the execution of the contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

This contract will provide for novelties: art and craft supplies for the Departments of Health and Community Wellness and Recreation, Cultural Affairs and Senior Services.

Advertisement Date: March 4, 2020

Number of Bids Solicited: Five (5)

Number of Bids Received: Two (2)

7R1-I

[22-1643](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Water Purification Chemical - Food Grade Granular Salt.**Entity Name(s)/Address(s):** Veckridge Chemical Company, Inc., 60 Central Avenue, Kearny, New Jersey 07032**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502-83230-B2022**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months commencing upon the parties entering into a fully executed contract**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This contract will provided Water Purification Chemical - Food Grade Granular Salt for the Department of Water and Sewer Utilities.

1st Advertisement: March 23, 2022

Bids Downloaded: Five (5)

Bids Received: Zero (0)

2nd Advertisement: April 11, 2022

Bids Downloaded: Eight (8)

Bids Received: One (1)

Bids Disqualified: One (1)

3rd Advertisement: July 27, 2022

Bids Downloaded: Five (5)

Bids Received: One (1)

7R1-m

[22-1153](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) #T2581 Auctioneering

Services: Internet Auctions to Sell Surplus Property (#19-GNSV1-00696)

**Purpose:** To dispose of obsolete equipment city-wide by the Office of Information Technology.**Entity Name(s)/Address(s):** Municibid, 395 Circle of Progress Drive, Suite D, Pottstown, Pennsylvania 19464**Contract Amount:** Vendor will be paid a commission percentage from the proceeds of the auction sales, pursuant to the State Contract**Funding Source:** 011-030-0306-71280/71450/83030/94210**Contract Period:** Upon approval of Municipal Council through April 30, 2023, inclusive of extensions by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Entity Name/Address:****Additional Information:**

This contract will provide for the sale of surplus property no longer needed for public use on an online auction website on behalf of the City's Office of Information Technology.

**7R2 Economic and Housing Development**

- 7R2-a**      [22-0041](#)      **Dept/ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Private Sale/Redevelopment  
**Purpose:** To develop the property into a two-family new construction home.  
**Entity Name:** IWS Development, Inc.  
**Entity Address:** Newark, New Jersey 07108  
**Sale Amount:** \$16,395.00  
**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:  
**Assessed Amount:** \$31,900.00  
**Appraised Amount:** \$0.00  
**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
70 Millington Avenue/Block 3035/Lot 65/South Ward  
**Additional Information:**  
Total Price: Square Footage X PSF = 2,732.5 X \$6.00 = \$16,395.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.  
**Deferred 7R2-c 120722**



7R2-b

[22-1298](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop properties into multi-family properties which includes two-family and three-family homes.**Entity Name:** Cornerstone Capital Investment Newark, LLC**Entity Address:** Fort Lee, New Jersey 07204**Sale Amount:** \$56,835.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$142,800.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed with twenty-four (24) months following transfer of the properties ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

715 S 17th Street/Block 365/Lot 10/South Ward

22 Pierce Street/Block 2620/Lots 25/South Ward

24 Pierce Street/Block 2620/Lot 26/South Ward

26 Pierce Street/Block 2620/Lot 27/South Ward

**Additional Information:**

Sale Price: Total Square Footage PSF = 9,472.5 X \$6.00 = \$56,835.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**Deferred 7R2-d 120722**

7R2-c

[22-0898](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop the property into a multi-family residential building.**Entity Name:** Level 6ix, LLC and Tritop Realty, LLC**Entity Address:** 226 Issac Court, Building 76, Perth Amboy, New Jersey 08861**Sale Amount:** \$81,855.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$29,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

51-55 Cypress Street/Block 3079/Lot 61/South Ward

**Additional Information:**Total Price: Square Footage X PSF = 8,185.50 X \$10.00 = \$81,855.00.  
Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.

7R2-d

[22-1494](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To develop one (1) two-family home and two (2) three-family homes for purchase.**Entity Name:** Jarid Jamar Construction Company, Inc.**Entity Address:** West Orange, New Jersey 07052**Sale Amount:** \$62,640.00**Cost Basis:** (X) \$6.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$97,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within twenty-four (24) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**List of Property:****(Address/Block/Lot/Ward)**

147 South 10th Street/Block 1826/Lot 20/West Ward

149-151 South 10th Street/Block 1826/Lot 22/West Ward

163-165 South 10th Street/Block 1826/Lot 29/West Ward

**Additional Information:**

Total Price: Square Footage X PSF = 10,440 X \$6.00 = \$62,640.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-e

[22-1687](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Need for Housing Project**Purpose:** To determine whether the proposed Project will meet(s) an existing housing need within the City of Newark, pursuant to the provisions of the New Jersey Housing and Mortgage Finance Agency Law of 1983, as amended (N.J.S.A. 55:14K-1 et seq.), the rules promulgated thereunder at N.J.A.C. 5:80-1 et seq., and all applicable guidelines.**Entity Name:** Essex Plaza Land One, LLC**Entity Address:** 3500 South DuPont Highway, Dover, Delaware 19901**Funding Source:** New Jersey Housing Mortgage Finance Agency Program (Low Income Housing Tax Credit)**Total Project Cost:** \$144,426,357.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**List of Properties:****(Address/Block/Lot/Ward)**

15-25 Camp Street/Block 892/Lot 24/East Ward

107 Orchard Street/Block 892/Lot 26/East Ward

109 Orchard Street/Block 892/Lot 27/East Ward

111 Orchard Street/Block 892/Lot 28/East Ward

113 Orchard Street/Block 892/Lot 29/East Ward

115 Orchard Street/Block 892/Lot 30/East Ward

117 Orchard Street/Block 892/Lot 31/East Ward

119-121 Orchard Street/Block 892/Lot 33/East Ward

123-125 Orchard Street/Block 892/Lot 35/East Ward

127 Orchard Street/Block 892/Lot 37/East Ward

129-131 Orchard Street/Block 892/Lot 39, 40, 50/East Ward

22-30 Pennington Street/Block 892/Lot 43/East Ward

20 Pennington Street/Block 892/Lot 47/East Ward

18 Pennington Street/Block 892/Lot 48/East Ward

115 Orchard Street Rear/Block 892/Lot 53/East Ward

**Additional Information:**

7R2-f

[22-1654](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Designating area in need of redevelopment**Purpose:** Designating an area in need of redevelopment.**List of Property:****(Address/Block/Lot/Ward)**

32 Fulton Street/Block 14/Lot 43/Central Ward

30 Fulton Street/Block 14/Lot 44/Central Ward

28 Fulton Street/Block 14/Lot 45/Central Ward

26 Fulton Street/Block 14/Lot 46/Central Ward

24 Fulton Street/Block 14/Lot 47/Central Ward

22 Fulton Street/Block 14/Lot 48/Central Ward

20 Fulton Street/Block 14/Lot 49/Central Ward

16-18 Fulton Street/Block 14/Lot 50/Additional Lot 51/Central Ward

**Additional Information:**

Resolution 7R2-i(S), adopted on May 24, 2022, authorized and directed the Central Planning Board to conduct a preliminary investigation.

7R2-g

[22-1674](#)**Dept/ Agency:** Economic and Housing Development**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To develop public access on the Passaic River and Newark Bay Complex.**Entity Name:** New Jersey Department of Environmental Protection, Office of Natural Resource**Entity Address:** 401 East State Street, Trenton, New Jersey 08608**Grant Amount:** \$17,962,000.00**Funding Source:** New Jersey Department of Environmental Protection, Office of Natural Resource**Total Project Cost:** \$48,826,000.00**City Contribution:** \$25,000,000.00**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a

**List of Property:** (if applicable)**(Address/Block/Lot/Ward)**

8-12 Centre Place/Block 1/Lot 24/Central Ward

8-12 Centre Place Rear/Block 1/Lot 24.01/Central Ward

10-18 Passaic Place Rear/Block 1/Lot 30.01/Central Ward

928-930 McCarter Highway Rear/Block 1/Lot 46.01/Central Ward

912-930 McCarter Highway/Block 1/Lot 46.02/Central Ward

932-948 McCarter Highway/Block 1/Lot 60/Central Ward

970-972 McCarter Highway/Block 2/Lot 15/Central Ward  
966-968 McCarter Highway/Block 2/Lot 27/Central Ward  
950-964 McCarter Highway/Block 2/Lot 29/Central Ward  
1008-1020 McCarter Highway/Block 3/Lot 1/Central Ward  
1022-1052 McCarter Highway/Block 3/Lot 13/Central Ward  
57-67 Bridge Street/Block 4/Lot 9/Central Ward  
1050-1052 McCarter Highway/Block 4/Lot 119/Central Ward  
Docks/Block 130/Lot 1/Central Ward  
Docks/Block 130/Lot 12/Central Ward  
20-32 Centre Place/Block 130/Lot 29/Central Ward  
14-18 Centre Place/Block 130/Lot 47/Central Ward  
Docks/Block 133/Lot 1/Central Ward  
Docks/Block 134/Lot 10/Central Ward  
937-941 Raymond Boulevard/Block 170/Lot 1/East Ward  
50-58 Jersey Street/Block 170/Lot 20/East Ward  
Jersey Street/Block 171/Lot 1/East Ward  
2-4 Jersey Street/Block 171/Lot 6/East Ward  
6-10 Jersey Street/Block 171/Lot 8/East Ward  
12-18 Jersey Street/Block 171/Lot 11/East Ward  
34-48 Jersey Street/Block 171/Lot 41/East Ward  
20-32 Jersey Street/Block 171/Lot 42/East Ward  
15-17 Jersey Street/Block 172/Lot 1/East Ward  
23-67 Jersey Street/Block 172/Lot 3/East Ward  
3-9 Jersey Street/Block 172/Lot 31/East Ward  
11-13 Jersey Street/Block 172/Lot 33/East Ward  
19-21 Jersey Street/Block 172/Lot 35/East Ward  
65-67 Madison Street/Block 174/Lot 40/East Ward  
48 Commercial Street/Block 169.01/Lot 60/East Ward  
50-66 Commercial Street/Block 169.01/Lot 70/East Ward  
68-74 Commercial Street/Block 169.01/Lot 71/East Ward  
76-82 Commercial Street/Block 169.01/Lot 75/East Ward

**Additional Information:**

The Newark Riverfront Park Expansion Project.

**Public Hearing advertised by the Department of Economic and Housing Development to be held during the Municipal Council Regular Meeting of December 21, 2022 at 6:30 p.m. in the City Hall, Council Chamber.**

**7R3      Engineering**

- 7R3-a**      [22-1709](#)      **Dept/ Agency:** Engineering  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Application/Acceptance of Grant Funds  
**Purpose:** To improve pavement conditions to support large truck traffic on Foundry Street.  
**Entity Name:** New Jersey Department of Transportation (NJDOT)  
**Entity Address:** P.O. Box 600, Trenton, New Jersey 08625-0600  
**Grant Amount:** Requesting a grant award in the amount of \$2,219,581.00  
**Total Project Cost:** \$2,219,581.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** Not Applicable  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**List of Property:** (if applicable)  
**(Address/Block/Lot/Ward)**  
**Additional Information:**  
This Resolution authorizes the City of Newark to apply for grant funding under the LFIF-2023-Foundry Street Resurfacing Improve-00024 from NJDOT for improvements to Foundry Street, and also authorizes the acceptance of grant funding upon notification of a grant award.

**7R4 Finance**

7R4-a

[22-1726](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving loan and escrow agreements for Peddie Combined Sewer Overflow Facility.**Amount to be Financed:** \$4,000,000.00**Source of Appropriation:** New Jersey Infrastructure Bank - Construction Loan Financing**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$4,000,000.000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM FOR THE PURPOSE OF FINANCING IMPROVEMENTS TO THE PEDDIE COMBINED SEWER OVERFLOW FACILITY.

**Additional Information:**



7R4-b

[22-1783](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Approving loan and escrow agreements for Joint Meeting of Essex and Union Counties - Flood Mitigation Program Phase I**Amount to be Financed:** \$4,350,000.00**Source of Appropriation:** Notes**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$4,350,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK WATER BANK CONSTRUCTION FINANCING PROGRAM.

**Additional Information:**

**7R5 Health and Community Wellness**

- 7R5-a**      [22-1649](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide Supplemental Nutrition Program for Women, Infant and Children (WIC).  
**Entity Name:** State of New Jersey Department of Health Division of Family Health Services  
**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625  
**Grant Amount:** \$2,095,064.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** October 1, 2022 through September 30, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**
- 7R5-b**      [22-1651](#)      **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   (X) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** To provide immunization services to children and adults.  
**Entity Name:** New Jersey Department of Health, Vaccine Preventable Disease Program  
**Entity Address:** P.O. Box 360, Trenton, New Jersey 08625-0360  
**Grant Amount:** \$393,647.00  
**Total Project Cost:** \$603,647.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** July 1, 2022 through June 30, 2023  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   (X) Grant   ( ) Sub-recipient   ( ) n/a  
**Additional Information:**  
Amending Resolution 7R5-b adopted on October 5, 2022, which accepted a grant amount of \$210,000.00 to increase the grant amount by \$393,647.00 for a total grant amount of \$603,647.00.

**7R6 Law**

- 7R6-a**      [22-1739](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-4632-20  
**Claimant:** Genesis Companies, LLC  
**Claimant's Attorney:** Eric Kanefsky, Esq., Calcagni Kanefsky, LLP, One Newark Center, 1085 Raymond Boulevard, 14th Floor, Newark, New Jersey 07102  
**Settlement Amount:** \$450,000.00  
**Funding Source:** Community and Economic Development Trust Fund, Fund 26, Account 32100, Budget Year B2022
- 7R6-b**      [22-1743](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Civil Litigation  
**Docket No.:** ESX-L-4632-20  
**Claimant:** Kawaida Towers, L.P.  
**Claimant's Attorney:** Genova Burns, LLC, 494 Broad Street, Newark, New Jersey 07102  
**Settlement Amount:** \$73,390.00  
**Funding Source:** Community and Economic Development Trust Fund, Fund 26, Account 32100, Budget Year B2022  
**Additional Comments:**

**7R6-c**      [22-1680](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Labor & Employment Matters  
**Entity Name:** The Law Offices of Yvette Gibbons, LLC  
**Entity Address:** 4 South Orange Avenue, #139, South Orange, New Jersey 07079  
**Contract Amount:** Not to exceed \$75,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-d**      [22-1681](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Labor and Employment Matters.  
**Entity Name:** Carmagnola and Ritardi, LLC  
**Entity Address:** 60 Washington Street, Morristown, New Jersey 07960  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

- 7R6-e**      [22-1684](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To serve as Per Diem Attorneys in the Newark Municipal Court.  
**Entity Name:** Multiple Vendors - See list below  
**Entity Address:** Multiple Vendors - See list below  
**Contract Amount:** For a cumulative amount for all four (4) vendors not to exceed \$250,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
1) Evelyn Akushie-Onyeani, Esq., Onyeani Law Firm, LLC, 76 South Orange Avenue, Suite 200, South Orange, New Jersey 07079; and  
  
2) Gina DeVito, Esq., 28 Valley Road, #1, Montclair, New Jersey 07042; and  
  
3) Gracia Robert Montilus, Esq., d/b/a GRM Legal Works, LLC, 76 South Orange Avenue, Suite 107, South Orange, New Jersey 07079; and  
  
4) Connie Bentley McGhee, Esq., 292 Lafayette Street, Newark, New Jersey 07105
- 7R6-f**      [22-1733](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Special Tax Matters.  
**Entity Name:** DeCotiis, FitzPatrick, Cole and Giblin, LLP  
**Entity Address:** 61 Paramus Road, Suite 250, Paramus, New Jersey 07652  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-g**      [22-1734](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Environmental Matters.  
**Entity Name:** DeCotiis, FitzPatrick, Cole and Giblin, LLP  
**Entity Address:** 61 Paramus Road, Suite 250, Paramus, New Jersey 07652  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-h**      [22-1737](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Environmental Matters.  
**Entity Name:** Schenck, Price, Smith and King, LLP  
**Entity Address:** 220 Park Avenue, Florham Park, New Jersey 07932  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-i**      [22-1761](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Worker's Compensation Matters  
**Entity Name:** Chasan Lamparello Mallon & Cappuzzo, PC  
**Entity Address:** 300 Lighting Way, Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-j**      [22-1755](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Tax Appraisal Matters.  
**Entity Name:** Hendricks Appraisal Co., LLC  
**Entity Address:** 7 Hutton Avenue, #1, West Orange, New Jersey 07052  
**Contract Amount:** Not to exceed \$156,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-k**      [22-1762](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Worker's Compensation Matters  
**Entity Name:** Ehrlich, Petriello, Gudin, Plaza & Reed P.C.  
**Entity Address:** 60 Park Place, Suite 1016, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-l**      [22-1763](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Worker's Compensation Matters  
**Entity Name:** Souder, Shabazz, & Woolridge Law Group LLP  
**Entity Address:** 17 Academy Street, Suite 1200, Newark, New Jersey 07102  
**Contract Amount:** In an Amount Not to exceed \$150,000.00  
**Funding Source:** City of Newark 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**



**7R6-m**      [22-1764](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Labor & Employment Matters  
**Entity Name:** Rainone Coughlin Minchello LLC  
**Entity Address:** 555 U.S. Highway One South, Suite 440, Iselin, New Jersey 08830  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-n**      [22-1766](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Labor & Employment Matters  
**Entity Name:** John J. Zidziunas & Associates, LLC  
**Entity Address:** 33 Plymouth Street, #202A, Montclair, New Jersey 07042  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

- 7R6-o**      [22-1790](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Bond Matters.  
**Entity Name:** DeCotiis, FitzPatrick, Cole & Giblin, LLP  
**Entity Address:** 61 Paramus Road, Suite 250, Paramus, New Jersey 07652  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**
- 7R6-p**      [22-1803](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** DeCotiis, Fitzpatrick, Cole, Giblin, LLP  
**Entity Address:** 61 South Paramus Road, Paramus, New Jersey 07652  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R1-q**      [22-1804](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** Michael A. Armstrong & Associates LLC  
**Entity Address:** 79 Mainbridge Lane, Willingboro, New Jersey 08046  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-r**      [22-1806](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters.  
**Entity Name:** Chasan Lamparello Mallon and Cappuzzo, PC  
**Entity Address:** 300 Lighting Way, Suite 200 Secaucus, New Jersey 07094  
**Contract Amount:** Not to exceed \$125,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-s**      [22-1808](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide legal services concerning Litigation Defense Matters.  
**Entity Name:** Antonelli Kantor, P.C.  
**Entity Address:** 354 Eisenhower Parkway, Suite 1000, Livingston, New Jersey 07039  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-t**      [22-1809](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** Schenck, Price, Smith & King, LLP  
**Entity Address:** 220 Park Avenue, Florham Park, New Jersey 07932  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**6R6-u**      [22-1811](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** Lite, DePalma, Greenberg & Afanador  
**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$150,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-v**      [22-1812](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** Ehrlich, Petriello, Gudín, Plaza & Reed P.C.  
**Entity Address:** 60 Park Plaza, #1016, Newark, New Jersey 07102  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R6-w**      [22-1813](#)      **Dept/ Agency:** Law  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** To provide Legal Services concerning Litigation Defense Matters  
**Entity Name:** The Antoine Law Firm LLC  
**Entity Address:** 52 Underwood Street, #1L, Newark New Jersey 07106  
**Contract Amount:** Not to exceed \$50,000.00  
**Funding Source:** 2023 Budget/Law Department  
**Contract Period:** January 1, 2023 through December 31, 2023  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**

**7R8      Municipal Council and City Clerk**

**7R8-a**      [22-1802](#)      **RECOGNIZING AND COMMENDING**

**Sponsored by President LaMonica R. McIver**

1. Dr. Trevor H. Atherley, M.D.

**Sponsored by Council Member Patrick O. Council**

2. Coaches and Players of the Weequahic High School Football Team honored for being 2022 Sectional Champions North 2 Group 1

**Sponsored by Council Member C. Lawrence Crump**

3. Cardell Lashon Williams, honored as St. Paul Sound of Praise Church, Men's Ministry "Man of the Year"
4. Seniors celebrated on their December Birthdays by Bethany Baptist Church

**Sponsored by Council Member Luis A. Quintana**

5. Individuals honored during the Giblin Association's Annual Breakfast, held on Sunday, December 4, 2022
6. Individuals honored during the Sister Cities Agreement between the City of Newark, New Jersey and the City of Pereira, Columbia, held on Friday, December 9, 2022
7. Rodrigo Cristobal Machado Erazo, President of Casa Cultural Ecuatoriana Nucleo Cantonal, Chunchi, Ecuador, honored for his passion in teaching art and music for over twenty-two (22) years
8. Individuals honored of the Queens Supporting Queens Organization
9. Individuals honored during the Flag Raising Ceremony and Celebration

of the Declaration of Human Rights

10. Students honored as Mentor U Connect Ambassadors

11. Lucila Beras de Fmailia, on her 100th Birthday Celebration, on December 13, 2022

**Sponsored by Council Member Anibal Ramos, Jr.**

12. Charles “Chucky” West, on his Retirement Celebration, from the City’s Department of Public Safety, Division of Fire and President of Newark Firefighters’ Union

13. Participants honored during the North Ward Holiday of Lights Parade

**Sponsored by Council Member Louise Scott-Rountree**

14. James Hall Worship and Praise Reunion Choir, on its 35th Anniversary Celebration, held on Sunday, December 4, 2022

15. President-Elect, Reverend Andre’ W. Milteer, on his Installation, at United Missionary Baptist Convention of NJ, Inc., held on December 10, 2022

16. Lady Sheila Epps, on her 55th Birthday Celebration

17. Prophet Dametrius Jackson, on his Birthday Celebration, held on December 10, 2022

18. Bishop T. Cooper and First Lady Elder Ruth Cooper, on their 45th Pastoral Anniversary, at Palm Garden Holiness Church, held on Sunday, December 11, 2022

19. Senior Pastor William Hicks Sr., on his 65th Birthday Celebration

7R8-b

22-1779

**EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member Patrick O. Council**

1. Belva Lynn Moody
2. Ronnie “OG” Felton

**Sponsored by Council Member C. Lawrence Crump**

3. Rafael “Domine” Diaz

**Sponsored by Council Member Louise Scott-Rountree**

4. Estelle McElory
5. Dorothy Townes
6. Bernard China

**7R9 Public Safety**

- 7R9-a**      [22-0276](#)      **Dept/ Agency:** Public Safety/Division of Police  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)  
**Purpose:** To provide support and maintenance of proprietary software and hardware.  
**Entity Name:** Clearview Data Systems, Inc.  
**Entity Address:** 728 N. Pleasantburg Drive, Greenville, South Carolina 29607-1623  
**Contract Amount:** Not to exceed \$117,481.74  
**Funding Source:** 2022 Budget/Department of Public Safety, Division of Police/Business Unit NW011; Dept. 190; Div./Proj. 1902; Account #72220; Budget Ref. B2022  
**Contract Period:** April 1, 2022 through March 31, 2024  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open (X) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A Exception to Public Bidding  
**Additional Information:**



7R9-b

[22-1818](#)**Dept/ Agency:** Public Safety/Division of Fire**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Shared Services Agreement**Purpose:** To establish a program to enhance quality of life statutes and ordinances through a partnership of collaborative policing with the Department of Public Safety, Police Division (DPS) and the Newark Housing Authority (NHA) on NHA properties.**Entity Name:** Newark Housing Authority**Entity Address:** 500 Broad Street, Newark, NJ 07102**Contract Amount:** Not to exceed \$4,000,000 per year and an aggregate amount not to exceed \$12,000,000**Other Funding Source/Amount:** / \$**Contract Period:** January 1, 2023 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:**

Newark Housing Authority will pay the City the total amount of the shared service agreement not to exceed \$4,000,000 (four million dollars) per year and an aggregate amount not to exceed \$12,000,000.00 (twelve million dollars) based upon the services of twelve (12) Police Officers and three (3) patrol cars for 8-hour shifts, in accordance with the agreed tour schedule.

**7R11 Recreation, Cultural Affairs and Senior Services**

- 7R11-a**     [22-1665](#)     **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** To provide five (5) 6-foot Christmas trees with decorations, lighting, and storage containers in each of the five (5) Senior Centers in the City for the Holiday Season.  
**Purpose:** To beautify the Senior Centers during the Holiday Season with decorative Christmas trees.  
**Entity Name:** Essex County Commissioner, President, Wayne Richardson, DDA Pioneer Investment Group and Health Benefit Advisors  
**Entity Address:** Newark, New Jersey 07106  
**Gift Value:** \$6,000.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Additional Information:**  
Essex County Commissioner, President, Wayne Richardson, DDA Pioneer Investment Group and Health Benefit Advisors would like to donate a total of five (5) 6-foot Christmas trees with decorations, lighting and storage containers to each of our five (5) Senior Centers.  
The trees, decorations, lighting and storage containers have a value of \$6,000.00.

**7R11-b**      [22-1677](#)      **Dept/ Agency:** Recreation, Cultural Affairs and Senior Services  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Accepting a Gift  
**Gift:** To accept assorted gift baskets.  
**Purpose:** Senior Meeting at TRECC Center  
**Entity Name:** Essex County Commissioner, President, Wayne Richardson, DDA Pioneer Investment Group and Health Benefit Advisors  
**Entity Address:** Newark, New Jersey 07106  
**Gift Value:** \$350.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** Not Applicable  
**Additional Information:**  
Essex County Commissioner, President, Wayne Richardson, DDA Pioneer Investment Group and Health Benefit Advisors would like to donate gift baskets at a health education discussion during a senior meeting that will be held at the City of Newark TRECC Center on November 22, 2022.  
The gift baskets will be given out based on a raffle event.

**7R12 Water Sewer Utility**

**7R12-a**      [22-1542](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide Valve Inspection, Testing, Exercising and Assessment of Large Valves (16-inch and above) for City - Contract #11-WS2022  
**Entity Name:** ValveTek Utility Services, Inc.  
**Entity Address:** 20 Lafayette Place, Kenilworth, New Jersey 07033  
**Contract Amount:** Not to exceed \$1,145,054.00  
**Funding Source:** 2022 Budget/Department of Water and Sewer Utilities/NW037-750-7502- 71280-B2022  
**Contract Period:** 730 calendar days from the date of a written Notice to Proceed to final completion  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid Packages Distributed: Six (6)  
Bids Received: Two (2)

**7R12-b**      [22-1717](#)      **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To provide Emergency Repair of Sewers - Contract 01-WS2022.  
**Entity Name:** Montana Construction Corporation, Inc.  
**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644  
**Contract Amount:** Not to exceed \$1,529,563.70  
**Funding Source:** Capital Budget/Department of Water and Sewer Utilities/NW038-800-8007-71970-B2022  
**Contract Period:** 730 calendar days from the date of a written Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bid Packages Distributed: Eight (8)  
Bids Received: Four (4)

7R12-c

[22-1718](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract**Purpose:** To provide repair of Water Mains, Service Leaks and Disconnection of Water Services - Contract 04-WS2022.**Entity Name:** Montana Construction Corporation, Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$4,185,960.00**Funding Source:** Capital Budget/Department of Water and Sewer Utilities/NW037-750-7505-71960-B2022**Contract Period:** 730 calendar days from the date of the written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

(X) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Bid Packages Distributed: Seven (7)

Bids Received: Four (4)

7R12-d

[22-1663](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #5/Amend Resolution 7R1-d(AS) adopted on January 6, 2016, 7R12-c adopted on July 12, 2017, 7R12-b adopted on July 11, 2018, 7R12-d(AS) adopted on February 5, 2020 and 7R12-c adopted on June 2, 2021**Purpose:** To execute Closeout Change Order #5 for Pequannock Water Treatment Plant Improvements Phase-2 Contract #06-WS2011.**Entity Name:** Allied Construction Group, Inc.**Entity Address:** Parlin, New Jersey 08859**Contract Amount:** Not to exceed \$6,528,470.73**Funding Source:** 2011 Budget/Department of Water and Sewer Utilities Capital Budget/Business Unit NW041, Department ID 11W, Division/Project 11W00, Account # 94710, Budget Ref. B2011**Contract Period:** 2,405 calendar days from the date of the issuance of a written Notice to Proceed**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R1-d(AS) adopted on January 6, 2016 awarded a contract in an amount not to exceed \$4,877,000.00 for a period of 360 days from the date of the issuance of a written Notice to Proceed.

Resolution 7R12-c adopted on July 12, 2017 authorized Change Order #1 to increase the contract amount by \$181,152.00 for a total contract amount not to exceed \$5,058,152.00, which extended the contract period by 257 calendar days for a total contract period of 617 calendar days from the issuance of a written Notice to Proceed.

Resolution 7R12-b adopted on July 11, 2018 authorized Change Order #2 to increase the contract amount by \$195,061.00 for a total contract amount not to exceed \$5,253,213.00, which extended the contract period by 466 calendar days for a total contract period of 1,083 calendar days from the issuance of a written Notice to Proceed

Resolution 7R12-d(AS) adopted on February 5, 2020 authorized Change Order #3 to increase the contract amount by \$1,111,305.00 for a total contract amount not to exceed \$6,364,518.00, which extended the contract period by 385 calendar days, for a total contract period of 1,468 calendar days from the issuance of a written Notice to Proceed.

Resolution 7R12-c adopted on June 2, 2021 authorized Change Order #4 to increase the contract amount by \$135,969.00 for a new total contract

amount not to exceed \$6,500,487.00, which extended the contract period by 419 calendar days, for a total contract period of 1,887 calendar days from the issuance of a written Notice to Proceed.

Contract Close out Change Order #5 will increase the contract amount by \$27,983.73 for a new total contract amount not to exceed \$6,528,470.73 and increase the contract period by 518 calendar days for a new completion period of 2,405 calendar days from the issuance of a written Notice to Proceed.

7R12-e

[22-1721](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #1/Amend Resolution 7R12-d adopted on December 22, 2020**Purpose:** To execute Contract Change Order #1 Emergency Repair of Sewers - Contract 01-WS2020.**Entity Name:** Montana Construction Corp., Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$1,721,640.00**Funding Source:** Capital Budget/Department of Water and Sewer Utilities Utilities/ NW038-800-8007-71970-B2022**Contract Period:** 730 calendar days from the date of a written Notice to Proceed to final completion**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Resolution 7R12-d adopted on December 22, 2020 awarded a contract in an amount not to exceed \$1,571,640.00 for a period of 730 calendar days from the date of the written Notice to Proceed.

Change Order #1 will increase the contract amount by \$150,000.00 for a new total contract amount not to exceed \$1,721,640.00 with no extension on the contract period of 730 calendar days from the date of the written Notice to Proceed to final completion.

7R12-f

[22-1722](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Change Order #1/Amend Resolution 7R12-b adopted on December 29, 2020**Purpose:** To execute Contract Change Order #1 Repair of Water Mains and Service Leaks and Disconnection of Water Services - Contract 04-WS2020.**Entity Name:** Montana Construction Corp., Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Not to exceed \$3,876,860.00**Funding Source:** Capital Budget/Department of Water and Sewer Utilities Utilities/NW037-750-7505-71960-B2022**Contract Period:** 730 calendar days from the date of a written Notice to Proceed to final completion**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-b adopted on December 29, 2020 awarded a contract in an amount not to exceed \$3,626,860.00 for a period of 730 calendar days from the date of the written Notice to Proceed.

Change Order #1 will increase the contract amount by \$250,000.00 for a new total contract amount not to exceed \$3,876,860.00, with no extension to the contract period of 730 calendar days from the date of the written Notice to Proceed to final completion.



7R12-g

[22-1675](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** (X) Ratifying (X) Authorizing (X) Amending**Type of Service:** Final Quantities Change Order #2/Amend Resolution #7R12-a

adopted on March 27, 2018 and 7R12-a adopted on December 29, 2020

**Purpose:** To execute Contract Close Out Change Order #2 for Pequannock Residuals Treatment Facility Contract 01-WS2014.**Entity Name:** Coppola Services Incorporated**Entity Address:** 28 Executive Parkway, Ringwood, New Jersey 07456**Contract Amount:** Not to exceed \$5,669,452.91**Funding Source:** Capital Budget/Department of Water and Sewer Utilities/ Business Unit NW041, Department ID 11W, Project 11W00, Account 94710, Budget Ref. B2011**Contract Period:** 1,133 calendar days from the date of the written Notice to Proceed to final completion**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-a adopted on March 27, 2018 awarded a contract in an amount not to exceed \$5,497,500.00 for a period of 460 calendar days from the date of the written Notice to Proceed to final completion.

Resolution 7R12-a adopted on December 29, 2020 authorized Change Order #1, which increased the original contract amount by \$171,952.91 for a new total contract amount not to exceed \$5,669,452.91 and extended the contract period by 117 calendar days for a new completion period of 577 calendar days from the date of the written Notice to Proceed.

Contract Close out Change Order #2 will not change the contract amount, but will increase the contract period by 556 calendar days for a new completion period of 1,133 calendar days from the date of the written Notice to Proceed to final completion.

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8-a      [22-1424](#)      AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, THE BUSINESS ADMINISTRATOR, TO ENTER INTO AND EXECUTE A RENEWAL LEASE AGREEMENT WITH INVEST NEWARK, A NEW JERSEY NOT-FOR-PROFIT CORPORATION, 111 MULBERRY STREET, SUITE 1, NEWARK, NEW JERSEY 07102 (“LESSEE”), FOR THE USE OF (24) UNUSED PORTIONS OF THE CITY OF NEWARK’S DATA NETWORK (“DARK FIBER”), FOR THE DEVELOPMENT OF SMART CITY INITIATIVES AND GIGABIT CONNECTIVITY, FOR THE PERIOD OF FIVE (5) YEARS, NOVEMBER 1, 2021 THROUGH OCTOBER 31, 2026, FOR THE NOMINAL CONSIDERATION OF (\$5.00).
- 8-b      [22-1585](#)      AN ORDINANCE AMENDING SECTION 23:15-2, MULTIWAY STOP INTERSECTIONS, OF TITLE 23, TRAFFIC AND PARKING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING PENNSYLVANIA AVENUE AND MURRAY STREET AS A MULTIWAY STOP SIGN INTERSECTION. (EAST WARD)

**COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8-c**      [22-1747](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the City's Commission on Homelessness  
**Name of Appointee:** John J. Nardi  
**Appointment Term:** Three (3) year term, commencing upon Municipal Council confirmation and ending on December 21, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Nardi will be replacing Ms. Michellene Davis.
- 8-d**      [22-1752](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment to the City's Commission on Homelessness  
**Name of Appointee:** Joseph P. Baumann, Jr.  
**Appointment Term:** Three (3) year term, commencing upon Municipal Council confirmation and ending on December 21, 2025  
**Sponsor:**  
**Additional Information:**  
Mr. Baumann, Jr. will be replacing Ms. Diane J. Johnson.

**9. PENDING BUSINESS ON THE AGENDA**

- 9-a**      [22-1774](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment as the Director of the City's Department of Public Safety.  
**Name of Appointee:** Fritz Frage  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-a (s) 121322**
- 9-b**      [22-1775](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment as the Director of the City's Department of Health and Community Wellness  
**Name of Appointee:** Ketlen Alsbrook  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**8-b (s) 121322**
- 9-c**      [22-1776](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Appointment as Director of the City's Department of Recreation, Cultural Affairs and Senior Services.  
**Name of Appointee:** Donnell Redding  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-c (s) 121322**

- 9-d**      [22-1770](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as the Director of the City's Department of Water and Sewers Utilities.  
**Name of Appointee:** Kareem Adeem  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-d (s) 121322**
- 9-e**      [22-1771](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as the Deputy Mayor/Director of the City's Department of Economic and Housing Development.  
**Name of Appointee:** Allison Ladd  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-e (s) 121322**
- 9-f**      [22-1772](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as the Director of the City's Department of Finance.  
**Name of Appointee:** Danielle Smith  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-f (s) 121322**

**9-g**      [22-1773](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as the Corporation Counsel of the City's Department of Law.  
**Name of Appointee:** Kenyatta Stewart  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**Deferred 8-g (s) 121322**

**9-h**      [22-1816](#)      **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Re-Appointment  
**Purpose:** Re-Appointment as the Business Administrator.  
**Name of Appointee:** Eric S. Pennington  
**Appointment Term:** Commencing upon confirmation by the Municipal Council and ending on June 30, 2026  
**Sponsor:**  
**Additional Information:**  
**8-h (s) 121322**

**MOTIONS**

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**12. ADJOURNMENT**

**KECIA DANIELS**  
**ACTING CITY CLERK OF THE MUNICIPAL COUNCIL**  
**NEWARK, NEW JERSEY**